

Greetings, today our manna is Joshua 6:6-27; Psalm 135; 136; Isaiah 66; Matthew 14.

July 4 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Joshua 6:6-27



Jos 6:6 And Yehoshua son of Nun called the priests and said to them, “Take up the ark of the covenant, and let seven priests bear seven shopharot of yoḡelim before the ark of יהוה.”

Jos 6:7 And he said to the people, “Pass over, and go around the city, and **let him who is armed pass over before the ark of יהוה.**”

Jos 6:8 And it came to be, when Yehoshua had spoken to the people, that the seven priests bearing the seven shopharot of the yoḡelim before יהוה passed over and blew with the shopharot, and the ark of the covenant of יהוה went after them.

Jos 6:9 And **the armed men went before the priests who blew the shopharot,** and **the rear guard came after the ark,** going on and blowing with the shopharot.

Jos 6:10 But **Yehoshua had commanded the people,** saying, “**Do not make a sound or cause your voice to be heard, nor let any word come out of your mouth, until the day I say to you, ‘Shout!’ Then you shall shout.**”

The children of Israel begin the journeys around the wall of Jericho.

- The armed men would take the lead
- Then the seven priests with the shofars and those with the ark followed
- The rear guard came after the ark

- The command was given to the children of Israel not to make a sound at all with their voice nor was there to be a word come from their mouths, until the day Joshua would command them to ‘Shout!’ Then they were to shout.

Jos 6:11 And the ark of יהוה went around the city, going around **once**. And **they came into the camp and stayed in the camp**.

Jos 6:12 And Yehoshua rose early in the morning, and the priests took up the ark of יהוה.

Jos 6:13 And seven priests bearing seven shopharot of the yobelim before the ark of יהוה were walking, going on, and they blew with the shopharot, and the armed men went before them. But the rear guard came after the ark of יהוה, going on, and blowing with the shopharot.

Jos 6:14 And **the second day** they went around the city once and returned to the camp. **Thus they did six days**.

And it came to be on the seventh day...

Jos 6:15 And it came to be on **the seventh day** that **they rose early**, about the dawning of the day, and went around the city seven times in this way. **Only on that day they went around the city seven times**.

And it came to be at the seventh time...

Jos 6:16 And it came to be **at the seventh time**, when **the priests blew with the shopharot**, that **Yehoshua said to the people, “Shout, for יהוה has given you the city!”**

Jos 6:17 **“And the city shall be put under the ban, it and all that is in it belongs to יהוה. Only Raḥab the whore is to live, she and all who are with her in the house, because she hid the messengers that we sent.**

Guarding word given to the people...

Jos 6:18 **“And you, by all means guard yourselves from that which is under the ban, lest you come under the ban when you take of that which is under the ban, and make the camp of Yisra’el a curse, and shall trouble it.**

Jos 6:19 **“But all the silver and gold, and vessels of bronze and iron, are set-apart to יהוה, they go into the treasury of יהוה.”**

The Wall of Jericho falls flat and the city was captured...

Jos 6:20 And the people shouted when the *priests* blew the shopharot. And it came to be when the people heard the voice of the shophar, and the people shouted with a great shout, that **the wall fell down flat. And the people went up into the city, every man straight before him, and they captured the city.**

Everything was put under ban to YHWH...

Jos 6:21 And **they put under the ban all that was in the city**, both man and woman, young and old, and ox and sheep and donkey, with the edge of the sword.

Rahab, the whore that helped the two spies, along with her relatives and her possessions were retrieved from the city of Jericho and placed outside the camp prior to the city being burned.

Jos 6:22 And to the two men who had spied out the land Yehoshua said, "Go into the house of the woman, the whore, and from there bring out the woman and all that she has, as you swore to her."

Heb 11:31 By belief, Raḥab the whore did not perish with those who did not believe, having received the spies with peace.

Jos 6:23 And the young men, the spies, went in and brought out Raḥab, and her father, and her mother, and her brothers, and all that she had. So they brought out all her relatives and set them outside the camp of Yisra'el.

Act 10:28 And he said to them, "You know that a Yehudi man is not allowed^a to associate with, or go to one of another race. But Elohim has shown me that I should not call any man^b common or unclean. Footnotes: ^aThis was a man-made law. See [Mat 15:3](#), [Mat 15:9](#), [Mar 7:7-8](#), [Col 2:14](#), [Col 2:20](#) and [Col 2:22](#). ^bNot animal - See also [Act 10:35](#).

[Note: We are justified by faith in Yahusha of every tongue, tribe, people, and nation.]

Jos 6:24 **And they burned the city and all that was in it with fire. Only the silver and gold, and the vessels of bronze and of iron, they put into the treasury of the House of יהוה.**

Jos 6:25 However, Yehoshua kept alive Raḥab the whore, and her father's household, and all that she had. And she dwelt in the midst of Yisra'el to this day, because she hid the messengers whom Yehoshua sent to spy out Yeriho.

Mat 1:5 And Salmon brought forth Bo'az by Rahab, and Bo'az brought forth Oḅēd by Ruth, and Oḅēd brought forth Yishai.

Jas 2:25 In the same way, was not Raḥab the whore also declared right by works when she received the messengers and sent them out another way?

[Note: Our works come out of our belief; they are the fruit we bear for Him]

Jos 6:26 And Yehoshua warned them at that time, saying, “Cursed is the man before יהוה who rises up and builds this city Yeriho – he lays its foundation with his first-born, and with his youngest he sets up its gates.”

1Ki 16:34 In his days Hī'ēl of Běyth Ĕl built Yeriho. He laid its foundation at the cost of Abiram his first-born, and at the cost of his youngest son Seḡub he set up its gates, according to the word of יהוה, which He had spoken through Yehoshua son of Nun.

 Mal 1:4 If Edom says, “We have been beaten down, let us return and build the ruins,” יהוה of hosts said thus: “Let them build, but I tear down. And they shall be called **‘Border of Wrongness’**, and the people against whom יהוה is enraged forever.

Jos 6:27 **And יהוה was with Yehoshua, and a report about him was in all the land.**

We can't help but see the end of days played out in the historical account of Jericho. We see 'two witnesses.' We see YHWH's hand of protection demonstrated through the life of Rahab the whore. Like Rahab, we all have sinned and fallen short of YHWH's glory.

The scarlet cord was the saving grace to Rahab and her family; as it is to us. Today, we are washed by the 'scarlet cord' of the blood of the Lamb. When YHWH looks at us, He sees His Son, whom has made us white as snow; removing our sins as far as the east to the west.

We see in the account of Jericho, the repetition of the number 7. They 'cycled' around Jericho for 7 days; on the 7th day they went around 7 times; and on the 7th time they shouted and the 'walls came down.' YHWH functions in cycles of sevens and He has rolled back our sins and iniquity as represented by their basecamp name 'Gilgal.' We are in the 7th millennium before His return.

Every year, YHWH cycles us through His moedim, to mature us in becoming His bride. He weans us from the milk of the Word to the meat of the Word. Through the 'scarlet cord' of the blood of the Lamb, He adopts us into the one new man 'Israel', His first born. Again, people should not confuse YHWH's Israel, His people, with a land that has been named Israel in our present day.

In the end of days, only those with the 'scarlet cord' mark or seal of Elohim will be spared. The rest will be destroyed, and a new heaven and a new earth created.

Psalm 135; 136

Take pause to praise Him by reciting verbally Psalm 135 and 136.

Your Name, O' YHWH, Endures Forever

- Psa 135:1** Praise Yah! Praise the Name of יהוה; Praise, you servants of יהוה,
Psa 135:2 Who are standing in the House of יהוה, In the courts of the House of our Elohim,
Psa 135:3 Praise Yah, for יהוה is good; Sing praises to His Name, for it is pleasant.
Psa 135:4 For Yah has chosen Ya'aqob for Himself, Yisra'el for His treasured possession.
Psa 135:5 For I know that יהוה is great, And our Master is above all mighty ones.
Psa 135:6 יהוה has done whatever pleased Him, In the heavens and in earth, In the seas and in all the depths,
Psa 135:7 Causing vapours to go up From the ends of the earth; He made lightning for the rain, Bringing forth wind from His treasures;
Psa 135:8 Who struck the first-born of Mitsrayim, From man to beast.
Psa 135:9 He sent signs and wonders Into your midst, O Mitsrayim, On Pharaoh and on all his servants;
Psa 135:10 Who struck many nations, And killed mighty sovereigns,
Psa 135:11 Even Siḥon sovereign of the Amorites, And Oḡ sovereign of Bashan, And all the reigns of Kena'an.
Psa 135:12 And He gave their land as an inheritance, An inheritance to Yisra'el His people.
Psa 135:13 O יהוה, Your Name is forever, O יהוה, Your remembrance to all generations,
Psa 135:14 For יהוה rightly rules His people, And has compassion on His servants.
Psa 135:15 The idols of the nations are silver and gold, The work of men's hands.
Psa 135:16 They have mouths, but they do not speak; They have eyes, but they do not see;
Psa 135:17 They have ears, but they do not hear; Also there is no breath in their mouth.
Psa 135:18 Those making them become like them, Everyone who is trusting in them.
Psa 135:19 Bless יהוה, O house of Yisra'el! Bless יהוה, O house of Aharon!
Psa 135:20 Bless יהוה, O house of Lěwi! You who fear יהוה, bless יהוה!
Psa 135:21 Blessed from Tsiyon, יהוה be, Who dwells in Yerushalayim! Praise Yah.

His Steadfast Love Endures Forever

- Psa 136:1** Give thanks to יהוה, for He is good! For His loving-commitment is everlasting.
Psa 136:2 Give thanks to the Elohim of mighty ones! For His loving-commitment is everlasting.
Psa 136:3 Give thanks to the Master of masters! For His loving-commitment is everlasting:
Psa 136:4 To Him who alone does great wonders, For His loving-commitment is everlasting;
Psa 136:5 To Him who by wisdom made the heavens, For His loving-commitment is everlasting;
Psa 136:6 To Him who spread the earth on the waters, For His loving-commitment is everlasting;

Psa 136:7 To Him who made great lights, For His loving-commitment is everlasting;
 Psa 136:8 The sun to rule by day, For His loving-commitment is everlasting;
 Psa 136:9 The moon and stars to rule by night, For His loving-commitment is everlasting.
 Psa 136:10 To Him who struck Mitsrayim in their first-born, For His loving-commitment is everlasting;
 Psa 136:11 And brought out Yisra'el from their midst, For His loving-commitment is everlasting;
 Psa 136:12 With a strong hand, and with an outstretched arm, For His loving-commitment is everlasting;
 Psa 136:13 To Him who split apart the Sea of Reeds, For His loving-commitment is everlasting;
 Psa 136:14 And made Yisra'el pass through the midst of it, For His loving-commitment is everlasting;
 Psa 136:15 But shook off Pharaoh and his army in the Sea of Reeds, For His loving-commitment is everlasting;
 Psa 136:16 To Him who led His people through the wilderness, For His loving-commitment is everlasting;
 Psa 136:17 To Him who struck great sovereigns, For His loving-commitment is everlasting;
 Psa 136:18 And killed mighty sovereigns, For His loving-commitment is everlasting;
 Psa 136:19 Even Sihon sovereign of the Amorites, For His loving-commitment is everlasting;
 Psa 136:20 And Og sovereign of Bashan, For His loving-commitment is everlasting;
 Psa 136:21 And gave their land as an inheritance, For His loving-commitment is everlasting;
 Psa 136:22 An inheritance to Yisra'el His servant, For His loving-commitment is everlasting.
 Psa 136:23 Who remembered us in our humiliation, For His loving-commitment is everlasting;
 Psa 136:24 And rescued us from our adversaries, For His loving-commitment is everlasting;
 Psa 136:25 Who gives food to all flesh, For His loving-commitment is everlasting.
 Psa 136:26 Give thanks to the Ėl of the heavens! For His loving-commitment is everlasting.

Isaiah 66

The Humble and Contrite in Spirit

Isa 66:1 Thus said יהוה, “The heavens are My throne, and the earth is My footstool. Where is this house that you build for Me? And where is this place of My rest?

Isa 66:2 “And all these My hand has made, and all these that exist,” declares יהוה. “Yet to such a one I look: on **him who is poor and bruised of spirit, and who trembles at My Word.**

Isa 66:3 “*But* whoever slays the bull strikes a man; whoever slaughters the lamb breaks a dog’s neck; whoever brings a grain offering – pig’s blood; whoever burns incense blesses an idol. Indeed, **they have chosen their own ways, and their being delights in their abominations.**

Isa 66:4 “I shall also choose their punishments, and bring their fears on them. Because I called, but no one answered. I spoke and they did not hear, and they did evil before My eyes, and chose what was displeasing to Me.”

Isa 66:5 Hear the Word of יהוה, you who tremble at His Word, “Your brothers who hate you, who cast you out for My Name’s sake, said, ‘Let יהוה be esteemed, so that we see your joy.’ But they are put to shame.”

Isa 66:6 “A roaring sound from the city, a voice from the Hēkāl, the voice of יהוה, repaying His enemies!”

When the people shouted upon Joshua’s command, the walls of Jericho fell. The man-made walls of protection were but dust to YHWH, as He leveled their wall to the ground.

Now we read of a voice that one day will sound. That voice will send a shiver down the spines of mankind. There will be no place to run and no place to hide. This sound will be a roar! This sound will be the voice of YHWH repaying His enemies! This will be mankind facing the ‘Lion of the tribe of Judah!’

“A lion roar is so loud because its vocal folds form **a square shape**. This shape essentially stabilizes the vocal cords, enabling them to better respond to the passing air. That way, lions can produce loud roars without exerting too much pressure on their lungs!

A lion’s roar is one of the most terrifying sounds in the animal kingdom. If you’re in the African savannas and happen to hear this sound, don’t think about it – just run!... <https://www.scienceabc.com/nature/secret-behind-lions-roar.html>

Rejoice with Jerusalem

It began with Jerusalem and it will end with Jerusalem. The Jerusalem of above is **the mother** of us all (Gal. 4:26) and is also **the bride** (Rev. 21:9-10). [Scriptures follow]

Isa 66:7 “Before she labored, she gave birth; before a pain came to her, she was delivered of a male child.”

Isa 66:8 “Who has heard the like of this? Who has seen the like of these? Is a land brought forth in one day? Is a nation born at once? For as soon as Tsiyon laboured, she gave birth to her children.

Isa 66:9 “Shall I bring to birth, and not give delivery?” says יהוה. “Shall I who give delivery restrain birth?” said your Elohim.

Isa 66:10 “Rejoice with Yerushalayim, and be glad with her, all you who love her; rejoice greatly with her, all you who mourn for her;

Isa 66:11 so that you feed, and shall be satisfied with the breast of her comforts, so that you drink deeply, and shall delight yourselves in her overflowing esteem.”

Isa 66:12 For thus said יהוה, “See, I am extending peace to her like a river, and the esteem of the nations like a flowing stream. And you shall feed; you shall be carried on the side, and be fondled on her knees.

Isa 66:13 “As one whom his mother comforts, so I comfort you. And in Yerushalayim you are comforted.”

Isa 66:14 “And you shall see, and your heart shall rejoice, and your bones flourish as tender grass. And the hand of יהוה shall be known to His servants, and His displeasure to His enemies.

Isa 54:1 “Sing, O barren one, you who did not bear! Break forth into singing, and cry aloud, you who have not been in labor! For the children of the deserted one are more than the children of the married woman,” said יהוה.

Isa 54:2 “Enlarge the place of your tent, and let them stretch out the curtains of your dwellings, spare not. Lengthen your cords, and strengthen your stakes.

Isa 54:3 “For you shall break forth to the right and to the left, and your seed inherit the nations, and make the deserted cities inhabited.

Isa 54:4 “Do not fear, for you shall not be put to shame, nor hurt, you shall not be humiliated. For the shame of your youth you shall forget, and not remember the reproach of your widowhood any more.

Isa 54:5 “For your Maker is your husband, יהוה of hosts is His Name, and the Set-apart One of Yisra’el is your Redeemer. He is called the Elohim of all the earth.

Isa 54:6 “For יהוה has called you like a woman forsaken and grieved in spirit, like a wife of youth when you were refused,” declares your Elohim.

Isa 54:7 “For a little while I have forsaken you, but with great compassion I shall gather you.

The Jerusalem above is the mother and the bride...

Gal 4:26 But the Yerushalayim above is free, which is the mother of us all.

Rev 21:9 And one of the seven messengers who held the seven bowls filled with the seven last plagues came to me and spoke with me, saying, “Come, I shall show you the bride, the Lamb’s wife.”

Rev 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim,

Rev 12:1 And a great sign was seen in the heaven: a woman clad with the sun, with the moon under her feet, and on her head a crown of twelve stars.

Rev 12:2 And being pregnant, she cried out in labour and in pain to give birth.^a

Rev 12:3 And another sign was seen in the heaven: and see, a great, fiery red dragon having seven heads and ten horns, and seven crowns on his heads.

Rev 12:4 And his tail draws a third of the stars of the heaven and throws them to the earth. And the dragon stood before the woman who was about to give birth, to devour her child as soon as it was born.

Rev 12:5 And she bore a male child^a who was to shepherd all nations with a **rod of iron**.
 Psa 2:9 And her child was caught away to Elohim and to His throne. Footnote: ^aSee also
 Isa 26:17, Isa 66:7, Mic 4:9-10.

Rev 12:6 And the woman fled into the wilderness, where she has a place prepared by Elohim, to be nourished there one thousand two hundred and sixty days.



Final Judgment and Glory of YHWH – The Lion of the tribe of Judah!

YHWH travels with fire and with His chariots, like a whirlwind. This is how He exists and travels among the heavens outside of time of our three-dimensional realm. [Isaiah 66:15]

Final Judgment and Glory of YHWH

Isa 66:15 “For look, **יהוה** comes with fire and with His chariots, like a whirlwind, to render His displeasure with burning, and His rebuke with flames of fire.

Isa 66:16 “For by fire and by His sword **יהוה** shall judge all flesh, and the slain of **יהוה** shall be many –

Isa 66:17 those who set themselves apart and cleanse themselves at the gardens after ‘one’ in the midst, **eating flesh of pigs^a** and the abomination and the mouse, are snatched away, together,” declares **יהוה**. Footnote: ^aSee [Isa 65:4](#).

Isa 66:18 “And I, because of their works and their imaginations, am coming to gather all

nations and tongues. And they shall come and see My esteem.

Isa 66:19 “And I shall set a sign among them, and shall send some of those who escape to the nations – Tarshish and Pul and Luḏ, who draw the bow, and Tubal and Yawan, the coastlands afar off who have not heard My report nor seen My esteem. And they shall declare My esteem among the nations.

Isa 66:20 “And they shall bring all your brothers as an offering to יהוה out of all the nations, on horses and in chariots and in litters, on mules and on camels, to My set-apart mountain Yerushalayim,” declares יהוה, “as the children of Yisra’el bring an offering in a clean vessel into the House of יהוה.”

Isa 66:21 “And from them too I shall take for priests – for Lēwites,” declares יהוה.

Isa 66:22 “For as the new heavens and the new earth that I make stand before Me,” declares יהוה, “so your seed and your name shall stand.

Isa 66:23 “And it shall be that from New moon to New moon, and from Sabbath to Sabbath,^b all flesh shall come to worship before Me,” declares יהוה. **Footnote:**

^bPossible meaning: *Every week on the Sabbath.*

Isa 66:24 “And they shall go forth and look upon the corpses of the men who have transgressed against Me.^c For their worm shall not die, and their fire not be quenched. And they shall be repulsive to all flesh!” **Footnote:** ^cSee [Isa 24:6](#), [Isa 34:2-3](#), [Psa 110:6](#), [Jer 25:33](#).

We will never cease to praise Him, and we will never cease to cycle through His Moedim. He will rule rightly and justly.

Php 3:3 For we are the circumcision, who are serving Elohim in the Spirit, and boasting in Messiah יהושע, and do not trust in the flesh,

The Narrow Door

Luk 13:22 And He was going through the cities and villages, teaching, and journeying toward Yerushalayim,

Luk 13:23 and someone said to Him, “Master, are there few who are being saved?” And He said to them,

Luk 13:24 **“Strive to enter through the narrow gate, because many, I say to you, shall seek to enter in and shall not be able.”**

Luk 13:25 “When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Master, Master, open for us,’ and He shall answer and say to you, ‘I do not know you, where you are from,’

Luk 13:26 then you shall begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’

Luk 13:27 “But He shall say, ‘I say to you I do not know you, where you are from. **Depart from Me, all you workers of unrighteousness.**’ [Psa 6:8](#).

Luk 13:28 “There shall be weeping and gnashing of teeth, when you see Abraham and Yitshaq and Ya’aqob^a and all the prophets in the reign of Elohim, and yourselves thrown outside.

Footnote: ^a Mat 16:28-17:3.

Luk 13:29 “And they shall come from the east and the west, and from the north and the south, and sit down in the reign of Elohim.

Luk 13:30 “And see, there are last who shall be first, and there are first who shall be last.”

Matthew 14

The Death of John the Baptist – John faced his death with shalom because he had entered into **the rest** of Yahusha knowing that Yahusha was the Messiah. **John the Immerser entered through the narrow gate that leads to life and peace.**

Herod on the other hand was haunted by his deed. There is no peace; and no rest; apart from Yahusha.

Mat 14:1 At that time Herodes the district ruler heard the report about יהושע,

Mat 14:2 and said to his servants, “This is Yoḥanan the Immerser. He has risen from the dead, and that is why these mighty powers are at work in him.”

Mat 14:3 For Herodes had arrested Yoḥanan, bound him and put him in prison because of Herodias, his brother Philip’s wife,

Mat 14:4 for Yoḥanan had said to him, “It is not right for you to have her.”

Mat 14:5 And wishing to kill him, he feared the crowd, because they held him as a prophet.

Mat 14:6 But as Herodes’ birthday was being held, the daughter of Herodias danced before them and pleased Herodes,

Mat 14:7 so he promised with an oath to give her whatever she asked.

Mat 14:8 And she, being urged on by her mother, said, “Give me here the head of Yoḥanan the Immerser on a dish.”

Mat 14:9 And the sovereign was sad, but because of the oaths and the guests he commanded it to be given,

Mat 14:10 and sent and beheaded Yoḥanan in prison.

Mat 14:11 And his head was brought on a dish and given to the girl, and she brought it to her mother.

Mat 14:12 And his taught ones came and took away the body and buried it, and went and reported to יהושע.

Yahusha feeds the five thousand ‘plus’ in a deserted place as the hour drew late. In other words, they all appeared to be in an impossible situation as far as being able to feed such a large gathering. Yahusha tells his disciples to feed them.

The disciples report they only had five loaves and two fish. Yahusha took both the fish and the bread and blessed the food. The five loaves represent the first five books of the Torah. Yahusha is the Word and we feed on the bread of life. The two fish represent the houses; Israel and Judah. The 12 baskets of leftovers represent the final remnant to be gathered of all the 12 tribes. None that the Father has given Yahusha will be lost. The two houses and those grafted in will become the ‘one new man’; Israel.

Mat 14:13 Now when יהושע heard it, He withdrew from there by boat to a deserted place, by Himself. And when the crowds heard it, they followed Him on foot from the cities.

Mat 14:14 And when יהושע came out, He saw a large crowd and was moved with compassion for them, and healed their sick.

Mat 14:15 And when evening came, His taught ones came to Him, saying, “This is a deserted place, and the hour is already late. Dismiss the crowds, so that they might go into the villages and buy food for themselves.”

Mat 14:16 But יהושע said to them, “They do not need to go away, give them to eat yourselves.”

Mat 14:17 And they said to Him, “We have here only five loaves and two fish.”

Mat 14:18 And He said, “Bring them here to Me.”

Mat 14:19 And commanding the crowds to sit down on the grass, and taking the five loaves and the two fish, and looking up to the heaven, He blessed and broke and gave the loaves to the taught ones. And the taught ones gave to the crowds,

Mat 14:20 and all ate and were satisfied. And they picked up the pieces left over – twelve baskets, filled.

Mat 14:21 And those who ate were about five thousand men, besides women and children.

Yahusha Walks on the Water – At times it is difficult not to be afraid during a storm; when the wind, waves, thunders, and lightnings seem to never cease; when the sun only breaks through on occasion; when you grow weary to stay the course and not capsiz.

These are the times we do not need to look to the right or to the left but keep our eyes intentionally focused on YHWH; for He will see us through the storms and the valleys of life. We speak His Word, and we walk by faith. We call things that are not; as if they were so. We replace fear with faith.

Rom 4:17 as it has been written, “**I have made you a father of many nations**” Gen 17:5 – in the presence of Him whom he believed, even Elohim, who gives life to the dead and calls that which does not exist as existing,

Rom 4:18 who against all expectation did believe, in expectation, so that he should become father of many nations, according to what was said, “**So shall your seed be.**” Gen 15:5.

Rom 4:19 And not having grown weak in belief, he did not consider his own body, already dead, being about a hundred years old, and the deadness of Sarah’s womb,

Rom 4:20 he did not hesitate about the promise of Elohim through unbelief, but was strengthened in belief, giving esteem to Elohim,

Rom 4:21 and **being completely persuaded that what He had promised He was also able to do.**

Mat 14:22 And immediately יהושע made His taught ones enter into the boat and go before Him to the other side, while He dismissed the crowds.

Mat 14:23 And having dismissed the crowds, He went up to the mountain by Himself to pray. And when evening had come, He was alone there.

• v. 25 And in the fourth watch of the night
He came to them, walking on the sea.

- 6pm – 9pm first watch
- 9pm – 12pm second watch
- 12pm – 3am third watch
- 3am – 6am fourth watch

Mat 14:24 But the boat was now in the middle of the sea, agitated by the waves, for the wind was against it.

Mat 14:25 And in **the fourth watch of the night יהושע** went to them, walking on the sea.

Mat 14:26 And when the taught ones saw Him walking on the sea, they were troubled, saying, “It is a phantom!” And from fear they cried.

Mat 14:27 But immediately יהושע spoke to them, saying, “Take courage, it is I, do not be afraid.”

Mat 14:28 And Kēpha answered Him and said, “Master, if it is You, command me to come to You on the water.”

Mat 14:29 And He said, “Come.” And when Kēpha had come down out of the boat, he walked on the water to go to יהושע.

Mat 14:30 But when he saw that the wind was strong, he was afraid. And beginning to sink, he cried out, saying, “Master, save me!”

Mat 14:31 And immediately יהושע stretched out His hand and took hold of him, and said to him, “O you of little belief, why did you doubt?”

Mat 14:32 And when they came into the boat, the wind ceased.

Mat 14:33 And those in the boat came and did bow to Him, saying, “Truly You are the Son of Elohim.”

The timing of Yahusha walking on water is during the 4th watch from 3 a.m. – 6 a.m.; the darkest time before dawn. In addition, just prior to walking on water; Yahusha and the disciples had just fed the 5,000. We see two things that make us think of the Passover. Obviously, gathering and blessing the bread; but also, Passover being a ‘night of watches.’ I am not saying these accounts were during Passover; but I am saying we see types and shadows of Passover within these two accounts.

Yahusha Heals the Sick in Gennesaret – Reach out and touch Him and believe.

Mat 14:34 And having passed over, they came to the land of Gennēsar.

Mat 14:35 And when the men of that place recognised Him, they sent out into all that surrounding country, and brought to Him all who were sick,

Mat 14:36 and begged Him to let them only touch the [tzitzit^a](#) of His garment. And as many as touched it were completely healed. [Footnote: ^aSee Explanatory Notes - Tzitzit.](#)

~ Shalom ~ Libby