

*Greetings today our manna is from Genesis 40; Mark 10; Job 6; Romans 10.*

## *February 7 - Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]  
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### **Genesis 40**

We read the account of while being in the captain of the guard's prison, the cupbearer and the baker dream dreams both in the same night and were sad because they didn't know what the dreams meant. Joseph states clearly that interpretations of dreams belong to Elohim.

#### **Joseph Interprets Two Prisoners' Dreams**

**Gen 40:1** And after these events it came to be that the cupbearer and the baker of the sovereign of Mitsrayim sinned against their master, the sovereign of Mitsrayim.

**Gen 40:2** And Pharaoh was wroth with his two officers, the chief cupbearer and the chief baker.

**Gen 40:3** So he put them in confinement in the house of the captain of the guard, in the prison, the place where Yosëph was a prisoner.

**Gen 40:4** And the captain of the guard put Yosëph in charge of them, and he served them. So they were in confinement for some time.

**Gen 40:5** Then the cupbearer and the baker of the sovereign of Mitsrayim, who were confined in the prison, dreamed a dream, both of them, each man's dream in one night and each man's dream with its own interpretation.

**Gen 40:6** And Yosëph came in to them in the morning and looked at them and saw that they were sad.

**Gen 40:7** And he asked Pharaoh's officers who were with him in confinement of his master's house, saying, "Why do you look so sad today?"

**Gen 40:8** And they said to him, "We each have dreamed a dream, and there is no one to interpret it." And Yosëph said to them, "Do not interpretations belong to Elohim? Relate them to me, please."

**Gen 40:9** So the chief cupbearer related his dream to Yosëph, and said to him, "See, in my dream a vine was before me,

**Gen 40:10** and in the vine were three branches, and it was as though it budded – its blossoms shot forth, and its clusters brought forth ripe grapes.

**Gen 40:11** "And Pharaoh's cup was in my hand. So I took the grapes and pressed them into Pharaoh's cup, and placed the cup in Pharaoh's hand."

**Gen 40:12** And Yosëph said to him, "This is the interpretation of it: The three branches are three days.

**Gen 40:13** "Yet, within three days Pharaoh is going to lift up your head and restore you to your place, and you shall put Pharaoh's cup in his hand according to the former

ruling, when you were his cupbearer.

**Gen 40:14** “But remember me when it is well with you, and please show loving-commitment to me. And mention me to Pharaoh, and get me out of this house.

**Gen 40:15** “For truly I was stolen away from the land of the Hebrews. And also I have done naught that they should put me into the dungeon.”

**Gen 40:16** And the chief baker saw that the interpretation was good, and he said to Yosëph, “I also was in my dream and saw three white baskets were on my head,

**Gen 40:17** and in the uppermost basket all kinds of baked goods for Pharaoh, and the birds ate them out of the basket on my head.”

**Gen 40:18** And Yosëph answered and said, “This is the interpretation of it: The three baskets are three days.

**Gen 40:19** “Yet, within three days Pharaoh is going to lift off your head from you and hang you on a tree. And the birds shall eat your flesh from you.”

**Gen 40:20** And on the third day, Pharaoh’s birthday, it came to be that he made a feast for all his servants. And he lifted up the head of the chief cupbearer and of the chief baker among his servants,

**Gen 40:21** and he restored the chief cupbearer to his post of cupbearer again, and he placed the cup in Pharaoh’s hand,

**Gen 40:22** but he hanged the chief baker, as Yosëph had interpreted to them.

**Gen 40:23** And the chief cupbearer did not remember Yosëph, but forgot him.

In keeping with the parallels we have previously discussed between Joseph and Yahusha, these dreams reveal several common elements.

We see, 1. Wine 2. Vine 3. Grapes 4. Press 4. Three 5. Bread 6. Baskets 7. Tree 8. Hang 9. One restored 10. One not restored 11. One who had done no wrong 12. ‘Remember me’

Those elements speak volumes! Below are just a few of the Scriptures that may come to mind...

**John 15:5** I am the **vine** and you are the branches. The one who remains in Me, and I in him, will bear much fruit. For apart from Me you can do nothing.

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**Isa 63:3** “I have trodden the **winepress** alone, and from the peoples no one was with Me. And I trod them down in My displeasure, and I trampled them in My wrath. Their blood is sprinkled upon My garments, and I have defiled all My raiment. 4 “For a day of vengeance is in My heart, and the year of My redeemed has come. 5 “And I looked, but there was none helping, and I was astonished that there was none upholding. So My own arm saved for Me, and My wrath upheld Me.

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**John 2:19** יהושע answered and said to them, “Destroy this Dwelling Place, and in **three days** I shall raise it.”

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**Luke 23:** 39 And one of the evil-doers who **were hanged**, was speaking evil of Him, saying, “If You are the Messiah, save Yourself and us.” 40 But the other, responding, rebuked him, saying, “Do you not even fear Elohim, since you are under the same judgment? 41 “And we, indeed, rightly so, for we receive the due reward of our deeds, **but this One has done no wrong.**” 42 And he said to יהושע, “Master, remember me when You come into Your reign.” 43 And יהושע said to him, “Truly, I say to you today, you shall be with Me in Paradise.”

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**Mar 8:19** “When I broke the five **loaves** for the five thousand, how many **baskets** filled with broken pieces did you pick up?” They said to Him, “Twelve.” 20 “And when I broke the seven for the four thousand, how many large **baskets** filled with broken pieces did you pick up?” And they said, “Seven.” 21 And He said to them, “How do you not understand?”

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**John 6:35** And יהושע said to them, “**I am the bread of life.** He who comes to Me shall not get hungry at all, and he who believes in Me shall not get thirsty at all.

**Luke 22:19** And taking bread, giving thanks, He broke it and gave it to them, saying, “This is My body which is given for you, do this in **remembrance** of Me.”

## Mark 10

### Teaching About Divorce

**Mar 10:1** And rising up from there He came into the borders of Yehudāh by the other side of the Yardēn. And crowds gathered to Him again, and as He usually did, He was teaching them again.

**Mar 10:2** And Pharisees came and asked Him, “Is it right for a man to put away his wife?” – trying Him.

**Mar 10:3** And He answering, said to them, “What did Mosheh command you?”

**Mar 10:4** And they said, “Mosheh allowed a man to **write a certificate of divorce**, Deu 24:1, Deu 24:3 and to put *her* away.”

Deu 24:1 “When a man takes a wife and shall marry her, then it shall be, if she finds no favour in his eyes because he has found a matter of uncoveredness<sup>a</sup> in her, and he shall write her a certificate of divorce, and put it in her hand, and send her out of his house, Footnote: <sup>a</sup>Proof that she is not a maiden, indicating that she had previously been fornicating. See also Mat 5:32 and Mat 19:9.

Deu 24:2 and if she left his house and went and became another man’s wife,

Deu 24:3 and the latter husband shall hate her and write her a certificate of divorce, and put it in her hand, and send her out of his house, or when the latter husband dies who took her to be his wife,

Deu 24:4 then her former husband who sent her away is not allowed to take her back to be his wife after she has been defiled, for that would be an abomination before יהוה. And do not bring sin on the land which יהוה your Elohim is giving you as an inheritance.

**Mar 10:5** And יהושע said to them, “Because of the hardness of your heart he wrote you this command.

**Mar 10:6** “However, from the beginning of the creation, Elohim ‘**made them male and**

**female.'** [Gen 1:27](#), [Gen 5:2](#).

Gen 1:27 And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them.

Gen 5:2 Male and female He created them, and He blessed them, and called their name 'Adam' in the day they were created.

**Mar 10:7 'For this cause a man shall leave his father and mother and cleave to his wife,**

**Mar 10:8 and the two shall become one flesh,'** [Gen 2:24](#) so that they are no longer two, but one flesh.

Gen 2:23 And the man said, "This is now bone of my bones and flesh of my flesh. This one is called 'woman,' because she was taken out of man."

Gen 2:24 For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh.

Gen 2:25 And they were both naked, the man and his wife, yet they were not ashamed.

**Mar 10:9** "Therefore what Elohim has joined together, let man not separate."

**Mar 10:10** And in the house His taught ones asked Him about this again.

**Mar 10:11** And He said to them, "Whoever puts away his wife and marries another commits adultery against her.

**Mar 10:12** "And if a woman puts away her husband and marries another, **she commits adultery.**"<sup>a</sup> Footnote: <sup>a</sup>See footnote [Mat 5:32](#).

The House of Israel and the House of Judah had both been unfaithful to YHWH. They both committed great whoredoms. [In Jeremiah 3:8, YHWH gives the House of Israel a certificate of divorce](#); yet, her sister Judah was more treacherous than she! He sends the House of Judah into exile and burns down her temple and devastates her lands; yet we know, [He relents from making a complete end of her](#).

In order not to violate the Book of the Law, Yahusha chose to lay down His life and take it back up again to be able to take Israel back as His betrothed; making possible the reunion of the two houses into one stick; Israel, His firstborn; the one new man.

### **Let the Children Come to Me**

**Mar 10:13** And they were bringing little children for Him to touch them, but the taught ones were rebuking those who were bringing them.

**Mar 10:14** And when יהושע saw it, He was much displeased and said to them, “Let the little children come to Me, and do not forbid them, for of such is the reign of Elohim.

**Mar 10:15** “Truly, I say to you, whoever does not receive the reign of Elohim as a little child, shall certainly not enter into it.”

**Mar 10:16** And taking them up in His arms, laying His hands on them, He blessed them.

We must all come to Him with child-like faith. We come to Him with a sincere and repentant heart. He receives us just as we are, but He refuses to leave us that way. We are no longer our own; but we are betrothed to Him. He lovingly and patiently matures us into His bride.

### The Rich Young Man

**Mar 10:17** And as He was setting out on the way, one came running, and knelt before Him, and asked Him, “Good Teacher, what shall I do to inherit everlasting life?”

**Mar 10:18** And יהושע said to him, “Why do you call Me good? No one is good except One – Elohim.

**Mar 10:19** “You know the commands, ‘Do not commit adultery,’ ‘Do not murder,’ ‘Do not steal,’ ‘Do not bear false witness,’ ‘Do not rob,’ ‘Respect your father and your mother.’ ” [Exo 20:12-16](#), [Deu 5:16-20](#).

[Exo 20:12](#) “Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Elohim is giving you.

[Exo 20:13](#) “You do not murder.

[Exo 20:14](#) “You do not commit adultery.

[Exo 20:15](#) “You do not steal.

[Exo 20:16](#) “You do not bear false witness against your neighbor.

Make note that the 10 Commandments are listed in Covenant Torah. They are in our marriage covenant, [The Book of the Covenant, Exodus 19:4 – Exodus 24:11](#). We see them dove tailed in Deut. 5:16-20 and were to be followed as well under the Book of the Law. The 10 Commandments are a common thread throughout His Word; not the 7 Noahide Babylonian Talmudic Laws being pushed by man but His 10 Commandments.

**Mar 10:20** And he answering, said to Him, “Teacher, all these I have watched over from my youth.”

**Mar 10:21** And יהושע, looking at him, loved him, and said to him, “One *matter* you lack: Go, sell all you possess and give to the poor, and you shall have treasure in heaven. And come, follow Me, taking up the stake.”

**Mar 10:22** But he, being sad at this word, went away grieved, for he had many possessions.

**Mar 10:23** And יהושע, looking around, said to His taught ones, “How hard it is for those who have money to enter into the reign of Elohim!”

**Mar 10:24** And the taught ones were astonished at His words. And יהושע responding, said to them again, “Children, how hard it is for those who trust in riches to enter into the reign of Elohim!

**Mar 10:25** “It is easier for a camel<sup>b</sup> to enter through the eye of a needle than for a rich man to enter into the reign of Elohim.” Footnote: <sup>b</sup>Aramaic “gamla”, which is camel or rope.

**Mar 10:26** And they were immeasurably astonished, saying among themselves, “Who then is able to be saved?”

“Who then is able to be save?” The Book of the Law was a combination of Blessings and Curses; Mt. Gerizim and Mt. Ebal. Blessings if you obeyed; but potentially life-taking if you did not.

Only through the precious blood of the Lamb can our garments be washed without spot or blemish. By grace we are save through faith [Eph. 2:8]. Yahusha, our Melchizedek High Priest, made full atonement for our sins on the heavenly altar! While mankind was under the Book of the Law, the Aaronic Levitical High Priest could only cover the sins annually on the Day of Atonement.

It is IMPOSSIBLE for anyone to make it to heaven without faith! Those living prior to Messiah had faith that ‘He would come’; and those living during and after Messiah’s 1<sup>st</sup> coming, by faith know ‘He did come.’ One must repent and ask for forgiveness of their sins with a sincere heart; and say ‘yes’ to Yahusha.

For YHWH our Elohim so loved us that He sent His only begotten Son. For this reason, nothing in a believer’s life should be placed above Him! He is our top priority each and every day.

**Mar 10:27** And looking at them, יהושע said, “With men it is impossible, but not with Elohim, for with Elohim all is possible.”

**Mar 10:28** And Kēpha began to say to Him, “See, we have left all and we have followed You.”

**Mar 10:29** יהושע said, “Truly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for the sake of Me and the Good News,

**Mar 10:30** who shall not receive a hundredfold now in this time, houses and brothers

and sisters and mothers and children and lands, with persecutions, and in the age to come, everlasting life.

Mar 10:31 “But many who are first shall be last, and the last first.”

When the rich young ruler asked Yahusha which commands; that was actually a very wise question. Yahusha was laying the ‘groundwork’ to elevate the Melchizedek Priesthood back to its reigning position. We know based on Hebrews 7:12 that with a change in priesthood comes a change in law. The Melchizedek Priesthood administers Covenant Torah; or ‘Royal Law’ as stated in James 2. Yahusha is the Melchizedek. Melchizedek is both kingly and priestly.

Jas 2:8 If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

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 1Pe 2:9 But you are a **chosen race**,<sup>b</sup> Deu 10:15 a **royal priesthood**,<sup>c</sup> Isa 61:6 a **set-apart nation**,<sup>d</sup> Exo 19:6 a **people for a possession**,<sup>e</sup> Isa 43:2 that you should proclaim the praises of Him who called you out of darkness into His marvellous light,  
 Footnotes: <sup>b</sup>Also see Isa 43:20. <sup>c</sup>Also see Isa 66:21. <sup>d</sup>Also see Deu 7:6. <sup>e</sup>Also see Exo 19:5, Tit 2:14.

1Pe 2:10 who once were **not a people**,<sup>f</sup> but now the **people of Elohim**;<sup>f</sup> who had **not obtained compassion**,<sup>f</sup> but now **obtained compassion**.<sup>f</sup> Hos 1:9-10, Hos 2:23.  
 Footnote: <sup>f</sup>Also see Isa 65:1, Hos 1:9, Isa 63:16, Isa 64:8, Rom 9:25-26.

To this day, there is a deep void of understanding about: ‘What law are you under?’ Some would say ‘no law’; others would say ‘all law’; and finally, others would say Covenant Torah [Law]. The last answer is correct.

Well if we are under Covenant Torah, who is our High Priest? \_\_\_\_\_

Correct. Yahusha. Or do you wait for another? There is no other; except for the counterfeit Anti-messiah.

Well if we are under Covenant Torah and our High Priest is Yahusha, where is His temple? Is it the one being promoted by the Temple Institute? No! We are the temple! There is no need to buy coins to help build a ‘temple’ for the anti-messiah and return to animal blood sacrifices; this would be trampling on the blood of Yahusha!

**KJV:** 1Co 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:19 What? know ye not **that your body is the temple** of the Holy Ghost *which is in you, which ye have of God, and ye are not your own?*

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

**ISR:** 1Co 6:18 Flee whoring. Every sin that a man does is outside the body, but he who commits whoring sins against his own body.

1Co 6:19 Or **do you not know that your body is the Dwelling Place** of the Set-apart Spirit who is in you, which you have from Elohim, and you are not your own?

1Co 6:20 For you were bought with a price, therefore esteem Elohim in your body and in your spirit,<sup>b</sup> which are of Elohim. Footnote: <sup>b</sup>See [1Co 7:23](#), [1Pe 1:18-19](#).

Yahusha answers the rich young ruler by referring to Covenant Torah. He recites several of the commandments stated in the Book of the Covenant; our marriage Ketubah. The 10 Commandments dovetail from the Book of the Covenant into the Book of the Law and into the New Testament. This affirms that the 10 commandments originated under covenant or royal Torah; which means they are still applicable today as we follow Covenant Torah. We can find Covenant Torah details nestled in or weaved throughout the Book of the Law and throughout His Word.

The Book of the Law administered by the Aaronic Levitical Priesthood was a tutor pointing us to Yahusha. Revelation of Yahusha can constantly be found within the Book of the Law; Tabernacle/Temple system. It was a 'parable' [Heb. 9:9], to show us all that Yahusha would fulfill!

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,<sup>a</sup> Footnote: <sup>a</sup> [Num 15:15-28](#).

Heb 9:8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

Heb 9:9 which **was a parable** for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed **until a time** of setting *matters* straight.

### Redemption Through the Blood of Yahusha

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 **entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.**



### The Righteous Shall Live by Faith

Gal 3:10 For as many as are of works of Torah are under the curse, for it has been written, “Cursed is everyone who does not continue in all that has been written in the Book of the Torah [Book of the Law], to do them.” Deu 27:26.

Gal 3:11 And that no one is declared right by Torah before Elohim is clear, for **“The righteous shall live by belief.” Hab 2:4.**

Gal 3:12 And the Torah is not of belief, but **“The man who does them shall live by them.” Lev 18:5.**

Gal 3:13 Messiah redeemed us from the curse of the Torah, having become a curse for us – for it has been written, **“Cursed is everyone who hangs upon a tree.” – Deu 21:23.**

Gal 3:14 in order that the blessing of Abraham might come upon the nations in Messiah יהושע, to receive the promise of the Spirit through belief.

To gain a better understanding between Covenant Torah under the Melchizedek Priesthood and Book of the Law under the Aaronic Levitical Priesthood, one may want to read the book by Dr. David L. Perry, Th. D. *‘Back to the Melchizedek Future’*.

### Yahusha Foretells His Death a Third Time

Mar 10:32 And they were on the way, going up to Yerushalayim, and יהושע was going before them. And they were astonished, and those who followed were afraid. And again **He took the twelve aside and began to say to them what was about to befall Him:**

Mar 10:33 “See, we are going up to Yerushalayim, and the Son of Adam shall be delivered to the chief priests and to the scribes, and they shall condemn Him to death and shall deliver Him to the nations,

Mar 10:34 and they shall mock Him, and flog Him, and spit on Him, and kill Him. And the third day He shall rise again.”

Yahusha did not want his disciples to be caught off guard. He wanted them to know that He had chosen to lay down His life and would take it back up again. He was telling them beforehand that what had been prophesied, would soon happen.

Like us, we know what is to come through the prophecies told for the end times; but, at the same time it seems very surreal. However, tribulation in the end of days will most definitely come as prophesied. We are to stay alert and be watchful.

### The Request of James and John

Mar 10:35 And Ya'aqob and Yoḥanan, the sons of Zabdai, came up to Him, saying, “Teacher, we wish that You would do for us whatever we ask.”

**Mar 10:36** And He said to them, “What do you wish Me to do for you?”

**Mar 10:37** And they said to Him, “Grant us to be seated in Your esteem, one on Your right hand and the other on Your left.”

**Mar 10:38** But יהושע said to them, “You do not know what you ask. Are you able to drink the cup that I drink, and be immersed with the immersion that I am immersed with?”

**Mar 10:39** And they said to Him, “We are able.” And יהושע said to them, “You shall indeed drink the cup that I drink, and with the immersion I am immersed with **you shall be immersed,**<sup>c</sup> Footnote: <sup>c</sup>See also [Mat 20:23](#).”

**Mar 10:40** but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it has been prepared.”

**Mar 10:41** And when the ten heard it, they began to be sorely displeased with Ya'aqob and Yoḥanan.

**Mar 10:42** And יהושע, calling them near, said to them, “You know that those who think to rule the nations are masters over them, and their great ones exercise authority over them.

**Mar 10:43** “But it is not so among you, but whoever wishes to become great among you shall be your servant.

**Mar 10:44** “And whoever wishes to be first among you, shall be servant of all.

**Mar 10:45** “For even the Son of Aḏam did not come to be served, but to serve, and to give His life a ransom for many.”

His kingdom functions totally opposite than this world. The more you give in His Name and according to His will; the more will be given unto you. This is not always monetary giving. But all that we do, should be done with love and from a sincere heart; not for any reason of personal gain.

Luk 6:38 “Give, and it shall be given to you. A good measure, pressed down and shaken together and running over shall be put into your lap. For with the same measure with which you measure, it shall be measured back to you.”

### **Yahusha Heals Blind Bartimaeus**

**Mar 10:46** And they came to Yeriḥo. And as He was leaving Yeriḥo with His taught ones and a large crowd, blind Bartimai, the son of Timai, was sitting by the way begging.

**Mar 10:47** And when he heard that it was יהושע of Natsareth, he began to cry out and to say, “יהושע, Son of Dawid, have compassion on me!”

**Mar 10:48** And many were reprimanding him to be silent, but he cried out all the more, “Son of Dawid, have compassion on me!”

**Mar 10:49** And יהושע stopped and said, “Call him.” And they called the blind man, saying to him, “Take courage, arise, He is calling you.”

**Mar 10:50** And he, throwing aside his garment, rose and came to יהושע.

**Mar 10:51** And יהושע responding, said to him, “What do you desire I do for you?” And the blind man said to Him, “Rabboni, that I receive my sight.”

**Mar 10:52** And יהושע said to him, “Go, your belief has healed you.” And immediately he saw again and followed יהושע on the way.

We notice that the healing of blind Bartimaeus is very prompt. No spittle, no mud, no washings, just healed! A few things are different in this encounter.

We notice that when Bartimaeus calls out to Yahusha:

- He knows who He is, ‘Yahusha Son of David.’
- He hears that Yahusha had called out to him and he immediately responds. You see, Bartimaeus heard his voice that day!
- Bartimaeus gets up and casts off his garments; that is a sign of giving up one’s authority and submitting to another’s.
- Bartimaeus replies to Yahusha and tells Him he wants his sight.
- Yahusha, saw that **blind Bartimaeus clearly and strongly believed**. He had strong spiritual vision; before he received his physical vision! Praise Yah!

## Job 6

Job speaks in **Chapter 6 & 7**. Job is in utter despair and greatly confused and disoriented by the attack of the enemy. He is at the ‘place of further still’, that place where there only exists the individual and Eloah; one on one. That place of wrestling with Yah! That place of seeking understanding when the words of others don’t even come close to bringing answers nor comfort. Job is seeking answers from Eloah. Only YHWH knows the depth of pain, suffering, and loss that Job is experiencing. Only YHWH has the full understanding.

### Job Replies: My Complaint Is Just

**Job 6:1** And Iyob answered and said,

**Job 6:2** “Oh, that my grief were thoroughly weighed, and my calamity be placed on the scales!

**Job 6:3** For it would outweigh the sand of the sea, therefore my words have been rash.

**Job 6:4** For the arrows of the Almighty are within me, my spirit drinks in their poison, the onslaughts of Eloah are arrayed against me.

**Job 6:5** Does the wild donkey bray when it has grass, or does the ox bellow over its fodder?

**Job 6:6** Is tasteless food eaten without salt? Is there any flavour in the juice of mallows?

**Job 6:7** I refuse to touch it, they are like food when I am sick.

**Job 6:8** Oh that I might have my desire, that Eloah would grant me what I long for!

**Job 6:9** That it would please Eloah to crush me, loose His hand and cut me off!

**Job 6:10** Then I would still have comfort, and I would rejoice in pain, though not spared, for I have not hidden the words of the Set-apart One.

**Job 6:11** What strength do I have, that I should wait? And what is my end, that I should prolong my life?

**Job 6:12** Is my strength the strength of stones? Is my flesh of bronze?

**Job 6:13** Is my help not within me? And is ability driven from me?

**Job 6:14** To him who is afflicted: loving-commitment, even the one leaving the fear of the Almighty.

**Job 6:15** My brothers are as undependable as a wadi, as a bed on which streams once ran,

**Job 6:16** which are dark because of the ice, in which the snow is hidden.

**Job 6:17** When it is warm, they cease to flow; when it is hot, they vanish from their place.

**Job 6:18** The paths of their way turn aside, they enter wastes and perish.

**Job 6:19** Passengers of Těma looked expectantly, travellers of Sheḇa waited for them.

**Job 6:20** They were ashamed because they had trusted, they came there and were disappointed.

**Job 6:21** Indeed, you have now become the same! You see *my* downfall and are afraid.

**Job 6:22** Did I ever say, ‘Give to me’? or, ‘Offer a bribe for me from your wealth’?

**Job 6:23** or, ‘Rescue me from the hand of the enemy?’ or, ‘Redeem me from the hand of oppressors’?

**Job 6:24** Teach me, and I shall be silent. And show me where I have gone astray.

**Job 6:25** Words of uprightness are harsh! But what does your reproving reprove?

**Job 6:26** Do you reckon to reprove my words, and the sayings of one in despair, which are as wind?

**Job 6:27** You would cast lots over the fatherless, and make merchandise of your friend!

**Job 6:28** But now, please look at me – whether I would lie to your face.

**Job 6:29** Relent, please, let there be no unrighteousness. Relent! My righteousness is still in it.

**Job 6:30** Is there unrighteousness on my tongue? Does my taste not discern what is perverse?

## Romans 10

### Teaching Commentary [in brown] on Romans 10 by Matthew Nolan

Link to Torah to the Tribe's teaching series notes and podcast on Romans 10:

<https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-10/>

Does your zealotry for the Father and His Torah cause you to lose discernment when it comes to the Son? On its own, Torah will not lead us to total righteousness. Only covenant relationship through Yahusha will allow us to enter into forensic righteousness before Yahuwah.

The first century wide scale Jewish rejection of Yahusha causes Paul to write:

**Rom 10:1** Truly brothers, my heart's desire and prayer to Elohim for Yisra'ël is for deliverance

**Rom 10:2** For I bear them witness that they have an ardor for Elohim, but not according to knowledge.

**Rom 10:3** For not knowing the righteousness of Elohim, and seeking to establish their own righteousness, **they did not subject themselves to<sup>a</sup>** the righteousness of Elohim.

Footnote: <sup>a</sup>Or *did not obey*.

Their zeal is for Elohim, it's not some empty pagan fanaticism, but zeal for the One True Living Elohim (therein lies the deception and what sucks so many Messianics in).

Their lack of knowledge is twofold:

1. they lack the knowledge of how יהוה declares a person forensically righteous.
2. they hold to a means of a righteous status as a people group that יהוה will reject.

The Jews refused to humble themselves and accept YHWH's righteousness as the undeserved gift it is.

**Rom 10:4** For **Messiah is the goal<sup>b</sup>** of the 'Torah unto righteousness' to everyone who believes. Footnote: <sup>b</sup>Or end purpose; not termination.

'Telos' = 'goal' to which a movement is being directed – the outcome, not the extinction of, the termination of.

**Romans 6:22** But now being made free from sin, having become avadim to vuvh, you have your fruit to set-apartness, with the end result (telos) being everlasting chayim.

Rom 6:22 But now, having been set free from sin, and having become servants

of Elohim, you have your fruit resulting in set-apartness, and the end [telos], everlasting life. [TS2009]

Teleology – a sector of philosophy that deals with goals and outcomes.

**For Moshiach is the actual goal of the Torah for an eternal tzadik standing to everyone that believes.**

### The Message of Salvation to All

**Rom 10:5** For Mosheh writes about the righteousness which is of the Torah, **“The man who does these shall live by them.”** [Lev 18:5](#). – [Note cross reference to Lev. 18 Book of the Law]

The Jews were and still are ignorant of YHWH’s covenant faithfulness through Yahusha because they were so busy, still to this day trying to establish their own righteousness, their own covenant status – they refuse to submit to YHWH’s faithfulness!

In summary: a First Century Jewish misplaced status of covenant membership.

They chose to quietly set aside the call to covenant (Romans 9:7 onward) instead fabricating their own covenant status for Jews and only Jews, no remnant, no Gentile admission except through proselyte conversion – a covenant status fabricated and established by their own righteousness!

**Rom 10:6** But the righteousness of belief speaks in this way, **“Do not say in your heart, ‘Who shall ascend into the heavens?’ ”** [Deu 30:12](#) – that is, to bring Messiah down; or,

**Rom 10:7** “ ‘Who shall descend into the abyss?’ ” – that is, to bring Messiah up from the dead.

A drash [meaning or concept] on Deuteronomy 30:12 LXX ‘neither is it beyond the sea’ Paul uses ‘who shall defend into the deep.’ He’s harmonizing Psalms 107.26 with Deuteronomy 30:12.

**Psalms 107:26** They go up to the shamayim [heavens], they go down again to the depths.

Psalms 107 speaks of the redeemed of יהוה being gathered up from the east, west, north and south after their dispersions in the nations. He sends His Word and heals them, and His Word delivers them from captivity. It’s about recognizing the works of יהוה and rejecting the works of man which are futility and bondage, the very point Paul is making!

**Rom 10:8** But what does it say? **“The word is near you, in your mouth and in your heart”** [Deu 30:14](#) – that is, the word of belief which we are proclaiming:

**Rom 10:9** That if you confess with your mouth the Master יהושע and believe in your heart that Elohim has raised Him from the dead, you shall be saved.

**Rom 10:10** For with the heart one believes unto righteousness, and one confesses with the mouth, and so is saved.

Three things: 1) Confess 2) Believe 3) Saved

**Confess**/Homologeō/nadar נודר/to take a vow. Word and deed; not repeat after me these words. Homo = one action of word and deed. Jeremiah 44:15 a vow. To confess beyond all question; not only acoustic, or mental accent. Confession; a vow.

**Believe**/pisteuō/shama – to puts one’s faith in with the implication that actions will follow.

**Rom 10:11** Because the Scripture says, **“Whoever puts his trust in Him shall not be put to shame.”** [Isa 28:16](#).

**Rom 10:12** Because there is no distinction between Yehudi and Greek, for the same Master of all is rich to all those calling upon Him.

**Rom 10:13** For **“everyone who calls on the Name of יהוה shall be saved.”**<sup>C</sup> [Joe 2:32](#). Footnote: <sup>C</sup>[Act 2:21](#).

**Rom 10:14** How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without one proclaiming?

**Rom 10:15** And how shall they proclaim if they are not sent? As it has been written, **“How pleasant are the feet of those who bring the Good News of peace, who bring the Good News of the good!”** [Isa 52:7](#).

*5 ingredients to declaring & thereby receiving the gospel:*

1. Shod your apostolic feet – go out!
2. Proclaim – be bold
3. So, they hear
4. So, they can believe
5. So, they may call on Him.

As it is written, How beautiful are the feet of them that proclaim the Besorah of shalom, and bring besorot of tov things!

[Isa 52:7](#) How pleasant upon the mountains are the feet of him who brings good news, who proclaims peace, who brings good news, who proclaims deliverance, who says to Tsiyon, “Your Elohim reigns!”

**Rom 10:16** However, not all obeyed the Good News. For Yeshayahu says, “יהוה, **who**

**has believed our report?” [Isa 53:1](#).**

**Rom 10:17** So then belief comes by hearing, and hearing by the word of Elohim.

**Rom 10:18** But I ask, Did they not hear? Yes indeed, **“Their voice went out to all the earth, and their words to the ends of the world.” [Psa 19:4](#).**

*6 verifying facts to the true gospel:*

1. The perfect revelation of יהוה is spoken
2. It proclaims knowledge
3. It's heard
4. It goes out in a line
5. It originates from his perfect law
6. It converts the soul

**Psalms 19:2** Day to day (1) utters speech, and night to night (2) proclaims knowledge 3 There are no speeches or words, in which their voices are not (3) heard. Their (4) line is gone out into all the earth, and their words to the ends of the world. 5 In the sun he has set his tabernacle; and he comes forth as a bridegroom out of his chamber: he will exult as a giant to run his course. 6 His going forth is from the extremity of heaven, and his circuit to the other end of heaven: and no one shall be hidden from his heat. (5) The law of יהוה is perfect, (6) converting souls:

**Rom 10:19** But I ask, Did Yisra'el not know? First Mosheh says, **“I shall provoke you to jealousy by those who are not a nation, I shall enrage you by an unwise nation.” [Deu 32:21](#).**

V.19 quotes the Song of Moses.

Deuteronomy 31 Moses declares that in the latter days Israel will provoke יהוה, יהוה will in turn use the Lo-Ami to provoke Israel as the Lo-Ami return as one new man into the New Covenant making Israel still jealous as they rebel under the weight of the BoL's condemnation as it witness against them not only in the breaking of the original BoC but now also in the national rejection of Yahusha.

Thread V.18 and V.19 – their quotations of Psalms 19.1 and Deuteronomy 31.28 – The heavens and the earth!

Deuteronomy 31.28 witness to Israel's rebellion and placement under the BoL.

And Psalms19.1 witnesses to the true gospel by Yahusha's blood ratified covenant – which originates (point 5, within perfect covenant Torah).

**Rom 10:20** And Yeshayahu boldly says, **“I was found by those not seeking Me, I was made manifest to those not asking for Me.” [Isa 65:1](#).**

**Rom 10:21** And to Yisra'el He says, **“All day long I have stretched out My hands to a disobedient and back-talking people.” [Isa 65:2](#).**



**Link to Torah to the Tribe's teaching series notes and podcast on Romans 10:**

<https://www.torahtothetribe.com/teaching/romans-from-a-torah-covenant-perspective-chapter-10/>

*~ Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>