

Greetings, today our manna is from 1Chron. 28; Micah 5; 2Peter 2; Luke 14

November 30 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

1Chron 28

David's Charge to Israel

1Ch 28:1 **And Dawid assembled at Yerushalayim all the rulers of Yisra'el:** the rulers of the tribes and the commanders of the divisions who served the sovereign,

- + the commanders over thousands and
- + commanders over hundreds, and
- + the heads over all the property and possessions of the sovereign and of his sons, with the officials,
- + the mighty men, and
- + all the mighty brave men.

1Ch 28:2 Then Sovereign Dawid rose to his feet and said, "Hear me, my brothers and my people: I had it in my heart to build a house of rest for the ark of the covenant of יהוה, and for the footstool of our Elohim, and had made preparations to build it.

1Ch 28:3 "But Elohim said to me, 'You do not build a house for My Name, because you have been a man of battle and have shed blood.'

1Ch 28:4 "Yet

- + יהוה Elohim of Yisra'el chose me above all the house of my father to be sovereign over Yisra'el forever, for He has chosen Yehudah to be the ruler. And of the house of Yehudah, the house of my father, and among the sons of my father, **He was pleased with me to make me reign over all Yisra'el.**

- + **1Ch 28:5** "And of all my sons – for יהוה has given me many sons – He has **chosen my son Shelomoh to sit on the throne of the reign of יהוה over Yisra'el,**

- + **1Ch 28:6** and said to me, 'Shelomoh your son is the one to build My house and My courtyards, for I have chosen him to be My son, and I Myself am a Father to him.

- o **1Ch 28:7** And I shall establish his reign forever, if he is strong to do My commands and My right-rulings, as it is this day.'

1Ch 28:8 "And now, before the eyes of all Yisra'el, the assembly of יהוה, and in the hearing of our Elohim,

- + **guard and seek all the commands of יהוה your Elohim, so that you possess this good land, and leave it as an inheritance for your children after you forever.**

David's Charge to Solomon

1Ch 28:9 **“As for you, my son Shelomoh,**

- ✚ know the Elohim of your father, and
- ✚ serve Him with a perfect heart and with a pleasing life, for יהוה searches all hearts and understands all the intent of the thoughts.
- ✚ **If you do seek Him, He is found by you; but if you forsake Him, He rejects you forever.**
- ✚ 1Ch 28:10 “See, now, for יהוה has chosen you to build a house for the set-apart place. Be strong, and do it.”

David gives Solomon the construction plans.

1Ch 28:11 **And Dawid gave his son Shelomoh**

- ✚ the plans for the porch,
- ✚ and its houses,
- ✚ and its treasuries,
- ✚ and its upper rooms,
- ✚ and its inner rooms,
- ✚ and the place of atonement;
- ✚ 1Ch 28:12 and the plans for all that he had by the Spirit,
 - of the courtyards of the House of יהוה,
 - and of all the rooms all around,
 - and of the treasuries of the House of Elohim,
 - and of the treasuries for the set-apart *gifts*;
 - 1Ch 28:13 and for the divisions of the priests and the Lēwites, and for all the work of the service of the House of יהוה, and for all the vessels of service in the House of יהוה;

1Ch 28:14 even gold by weight for *utensils* of gold, for all utensils used in every kind of service; for silver for all utensils of silver by weight, for all utensils used in every kind of service;

1Ch 28:15 and by weight for the lampstands of gold, and their lamps of gold, by weight for each lampstand and its lamps; and for the lampstands of silver by weight, for the lampstand and its lamps, according to the use of each lampstand;

Each lampstand? Yes, in Solomon’s temple there were ten golden lampstands.

2Ch 4:7 And he made ten lampstands of gold according to their ruling, and set them in the Hēḵal, five on the right side and five on the left.

1Ch 28:16 and by weight gold for the tables of the showbread, for each table, and silver for the tables of silver;

1Ch 28:17 and clean gold for the forks, and the basins, and the jars of clean gold, and the golden bowls, by weight for every bowl; and for the silver bowls, silver by weight for every bowl;

1Ch 28:18 and refined gold by weight for the slaughter-place of incense, and for the pattern of the chariot of the gold keruḥim, spreading out their wings and covering over the ark of the covenant of יהוה'.

1Ch 28:19 **“יהוה' made me understand all this in writing, by His hand upon me, all the works of these plans.”**

1Ch 28:20 And Dawid said to his son Shelomoh,

- ✚ “Be strong and courageous, and do it.
- ✚ Do not fear nor be afraid, for יהוה' Elohim, my Elohim, is with you.
- ✚ He shall not leave you nor forsake you, until you have completed all the work for the service of the House of יהוה'.
- ✚ 1Ch 28:21 “And see, the divisions of the priests and the Lēwites for all the service of the House of Elohim, and every volunteer of any skill is with you in all work, for every kind of service. And the rulers and all the people are entirely at your command.”

As we will soon wrap up 1Chronicles and will begin 2Chronicles, we will see the temple pattern of the ‘one new man’ in Yahusha; with Yahusha from the tribe of Judah as the head, our High Priest after the order of Melchizedek. We will see pattern after pattern that point us to how we make up ‘one body’ in Him.

Joh 17:21 so that **they all might be one, as You, Father, are in Me, and I in You**, so that **they too might be one in Us**, so that the world might believe that You have sent Me.

Joh 17:22 **“And the esteem which You gave Me I have given them, so that they might be one as We are one,**

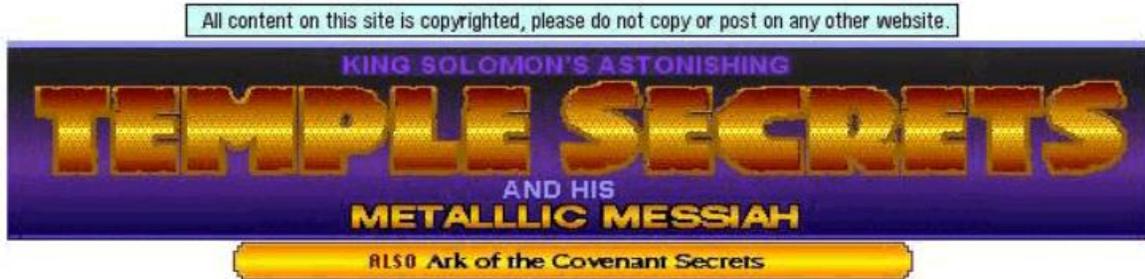
Joh 17:23 **“I in them, and You in Me,** so **that they might be perfected into one**, so that the world knows that You have sent Me, and have loved them as You have loved Me.

Joh 17:24 “Father, **I desire that those whom You have given Me, might be with Me where I am**, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world.

As we continue, I will incorporate excerpts from the work of Tony Badillo to help us visualize and connect to ‘why’ understanding temple and tabernacle patterns are important. The following is copyrighted material being used for education and teaching purposes only within our devotionals, for **Tony states that none of his work be placed on other websites**. The link to his website on the temple for further study is:
<http://www.templesecrets.info/index.html>

A key point Tony Badillo brings out is that the 'temple man' is composed of three biblical luminaries (read section that follows):

1. Jacob
2. The Levitical High Priest
3. Metallic Messiah figure



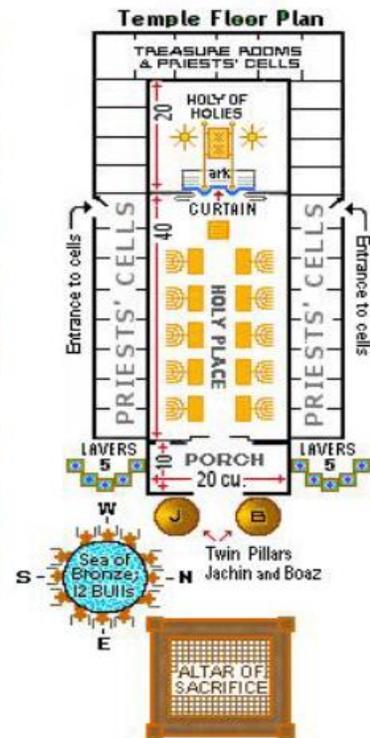
by Tony Badillo

The floor plan: Does it reveal a temple with a human form?

The First Temple, i.e., the Temple of Solomon, Jerusalem Temple or Jewish Temple, may have been constructed in the hidden form of a man, i.e., as a human body temple figure. Its architectural floor plan in conjunction with the layout of its furnishings reveals a Temple Man composed of three biblical luminaries: Jacob, the Levitical High Priest, and a Metallic Messiah figure. All three appear in a single design with one figure imposed atop the other. The measurements and description of the Temple (Heb., Beit *HaMikdash*) are given in the Tanach (Old Testament) in I Kings 6:1-35, and II Chronicles 3:1-17, which is still our best source of information about this ancient holy structure (circa 982 – 586 BC); and based primarily on the above verses, various Jewish, Christian, and secular sources depict the holy house as a rectangular building with a triple-tiered row of cells on three of its sides: west, south, and north, with the entrance on the east, as shown at right. It should not be confused with the Second Temple started by King Herod about 20 BC and destroyed by the Romans in AD 70.

Also, some Jewish sources have tried finding a human figure within the Mishkan (tabernacle), see next page.

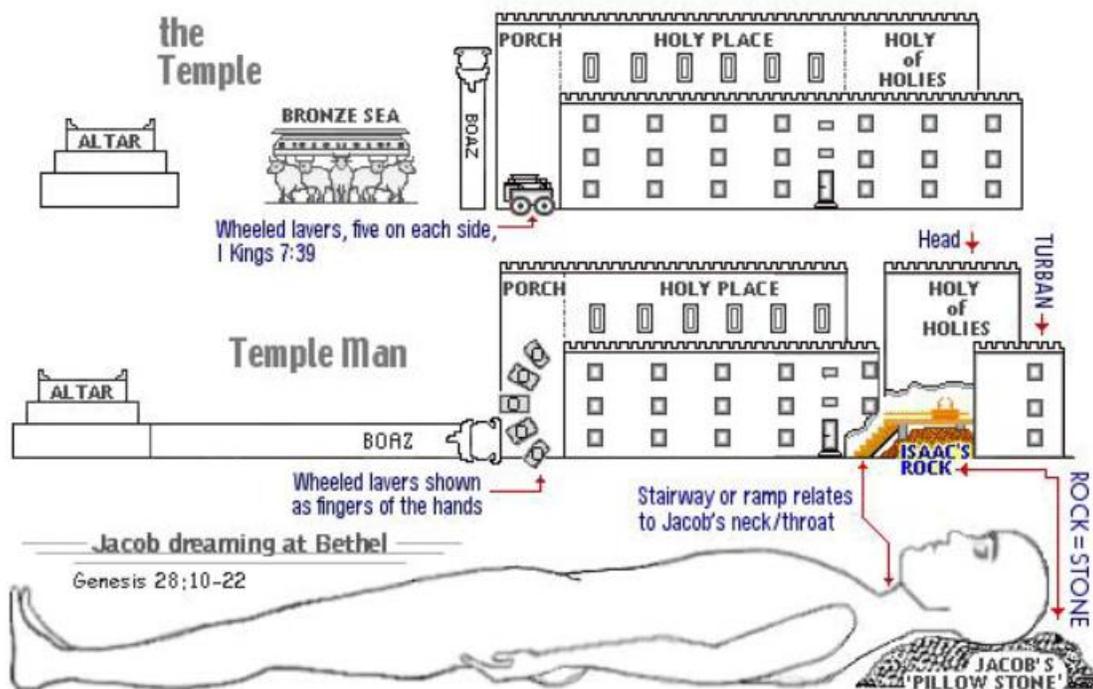
<http://www.templesecrets.info/index.html>



Later, Tony Badillo shares his insights and gives us a concise section on Jacob [Israel], which is important to understand before we go further.

Jacob Builds the Temple?

Why was Jacob given the dream at this time? Not solely because he was fleeing the wrath of his brother Esau, but also because he was on his way to Mesopotamia to find a wife and create a *family*, i.e., a “house”. Isaac practically ordered him to leave and start his own family (Genesis. 28: 1, 2), that he might multiply and become an “company of peoples,” v. 3; and later it is said his two wives are the “builders” of the House of Israel, Ruth. 4:11. Jacob, therefore, constructed a *human* temple, a house of twelve tribes (plus the Levites) and centuries later these twelve, with hired Phoenician craftsmen, raised Solomon’s stone temple, the ‘House of God’. Therefore, the dream concerns the building of two houses, Israel’s (Jacob’s) and God’s.



<http://www.templesecrets.info/index.html>

Micah 5

The Ruler to Be Born in Bethlehem

Mic 5:1 Now you are raided, O daughter of raiders, a siege has been laid against us. **They strike the Judge of Yisra'ël with a rod on the cheek.**

Mic 5:2 “But you, Běyth Leḥem Ephrathah, you who are little among the clans of Yehuḏah, out of you shall come forth to Me the One to become Ruler in Yisra'ël. **And His comings forth^a are of old, from everlasting.**” Footnote: ^aOr *His appearances*.

Mat 2:1 And [יְהוֹשֻׁעַ](#) having been born in [Běyth Lehem of Yehudah](#) in the days of Herodes the sovereign, see, Magi from the east came to Yerushalayim,

Mat 2:2 saying, "Where is He who has been born Sovereign of the Yehudim? For we saw His star in the East and have come to do reverence to Him."

Mic 5:3 Therefore He shall give them up, until the time that she who is in labor has given birth, and the remnant of His brothers return to the children of Yisra'ël.

Rev 12:1 And a great sign was seen in the heaven: a woman clad with the sun, with the moon under her feet, and on her head a crown of twelve stars.

Rev 12:2 And being pregnant, [she cried out in labor and in pain to give birth.](#)^a

Rev 12:3 And another sign was seen in the heaven: and see, a great, fiery red dragon having seven heads and ten horns, and seven crowns on his heads.

Rev 12:4 And his tail draws a third of the stars of the heaven and throws them to the earth. And the dragon stood before the woman who was about to give birth, to devour her child as soon as it was born.

Rev 12:5 And [she bore a male child](#)^a who was to shepherd all nations with a **rod of iron**.

[Psa 2:9](#) And [her child was caught away to Elohim and to His throne](#). Footnote: ^aSee also

[Isa 26:17](#), [Isa 66:7](#), [Mic 4:9-10](#).

Rev 12:6 And the woman fled into the wilderness, where she has a place prepared by Elohim, to be nourished there one thousand two hundred and sixty days.

Mic 5:4 And He shall stand and shepherd^b in the strength of יהוה', in the excellency of the Name of יהוה' His Elohim. And they shall dwell, for at that time He shall be great, to the ends of the earth. Footnote: ^b [Eze 34:13-14](#).

Mic 5:5 And this shall be peace. When Ashshur [the Assyrian] comes into our land, and when he treads in our palaces, **we shall raise against him seven shepherds and eight leaders of men.**

Mic 5:6 And they shall shepherd the land of Ashshur [Assyria] with the sword, and the land of Nimrod at its entrances. **And He shall deliver us from Ashshur [the Assyrian], when he comes into our land and when he treads within our borders.**

These verses are describing the temple man, the one new man with the head being Messiah; being birthed and delivered. The head is delivered first; then the body.

Col 1:18 **And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.**

Col 1:19 Because in Him all the completeness was well pleased to dwell,

Col 1:20 and through Him to completely restore to favor all unto Himself, whether on earth or in the heavens, having made peace through the blood of His stake.

Col 1:21 And you, who once were estranged and enemies in the mind by wicked works, but now He has completely restored to favor

Col 1:22 in the body of His flesh through death, to present you set-apart, and blameless, and unproveable before Him,

Col 1:23 if indeed you continue in the belief, founded and steadfast, and are not moved away from the expectation of the Good News which you heard, which was proclaimed to every creature under the heaven, of which I, Sha'ul, became a servant,

A Remnant Shall Be Delivered

Mic 5:7 **And the remnant of Ya'aqob** shall be in the midst of many peoples, as dew from יהוה', as showers on the grass, which do not wait for man nor delay for the sons of men.

Mic 5:8 And **the remnant of Ya'aqob shall be among the nations**, in the midst of many peoples, like a lion among the beasts of a forest, like a young lion among flocks of sheep, who, if he passes through, shall both tread down and shall tear, and there is no one to deliver.

Mic 5:9 Let your hand be lifted up against your adversaries, and all your enemies be cut off.

"I shall..."

Mic 5:10 "And it shall be in that day," declares יהוה',

- + "that I shall cut off your horses out of your midst,
- + and I shall destroy your chariots.
- + Mic 5:11 "And I shall cut off the cities of your land,
- + and I shall pull down all your strongholds.
- + Mic 5:12 "And I shall cut off witchcrafts out of your hand, and let you have no magicians.
- + Mic 5:13 "And I shall cut off your carved images, and your pillars from your midst, so that you no longer bow down to the work of your hands.
- + Mic 5:14 "And I shall pluck your Ashĕrim out of your midst, and I shall destroy your cities.
- + Mic 5:15 "And I shall take vengeance in wrath and rage on the nations who did not obey."

2Peter 2

The evil doers surface again in 2Peter 2; with the added focus on false prophets that sneak in and feasts with the brethren. These false prophets, with malice and forethought, SECRETLY bring in destructive heresies! They come in with FABRICATED words, meaning their words are well planned with just enough lies mixed in with truth to detour and devour the sheep! Their day will come!

False Prophets and Teachers

2Pe 2:1 But there also came to be false prophets^a among the people, as also

among you there shall be false teachers, who shall secretly bring in destructive heresies, and deny the Master who bought them, bringing swift destruction on themselves. Footnote: ^aSee also [2Pe 2:7-8](#), [2Pe 2:21](#) and [Mat 7:15-23](#).

Peter warns us that there shall be false teachers among us who shall [secretly bring in destructive heresies and deny Yahusha](#).

These are those that add their lies to His Word and are wolves in sheep's clothing.

2Pe 2:2 And **many shall follow their destructive ways**, because of **whom the way of truth shall be evil spoken of**,

2Pe 2:3 and in greed, with fabricated words, **they shall use you for gain**. From of old their judgment does not linger, and their destruction does not slumber.

2Pe 2:4 For if Elohim did not spare the messengers who sinned, but sent them to Tartaros,^b and delivered them into chains of darkness, to be kept for judgment,

Footnote: ^bPossibly from Hebrew: Taḥti - See Explanatory notes - She'ol.

2Pe 2:5 and did not spare the world of old, but preserved Noah, a proclaimer of righteousness, and seven others, bringing in the flood on the world of the wicked,

2Pe 2:6 and having reduced to ashes the cities of Sodom and Amarah condemned them to destruction – having made them an example to those who afterward would live wickedly,

2Pe 2:7 and rescued righteous Lot, who was oppressed with the indecent behavior of the lawless^c Footnote: ^cThe Greek word here, and in [2Pe 3:17](#), is *athesmos* (not the usual one, *anomos*) but it also means “lawless.”

2Pe 2:8 (for day after day that righteous man, dwelling among them, tortured his righteous being by seeing and hearing their lawless works),

2Pe 2:9 **then יהוה knows how to rescue the reverent ones from trial and to keep the unrighteous unto the day of judgment, to be punished,**

2Pe 2:10 and most of all those walking after the flesh in filthy lust and despising authority – bold, headstrong, speaking evil of esteemed ones,

2Pe 2:11 whereas messengers who are greater in strength and power do not bring a slanderous accusation against them before the Master.

2Pe 2:12 **But these**, like natural unreasoning beasts, having been born to be caught and destroyed, blaspheme that which they do not know, shall be destroyed in their destruction,

2Pe 2:13 being about to receive the wages of unrighteousness, deeming indulgence in the day of pleasure, spots and blemishes, reveling in their own deceptions **while they feast with you,**

2Pe 2:14 having eyes filled with an adulteress, and unable to cease from sin, enticing unstable beings, having a heart trained in greed, children of a curse,

2Pe 2:15 **having left the right way they went astray, having followed the way of**

Bil'am the son of Be'or, who loved the wages of unrighteousness,^d Footnote: ^d [2Pe 2:11-15](#), compare with [Eze 7:1-11:25](#).

[2Pe 2:16](#) but he was rebuked for his transgression: a dumb donkey speaking with the voice of a man restrained the madness of the prophet.

[2Pe 2:17](#) **These are fountains without water, clouds driven by a storm, to whom the blackest darkness is kept forever.**

[2Pe 2:18](#) For speaking arrogant nonsense, **they entice** – through the lusts of the flesh, through indecencies – the ones who have indeed escaped from those living in delusion,

[2Pe 2:19](#) **promising them freedom, though themselves being slaves of corruption** – for one is a slave to whatever overcomes him.

[2Pe 2:20](#) For if, after they have escaped the defilements of the world through the knowledge of the Master and Savior יהושע Messiah, **they are again entangled in them and overcome, the latter end is worse for them than the first.**

[2Pe 2:21](#) For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the set-apart **command^e** delivered unto them. Footnote: ^eThe singular “command” often means “commands” – see [1Ti 6:14](#), [Deu 17:20](#), [Psa 19:8](#).

[2Pe 2:22](#) For them the proverb has proved true, **“A dog returns to his own vomit,”** [Pro 26:11](#) and, “A washed sow *returns* to her rolling in the mud.”

Luke 14

Yesterday in Luke 13, we read how Yahusha healed the woman with a ‘weakening spirit’ on the Sabbath and he called out the hypocrisy of the ruler.

[Luk 13:15](#) Then the Master answered him and said, “Hypocrite! Does not each one of you on the Sabbath loosen his ox or his donkey from the stall, and lead it away to water it?”

Now we read Yahusha went to another house of a ruler on the Sabbath to eat bread where a man is before him with dropsy, a condition of the face. **This condition possibly made it difficult to eat and it would not be surprising if those learned in the Torah and the Pharisees had positioned him opposite of Yahusha at the table.** Never being surprised, Yahusha asks the question, *“Is it right to heal on the Sabbath?”* Total silence! Yahusha then takes hold of the man and heals him and lets him go.

Healing of a Man on the Sabbath

Luk 14:1 And it came to be, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they were watching Him closely.

[Luk 14:2](#) And see, there was a certain man before Him suffering from dropsy.

[Luk 14:3](#) And יהושע responding, spoke to those learned in the Torah and the Pharisees, saying, **“Is it right to heal on the Sabbath?”**

Luk 14:4 But they were silent. So taking hold of him He healed him, and let him go.

Luk 14:5 And to them He said, “Which of you, having a donkey or an ox that has fallen into a pit, shall not immediately pull him out on the Sabbath day?”

Luk 14:6 And they were unable to answer Him regarding these *matters*.

The Parable of the Wedding Feast

It seems as if the following two parables are still being shared at the same ruler’s house:

The Parable of the Wedding Feast – a lesson on being humble and not exalting self.

The Parable of the Great Banquet – a lesson on being invited to eat at the Master’s table and what happens if the invitation is rejected.

Luk 14:7 And He spoke a parable to those who were invited, when He noted how they chose the best places, saying to them:

Luk 14:8 “When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more distinguished than you be invited by him,

Luk 14:9 and he who invited you and him come and say to you, ‘Give this one place,’ and then you begin with shame to take the last place.

Luk 14:10 “Rather, when you are invited, go and sit down in the last place, so that when he who invited you comes he shall say to you, ‘Friend, come up higher.’ Then you shall have esteem in the presence of those who sit at the table with you.

Luk 14:11 **“For everyone who is exalting himself shall be humbled, and he who is humbling himself shall be exalted.”**

The Parable of the Great Banquet

Luk 14:12 And He also said to him who invited Him, “When you give a dinner or a supper, do not ask your friends, nor your brothers, nor your relatives, nor your rich neighbours, lest they also invite you back, and you be repaid.

Luk 14:13 **“But when you give a feast, invite poor ones, crippled ones, lame ones, blind ones,**

Luk 14:14 **and you shall be blessed, because they do not have to repay you. For you shall be repaid at the resurrection of the righteous.”**

Luk 14:15 And when one of those who sat at the table with Him heard this, he said to Him, “Blessed is he who eats bread in the reign of Elohim!”

Luk 14:16 But He said to him, “A certain man gave a great supper and invited many,

Luk 14:17 and he sent his servant at supper time to say to those who were invited, **‘Come, for all is now ready.’**

Luk 14:18 **“But one by one they all began making excuses.** The first said to him, ‘I have bought a field, and I need to go and see it. I ask you to have me excused.’

Luk 14:19 “And another said, ‘I have bought five yoke of oxen, and I am going to try

them out. I ask you to have me excused.'

Luk 14:20 "And another said, 'I have married a wife, and because of this I am unable to come.'

Luk 14:21 "And that servant came and reported this to his master. Then the master of the house, being wroth, said to his servant, 'Hurry out into the streets and lanes of the city, and bring in here the poor, and crippled, and lame, and blind.'

Luk 14:22 "And the servant said, '**Master, it is done as you commanded, and still there is room.'**

Luk 14:23 "And the master said to the servant, 'Go out into the street corners and hedges, and compel them to come in, so that my house is filled.'

Luk 14:24 **For I say to you that none of those men who were invited shall taste my supper.' "**

The Cost of Discipleship

The Cost of Discipleship – Surrendering all. Knowing that it is no longer we that live but Yahusha that lives in us.

Luk 14:25 And large crowds were going with Him, and turning, He said to them,

Luk 14:26 "If anyone comes to Me and does not [hate^a](#) his father and mother, and wife, and children, and brothers, and sisters, and his own life too, he is unable to be My taught one. Footnote: ^aTo love less.

Luk 14:27 "And whoever does not bear his stake and come after Me is unable to be My taught one.

Luk 14:28 "For who of you, wishing to build a tower, does not sit down first and count the cost, whether he has *enough* to complete it?

Luk 14:29 "Otherwise, when he has laid the foundation, and is unable to finish it, all who see it begin to mock him,

Luk 14:30 saying, 'This man began to build and was unable to finish.'

Luk 14:31 "Or what sovereign, going to fight against another sovereign, does not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand?

Luk 14:32 "And if not, while the other is still far away, he sends a delegation and asks conditions of peace.

Luk 14:33 **"So, then, every one of you who does not give up all that he has, is unable to be My taught one."** Footnote: ^bSee [Luk 9:62](#), [Joh 12:24-26](#), [Php 3:7](#), [Heb 11:26](#).

Luk 9:62 But יהושע said to him, "No one, having put his hand to the plough, and looking back, is fit for the reign of Elohim."^c Footnote: ^c [Luk 14:26](#), [Luk 14:33](#), [Joh 12:24-26](#).

Joh 12:24 "Truly, truly, I say to you, unless a grain of wheat falls into the ground and dies, it

remains alone. But if it dies, it bears much fruit.

Joh 12:25 “He who loves his life shall lose it, and he who hates his life in this world shall preserve it for everlasting life.

Joh 12:26 “If anyone serves Me, let him follow Me. And where I am, there My servant also shall be. If anyone serves Me, the Father shall value him.

Php 3:7 But what might have been a gain to me, I have counted as loss, because of Messiah.

And Moses: **Heb 11:26** deeming the reproach of Messiah greater riches than the treasures in Mitsrayim, for he was looking to the reward.

Salt Without Taste Is Worthless

Salt Without Taste Is Worthless – We are to guard His Word and walk in righteousness; this is salt with flavor. We are to be holy for he is Holy. We are His Ambassadors, His representatives on earth, and should behave in such a way that others want to taste of the Good News of Yahusha HaMashiach and drink in His Living Water.

However, if we behave un-righteously and do not rightly divide His Word, then our salt would be without taste and thrown away as rubbish and cause others to stumble. We would be viewed as hypocrites just like the ones Yahusha had encountered. We will fall short at times, but we are to give Him our very best and He will do the rest.

Luk 14:34 “The salt is good, but if the salt becomes tasteless, with what shall it be seasoned?

Luk 14:35 “It is not fit for land, nor for manure; they throw it out. He who has ears to hear, let him hear!”

“I shall...”

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>