

Greetings, today our manna is 2Sam. 14; 2Cor. 7; Ezekiel 21; Psalms 68.

September 18 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

2Sam. 14

Absalom Returns to Jerusalem

2Sa 14:1 And Yo'ab son of Tseruyah knew that the heart of the sovereign was towards Abshalom.

2Sa 14:2 And Yo'ab sent to Teqowa and brought from there a wise woman, and said to her, "Please pretend to be a mourner, and put on mourning garments, and do not anoint yourself with oil, but act like a woman who has been mourning a long time for the dead.

2Sa 14:3 "Then you shall go to the sovereign and speak to him according to this word." And Yo'ab put the words in her mouth.

This shrewd and cunning woman from Teqowa agrees to present Joab's story to King David. Some may call this a deception; others a parable; others an intervention.

Wounds among family members run deep, and sometimes a stranger will be listened to rather than another family member or friend. We cannot tell the motivation behind Joab's plan; nor can we tell if Abshalom had any part behind this plan or not.

2Sa 14:4 And when the woman of Teqowa spoke to the sovereign, she fell on her face to the ground and did obeisance, and said, "Save, O sovereign!"

2Sa 14:5 And the sovereign said to her, "What is your trouble?" And she answered, "Truly I am a widow, my husband is dead.

- ❖ **2Sa 14:6** "And your female servant had two sons.
- ❖ And the two fought with each other in the field, and there was no one to part them,
- ❖ but the one struck the other and killed him.

2Sa 14:7 "And see, the entire clan has risen up against your female servant and said, 'Give him who struck his brother, so that we put him to death for the life of his brother whom he killed, and destroy the heir also.' Thus they would extinguish my burning coal that is left, and leave to my husband neither name nor remnant on the earth."

2Sa 14:8 And the sovereign said to the woman, "Go to your house, and let me give commands concerning you."

2Sa 14:9 And the woman of Teqowa said to the sovereign, “My master, O sovereign, let the crookedness be on me and on my father’s house, and the sovereign and his throne be guiltless.”

2Sa 14:10 And the sovereign said, “Whoever speaks to you, bring him to me, and let him no longer touch you.”

2Sa 14:11 And she said, “Please let the sovereign remember יהוה your Elohim, and the redeemer of blood not destroy any more, lest they destroy my son.” And he said, “As יהוה lives, not one hair of your son shall fall to the ground.”

2Sa 14:12 And the woman said, “Please, let your female servant speak a word to my master the sovereign.” And he said, “Speak.”

2Sa 14:13 And the woman said, “And why have you reasoned like this against the people of Elohim? For in speaking this word the sovereign is as one who is guilty, in that **the sovereign does not bring his outcast one home again.**”

2Sa 14:14 “For we shall certainly die and become like water spilled on the ground, which is not gathered up again. **Yet Elohim does not take away a life, but shall devise ways, so that His outcast ones are not cast out from Him.**”

2Sa 14:15 “And now I have come to speak this word to my master the sovereign because the people have made me afraid. And your female servant said, ‘Please let me speak to the sovereign, it could be that the sovereign does what his female servant asks,

2Sa 14:16 for the sovereign has listened to deliver his female servant from the hand of the man *seeking* to destroy me and my son together from the inheritance of Elohim.’

2Sa 14:17 “Then your female servant said, ‘Please let the word of my master the sovereign be comforting, for my master the sovereign is as the messenger of Elohim, in discerning the good and the evil. And יהוה your Elohim is with you.’ ”

2Sa 14:18 And the sovereign answered and said to the woman, “Please do not hide from me the matter that I am asking you.” And the woman said, “Please, let my master the sovereign speak.”

David begins to see through the façade and confronts the woman to see if Joab was behind all of this. She affirms he was. Joab possibly may have tried to reason with King David before about this matter. Joab would have also had knowledge or at least suspicion of King David’s past actions having not been pristine either.

2Sa 14:19 And the sovereign said, “Is the hand of Yo’ab with you in all this?” And the woman answered and said, “As your being lives, my master the sovereign, no one *turns* to the right or to the left from all that my master the sovereign has spoken. For your servant Yo’ab commanded me, and he put all these words in the mouth of your female servant.”

2Sa 14:20 “Your servant Yo’ab has done this to change the appearance of the matter.

But my master is wise, according to the wisdom of a messenger of Elohim, to know all that is in the earth.”

2Sa 14:21 And the sovereign said to Yo’ab, “See now, you shall do this matter. And go, bring back the young man Abshalom.”

2Sa 14:22 And Yo’ab fell to the ground on his face and did obeisance, and blessed the sovereign. And Yo’ab said, “Today your servant knows that I have found favor in your eyes, my master, O sovereign, in that the sovereign has done the word of his servant.”

2Sa 14:23 And Yo’ab rose up and went to Geshur, and brought Abshalom to Yerushalayim.

2Sa 14:24 And the sovereign said, “Let him return to his own house, but do not let him see my face.” And Abshalom went to his own house, and did not see the sovereign’s face.

David allows Abshalom to return to his own house but has no desire for Abshalom to see his face.

Abshalom was popular among the people. His outward appearance seems to have captured more attention than his inward heart. In many ways, he seems to have stood out in appearance as did King Saul.

2Sa 14:25 And in all Yisra’el there was no one who was praised as much as Abshalom for his handsomeness. From the sole of his foot to the crown of his head there was no blemish in him.

2Sa 14:26 And when he cut the hair of his head – for it was at every year’s end that he cut it because it was heavy on him – when he cut it, he weighed the hair of his head at two hundred sheqels by the sovereign’s weight.

Shekel is approximately .46 oz x 200 = so approximately 5.75 lbs.

Abshalom goes on to have three sons and one daughter who he names Tamar. I’m not saying what Abshalom did to Amnon was right; but there can be no doubt that he loved and cared for his sister Tamar. So much so, that he names his daughter after her. Surely, this had to bless and comfort the heart of his sister Tamar, as now she was an aunt for her ‘namesake’ niece; as well as being aunt to Abshalom’s three sons.

2Sa 14:27 And to Abshalom were born three sons, and one daughter whose name was Tamar. She was a woman of beautiful appearance.

2Sa 14:28 And Abshalom dwelt in Yerushalayim, two years, and he had not seen the sovereign’s face.

2Sa 14:29 Then **Abshalom sent for Yo'ab**, to send him to the sovereign, but he would not come to him. And **he sent again the second time, but he would not come.**

2Sa 14:30 And he said to his servants, **“See, Yo'ab's field is near mine, and he has barley there. Go and set it on fire.”** And Abshalom's servants set the field on fire.

2Sa 14:31 Then Yo'ab rose up and came to the house of Abshalom, and said to him, **“Why have your servants set my field on fire?”**

2Sa 14:32 And Abshalom said to Yo'ab, “Look, I sent to you, saying, ‘Come here, so that I send you to the sovereign, to say, “Why have I come from Geshur? It was good for me while I was there.”’ And now, let me see the sovereign's face. **And if there is any crookedness in me, then you shall put me to death.”**

We see Abshalom could exercise authority over Joab. Joab pretty much had no choice but to go and inform King David of Abshalom's request. King David agrees and the two, King David and Abshalom, are reunited.

2Sa 14:33 Yo'ab then went to the sovereign and informed him. And he called for Abshalom, and he came to the sovereign and bowed himself on his face to the ground before the sovereign. Then the sovereign kissed Abshalom.

2Corinthians 7

2Co 7:1 Having, then, **these promises**, beloved, let us cleanse ourselves from all defilement of the flesh and spirit, perfecting set-apartness in the fear of Elohim.^a

Footnote: ^aSee also [Gen 12:1](#), [Exo 19:5-6](#), and [Rev 18:4](#).

What promises? The promise YHWH had given Abraham; and YHWH's proposal to us!

Gen 12:1 And הוה said to Abram, “Go yourself out of your land, from your relatives and from your father's house, to a land which I show you.

Gen 12:2 “And I shall make you a great nation, and bless you and make your name great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Exo 19:5 ‘And now, if you diligently obey My voice, and shall guard My covenant, then you shall be My treasured possession above all the peoples – for all the earth is Mine –

Exo 19:6 ‘and you shall be to Me a reign of priests and a set-apart nation.’ Those are the words which you are to speak to the children of Yisra'el.”

Rev 18:4 And I heard another voice from the heaven saying, **“Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.”** Footnote: ^a [Jer 51:6](#), [Jer 51:9](#), [Jer 51:45](#). Also see [Jer 50:8](#), [Jer 50:13](#), [Jer 50:28](#).

Paul's Joy

2Co 7:2 Make room for us, we wronged no one, we corrupted no one, we exploited no one.

2Co 7:3 I do not say this to condemn, for I previously said that you are in our hearts, to die together and to live together.

2Co 7:4 Great is my boldness of speech toward you, great is my boasting on your behalf. I have been filled with encouragement, I overflow with joy in all our pressure.

2Co 7:5 For, indeed, when we came into Makedonia, our flesh had no rest, but we were hard pressed on every side – conflicts without, fears within.

2Co 7:6 But Elohim, who encourages the downcast,

- ❖ encouraged us by the coming of Titos,
- ❖ **2Co 7:7** and not only by his coming, but also by the encouragement with which he was encouraged over you, when he reported to us your longing, your mourning, your ardor for me, so that I greatly rejoiced.

Never underestimate how far a 'kind word' will go. YHWH truly does encourage the downcast.

2Co 7:8 For even if I made you sad with my letter, I do not regret it, though I did regret it. For I perceive that the same letter made you sad, even if for an hour.

2Co 7:9 I now rejoice, not that you were made sad, but that you were saddened into repenting. For you were made sad according to Elohim, so that you suffered no loss from us.

- ✚ **2Co 7:10** For sadness according to Elohim works repentance to deliverance, not to be regretted,
- ✚ but the sadness of the world works death.

2Co 7:11 For see how you have been saddened according to Elohim – how much it worked out in you eagerness; indeed, clearing of yourselves; indeed, displeasure; indeed, fear; indeed, longing; indeed, ardor; indeed, righting of wrong! In every way you proved yourselves to be clear in the matter.

2Co 7:12 So although I wrote to you, it was not for the sake of him who had done the wrong, nor for the sake of him who suffered wrong, but for the sake of revealing our diligence for you, before Elohim.

2Co 7:13 For this reason we have been encouraged in your encouragement. And we rejoiced exceedingly more for the joy of Titos, because his spirit has been refreshed by all of you.

2Co 7:14 Because if I have boasted somewhat about you to him, I am not ashamed.

But as we spoke to you in all truth, even so our boasting to Titos was found true.

2Co 7:15 And his tender feelings are greater for you as he remembers the obedience of all of you, as you received him with fear and trembling.

2Co 7:16 I rejoice that in every way I am of good courage by reason of you.

Ezekiel 21 Ezekiel 21 continues as part of Scroll 2.

EZEKIEL 13 SCROLLS REFERENCE CHART		
PROPHET	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) <small>(of King Jehoiachin's captivity)</small>
2	20:1 - 23:49 (more rebellions of Israel, Judah & Jerusalem with opportunity for restoration)	05/10/07

The Lord Has Drawn His Sword

Eze 21:1 And the word of יהוה came to me, saying,

Eze 21:2 “Son of man, set your face toward Yerushalayim, and drop *word* against the set-apart places, and prophesy against the land of Yisra’ël.

Eze 21:3 “And you shall say to the land of Yisra’ël, **Thus said יהוה,**

- “See, I am against you,
- and I shall draw My sword out of its sheath
- and cut off from you the righteous and the wrong.
- **Eze 21:4** “Because I shall cut off from you the righteous and the wrong, therefore My sword shall go out of its sheath against all flesh from south to north.
- **Eze 21:5** “And all flesh shall know that I, יהוה, have drawn My sword out of its sheath, not to turn back again.” ’

Eze 21:6 “And you, son of man, sigh with a breaking of loins, and sigh with bitterness before their eyes.

[It is coming, and it shall be...](#)

Eze 21:7 “And it shall be when they say to you, ‘Why are you sighing?’ that you shall say, **Because of the report that is coming. And every heart shall melt, and all hands shall go limp, and every spirit become faint, and all knees be weak as water. See, it is coming, and it shall be,**’ declares the Master יהוה.”

1Pe 4:7 But the end of all has drawn near. Therefore be sober-minded, and be attentive in the prayers.

Heb 12:11 And indeed, no discipline seems pleasant at the time, but grievous, but afterward it yields the **peaceable fruit of righteousness to those who have been trained by it.**^a Footnote:
^aSee also [Deu 8:2](#).

Heb 12:12 So, **strengthen the hands which hang down and the weak knees,** [Isa 35:3](#).

Heb 12:13 and make straight paths for your feet, lest the lame be turned aside, but instead, to be healed.

Eze 21:8 And the word of יהוה came to me, saying,

Eze 21:9 “Son of man, prophesy, and you shall say, **Thus said יהוה!**

- “Say, ‘A sword, a sword is sharpened and also polished!
- Eze 21:10 It is sharpened to make a slaughter, it is polished to flash like lightning!’ Or shall we rejoice? My son, you have despised the rod, every stick!
- Eze 21:11 “And He has given it to be polished, to be taken by the hand. This sword is sharpened and polished, to be given into the hand of the killer.
- Eze 21:12 “Cry and wail, son of man, for it shall be on My people, on all the leaders of Yisra’el. They shall be delivered to the sword together with My people, therefore strike your thigh.
Amo 9:2 “If they dig into She’ol, from there my hand does take them; and if they climb up to the heavens, from there I bring them down.
- Eze 21:13 “For it is a trier, and what if it even despises the rod? Shall it not be?” declares the Master יהוה.

Eze 21:14 “And you, son of man, prophesy, and **strike your hands striking. And let the sword come down twice, thrice, the sword for the slain.** It is the sword of the slain, the great one, which surrounds them.

Eze 21:15 “**I have set the point of the sword against all their gates, to melt the heart and that the overthrown be many.** Ah! It is made like lightning, keen for slaughter.

Eze 21:16 “Sharpen yourself on the right, set yourself on the left, wherever your edge is appointed!

Eze 21:17 “**And I too, I shall strike My hands together and cause My wrath to rest. I, יהוה, have spoken.**”

The Coming of the Son of Man

Luk 21:25 “And there shall be signs in the sun, and moon, and stars, and on the earth anxiety of nations, in bewilderment at the roaring of the sea, and agitation,

Luk 21:26 men fainting from fear and the expectation of what is coming on the earth, for **the powers of the heavens shall be shaken.** [Hag 2:6](#), [Hag 2:21](#).

Luk 21:27 “And then they shall see **the Son of Adam coming in a cloud** [Dan 7:13](#) with power and much esteem.

Luk 21:28 “And when these *matters* begin to take place, look up and lift up your heads, because your redemption draws near.”

Eze 21:18 And the word of יהוה came to me again, saying,

Eze 21:19 “And you, son of man, appoint for yourself two ways for the sword of the sovereign of Babel to go, both of them coming from one land. And place a signpost, put it at the head of the way to the city.

Eze 21:20 “Appoint a way for the sword to go to Rabbah of the Ammonites, and to Yehudah, into the walled Yerushalayim.

Eze 21:21 “For the sovereign of Babel shall stand at the parting of the way, at the fork of the two ways, to practice divination. He shall shake the arrows, he shall ask the household idols, he shall look at the liver.

Eze 21:22 “In his right hand shall be the divination for Yerushalayim: to set up battering rams, to call for murder, to lift the voice with shouting, to set battering rams against the gates, to heap up a siege mound, to build a wall.

Eze 21:23 “And it shall be to them as a false divination in the eyes of those who have sworn oaths to them. But he is bringing their crookedness to remembrance, so that they are taken.

Eze 21:24 “Therefore thus said the Master יהוה,

- ✚ ‘Because you have made your crookedness to be remembered, in that your transgressions are uncovered,
- ✚ so that your sins are seen in all your deeds. Because you have been remembered, you are taken by hand.
- ✚ Eze 21:25 And to you, **O profane, wrong one, leader of Yisra’ël, whose day has come, in the time of the crookedness of the end,**

Eze 21:26 thus said the Master יהוה,

- ✚ ‘Remove the turban, and take off the crown! This shall not remain!
- ✚ Exalt the humble, and humble the exalted.
- ✚ Eze 21:27 Overthrown, overthrown, I make it overthrown!
- ✚ It shall be no longer, until He comes to whom it rightly belongs – and I shall give it!’

Eze 21:28 “And you, son of man, prophesy and say, ‘Thus said the Master יהוה concerning the Ammonites and concerning their reproach.’ And you shall say,

- ❖ ‘A sword, a sword, drawn for slaughter, polished to the utmost like lightning –
- ❖ Eze 21:29 **while they see false visions for you, while they divine a lie to you** – to put you on the necks of the profaned ones, the wrong ones whose day has come, in the time of the crookedness of the end.
- ❖ Eze 21:30 Return it to its sheath. In the place where you were created, in the land of your origin, I shall judge you.
- ❖ Eze 21:31 And I shall pour out My displeasure on you,
- ❖ blow against you with the fire of My wrath,
- ❖ and shall give you into the hands of beastly men, skilled to destroy.
- ❖ Eze 21:32 You are to be fuel for the fire, your blood to be in the midst of the

land.

❖ You are not to be remembered, for **יהוה** have spoken.”

Psalm 68

YHWH Shall Scatter His Enemies

Psa 68:1 Elohim arises, His enemies are scattered. And those who hate Him flee before Him!

Psa 68:2 As smoke is driven away, You drive *them* away; As wax melts before the fire, **The wrong perish before Elohim.**

Hos 13:3 Therefore they shall be like a morning cloud, and like dew that goes away early, like chaff blown off from a threshing-floor, and like smoke from a window.

Portraying prideful foolishness is being an enemy to YHWH. YHWH is ALWAYS triumphant. Those thinking otherwise are under a strong delusion.

2Th 1:8 in flaming fire taking vengeance on those who do not know Elohim, and on those who do not obey the Good News of our Master יהושע Messiah,

2Th 1:9 who shall be punished with everlasting destruction from the presence of the Master and from the esteem of His strength,

Psa 68:3 But the righteous are glad, They exult before Elohim. And they rejoice with gladness.

Rev 19:7 “Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself.”

Psa 68:4 **Sing to Elohim, sing praises to His Name. Raise up a highway for Him Who rides through the deserts, By His Name Yah, And exult before Him.**

We have witnessed His protection over His people and His strength against the enemy repeatedly. What more does one need? Prepare the way for His return.

Isa 12:4 And in that day you shall say, “Praise יהוה, call upon His Name; make known His deeds among the peoples, make mention that His Name is exalted.

Isa 12:5 “Sing to יהוה, For He has done excellently; this is known in all the earth.

Isa 12:6 “Cry aloud and shout, O inhabitant of Tsiyon, for great is the Set-apart One of Yisra’el in your midst!”

Psa 68:5 Father of the fatherless, And Right-ruler of widows, Is Elohim in His set-apart

dwelling.

Psa 68:6 Elohim makes a home for the lonely; He brings out into prosperity Those who are bound with chains; Only the rebellious shall dwell in a dry land.

[Jer 49:11](#) “Leave your fatherless children, let Me keep them alive. And let your widows trust in Me.”

Psa 68:7 O Elohim, when You went out before Your people, When You stepped through the wilderness, Selah.

Psa 68:8 The earth shook and the heavens dropped before Elohim, This Sinai, shook before Elohim, the Elohim of Yisra’ël.

Psa 68:9 You, O Elohim, sent a shower of plenty, You confirmed Your inheritance, When it was weary.

Psa 68:10 Your flock dwelt in it; You provided from Your goodness for the poor, O Elohim.

Psa 68:11 יהוה gave the word; The women who proclaimed it was a great company:

Psa 68:12 “Sovereigns of armies flee in haste! And she who remains at home divides the spoil.”

[Heb 12:25](#) Take heed not to refuse the One speaking. For if those did not escape who refused the warning on earth, much less we who turn away from Him from heaven,

[Heb 12:26](#) whose voice shook the earth then, but now He has promised, saying, “**Yet once more I shake not only the earth, but also the heaven.**” [Hag 2:6](#).

[Heb 12:27](#) And this, “Yet once more,” makes clear the removal of what is shaken – as having been made – so that the unshaken *matters* might remain.

[Heb 12:28](#) Therefore, receiving an unshakeable reign, let us hold the favour, through which we serve Elohim pleasingly with reverence and awe,

[Heb 12:29](#) for indeed, our **Elohim is a consuming fire.** [Deu 4:24](#).

Psa 68:13 If you lie down among the sheepfolds, The wings of a dove are covered with silver, And her feathers with yellow gold.

[Rev 1:5](#) and from יהושע Messiah, the trustworthy witness, the first-born from the dead, and the ruler of the sovereigns of the earth. To Him who loved us and washed us from our sins in His own blood,

[Rev 1:6](#) and has made us sovereigns and priests to His Elohim and Father, to Him be esteem and rule forever and ever. Amēn.

Psa 68:14 When the Almighty scattered sovereigns in it, It did snow in Tsalmon.

Psa 68:15 A mountain of Elohim is the mountain of Bashan; A mountain of peaks is the mountain of Bashan.

Psa 68:16 O mountain of peaks, why do you gaze in envy At the mountain which

Elohim desired to dwell in; יהוה even dwells *there* forever.

Psa 68:17 The chariots of Elohim are twenty thousand, Thousands of thousands; יהוה came from Sinai Into the Set-apart Place.

Rev 5:11 And I looked, and I heard the voice of many messengers around the throne, and the living creatures, and the elders. And the number of them was myriads of myriads, and thousands of thousands,

Rev 5:12 saying with a loud voice, “Worthy is the Lamb having been slain to receive power and riches and wisdom, and strength and respect and esteem and blessing!”

Psa 68:18 You have ascended on high, You have led captivity captive, You have received gifts among men, And even the rebellious, That Yah Elohim might dwell *there*.

Psa 68:19 Blessed be יהוה, Day by day He bears our burden, **The Ėl of our deliverance!** Selah.

Psa 68:20 Our Ėl is the Ėl of deliverance; And to יהוה, the Master, **belong escapes from death.**

Rev 1:18 and the living One. And I became dead, and see, I am living forever and ever. Amĕn. And I possess the keys of She'ol^c and of Death. Footnote: ^cSee Explanatory Notes - She'ol.

Psa 68:21 Indeed, Elohim smites the head of His enemies, The hairy scalp of him who walks about in His guilt.

Psa 68:22 יהוה said, “I bring back from Bashan, I bring back from the depths of the sea,

Isa 51:10 **Was it not You who dried up the sea,** the waters of the great deep, who made the depths of the sea a way **for the redeemed to pass over?**

Isa 51:11 And **let the ransomed of יהוה return.** And **they shall come to Tsiyon with singing, with everlasting joy on their heads. Let them attain joy and gladness; sorrow and sighing shall flee away.**

Eze 36:24 “And I shall take you from among the nations, and I shall gather you out of all lands, and I shall bring you into your own land.

Psa 68:23 “So that you plunge your foot in blood; That the tongues of your dogs Have their portion from the enemies.”

Psa 68:24 They have seen Your goings, O Elohim, The goings of my Ėl, my Sovereign, Into the set-apart place.

Psa 68:25 The singers went in front, The players on instruments after them; Among them were the **young women^a** playing tambourines. Footnote: ^aSee Explanatory Notes: Maiden.

Psa 68:26 Bless Elohim in the assemblies, יהוה, from the fountain of Yisra'el.

Psa 68:27 There is Binyamin, the smallest, their ruler, The leaders of Yehudah, their company, The leader of Zebulun, the leader of Naphtali.

Psa 68:28 Your Elohim has commanded your strength, be strong! O Elohim, this You have worked out for us!

Psa 68:29 Because of Your Hēḵal at Yerushalayim, Sovereigns bring presents to You.

Isa 60:6 “A stream of camels cover your land, the dromedaries of Midyan and Ēphah; all those from Sheḇa come, bearing gold and incense, and proclaiming the praises of יהוה.

Isa 60:7 “All the flocks of Qēḡar are gathered to you, the rams of Neḇayoth serve you; they come up for acceptance on My slaughter-place, and I embellish My esteemed House.

Isa 60:8 “Who are these who fly like a cloud, and like doves to their windows?

Isa 60:9 “Because the coastlands wait for Me, and the ships of Tarshish first, to bring your sons from afar, their silver and their gold with them, to the Name of יהוה your Elohim, and to the Set-apart One of Yisra'el, because He has adorned you.

Isa 60:10 “And the sons of foreigners shall build your walls, and their sovereigns serve you. For in My wrath I have stricken you, but in My delight I shall have compassion on you.

Isa 60:11 “And your gates shall be open continually, they are not shut day or night, to bring to you the wealth of the nations, and their sovereigns in procession.

Psa 68:30 Rebuke the wild beasts of the reeds, The herd of bulls, with the calves of the peoples, Each one humbling himself with pieces of silver. Scatter the peoples who delight in conflicts!

Psa 68:31 Ambassadors come out of Mitsrayim; Kush stretches out her hands to Elohim.

Psa 68:32 Sing to Elohim, you reigns of the earth, Praises to יהוה, Selah.

Rev 15:4 “Who shall not fear You, O יהוה, and esteem Your Name? Because You alone are kind. Because all nations shall come and worship before You, for Your righteousnesses have been made manifest.”^b Footnote: ^bSee [Jer 10:6-7](#), [Psa 86:9](#).

Psa 68:33 To Him who rides on the ancient highest heavens! See, He sends out His voice, a mighty voice.

Psa 68:34 Ascribe strength to Elohim; His excellence is over Yisra'el, And His strength is in the clouds.

2Pe 1:17 For when He received respect and esteem from Elohim the Father, such a voice came to Him from the Excellent Esteem, “This is My Son, the Beloved in whom I did delight.”

Psa 68:35 O Elohim, awesome from Your set-apart places, The Ēl of Yisra'el is He Who gives strength and power to His people. Blessed be Elohim!

Php 4:13 I have strength to do all, through Messiah^a who empowers me. Footnote: ^a [Joh 15:5](#), [2Co 3:5-6](#), [2Co 12:9](#), [Eph 3:20](#), [Php 2:13](#), [Heb 13:20-21](#), [1Jn 4:4](#).

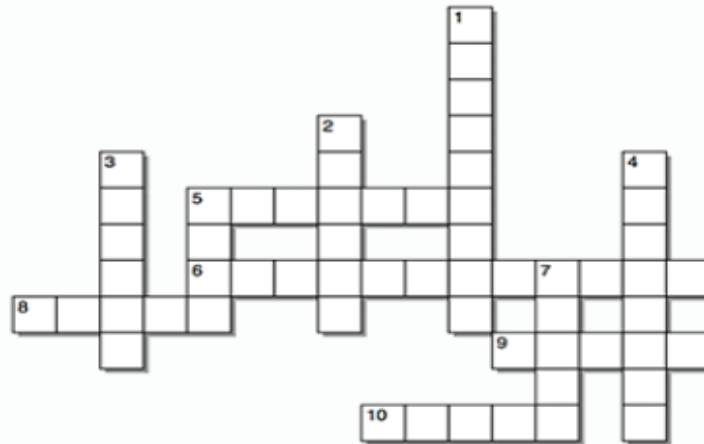


Bible Pathway Adventures

CROSSWORD

'I AM'

THE WAY, THE TRUTH, THE LIFE



ACROSS

- 5) Yah is spirit and His worshipers must _____ Him in Spirit and Truth. (John 4:24)
6) I am the _____ and the life. He who puts faith in Me will live, even if he dies. (John 11:25)
8) I am the _____ of life. He who comes to Me will not be hungry... (John 6:35)
9) I have no greater joy than to hear my children walk in the _____. (3 John 1)
10) The Word became _____ and He lived among us. (John 1:14)

DOWN

- 1) If you hold to My teaching, you are really My _____. Then you will know the truth and the truth will set you free." (John 8)
2) _____ is the promised Messiah. (HINT: Jesus' Hebrew name)
3) I am the Way, the Truth, and the Life. No one comes to the _____, except through Me. (John 14:6)
4) God so loved the world that He gave His only _____ Son, that whoever believes in Him shall not perish but have eternal life. (John 3:16)
5) Never take your _____ of truth from my mouth... (Psalm 119:43)
7) Your righteousness is everlasting and Your _____ is truth. (Psalm 119:142)

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~ Shalom ~ Libby

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