

Greetings, today our manna is from Exodus 34; Proverbs 10; John 13; Ephesians 3

March 23 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 34

YHWH instructs Moses to make another set of stone tablets and come up to meet Him on the top of Mount Sinai. This is Moses' 10th and final ascent. He is given very specific instructions that no one was to come up with him nor be seen on the mount. Even the flock and herd were not to be feeding in front of the mount. Then the next morning Moses takes the tablets up [Ex. 34:4].

Then a very sobering, hallowed, and unique thing occurs. YHWH came down to Moses in a cloud and makes a proclamation [Ex. 34:5-7]!

Moses Makes New Tablets

Exo 34:1 And יְהוָה said to Mosheh, “Cut two tablets of stone like the first ones, and I shall write on these tablets the Words that were on the first tablets which you broke.

Exo 34:2 “And be ready in the morning. Then you shall come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain.

Exo 34:3 “And let no man come up with you, and let no man be seen in all the mountain, and let not even the flock or the herd feed in front of that mountain.”

Exo 34:4 And he cut two tablets of stone like the first ones. Then Mosheh rose early in the morning and went up Mount Sinai, as יְהוָה had commanded him, and he took two tablets of stone in his hand.

Exo 34:5 And יְהוָה came down in the cloud and stood with him there, and proclaimed the Name, יְהוָה.

Exo 34:6 And יְהוָה passed before him and proclaimed, “יְהוָה, an Ěl compassionate and showing favour, patient, and great in loving-commitment and truth,

Exo 34:7 watching over loving-commitment for thousands, forgiving crookedness and transgression and sin, but by no means leaving unpunished,^a visiting the crookedness of the fathers upon the children and the children's children to the third and the fourth generation.” Footnote: ^aAlso see Num 14:18 and Jer 30:11.

Exo 34:8 And Mosheh hurried and bowed himself toward the earth, and did obeisance,

Exo 34:9 and said, “If, now, I have found favour in Your eyes, O יְהוָה, I pray, let go on in our midst, even though we are a stiff-necked people. And forgive our crookedness and our sin, and take us as Your inheritance.”

The Covenant Renewed

Exo 34:10 And He said, “See, I am making a covenant. Before all your people I am going to do wonders such as have not been done in all the earth, nor in any nation. And all the people among whom you are shall see the work of יהוה^a. For what I am doing with you is awesome.

Exo 34:11 “Guard what I command you today. See, I am driving out from before you the Amorite and the Kena'anite and the Ḥitti and the Perizzite and the Ḥiwwite and the Yebusite.

Exo 34:12 “Guard yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst.

Exo 34:13 “But break down their slaughter-places, and smash their pillars, and cut down their Ashērim –

Exo 34:14 for you do not bow yourselves to another mighty one, for יהוה^a, whose Name is jealous, is a jealous Ēl –

Exo 34:15 lest you make a covenant with the inhabitants of the land, and they whore after their mighty ones, and slaughter to their mighty ones, and one of them invites you and you eat of his slaughterings,

Exo 34:16 and you take of his daughters for your sons, and his daughters whore after their mighty ones, and make your sons whore after their mighty ones.

Exo 34:17 “Do not make a moulded mighty one for yourselves.

Exo 34:18 “Guard the Festival of **Matzot**.^b For seven days you eat unleavened bread, as I commanded you, in the appointed time of the new *moon* of Abib, because in the new *moon* of Abib you came out from Mitsrayim. **Footnote:** ^bUnleavened Bread.

Exo 34:19 “Everyone opening the womb is Mine, and every male first-born among your livestock, whether bull or sheep.

Exo 34:20 “But the first-born of a donkey you ransom with a lamb. And if you do not ransom, then you shall break his neck. Every first-born of your sons you shall ransom. And they shall not appear before Me empty-handed.

Exo 34:21 “Six days you work, but on the seventh day you rest – in ploughing time and in harvest you rest.

Exo 34:22 “And perform the Festival of **Shabu'oth**^c for yourself, of the first-fruits of wheat harvest, and the Festival of **Ingathering**^d at the turn of the year. **Footnotes:** ^cWeeks. ^dFestival of Sukkot (Booths).

Exo 34:23 “Three times in the year all your men are to appear before the Master, יהוה^a, the Elohim of Yisra'el,

Exo 34:24 for I dispossess nations before you, and shall enlarge your borders, and let no one covet your land when you go up to appear before יהוה^a your Elohim three times in the year.

Exo 34:25 “Do not slay the blood of My slaughtering with leaven, and do not let the slaughtering of the Festival of the **P̄esah**^e remain until morning. **Footnote:** ^ePassover.

Exo 34:26 “Bring the first of the first-fruits of your land to the House of יהוה your Elohim. Do not cook a young goat in its mother’s milk.”

Exo 34:27 And יהוה said to Mosheh, “Write these Words, for according to the mouth of these Words I have made a covenant with you and with Yisra’el.”

Exo 34:28 And he was there with יהוה forty days and forty nights. He did not eat bread and he did not drink water. And He wrote on the tablets the Words of the covenant, the Ten Words.

The Shining Face of Moses

Exo 34:29 And it came to be, when Mosheh came down from Mount Sinai, while the two tablets of the Witness were in Mosheh’s hand when he came down from the mountain, that Mosheh did not know that the skin of his face shone since he had spoken with Him.

Exo 34:30 And Aharon and all the children of Yisra’el looked at Mosheh and saw the skin of his face shone, and they were afraid to come near him.

Exo 34:31 But Mosheh called out to them, and Aharon and all the rulers of the congregation returned to him, and Mosheh spoke to them.

Exo 34:32 And afterward all the children of Yisra’el came near, and he commanded them all that יהוה had spoken with him on Mount Sinai.

Exo 34:33 And when Mosheh ended speaking with them, he put a veil on his face.

Exo 34:34 But whenever Mosheh went in before יהוה to speak with Him, he would remove the veil until he came out. And when he came out he spoke to the children of Yisra’el what he had been commanded,

Exo 34:35 and the children of Yisra’el would see the face of Mosheh, that the skin of Mosheh’s face shone, and Mosheh would put the veil on his face again, until he went in to speak with Him.

YHWH then makes a covenant with Moses and the people. This is not a blood covenant and it is not a ‘renewed’ covenant; it is the Book of the Law imposed to spare their very lives and serve as a tutor for a much greater time to come. YHWH states that He will go with them and do mighty miracles in driving out the Amorite and the Kena'anite and the Hittite and the Perizzite and the Hiwwite and the Yebusite currently in the lands He has promised. Mighty miracles would definitely be needed to conquer the Promised Land.

Deu 20:16 “Only, of the cities of these peoples which יהוה your Elohim gives you as an inheritance, you do not keep alive any that breathe, Deu 20:17 but you shall certainly put them under the ban: the Hittite and the Amorite and the Kena'anite and the Perizzite and the Hiwwite and the Yebusite, as יהוה your Elohim has commanded you,

Giants [Excerpt]: <https://www.bible-history.com/eastons/G/Giants/>

(1.) Heb. nephilim, meaning "violent" or "causing to fall" (Gen. 6:4). These were the violent tyrants of those days, those who fell upon others. The word may also be derived from a root signifying "wonder," and hence "monsters" or "prodigies." In Num. 13:33 this name is given to a Canaanite

tribe, a race of large stature, "the sons of Anak." The Revised Version, in these passages, simply transliterates the original, and reads "Nephilim." (2.) Heb. rephaim, a race of giants (Deut. 3:11) who lived on the east of Jordan, from whom Og was descended. They were probably the original inhabitants of the land before the immigration of the Canaanites.'

Maps and details of these inhabitants: <https://www.bible-history.com/maps/5-israel-ancient-inhabitants.html>

YHWH is about to give clear instructions and cautions Moses that these commands should be guarded.

YHWH continues and states to Moses that they are not to make a covenant with the inhabitants of the land lest it be a snare in their midst. Then, YHWH gives exact instructions regarding pagan altars and idols of 'mighty ones.' Somewhere along the line, believers today think this does not apply to them!

They were to break down their slaughter places; smash their pillars; and cut down their Asherim.

BDB Definition: 'ăshērâh / 'ăshēyrâh Ashera(h) = "groves (for idol worship)" 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images 1a) the goddess, goddesses 1b) her images 1c) sacred trees or poles set up near an altar

Let us reason together. Today, His people should walk in Covenant Torah. As then, today, we too are clearly instructed to have no other gods before Him nor idols. Re-read YHWH's proclamation as if He is speaking only to you.

YHWH names one of their mighty ones in Ex. 34:13 – Asherim or groves. This was the Phoenician goddess of love or better known today as 'Easter'; Ishtar. Ring a bell? Today's pagan ceremonies consist of bunny rabbits; 'Ishtar eggs'; and Sun-god worship disguised as Easter 'Ishtar' SUNrise service. Ishtar, Ashteroth, Astarte, Isis, are synonymous names to Asherim; and in general, refer to Queen of Heaven or 'Mother goddess worship'. This was considered a 'high deity' right up there with Baal.

Pillars were obelisks! Today our pagan world is full of obelisks in just about every city; the Washington monument; courtyard of 'St. Peter's' basilica; London; New York City; Paris; 'church' steeples; they are everywhere. At Ishtar 'Easter', people sit down to eat a big fat slaughtered 'unclean' pig. Who told people that 'pigs' were a food source? The

same entity that said clams, oysters, shrimp, catfish, lobsters, crawfish, etc. were. The enemy!!! The enemy is mocking YHWH's people because they perish for 'lack of knowledge' and their health is dismal. They have not LISTENED to YHWH but have been grossly deceived and listened to the voice of the enemy and they eat from the 'flesh pots of Egypt'. Then, Scriptures are twisted to comply to their lifestyles; instead of their lifestyles complying with His Word.

YHWH then goes over the feasts that His People are to follow. Anyone can reject His instructions, but they will also reap what they sow. We are to keep His moedim; His appointed times that are taught in Scripture. The three main feasts are the **Feasts of Unleavened Bread; Shavuot [Pentecost]; and Sukkot [Feast of Tabernacles or booths].** Associated spring feasts also include **Passover; First Fruits;** and associated fall feasts include **Feast of Trumpets [Yom Teruah]; Day of Atonement [Yom Kippur].** Every **Sabbath,** not Sunday, is holy and set-apart to Him. Hanukkah and Purim are man-made feasts along with other man-made holidays such as Easter, Valentine's Day, Mardi Gras, and other cultural pagan festivals all around the world. Now let's move on.

In the following verses we see Moses is instructed to write these Words down. He was on the mount 40 days and 40 nights like his 1st trip to receive the stone tablets. It also states what YHWH wrote on the tablets; the Words of the covenant, the Ten Words. Deuteronomy 9 and 10 below, give more detail as to what was written by YHWH. The same words of the 1st set of tablets were written on the 2nd set of tablets.

Exo 34:27 And יהוה said to Mosheh, "Write these Words, for according to the mouth of these Words I have made a covenant with you and with Yisra'ĕl."

Exo 34:28 And he was there with יהוה forty days and forty nights. He did not eat bread and he did not drink water. And He wrote on the tablets the Words of the covenant, the Ten Words.

Deu 9:10 "Then יהוה gave me the two tablets of stone written with the finger of Elohim, and on them were all the Words which יהוה had spoken to you on the mountain from the midst of the fire in the day of the assembly.

Deu 9:11 "And it came to be, at the end of forty days and forty nights, that יהוה gave me the two tablets of stone, the tablets of the covenant.

Deu 10:4 "And He wrote on the tablets according to the first writing, the Ten Words, which יהוה had spoken to you in the mountain from the midst of the fire in the day of the assembly. Then יהוה gave them to me,

Exodus 34 closes by stating how Moses' face would glow from the Presence of YHWH. He would veil his face before the people; but remove the veil when returning to speak with YHWH.

Exo 34:30 And Aharon and all the children of Yisra'ĕl looked at Mosheh and saw the skin of his

face shone, and **they were afraid to come near him.**

May we too show signs to others that we have been in the Presence of YHWH daily.

Proverbs 10

The proverbs of Solomon: We find a contrast between the wise and foolish; the righteous and those that do wrong.

The Proverbs of Solomon

Pro 10:1 Proverbs of Shelomoh: A wise son makes a father rejoice, But a foolish son is his mother's sorrow.

Pro 10:2 Treasures of wrongness are of no value, But righteousness delivers from death.

Pro 10:3 י'ה' does not let the being of the righteous go hungry, But He thrusts away the desire of the wrong.

Pro 10:4 Poor is he who works with a lazy hand, But the hand of the hard worker makes rich.

Pro 10:5 He who gathers in summer is a wise son, He who sleeps in harvest is a son who causes shame.

Pro 10:6 Blessings are on the head of the righteous, But violence covers the mouth of the wrong.

Pro 10:7 The remembrance of the righteous is blessed, But the name of the wrong ones rot.

Pro 10:8 The wise in heart accepts commands,^a But one with foolish lips falls.

Footnote: a [Hos 14:9](#).

Hos 14:9 Who is wise and understands these words, discerning and knows them? For the ways of יה' are straight, and the righteous walk in them, but the transgressors stumble in them.

Pro 10:9 He who walks in integrity walks safely, But he who perverts his ways becomes known.

Pro 10:10 He who winks with the eye causes sorrow, And one with foolish lips falls.

Pro 10:11 The mouth of the righteous is a fountain of life, But violence covers the mouth of the wrong.

Pro 10:12 Hatred stirs up strife, But love covers all transgressions.

Pro 10:13 Wisdom is found on the lips of him who has understanding, But a rod is for the back of him who lacks heart.

Pro 10:14 The wise treasure up knowledge, But the mouth of a fool is near ruin.

Pro 10:15 The rich man's wealth is his strong city; The ruin of the poor is their poverty.

Pro 10:16 The wage of the righteous is for life, The increase of the wrong is for sin.

Pro 10:17 He who heeds discipline is in the way of life, But he who refuses reproof goes astray.

Pro 10:18 He who hides hatred has lying lips, **And he who sends out a slander is a fool.**

Pro 10:19 When words are many, Transgression is not absent, But he who restrains his lips is wise.

Pro 10:20 The tongue of the righteous is choice silver; The heart of the wrong is of little value.

Pro 10:21 The lips of the righteous shepherd many, But fools die for lack of heart.

Pro 10:22 The blessing of יְהוָה makes one rich, And He adds no pain with it.

Pro 10:23 To work out wicked schemes Is like sport to a fool, But wisdom is for a man of understanding.

Pro 10:24 What the wrong one fears comes upon him, But the desire of the righteous is granted.

Pro 10:25 As the whirlwind passes by, The wrong one is no more, **But the righteous has an everlasting foundation.**

Pro 10:26 As vinegar to the teeth and smoke to the eyes, So is the lazy one to those who send him.

Pro 10:27 The fear of יהוָה prolongs days, But the years of the wrong ones are shortened.

Pro 10:28 The righteous look forward to joy, But the expectancy of the wrong ones perish.

Pro 10:29 The way of יהוָה is a stronghold for the perfect, But ruin to the workers of wickedness.

Pro 10:30 The righteous is never shaken, While the wrong shall not dwell in the earth.

Pro 10:31 The mouth of the righteous brings forth wisdom, But the tongue of perverseness is cut out.

Pro 10:32 **The lips of the righteous know what is pleasing,** But the mouth of the wrong speaks perverseness.

John 13

It was before the Feast of the Passover and Yahusha's 'hour' had come for Him to move out of the world to the Father. Supper had taken place and Satan had already put in the heart of Judas to betray Him. Yahusha rose from supper; laid His garments aside; and having taken a towel, girded himself to wash the disciples' feet.

Yahusha Washes the Disciples' Feet

Joh 13:1 And before the Festival of the Pěsah, עַד הַיּוֹשֵׁב knowing that His hour had come that He should move out of this world unto the Father, having loved His own who

were in the world, He loved them to the end.

Joh 13:2 And supper taking place, the devil having already put it into the heart of Yehudah from Qerioth, son of Shim'on, to deliver Him up,

Joh 13:3 יְהוֹשֻׁעַ, knowing that the Father had given all into His hands, and that He had come from Elohim and was going to Elohim,

Joh 13:4 rose from supper and laid aside His garments, and having taken a towel, He girded Himself.

Joh 13:5 After that He put water into a basin and began to wash the feet of the taught ones, and to wipe them with the towel with which He was girded.

Joh 13:6 And so He came to Shim'on Kēpha, and he said to Him, “Master, do You wash my feet?”

Joh 13:7 יְהוֹשֻׁעַ answered and said to him, “You do not know what I am doing now, but you shall know after this.”

Peter at first objects to Yahusha washing his feet but later understands when Yahusha says: “If I do not wash you, you have no part with Me.”

Joh 13:8 Kēpha said to Him, “By no means shall You wash my feet, ever!” עִזּוֹשָׁנָה answered him, “**If I do not wash you, you have no part with Me.**”

Joh 13:9 Shim'on Kēpha said to Him, “Master, not my feet only, but also my hands and my head!”

Joh 13:10 יְהוֹשֻׁעַ said to him, “He who has had a bath does not need to wash, except his feet, but is clean altogether. And you are clean, but not all of you.”

Joh 13:11 For He knew who would deliver Him up, so He said, “You are not all clean.”

Joh 13:12 So when He had washed their feet and taken His garments, and sat down again, He said to them, “**Do you know what I have done to you?**

Moses was also instructed to wash Aaron and his sons. This is a priestly process of incoming priests in order to be set-apart to YHWH. This is performed by another priest and is an outward act revealing an inward change of submission to YHWH's authority by having entered into covenant with Yahusha and walking in obedience to YHWH.

Exo 29:4 “Then you shall bring Aharon and his sons to the door of the Tent of Appointment, and wash them with water.

Lev 8:6 So Mosheh brought Aharon and his sons and washed them with water,

Yahusha is our High Priest of the Melchizedek Order. He was from the tribe of Judah, not from the tribe of Levi. He followed the priestly requirements by having John the Immerser, mikvah (immerse) Him for the proper transition between priesthoods. Similar to when Moses consecrated and ordained Aaron and his sons.

As his kingdom of priests of the Melchizedek order, we too, must follow Yahusha's example. He has once again proposed to His Bride. Through His death, burial, and resurrection, He complied scripturally to be able to take back His bride. As believers, we accept His proposal of the New Covenant which was ratified by the blood of the Lamb once and for all; and we partake of the covenant confirming meal of bread and wine. Mikvahs [Immersions] and foot washings show we acknowledge that all power and authority is His; that **He has washed us**, He has made full atonement; and we stand in Him as His holy nation.

Joh 13:13 “You call me Teacher and Master, and you say well, for I am.

Joh 13:14 “Then if I, Master and Teacher, have washed your feet, you also ought to wash one another's feet.

Joh 13:15 “For I gave you an example, that you should do as I have done to you.

Joh 13:16 “Truly, truly, I say to you, a servant is not greater than his master, nor is an emissary greater than he who sent him.

Joh 13:17 “If you know these *teachings*, blessed are you if you do them.

Yahusha continues by letting them know he would be betrayed by one of them. He wanted them to know beforehand, so they would have yet another confirmation of who He truly was. He points out the individual, Judas Iscariot, to John, the disciple Yahusha loved; and fulfills prophesy of Psalm 41:9.

Joh 13:18 “I do not speak concerning all of you. I know whom I have chosen, but that the Scripture might be filled, ‘**He who eats bread with Me has lifted up his heel against Me.’** Psa 41:9.

Joh 13:19 “Now I say to you, before it takes place, that when it does take place, you shall believe that I am.

Joh 13:20 “Truly, truly, I say to you, he who receives whomever I send, receives Me. And he who receives Me, receives Him who sent Me.”

One of You Will Betray Me

Joh 13:21 When יְהוָה had said this He was troubled in spirit, and witnessed and said, “Truly, truly, I say to you, one of you shall deliver Me up.”

Joh 13:22 The taught ones looked at one another, doubting of whom He spoke.

Joh 13:23 And one of His taught ones, whom יְהוָשָׁע loved, was reclining on the bosom of יְהוָשָׁע.

Joh 13:24 Shim'on Kēpha then motioned to him to ask who it was of whom He spoke.

Joh 13:25 And leaning back on the breast of יְהוָשָׁע he said to Him, “Master, who is it?”

Joh 13:26 יְהוָשָׁע answered, “It is he to whom I shall give a piece of bread when I have dipped it.” And having dipped the bread, He gave it to Yehudah from Qerioth, son of Shim'on.

At the timing the bread was given to Judas; Satan entered him. This appears to have been a full bodily possession of Judas by Satan. Satan is the highest ruling principality; then there are the powers; then the demonic rulers of darkness, and spiritual wickedness in heavenly places. Yahusha tells him, ‘What you do, do quickly.’

Joh 13:27 And after the piece of bread, Satan entered into him. יְהוָשָׁע, therefore, said to him, “What you do, do quickly.”

Joh 13:28 But no one at the table knew why He said this to him,

Joh 13:29 for some were supposing, because Yehudah had the bag, that יְהוָשָׁע was saying to him, “Buy what we need for the festival,” or that he should give somewhat to the poor.

Joh 13:30 So, having received the piece of bread, he then went out straightaway, and it was night.

A New Commandment

After Judas went out, Yahusha declares that esteem [glory] to the Son of Adam and to Elohim has been achieved. He leaves the taught ones with a new commandment to love one another as He had loved them. By this all men shall know that you are my taught ones. Love lets others see YHWH's glory living in us and through us. Love never fails.

Joh 13:31 When, therefore, he went out, יְהוָשָׁע said, “Now the Son of Adam has been esteemed, and Elohim has been esteemed in Him.

Joh 13:32 “If Elohim has been esteemed in Him, Elohim shall also esteem Him in Himself, and straightaway esteem Him.

Joh 13:33 “Little children, yet a little while I am with you. You shall seek Me, and as I said to the Yehudim, ‘Where I am going, you are unable to come,’ I now also say to you.

Joh 13:34 “A renewed command I give to you, that you love one another, as I have loved you, that you also love one another.

Joh 13:35 “By this shall all know that you are My taught ones, if you have love for one another.”

Yahusha Foretells Peter's Denial

The chapter closes with Yahusha foretelling Peter's denial of Him three times before the cock crows. Like Peter, at times our spirit is willing, but our flesh is weak. We will later see a whole different Peter after he receives the Ruach HaKodesh, the Holy Spirit. Praise Yah, that greater is He that is in us, than he that is in the world! We can do all things through Yahusha that strengthens us.

Joh 13:36 Shim'on Képha said to Him, “Master, where are You going?” **יעשׂה!** answered him, “Where I am going you are unable to follow Me now, but afterwards you shall follow Me.”

Joh 13:37 Képha said to Him, “Master, why am I unable to follow You now? I shall lay down my life for You.”

Joh 13:38 **יעשׂה יְהוָשֻׁעַ** answered him, “Shall you lay down your life for Me? Truly, truly, I say to you, the cock shall not crow at all until you have denied Me three times.

Ephesians 3

This letter by Paul to the Ephesians, as well as to all believers, is so anointed. It tells of the secret of Messiah that the enemy never saw coming.

Eph 3:1 Because of this I, Sha'ul, *am* the prisoner of **יעשׂה** Messiah on behalf of you nations –
Eph 3:2 if indeed you have heard of the administration of the favour of Elohim that was given to me for you,

Eph 3:3 that by revelation was made known to me the secret, as I wrote before briefly.

Eph 3:4 In reading this, then, you are able to understand **my insight into the secret of Messiah**,

Eph 3:5 which was not made known to the sons of men in other generations, as it has now been **revealed by the Spirit to His set-apart emissaries and prophets**:

Eph 3:6 **The nations to be co-heirs, united in the same body, and partakers together^a in the promise in Messiah through the Good News**, Footnote: ^aSee Rom 11:17-24, Isa 14:1.

Eph 3:7 of which I became a servant according to the gift of the favour of Elohim given to me, according to the working of His power.

Eph 3:8 To me, the very least of all the set-apart ones, this favour was given, **to bring the Good News of the unsearchable riches of Messiah among the nations**,

Eph 3:9 and to make all see how **this secret** is administered, which **for ages past has been hidden in Elohim who created all through **יעשׂה** Messiah**, b Footnote: ^bSee Joh 1:3.

Eph 3:10 so that now, through the assembly, the many-sided wisdom of Elohim might be known to the **principalities and authorities in the heavenlies**,

Eph 3:11 according to the everlasting purpose which He made in Messiah **יעשׂה** our Master,

Eph 3:12 in whom we have boldness and access, with reliance, through belief in Him.

Eph 3:13 I pray therefore, that you do not lose heart at my pressures on your behalf, which is your esteem.

Prayer for Spiritual Strength

Eph 3:14 For this reason I bow my knees to the Father of our Master מֶשְׁיחָא Messiah,

Eph 3:15 from whom all **fatherhood^c** in the heavens and earth is named, Footnote: ^cOr lineage, or paternal descent.

Eph 3:16 in order that He might give you, according to the riches of His esteem by power, **to be strengthened in the inner man, through His Spirit,**

Eph 3:17 that the **Messiah might dwell in your hearts^d through belief** – having become rooted and grounded in love, Footnote: ^dSee Gal 2:20.

Eph 3:18 in order that you might be strengthened to firmly grasp, with all the set-apart ones, what is the width and length and depth and height,

Eph 3:19 to know the love of Messiah which surpasses knowledge, in order that you might be filled to all the completeness of Elohim.

Paul prayed that the Ephesians as well as all believers, **would be strengthened in the inner man through His Spirit.** This is exactly what happens as we stay in His Word; stay in prayer; stay in belief; stay in love; and hold fast our profession. His love for us surpasses all understanding and He completes us. In Him, we will never fall short.

Eph 3:20 And to Him who is able to do exceedingly above what we ask or think, according to the power that is working in us,

Eph 3:21 to Him be esteem in the assembly by Messiah מֶשְׁיחָא unto all generations, for ever and ever. Amén.

All glory and esteem to Yahusha HaMashiach, YHWH in Son, forever and ever!

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>