

Week 20: 'To command' Tetzaveh Exodus 27:20 – 30:10 ~ 1Samuel 15 ~ Romans 12 & 13; Ezekiel 43:10 – 43:27 covered in T4 video teaching



T4 7th Edition Video Teaching on – 'To command' <https://youtu.be/ZWJHjJ5rcPQ>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

[Summaries and Insights by Libby Lingenfelter](#)

Oil for the Lamp

Exo 27:20 “And you, you are to **command** the children of Yisra’el to bring you clear oil of pressed olives for the light, to **cause the lamp to burn continually**.”

Exo 27:21 “In the Tent of Appointment, outside the veil which is before the Witness, Aharon and his sons are to tend it from evening until morning before יהוה – a law forever to their generations, from the children of Yisra’el.

Only pure olive oil was to be burned in the Lamp. Pure olive oil was that which is first pressed from the olive. **The Lamp was to burn continuously.** The Lamp was in the Holy Place outside the veil of the Witness and was attended by Aaron and his sons from evening until morning before YHWH.

The altar of incense and the bronze laver are not addressed until Exodus Chapter 30.

As we proceed, we will see that the Tabernacle and Temple system were types and shadows of Yahusha HaMashiach being the head of the ‘one new man’; and we, **the living stones**, being brought together to complete the body. All the furnishings have a greater meaning.

We will correlate more types and shadows moving forward but for now read this excerpt from **1Peter** to get a vision of **the spiritual house**; the combining of the two sticks of Ephraim [Israel] and Judah.

1Pe 2:4 Drawing near to Him, a living Stone – rejected indeed by men, but chosen by Elohim and precious –

1Pe 2:5 **you also, as living stones**, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter *offerings* acceptable to Elohim through יהושע Messiah.

1Pe 2:6 Because it is contained in the Scripture, “**See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.**” [Isa 28:16](#).

1Pe 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, “**The stone which the builders rejected has become the chief corner-stone,**” [Psa 118:22](#).

1Pe 2:8 and “**A stone of stumbling and a rock that makes for falling,**” [Isa 8:14](#) who stumble because they are *disobedient^a* to the Word, to which they also were appointed. Footnote: ^aSee [Joh 3:36](#), [Heb 3:18](#).

1Pe 2:9 But you are a **chosen race,**^b [Deu 10:15](#) a **royal priesthood,**^c [Isa 61:6](#) a **set-apart nation,**^d [Exo 19:6](#) a **people for a possession,**^e [Isa 43:2](#) that you should proclaim the praises of Him who called you out of darkness into His marvellous light, Footnotes: ^bAlso see [Isa 43:20](#). ^cAlso see [Isa 66:21](#). ^dAlso see [Deu 7:6](#). ^eAlso see [Exo 19:5](#), [Tit 2:14](#).

1Pe 2:10 who once were **not a people,**^f but now the **people of Elohim;**^f who had **not obtained compassion,**^f but now **obtained compassion.**^f [Hos 1:9-10](#), [Hos 2:23](#). Footnote: ^fAlso see [Isa 65:1](#), [Hos 1:9](#), [Isa 63:16](#), [Isa 64:8](#), [Rom 9:25-26](#).

Exodus 28

In **Exodus 28**, we read the intricate details about the garments of the priests. All these details ultimately point to our present and **ever-reigning Melchizedek High Priest, Yahusha HaMashiach**, and his kingdom of priests. All aspects of the priests’ garments had prophetic meaning to be taught and learned.

Remember, the people at this time were under the Book of the Law, which was a tutor, which stood as a witness against them. In **Galatians 3** we read:

Gal 3:19 Why, then, the Torah [Book of the Law]? It was added because of transgressions, **until the Seed** should come to whom the promise was made. And it was ordained through messengers in the hand of a mediator.

Gal 3:24 Therefore the Torah **became our trainer unto Messiah**, in order **to be declared right** by **belief**. Gal 3:25 **And after belief has come, we are no longer under a trainer.** (emphasis mine)

The Priests' Garments

Exo 28:1 “And you, bring near Aharon your brother and his sons with him, from among the children of Yisra’el, for serving as priest to Me: Aharon, Naḏab and Aḇihu, El’azar and Ithamar, the sons of Aharon.

Exo 28:2 “And you shall make set-apart garments for Aharon your brother, for esteem and for comeliness.

Exo 28:3 “And you, speak to all the wise of heart, whom I have filled with a spirit of

wisdom, and they shall make the garments of Aharon, to set him apart, for him to serve as priest to Me.

Exo 28:4 “And these are the garments which they make: a breastplate, a shoulder garment, a robe, an embroidered long shirt, a turban, and a girdle. And they shall make set-apart garments for Aharon your brother and his sons, for him to serve as priest to Me.

Exo 28:5 “And they shall take the gold, and the blue and the purple and the scarlet *material*, and the fine linen,

Exo 28:6 and shall make the shoulder garment of gold, of blue and purple and scarlet *material*, and fine woven linen, the work of a skilled workman.

Exo 28:7 “It is to have two shoulder pieces joined at its two edges, and so it is joined together.

Exo 28:8 “And the embroidered band of the shoulder garment, which is on it, is of the same workmanship, made of gold, of blue and purple and scarlet *material*, and fine woven linen.

Exo 28:9 “And you shall take two shoham stones and engrave on them the names of the sons of Yisra’ël,

Exo 28:10 six of their names on one stone, and the remaining six names on the other stone, according to their birth.

Exo 28:11 “With the work of an engraver in stone, like the engravings of a signet, engrave the two stones with the names of the sons of Yisra’ël. Set them in settings of gold.

Exo 28:12 “And you shall put the two stones on the shoulder pieces of the shoulder garment as stones of remembrance for the sons of Yisra’ël. And Aharon shall bear their names before יהוה on his two shoulders, for a remembrance.

Isa 9:6 For a Child is born unto us, a Son is given unto us, and the rule is on His shoulder. And His Name is called Wonder, Counsellor, Strong Ėl, Father of Continuity, Prince of Peace.

The shoham stones placed on the shoulders of the high priestly garment, had the names of all 12 tribes engraved or embossed upon them: six names on one shoulder and six names on the other. (Ex. 28:9-10) **Now the rule and reign are on the shoulders of our High Priest, Yahusha.** We are justified in Him by FAITH / BELIEF.

Gal 3:26 For you are all sons of Elohim through belief in Messiah יהושע.

Gal 3:27 For as many of you as were immersed into Messiah have put on Messiah.

Gal 3:28 There is not Yehudi nor Greek, there is not slave nor free, there is not male and female, for you are all one in Messiah יהושע.

Gal 3:29 And if you are of Messiah, then you are seed of Abraham, and heirs according to promise.

The names of the twelve tribes were not only placed on the shoulders of the High Priest but also on the breastplate of right-ruling. Each of the twelve stones were of a different gem and each stone had a name of one of the twelve tribes. (Ex. 28:21)

Exo 28:13 “And you shall make settings of gold,

Exo 28:14 and two chains of clean gold like braided cords, and fasten the braided chains to the settings.

Exo 28:15 “And you shall make a breastplate of right-ruling, a work of a skilled workman, like the work of the shoulder garment. Make it of gold, of blue and purple and scarlet *material*, and fine woven linen.

Exo 28:16 “It is square, doubled, a span its length, and a span its width.

Exo 28:17 “And you shall put settings of stones in it, four rows of stones: The first row is a ruby, a topaz, and an emerald;

Exo 28:18 and the second row is a turquoise, a sapphire, and a diamond;

Exo 28:19 and the third row is a jacinth, an agate, and an amethyst;

Exo 28:20 and the fourth row is a beryl, and a shoham, and a jasper. They are set in gold settings.

Only the High Priest performing his high priestly duties wore several pieces of clothing. On Yom Kippur, the high priest would dress in his set-apart white linen garments.

1. White linen undergarments

- a. Joh 19:23 Then the soldiers, when they had impaled יהושע, took His outer garments and made four parts, to each soldier a part, and the inner garment. But the inner garment was without seam, woven from the top in one piece.
 - b. Joh 19:24 So they said to each other, “Let us not tear it, but cast lots for it – whose it shall be,” in order that the Scripture might be filled which says, **“They divided My garments among them, and for My clothing they cast lots.”** Psa 22:18 The soldiers therefore indeed did this.
2. Blue robe – neck reinforced by scaled armor, hem was with alternating pomegranates and gold bells.
 3. Ephod – the shoulder garment with the two shoham stones with the names of the 12 tribes – six names on each stone.
 - a. Isa 9:6 For a Child is born unto us, a Son is given unto us, and **the rule is on His shoulder**. And His Name is called Wonder, Counsellor, Strong El, Father of Continuity, Prince of Peace.
 4. Breastplate of right-ruling – with 12 gemstones – each one correlating to a name of the 12 tribes.

- a. Rev 2:17 “He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give some of the hidden manna to eat. And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who receives it.”
- 5. Urim and the Thummim was placed into the breastplate, possibly a pouch, over the heart of the High Priest.
- 6. A white linen head turban
 - a. Joh 20:7 and the cloth which had been on His head, not lying with the linen wrappings, but folded up in a place by itself. [Possible correlation?]
- 7. A pure golden plate fastened to the turban – SET-APARTNESS TO YHWH
 - a. Rev 14:1 And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having His Father’s Name^a written upon their foreheads. Footnote: ^aSome texts read: having *His Name and His Father’s Name*.
 - b. Mat 27:37 And they put up over His head the written charge against Him: THIS IS יהושע, THE SOVEREIGN OF THE YEHUDIM.

Exo 28:21 “And the stones are according to the names of the sons of Yisra’ël, twelve according to their names, like the engravings of a signet, each one with its own name, for the twelve tribes.

Exo 28:22 “And you shall make braided chains of corded work for the breastplate at the end, of clean gold.

Exo 28:23 “And you shall make two rings of gold for the breastplate, and shall put the two rings on the two ends of the breastplate.

Exo 28:24 “And you shall put the two cords of gold in the two rings which are on the ends of the breastplate,

Exo 28:25 and the other two ends of the two cords you fasten to the two settings, and put them on the shoulder pieces of the shoulder garment in the front.

Exo 28:26 “And you shall make two rings of gold, and shall put them on the two ends of the breastplate, on the edge of it, which is on the inner side of the shoulder garment.

Exo 28:27 “And you shall make two rings of gold, and put them on the two shoulder pieces, underneath the shoulder garment, on the front of it, close to the seam above the embroidered band of the shoulder garment,

Exo 28:28 and they bind the breastplate by means of its rings to the rings of the shoulder garment, using a blue cord, so that it is above the embroidered band of the shoulder garment, so that the breastplate does not come loose from the shoulder garment.

Exo 28:29 “And Aharon shall bear the names of the sons of Yisra’ël on the breastplate of right-ruling over his heart, when he goes into the set-apart place, for a remembrance before יהוה, continually.

Exo 28:30 “And into the breastplate of right-ruling you shall put the Urim and the Tummim, and they shall be on the heart of Aharon when he goes in before יהוה. And Aharon shall bear the right-ruling of the children of Yisra’el on his heart before יהוה, continually.

Exo 28:31 “And you shall make the robe of the shoulder garment all of blue.

Exo 28:32 “**And the opening for his head shall be in the middle of it, a woven binding all around its opening, like the opening in a scaled armour, so that it does not tear.**

Exo 28:33 “And on its hem you shall make pomegranates of blue and purple and scarlet *material*, all around its hem, and bells of gold between them all around:

Exo 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, on the hem of the robe all around.

Exo 28:35 “And it shall be upon Aharon to attend in, and its sound shall be heard when he goes into the set-apart place before יהוה and when he comes out, so that he does not die.

Exo 28:36 “And you shall make a plate of clean gold and engrave on it, like the engraving of a signet: SET-APARTNESS TO יהוה.

Exo 28:37 “And you shall put it on a blue cord, and it shall be on the turban – it is to be on the front of the turban.

Exo 28:38 “And it shall be on the forehead of Aharon, and Aharon shall bear the guilt of the set-apart gifts which the children of Yisra’el set apart in all their set-apart gifts. And it shall always be on his forehead, for acceptance for them before יהוה.

Common white priestly garments that both the High Priest and the priests would wear were:



Exo 28:39 “And you shall weave the **long shirt of fine linen**, and shall make the turban of fine linen, and you shall make the girdle of woven work.

Exo 28:40 “And make **long shirts for Aharon’s sons**. And you shall make **girdles** for them, and you shall make **turbans** for them, for esteem and comeliness.

Exo 28:41 “And you shall put them on Aharon your brother and on his sons with him, and shall anoint them, and shall ordain them, and shall set them apart, and they shall

serve as priests to Me.

1. Long shirt of fine linen
2. Turban of fine linen
3. Girdle of woven work
isa 11:5 **And righteousness shall be the girdle of His loins**, and trustworthiness the girdle of His waist
4. Linen trousers

Exo 28:42 “And make linen trousers for them, to cover their nakedness, reaching from the waist to the thighs.

Exo 28:43 “And they shall be on Aharon and on his sons when they come into the Tent of Appointment, or when they come near the slaughter-place to attend in the Set-apart Place, so that they do not bear crookedness and die – a law forever to him, and to his seed after him.

Mat 22:11 “And when the sovereign came in to view the guests, he saw there **a man who had not put on a wedding garment**,

Mat 22:12 and he said to him, **‘Friend, how did you come in here not having a wedding garment?’** And he was speechless.

Mat 22:13 “Then the sovereign said to the servants, ‘Bind him hand and foot, take him away, and throw him out into the outer darkness – there shall be weeping and gnashing of teeth.’

Mat 22:14 **“For many are called, but few are chosen.**

We are His set-apart royal kingdom of priests.

1Pe 2:9 But you are a **chosen race**,^b [Deu 10:15](#) a **royal priesthood**,^c [Isa 61:6](#) a **set-apart nation**,^d [Exo 19:6](#) a **people for a possession**,^e [Isa 43:2](#) that you should proclaim the praises of Him who called you out of darkness into His marvellous light, Footnotes: ^bAlso see [Isa 43:20](#). ^cAlso see [Isa 66:21](#). ^dAlso see [Deu 7:6](#). ^eAlso see [Exo 19:5](#), [Tit 2:14](#).

1Pe 2:10 who once were **not a people**,^f but now the **people of Elohim**;^f who had **not obtained compassion**,^f but now **obtained compassion**.^f [Hos 1:9-10](#), [Hos 2:23](#). Footnote: ^fAlso see [Isa 65:1](#), [Hos 1:9](#), [Isa 63:16](#), [Isa 64:8](#), [Rom 9:25-26](#).

1Pe 2:11 Beloved ones, I appeal to you as sojourners and pilgrims, to abstain from fleshly lusts which battle against the being,

1Pe 2:12 having your behaviour among the nations good so that when they speak against you as evil-doers, let them, by observing your **good works**,^g esteem Elohim in a day of visitation.

Footnote: ^g [Mat 5:16](#).

Rev 5:7 And He came and took the scroll out of the right hand of Him sitting on the throne.

Rev 5:8 And when He took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones.

Rev 5:9 And they sang a renewed song, saying, “You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation,^c Footnote: ^cThis fact is given in 6 other texts in the Book of Revelation.

Rev 5:10 and made us sovereigns and priests to our Elohim, and we shall reign upon the earth.”^d Footnote: ^dDan 7:18-27.

Rev 5:11 And I looked, and I heard the voice of many messengers around the throne, and the living creatures, and the elders. And the number of them was myriads of myriads, and thousands of thousands,

Rev 5:12 saying with a loud voice, “Worthy is the Lamb having been slain to receive power and riches and wisdom, and strength and respect and esteem and blessing!”

We are declared right by faith in Yahusha HaMashiach our High Priest of the Melchizedek Order, not by the works of the Book of the Law.

Gal 3:8 And the Scripture, having foreseen that **Elohim would declare right the nations by belief**, announced the Good News to Abraham beforehand, saying, “**All the nations shall be blessed in you**,”^a Gen 12:3. Footnote: ^aGen 18:18.

Gal 3:9 so that those who are of belief are blessed with Abraham, the believer. (emphasis mine)

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Exodus 29

Moses is given instructions on 'how to' consecrate Aaron and his sons in **Exodus 29**. We read about Moses performing the actual consecration in **Leviticus 8**.

Keep in mind some key points. At this point, only Moses and Joshua still functioned under the Melchizedek priesthood. They had not been part of the **transgression with the sin of the golden calf**. They had been up on the mount. They were the only two that could enter the Tent of Appointment. (Ex. 33:7-11)

Now, Moses is being given instructions on the process to transition between the priesthoods. The reigning Melchizedek Priesthood would be denigrated; and the Aaronic Levitical Priesthood would be established and elevated to the reigning position to implement the Book of the Law; UNTIL Yahusha would come.

We are reading about the preparations and soon the actual consecration [Lev. 8] of Aaron and his sons. However, we know the transition of the priesthoods occur again in the New Testament, when **the Melchizedek Priesthood shifts back** to the reigning elevated position with Yahusha HaMashiach as High Priest. John the Immerser, the true Aaronic Levitical High Priest functioning in the wilderness, mikvahs Yahusha to fill all righteousness of the Book of the Law in which He was born under. Being mikvah'd by the present High Priest was a requirement, such as we see in the New Testament between John the Immerser [the true Aaronic Levitical High Priest] and Yahusha.

Consecration of the Priests

Exo 29:1 “And this is the task you shall do to them to set them apart to serve Me as priests: Take one young bull and two rams, perfect ones,

Exo 29:2 and unleavened bread, and unleavened cakes mixed with oil, and unleavened wafers anointed with oil – **make these of wheat flour**.

Exo 29:3 “And you shall put them in one basket and bring them in the basket, along with the bull and the two rams.

Exo 29:4 “Then you shall bring Aharon and his sons to the door of the Tent of Appointment, and wash them with water.

Mat 3:15 But יהושע answering, said to him, **“Permit it now, for thus it is fitting for us to fill all righteousness.”** Then he permitted Him.

Mat 3:16 And having been immersed, יהושע went up immediately from the water, and see, the heavens were opened, and He saw the Spirit of Elohim descending like a dove and coming upon Him,

Mat 3:17 and see, a voice out of the heavens, saying, **“This is My Son, the Beloved, in whom I delight.”**

 Act 2:38 And Kěpha said to them, “Repent, and **let each one of you be immersed in the Name of יהושע Messiah** for the forgiveness of sins.^d And you shall receive the gift of the Set-apart Spirit.

Moses is given instructions that Aaron would be dressed in his High Priestly garments and Moses would **anoint his head with oil**. These High Priestly garments would be handed down generationally to the sons of Aaron. (Ex. 29:29)

Exo 29:5 “And you shall take the garments, and shall put on Aharon the long shirt, and the robe of the shoulder garment, and the shoulder garment, and the breastplate, and shall gird him with the embroidered band of the shoulder garment,

Exo 29:6 and shall put the turban on his head, and shall put the set-apart sign of dedication on the turban,

Exo 29:7 and shall take the anointing oil, and pour it on his head and anoint him.

Mar 14:3 And while He was in Běyth Anyah in the house of Shim'on the leper, and sitting at the table, a woman came having an alabaster flask of perfume, genuine nard, very costly. And breaking the flask she poured it on His head.

Then the garments for Aaron and his sons are recorded:

Exo 29:8 “Then you shall bring his sons and put long shirts on them,

Exo 29:9 and shall gird them with girdles – Aharon and his sons – and put the turbans on them. And the priesthood shall be theirs for an everlasting law. So you shall ordain Aharon and his sons.

Isa 11:5 **And righteousness shall be the girdle of His loins**, and trustworthiness the girdle of His waist

 Rev 3:5 “**He who overcomes shall be dressed in white robes**, and I shall by no means blot out his name from the Book of Life, but **I shall confess his name before My Father and before His messengers**.

Exo 29:10 “And you shall bring near the bull before the Tent of Appointment, and Aharon and his sons shall lay their hands on the head of the bull.

Exo 29:11 “And you shall slay the bull before יהוה, **by the door of the Tent of Appointment**,

Exo 29:12 and take some of the blood of the bull and put it on the horns of the slaughter-place with your finger, and pour all the blood beside the base of the slaughter-place.

Exo 29:13 “And you shall take all the fat that covers the entrails, and the appendage on the liver, and the two kidneys and the fat that is on them, and burn them on the slaughter-place.

Exo 29:14 “But the flesh of the bull, and its skin and its dung, you shall burn with fire outside the camp. It is a sin offering.

Exo 29:15 “And take one ram, and Aharon and his sons shall lay their hands on the head of the ram,

Exo 29:16 and you shall slay the ram, and you shall take its blood and sprinkle it all around on the slaughter-place.

Exo 29:17 “And cut the ram in pieces, and wash its entrails and its legs, and place them upon its pieces and on its head.

Exo 29:18 “And you shall burn the entire ram on the slaughter-place. It is an ascending offering to יהוה, it is a sweet fragrance, an offering made by fire to יהוה.

Exo 29:19 “And you shall take the second ram, and Aharon and his sons shall lay their hands on the head of the ram,

Exo 29:20 and you shall slay the ram, and take some of its blood and put it on the tip of the right ear of Aharon and on the tip of the right ear of his sons, on the thumb of their right hand and on the big toe of their right foot, and sprinkle the blood all around on the slaughter-place.

Exo 29:21 “And you shall take some of the blood that is on the slaughter-place, and some of the anointing oil, and sprinkle it on Aharon and on his garments, on his sons and on the garments of his sons with him. And he and his garments shall be set-apart, and his sons and the garments of his sons with him.

Exo 29:22 “And you shall take the fat of the ram, and the fat tail, and the fat that covers the entrails, and the appendage on the liver, and the two kidneys and the fat on them, and the right thigh – it is for a ram of ordination –

Exo 29:23 and one loaf of bread, and one cake made with oil, and one thin cake from the basket of the unleavened bread that is before יהוה.

Exo 29:24 “And you shall put all these in the hands of Aharon and in the hands of his sons, and you shall wave them – a wave offering before יהוה.

Exo 29:25 “Then you shall take them from their hands and burn them on the slaughter-place as an ascending offering, as a sweet fragrance before יהוה. It is an offering made by fire to יהוה.

Exo 29:26 “And you shall take the breast of the ram of Aharon’s ordination and wave it – a wave offering before יהוה, and it shall be your portion.

Exo 29:27 “And from the ram of ordination you shall set apart the breast of the wave offering which is waved, and the thigh of the contribution which is raised, of that which is for Aharon and of that which is for his sons.

Exo 29:28 “And it shall be from the children of Yisra’el for Aharon and his sons by a law

forever, for it is a contribution. And it is a contribution from the children of Yisra'el from the slaughters of their peace offerings – their contribution to יהוה'.

Exo 29:29 “And the set-apart garments of Aharon are for his sons after him, to be anointed in them and to be ordained in them.”

Exo 29:30 “The priest from his sons in his place, puts them on for seven days, when he enters the Tent of Appointment to attend in the set-apart place.”

Exo 29:31 “And take the ram of ordination and cook its flesh in a set-apart place.

Exo 29:32 “And Aharon and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the Tent of Appointment,

Exo 29:33 and they shall eat those *offerings* with which the atonement was made, to ordain them, to set them apart. But let a stranger not eat them, because they are set-apart.

Exo 29:34 “And if any of the flesh of the ordination offerings, or of the bread, be left over until the morning, then you shall burn up what is left over. It is not eaten, because it is set-apart.

As you have read, the ordination and consecration process of Aaron and his sons are very detailed and would **last seven days**. Several specific offerings would be made.

Exo 29:35 “And so you shall do to Aharon and his sons, according to all I have commanded you. **Seven days you shall ordain them,**

Exo 29:36 and prepare a bull each day as a sin offering for atonement. And you shall cleanse the slaughter-place when you make atonement for it, and you shall anoint it to set it apart.

Exo 29:37 “For seven days you shall make atonement for the slaughter-place, and set it apart. And the slaughter-place shall be most set-apart – whatever touches the slaughter-place is to be set-apart.

Today, we are entering the 7th day [7th millennium]. YHWH works through His 7th day sabbaths of day, weeks, years, and millennia. His Word expounds the number 7 deeply within our hearts, minds, and souls.

Then for daily offerings:

Exo 29:38 “And this is what you prepare on the slaughter-place: **two lambs, a year old, daily, continually.**

Exo 29:39 “Prepare the one lamb in the morning, and the other lamb you prepare between the evenings.”

Exo 29:40 and one-tenth of an ephah of **flour** mixed with one-fourth of a hin of pressed

oil, and one-fourth of a hin of **wine** as a drink offering, **with the one lamb**.

Exo 29:41 “And prepare the other lamb between the evenings. And with it prepare the **grain offering** and the **drink offering**, as in the morning, for a sweet fragrance, an offering made by fire to יהוה –

Exo 29:42 **a continual ascending offering for your generations at the door of the Tent of Appointment before יהוה, where I shall meet with you to speak with you.**

Exo 29:43 “And there I shall meet with the children of Yisra’el, and it shall be set apart by My esteem.

Exo 29:44 “And I shall set apart the Tent of Appointment and the slaughter-place. And Aharon and his sons I set apart to serve as priests to Me.

Exo 29:45 “And I shall dwell in the midst of the children of Yisra’el and shall be their Elohim.

Exo 29:46 “And they shall know that I am יהוה their Elohim, who brought them up out of the land of Mitsrayim, to dwell in their midst. I am יהוה their Elohim.

Exodus 30

As we read Exodus 30, don’t lose sight of **the greatest love story ever told!** We are His beloved. His love for us was written in red. By His Blood He has redeemed His bride; redeemed creation; and has redeemed the land.

This chapter instructs about the Altar of Incense, the Census Shekel, Anointing Oil, Incense, and the Bronze Basin. But see Him, in these furnishings. See His love for His bride.

Ezekiel 16: **9**“And I washed you in water, and I washed off your blood, and I anointed you with oil. **10** “And I dressed you in embroidered work and gave you sandals of leather. **And I wrapped you in fine linen and covered you with silk.**

Think of those you love. You know their voice. You know their scent, scents of perfumes, colognes, or lotions. Some of our loved ones we know by scents from their kitchens or the musky earthy scents from the outdoors. And you know their voice.

Enjoy the inserted cross-referenced verses; and see His love for you.

The Altar of Incense

Exo 30:1 “And you shall make a slaughter-place to burn incense on, make it of acacia wood,

[See Torah to the Tribes teaching on Terumah – for more insights to acacia wood @ TorahtotheTribes.com or YouTube link: <https://youtu.be/Tti6lXgFIdU> - excerpt follows in brown]

Acacia tree: Used in the construction of the Mishkan/Tabernacle and the Beit Ha Mikdesh/Temple and the Ark of the Covenant. Gum from the Acacia Thorn may have been used to Pitch the Ark/the vessel of salvation. Acacia Thorn trees can be used for either healing medicinal purposes for the land or the people , or for weapons to cause bleeding and pain, destruction and judgment or even used for decorations, art and basket weaving!! Thorns grow to more than two inches in length and can pierce and trap an animal or man dead in his tracks.

- The Acacia thorn is used to scar the Sefer Torah/Word of YHWH.
- Used to catch the Ram.
- Placed on the bakers head as he was hung on a tree (the only way Joseph was set free from captivity was by the death of the bread man on a tree encircled by thorns and by the elevation of the wine bearer to a Royal position at the R hand of rule.
- Placed over sheep pens at night - Yoc 10:8 • Used to crown The Moshiach.

The Acacia tree grows very deep roots, draws nourishment form the deep earth, and survives very well in dry ground. This tree isn't attractive like a Cedar from Lebannon or a Sycamore. In the LXX Shittim is translated as Aphthartos or incorruptible. **[T4 excerpt – Terumah]**

Exo 30:2 a cubit long and a cubit wide – it is a square – and two cubits high, its horns of the same.

Exo 30:3 “And you shall overlay its top, and its sides all around, and its horns with clean gold. And you shall make for it a moulding of gold all around.

Exo 30:4 “And make two gold rings for it, under the moulding on both its sides. Make them on its two sides, and they shall be holders for the poles to lift it with.

Exo 30:5 “And you shall make the poles of acacia wood, and overlay them with gold.

Rev 8:3 And another messenger came and stood at the slaughter-place, **holding a golden censer**, and **much incense** was given to him, that he should offer it with the **prayers of all the set-apart ones** upon the golden slaughter-place which was before the throne.

Exo 30:6 “And you shall put it before the veil that is before the ark of the Witness, before the lid of atonement that is over the Witness, where I am to meet with you.

Heb 9:2 For a Tent was prepared: **the first part**, in which was **the lampstand**, and **the table**, and the **showbread**, which is called the **Set-apart Place**.

Heb 9:3 And after **the second veil**, the part of the Tent which is called **Most Set-apart**,

Heb 9:4 to which belonged the **golden censer**, and the **ark of the covenant** overlaid on all sides with gold, in which were the golden pot that held the **manna**, and the **rod of Aharon** that budded, and the **tablets of the covenant**,

Heb 9:5 and above it the **keruḅim of esteem** were overshadowing the place of atonement – about which we do not now speak in detail.

Heb 9:6 And these having been prepared like this, **the priests always went into the first part of the Tent, accomplishing the services.**

Heb 9:7 **But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,^a Footnote: ^a Num. 15:15-28.**

Heb 9:8 **the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,**

Heb 9:9 **which was a parable** for the present time in which both gifts and slaughters are offered **which are unable to perfect the one serving, as to his conscience,**

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations **imposed until a time** of setting *matters* straight.

Exo 30:7 “And Aharon **shall burn on it sweet incense**, morning by morning. As he tends the **lamps**, he shall **burn incense** on it.

Luk 1:9 according to the institute of the priesthood, he was **chosen by lot to burn incense** when he went into the Dwelling Place of יהוה.

Act 6:4 but we shall give ourselves **continually to prayer and to serving the Word.**”

Exo 30:8 “And when Aharon **lights the lamps between the evenings**, he shall burn incense on it – a **continual incense** before יהוה throughout your generations.

His light, His Ruach HaKodesh, burns within us morning by morning. We are to attend our inner lamp of set-apartness, making sure we have plenty of oil as we burn the incense of our prayers that rise before His throne. We are His lamps on earth burning between the evenings.

Heb 9:23 **It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter offerings than these.**

Heb 9:24 **For Messiah has not entered into a Set-apart Place made by hand** – figures of the true – but into the **heaven itself, now to appear in the presence of Elohim on our behalf,**

Heb 9:25 not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

Heb 9:26 For if so, He would have had to suffer often, **since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.**

Heb 9:27 **And as it awaits men to die once, and after this the judgment,**

Heb 9:28 so also the Messiah, having been offered once to bear the sins of many, Isa 53:12 shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.

Exo 30:9 “**Do not offer strange incense on it**, or an ascending offering, or a grain offering, and do not pour a drink offering on it.

Exodus 30:9 warns us not to offer strange incense on the ‘altar of incense.’ We are the temple and He has put His Name on us. We are not to blend with the doctrines and ways of men and pagan beliefs.

Lev 10:1 **And Nadab and Abihu**, the sons of Aharon, each took his fire holder and put fire in it, and put incense on it, **and brought strange fire before יהוה**, which He had not commanded them. **Lev 10:2 And fire came out from יהוה and consumed them, and they died before יהוה.**

Exo 30:10 “And Aharon shall make atonement upon its horns once a year with the blood of the sin offering of atonement – once a year he makes atonement upon it throughout your generations. It is **most set-apart to יהוה.**”

Heb 1:3 who **being the brightness of the esteem and the exact representation of His substance**, and sustaining all by the word of His power, **having made a cleansing of our sins** through Himself, **sat down at the right hand Psa 110:1** of the Greatness on high,

1Sam. 15

YHWH Rejects Saul

1Sa 15:1 And Shemu'el said to Sha'ul, “**יהוה** sent me to anoint you sovereign over His people, over Yisra'el. **And now, listen to the voice of the words of יהוה.**”

1Sa 15:2 “Thus said יהוה of hosts,

- **I shall punish Amalēq for what he did to Yisra'el**, how he set himself against him on the way when he came up from Mitsrayim.
- **1Sa 15:3** Now go, and you shall strike Amalēq and **put under the ban all that he has, and you shall not spare them, and put to death from man to woman, from infant to nursing child, from ox to sheep, from camel to donkey.**”
- **1Sa 15:4** Then Sha'ul summoned the people and mustered them in Tela'im, two hundred thousand foot soldiers and ten thousand men of Yehudah.

Saul forewarns the Qēynites to flee from the midst of the Amalēqites.

1Sa 15:5 And Sha'ul came to a city of Amalēq, and lay in wait in the wadi.

1Sa 15:6 And Sha'ul said to the Qēynites, “Go, turn aside, come down from among the Amalēqites, lest I destroy you with them. For you did show loving-commitment to all the children of Yisra'el when they came up out of Mitsrayim.” So the Qēynites turned aside from the midst of the Amalēqites.

Saul strikes the Amalēqites but doesn't follow through with all the commands of YHWH.

1Sa 15:7 And **Sha'ul struck the Amalēqites, from Hawilah all the way to Shur, which is before Mitsrayim.**

- **1Sa 15:8** And **he caught Aḡaḡ sovereign of the Amalēqites alive**, and put under

the ban all the people with the edge of the sword.

- 1Sa 15:9 But Sha'ul and the people spared Aġaġ and the best of the sheep, and the cattle, and the fatlings, and the lambs, and all that was good, and would not put them under the ban. **But all goods despised and worthless, that they put under the ban.**

YHWH and Samuel are grieved at Saul's disobedience.

1Sa 15:10 And the word of יהוה came to Shemu'el, saying,

- 1Sa 15:11 **"I am grieved that I have set up Sha'ul as sovereign,**
- for he has turned back from following Me,
- and has not performed My words." And it displeased Shemu'el, and he cried to יהוה all night.

Saul sets up monument to himself.

1Sa 15:12 And Shemu'el rose early in the morning to meet Sha'ul, and it was told to Shemu'el, saying,

- "Sha'ul went to Karmel, and see, he set up a monument for himself, then turned and passed over, and went down to Gilgal."

1Sa 15:13 And Shemu'el came to Sha'ul, and **Sha'ul said to him, "Blessed are you of יהוה! I have performed the word of יהוה."**

Saul shifts accountability and responsibility.

1Sa 15:14 **But Shemu'el said, "What then is this bleating of the sheep in my ears, and the lowing of the cattle which I hear?"**

1Sa 15:15 **And Sha'ul said, "They** have brought them from Amalĕq, **because the people spared** the best of the sheep and the cattle, to slaughter to יהוה your Elohim. And the rest we have put under the ban."

Samuel confronts Saul.

1Sa 15:16 **And Shemu'el said to Sha'ul, "Wait, and let me declare to you what יהוה said to me last night." And he said to him, "Speak."**

1Sa 15:17 **And Shemu'el said,**

- "Though you were little in your own eyes, were you not head of the tribes of

Yisra'el?

- And did not יהוה anoint you sovereign over Yisra'el?
- **1Sa 15:18** “And יהוה sent you on the way, and said, ‘Go, and you shall put under the ban the sinners, the Amalēqites, and fight against them until they are consumed.’
- **1Sa 15:19** “And why did you not obey the voice of יהוה, but swooped down on the spoil, and did evil in the eyes of יהוה?”

Saul continues in ‘denial of disobedience’ and blames his people.

1Sa 15:20 **And Sha’ul said to Shemu’el,** “I did obey the voice of יהוה, and I went on the way on which יהוה sent me, and brought back Aq̄aḡ sovereign of Amalēq, and I put Amalēq under the ban.

1Sa 15:21 **“But the people took of the spoil,** of the sheep and cattle, the best of that which should have been put under the ban, to slaughter to יהוה your Elohim in Gilgal.”

Samuel tells Saul to obey is better than slaughterings [sacrifice]. Rebellion is as the sin of divination; stubbornness is as wickedness and idolatry.

1Sa 15:22 **Then Shemu’el said,** “Does יהוה delight in ascending offerings and slaughterings, as in obeying the voice of יהוה? Look, to obey is better than a slaughtering, to heed is *better* than the fat of rams.

1Sa 15:23 “For rebellion is as the sin of divination, and stubbornness is as wickedness and idolatry. **Because you have rejected the word of יהוה, He also does reject you as sovereign.”**

Saul repents but that doesn’t negate the fact that YHWH had rejected him from being sovereign over Israel.

1Sa 15:24 And Sha’ul said to Shemu’el, “I have sinned, for I have transgressed the mouth of יהוה and your words, **because I feared the people and listened to their voice.**

1Sa 15:25 “And now, please pardon my sin, and return with me, and let me bow myself to יהוה.”

1Sa 15:26 **But Shemu’el said to Sha’ul,** “I do not return with you, for you have rejected the word of יהוה, and יהוה does reject you from being sovereign over Yisra’el.”

Samuel's robe is torn, and he uses that as a sign to tell Saul that YHWH had 'torn the reign of Israel from him and has given the reign to another.

1Sa 15:27 **And as Shemu'el turned around to go away, Sha'ul took hold of the edge of his robe, and it tore.**

1Sa 15:28 **And Shemu'el said to him, "יהוה has torn the reign of Yisra'el from you today, and has given it to a neighbor of yours, better than you.**

1Sa 15:29 **"Moreover, the Eminence of Yisra'el does not lie nor relent. For He is not a man, that He should relent."**

1Sa 15:30 Then he said, "I have sinned. But esteem me now, please, before the elders of my people and before Yisra'el, and return with me, and I shall bow myself to יהוה your Elohim."

1Sa 15:31 And Shemu'el turned back after Sha'ul, and Sha'ul bowed himself to יהוה.

Samuel now finishes the job that Saul should have done.

1Sa 15:32 **And Shemu'el said, "Bring Aḡaḡ sovereign of the Amalēqites here to me." So Aḡaḡ came to him delightedly, and Aḡaḡ said, "Truly, the bitterness of death has turned aside."**

1Sa 15:33 And Shemu'el said, "As your sword bereaved women, let your mother be bereaved among women too." **Shemu'el then hewed Aḡaḡ to pieces before יהוה in Gilgal.**

Samuel goes to Ramah and Saul goes to his house in Giḇ'ah. Disobedience brings consequences and it affects many.

1Sa 15:34 And Shemu'el went to Ramah, while Sha'ul went up to his house at Giḇ'ah of Sha'ul.

1Sa 15:35 And Shemu'el did not see Sha'ul again until the day of his death, for Shemu'el mourned for Sha'ul. And יהוה was grieved that He had made Sha'ul to reign over Yisra'el.

Romans 12

Teaching Commentary [in brown] **on Romans 12 by Matthew Nolan**

Link to Romans 12 Part 1 - <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-12-part-1/>

Link to Romans 12 Part 2 – <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-12-part-2/>

Are you performing your act of reasonable temple service? Shaul/Paul understood that this concept not only started prior to the construction of the tabernacle or temple, but would be vital to Daniel’s prophetic vision of our future. Discover how a willful mistranslation, a Daniel deception, can reshape your eschatological views and harmonize with the whole of Scripture.

A Living Sacrifice

Rom 12:1 I call upon you, therefore, brothers, through the compassion of Elohim, to present your bodies a living offering – set-apart, well-pleasing to Elohim – your reasonable worship.

Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you prove what is that good and well-pleasing and perfect desire of Elohim.

Gifts of Grace

Rom 12:3 For I say, through the favor which has been given to me, to everyone who is among you, not to think *of himself* more highly than he should think, but to think soberly, as Elohim has given to each a measure of belief.

Rom 12:4 For as we have many members in one body, but all members do not have the same function,

Rom 12:5 so we, the many, are one body in Messiah, and members each one of one another.

Rom 12:6 Now having different gifts, according to the favor which was given to us, *let us use them accordingly*: if prophecy, according to the proportion of belief;

Rom 12:7 if serving, in the serving; or he who is teaching, in the teaching;

Proverbs 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Ephesians 5:7 Be not ye therefore partakers with them.

V.1 is reminiscent of the early Ebionite Nazarene disciples creed where they rejected all animal sacrifices – **V.1 I beg you therefore, Yisraelite brothers, by the mercy of vuvh [YHWH], that you present your bodies a living sacrifice, holy, acceptable to vuvh, which is your act of reasonable temple service.**

Gk: “humōn logikos latreia.” ‘It’s the logical temple service for you’. “latreia” is wrapped up in how we’re to act in worship and service in relation to Yahusha’s redemptive work at Passover Exodus 12:25, 26 – Heb *ābôdâh* – עֲבֹדָה. This word’s genesis is prior to any manmade tabernacle or temple construction.

Epiphanius writes: **The Ebionites “do not accept Moses’ Pentateuch in its entirety; certain sayings they reject... stating Christ has revealed this to me and will blaspheme most of the Levitical legislation”** (Panarion 30.18.7-9). Epiphanius then quotes the Gospel of the Ebionites/Hebrews where Yahusha declares: **“I have come to destroy the sacrifices”** (Panarion 30.16.5).

In the Gospel of the Nazirenes Yahusha said, **“For they, making a god of their belly, sacrificed to their God the innocent creatures of the earth, in place of the carnal nature within themselves. And eating of their flesh and drinking of their blood to their own destruction, corrupted their bodies and shortened their days, even as the Gentiles who did not know the truth, or who knowing it, have changed it into a lie.”**

Now we understand the words of Paul when he commanded the Gentiles to **“Put to death, therefore, whatever belongs to your earthly nature”** (Colossians 3:5)? Or the requirement that **“For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live”** (Romans 8:13): **Which means that we must transform the beastly, carnal nature, into a fit sacrifice on the altar of our Inner Living Temple.**

The Daniel deception

Daniel 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. 10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. 11 Yea, he magnified himself even to the prince of the host, and the daily sacrifice was taken away, and the place of his sanctuary was cast down. (The place of יהוה's sanctuary is Yahusha.)

Daniel 8:11 in all known English translations has translated the ^[L]_[SEP] Hebrew word ‘Ruwm’ (Strong’s 7311) as *“taken away”*. This word’s meaning comes from the context of *‘rising’ or ‘raising’* and has more often than not been translated *‘exalt’ or ‘exalting’*.

The word ‘Ruwm’ has been used 209 times in the Old Testament. The overwhelming support of the interpretation of this word shows us that it means *‘to rise’*^[L]_[SEP] *or ‘exalt’*. It has several times been translated *“take up” or “take from”*^[L]_[SEP] but in context has always been in a sense of *‘raising’* NOT *‘taking away’ or ‘casting away’*^[L]_[SEP].

Daniel uses the Hebrew word ‘Ruwm’ 13 times in his book. Of these 13 uses ALL have a context of something being raised or lifted up or exalted or being made high. So why here is it used as *‘taken away?’*

What’s weird is in Daniel 8:11 in some manuscripts the word ‘Ruwm’ is used twice consecutively. The literal translation of the text would read, **He was magnified before the prince of the host and the daily sacrifice was exalted, the exalted cornerstone of the holy place (the messiah) was cast down.**

The **exalting** of a daily sacrifice of bulls or goats or of any blood other than Yahusha IS THE ABOMINATION!

This can be seen in Hebrews 9:23-10:18 very clearly. This places the prophecy of Daniel's "*midst of the week*" starting with the Daily sacrifice being "*called back*" not being "*taken away*". And herein lies the Jewish, Messianic Jewish, Hebrew Roots and Christian Zionist deception!

Daniel 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days – 3 1/2 years.

The Hebrew word here for "taken away" is 'Cuwr' (Strong's 5493). This word has a meaning of turning.

This translation of "*taken away*" appears to be in direct contrast to Daniel 8:11. This can only be reconciled by determining what is being turned from. It's apparent from the context that they are turning from one thing to something that's an abomination.

Daniel 12:11 And from the time that the daily sacrifice shall be called back (i.e. a turning away from one realm to an abominable realm) and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days – 3 1/2 years.

Knowing that any animal or daily sacrifice is insufficient is key. The translation of the word 'Cuwr' means being "called back". What this means is the Daily Sacrifice would be called back to prominence which would be turning from the true Malki Tzedik sacrifice (Yahusha) and turning to the unacceptable Levitical sacrifice (blood of bulls and goats) that the prophecy of Daniel's "*midst of the week*" starts with the Daily sacrifice being "*called back*" not being "*taken away*" as Messianic's teach!

The elevation of the blood of bulls and goats is the end time casting down the one true sacrifice (Yahusha).

Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you prove what is that good and well-pleasing and perfect desire of Elohim.

The Gospel of the Nazarenes

Known as 'The original Gospel of the Holy Twelve' which was published in 1870

CHAPTER 28: Yeshua Releases the Rabbits and Pigeons

28:3."You believe that Moses indeed commanded creatures to be slain and offered in sacrifice and eaten, and so do you in the temple, but behold a greater than Moses is here, and He comes to put away the bloody sacrifice of the law, and the feasts on them, and to restore to you the pure oblation and unbloody sacrifice as in the beginning, even the grains and fruits of the

earth.” (instead of “but behold a greater than Moses is here”, the 1997 translation reads: “I have come to light The Way back to The Law, even the true Law of Moses”)4.”Of that which you offer to God in purity will you eat, but of that kind which you offer not in purity will you not eat, for the hour comes when your sacrifices and feasts of blood will cease, and you will worship God with a holy worship and a pure oblation.” 5.”Let these creatures therefore go free, that they may rejoice in God and bring no guilt to man.” And the young man let them free, and Yeshua broke their cages and their bonds.

CHAPTER 49: The True Temple of God

49:3.”But **the true temple is the body of man**, in which God dwells by the spirit, and when this temple is destroyed, in three days, God raises up a more glorious temple, which the eye of the uncultivated man does not perceive.” (1997 translation reads: “which the eye of the natural man perceives not”) 4. Don’t you know that you are the temples of the Holy Spirit? And who so destroys one of these temples destroys himself.”5.And some of the scribes, hearing Him, sought to entangle Him in His talk and said, “If you end to the sacrifices of sheep and oxen and birds, what is the purpose of this temple built for God by Solomon, which has been now been in restoration for the last forty six years?”6.And Yeshua answered and said, “It is written in the prophets, ‘My house will be called a house of prayer for all nations, for the sacrifice of praise and thanksgiving.’ But you have made it a house of slaughter and filled it with abominations.”7.”Again it is written, ‘From the rising of the sun to the setting of the sun, my name will be great among the Gentiles, and incense with a pure offering will be offered to me.’ But you have made it a desolation with your offerings of blood and used the sweet incense only to cover the ill savor thereof. I have come not to destroy the law, but to fulfill it.”8.” Don’t you know what is written? Obedience is better than sacrifice and to attend what is being said is better than the fat of rams. I, the Lord, am weary of your burnt offerings, and vain oblation, your hands are full of blood.” 9.” Aren’t the true sacrifices specified in the writings? Wash and purify yourself! Take away the evil from before my eyes! Cease to do evil! Learn to do good! Do justice for the fatherless and the widows, and all those who are oppressed! In so doing you will fulfill the law.”10.The day will come when all those who are in the outer court, and that which pertaineth to blood offerings, will be taken away and pure worshippers will worship the eternal in purity and truth.”11.And they said, “Who are you to do away with the sacrifices, and to despise the seed of Abraham ? You have learned this blasphemy from the Greeks and the Egyptians.” 12. And Yeshua said, “Before Abraham was ‘I Am’ .” And they refused to listen and some said, “He is inspired by a demon.” Others said, “He is mad.” And they went their way and told these things to the priests and elders. And they were wrath, saying, He hath spoken blasphemy.

CHAPTER 71: The Cleansing of the Temple

71:1. And the Jews’ Passover was at hand, and Yeshua went up again from Bethany into Jerusalem. He found sitting, in the temple those who sold oxen and sheep and doves, and the changers of money. 2.And when He had made a scourge of seven cords, He drove them all out of the temple and untied the sheep and the oxen, and the doves, and poured out the changers’ money, and overturned the tables;” 3.And said to them, “Take these things hence; make not my Father’s House a House of merchandise. Is it not written, ‘My House is a House of Prayer, for all nations?’ But you have made it a den of thieves, and filled it with all manner of abominations.” 4. And He would not suffer that any man should carry any vessel of blood through the temple, or that any animals should be slain.

CHAPTER 86: Yeshua Appears in the Temple and Blood Sacrifices Cease

86:1.(This is after his resurrection) The same day, at the time of sacrifice in the temple, there appeared among the dealers in beasts and in birds, One clothed in white raiment, bright as light, and in His hand a whip of seven cords. 2.And at the sight of Him, those who sold and bought fled in terror, and some of them fell as dead men, for they remembered how before His death Yeshua had driven them away from the temple enclosure, in like manner. 3.And some declared that they had seen a spirit. And others that they had seen Him who was crucified and that He had risen from the dead. 4.And the sacrifices ceased that day in the temple, for all were in fear, and none were

willing to sell or to buy, but, rather, they let their captives go free. 5.And the priests and elders caused a report to be spread, that they who had seen it were drunken, and had seen nothing. But many affirmed that they had seen Him with their own eyes, and felt the scourge on their backs, but were powerless to resist; for when some of the bolder among them put forth their hands, they could not seize the form which they beheld, nor grasp the whip which chastised them. 6.And from that time, these believed in Yeshua, that He was sent from God, to deliver the oppressed and free those that were bound. And they turned from their ways and sinned no longer. 7.To others He also appeared in love and mercy and healed them by His touch and delivered them from the hands of the persecutor. And many like things were reported of Him, and many said, "Of a truth the kingdom is come." 8.And some of those who had slept and risen, when Yeshua rose from the dead appeared, and were seen by many in the holy city, and great fear fell upon the wicked, but light and gladness came to the righteous in heart.

Testament of Levi Chapters 5, 8, 14,15 & 18.

5:1 I saw the holy temple, and upon 2 a throne of glory the Most High. And He said to me: Levi, I have given thee the blessings of the 3 priesthood until I come and sojourn in the midst of Israel.....

8:13 And the 13 first portion shall be great; yea, greater than it shall none be. The second shall be in the priesthood. 14 And the third shall be called by a new name, because a king shall arise in Judah, and shall 15 establish a new priesthood, to all the Gentiles. And His presence is beloved, as a prophet of the Most High, of the seed of Abraham our father.....

14:2 For our father Israel is pure from the transgressions of the chief priests [who shall lay their hands upon the Saviour of the world]14:7 And ye shall be puffed up because of your priesthood, lifting yourselves up against 8 men.....

15:1 Therefore the temple, which the Lord shall choose, shall be laid waste through your uncleanness.....

18:1 the priesthood shall fail. 2 Then shall the Lord raise up a new priest.....

18:6 And From the temple of glory shall come upon him sanctification, With the Father's voice as from Abraham to Isaac.....

18:9 And in his priesthood the Gentiles shall be multiplied in knowledge.

Gifts of Grace

Rom 12:3 For I say, through the favor which has been given to me, to everyone who is among you, not to think *of himself* more highly than he should think, but to think soberly, as Elohim has given to each a measure of belief.

Rom 12:4 For as we have many members in one body, but all members do not have the same function,

Rom 12:5 so we, the many, are one body in Messiah, and members each one of one another.

Boards and Sockets in the Tabernacle Exodus 26.

"Set in order one against each other."

"Mishilabot ishshah el echotah – and equally connected, each one to it's sister."

Ex 26:17 'Tenon' – 'Yated' = 'nail' – a nail will hold the structure of the congregation together making the whole equally connected, each one to it's sister.

Masoretic text ‘Yated’ is spelled yâd = hand/ יָד

LXX and Masoretic = “nailed hand holds the whole structure together.”

Ephesians 2:19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of Elohim; **:20** And are built upon the foundation of the apostles and prophets, Yahusha Messiah himself being the chief corner stone; **21** In whom all the building fitly framed together grows unto an holy temple in יהוה . In whom you also are builded together for a habitation of Elohim through the Spirit.

Hebrews 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Messiah Yahusha; **2** Who was faithful to him that appointed him, as also Moses was faithful in all his house.**3** For this man was counted worthy of more glory than Moses, inasmuch as he who has builded the house has more honour than the house.**:4** For every house is builded by some man; but he that built all things is Elohim.**5** And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;**6** But Messiah as a son over his own house; whose house we are!

Yeshua wasn't a carpenter! Greek tektōn – carpenter. Hebrew – charash – designer/architect.

Exodus 26:30 And you shall raise up/quwm the Tabernacle according to the fashion of it that was shown you on the mount.

Shall raise up – Hebrew/quwm – the Tabernacle.

LXX raise up – anasteseis – in the Brit = RESURRECTION!

Link to Romans 12 Part 1 - <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-12-part-1/>

-----Romans 12 Part 2-----

Have you come into the community? Despite current popular doctrines, a walk of faith is not simply “me and Jesus”. Shaul/Paul sides with Yahusha in gathering believers together for corporate unity under Messiah. Division becomes a byproduct of a person being called into the Israel of Elohim.

In Rom 12 part 1 we're admonished to present our individual bodies together as a corporate holy, living sacrifice! How can you do that if you don't commit to joining a fellowship?

Paul now in this section of the letter (Chapter 12 &13) refocuses our attention on Yahusha, in particular the Sermon on the Mount:

PAUL

12:14: Bless those who persecute you, bless and do not curse.

YAHUSHA

Lk. 6:28 Bless those who curse you, pray for those who mistreat you.

12:17: Never pay back evil for evil to anyone.	Matt 5:39:...do not resist an evil person.
12:18 If possible, so far as you are able, be at peace with men.	Matt 5:9; Mk. 9:50: blessed are the peacemakers; be at peace with one another.
12:20 But if your enemy is hungry, feed him.	Lk.6:27; Matt 5:44...love your enemies, do good to those who hate you.
12:20 Render to all what is due them; tax to whom you serve, as their due	Mk.12:14 Is it lawful to pay tax to Caesar, or not?... Render to Caesar the things that are Caesar's, and to יהוה what are YHWH's.
13:8 For he who loves neighbor has fulfilled the Torah.	Matt 22:37- You shall love יהוה your Elohim, you shall love your neighbor as yourself; on these two mitzvot hang the whole Torah and Prophets.
13:9 And if there is any other commandment, it is summed up in this saying, you shall love your neighbor as yourself.	Matt 7:12 In all things, treat one another the same way as you desire to be treated, for this is the Torah and the Prophets.
13:11 Awake from sleep, for now salvation is nearer to us than when we first believed!	Mk. 13:36; Lk. 21:28: In case he should suddenly come and find you asleep...your redemption is drawing nigh.
14:10 – 17; (Judging, stumbling blocks, Kingdom isn't eating & drinking, but righteousness.	Matt Ch's 6, 7 & 18:

Rom 12:6 Now having different gifts, according to the favor which was given to us, *let us use them accordingly*: if prophecy, according to the proportion of belief;

Rom 12:7 if serving, in the serving; or he who is teaching, in the teaching;

Rom 12:8 or he who encourages, in the encouragement; or he who is sharing, in sincerity; he who is leading, in diligence; he who shows compassion, joyously.

You can see the corporate emphasis again. We've got to slay the post enlightenment individualism that we've been taught in the mainstream Western religious culture...it's not all about me...and it's not all about you...

Marks of the True Christian

Rom 12:9 Let love be without hypocrisy. Shrink from what is wicked, cling to what is good.

Rom 12:10 In brotherly love, tenderly loving towards one another, in appreciation, giving preference to each other;

Rom 12:11 not idle in duty, ardent in spirit, serving the Master;

Rom 12:12 rejoicing in the expectancy, enduring under pressure, continuing steadfastly in prayer;

Rom 12:13 imparting to the needs of the set-apart ones, pursuing kindness towards strangers.

Paul is hoping this portion of his letter will unify the believers in Rome, both ethically and religiously. He's trying to foster a spirit of unity of which the Jewish believers and the returning lost sheep of the house of Israel will accept.

The Jews are the minority with their Judaic traditions, whereas the Israelites are the majority with their Messianic awakened Scriptural zeal.

Rom 12:14 Bless those who persecute you – bless and do not curse.

Rom 12:15 Rejoice with those who rejoice, and weep with those who weep.

Rom 12:16 Be of the same mind toward one another. Do not be proud in mind, but go along with the lowly. Do not be wise in your own estimation.

Rom 12:17 Repay no one evil for evil. Respect what is right in the sight of all men.

Proverbs 20:22 Do not say, I will repay evil; wait on יהוה, and He will save you.

1 Thessalonians 5:15 See that not any one returns evil for evil to anyone, but always pursue the good, both towards one another and towards all.

Rom 12:18 If possible, on your part, be at peace with all men.

Rom 12:19 Beloved, do not revenge yourselves, but give place to the wrath, for it has been written, **"Vengeance is Mine, I shall repay,"** says יהוה. [Deu 32:35](#).

Matthew 10:34 Do not think that I came to bring peace on earth. I did not come to bring peace, but a sword . **35** I came to divide a man against his father, and a daughter against her mother, and a bride against her mother-in-law. **36** "Ones hostile to the man shall be those of his own house." (Mic. 7:6) **37** The one loving father or mother more than Me is not worthy of Me. And the one loving son or daughter more than Me is not worthy of Me. **38** And who does not take up his staff and walk in my ways is not worthy of Me.

Yahusha draws His sword within marriages and families, when those not yet called aren't willing to accept changes in the individual or the corporate family that's being; or been called!

Yahusha doesn't intentionally divide families. Rather, division is a byproduct of a person being called into the Israel of Elohim.

But there's also the appearance of disparity between Yahusha's own words:

Matthew 5:9 Blessed are the peacemakers! For they shall be called sons of Elohim.

Peacemaking seeks to avoid conflict; the grey man! Peacemakers seek to resolve conflict, the peacemaker is the breaker in the breach that seeks to separate two warring parties from one another. The peacemaker labors to transform warring parties into allies...

Proverbs 16:7 When a man's ways are pleasing to יהוה, He makes even his enemies to be at peace with him.

The irony to the saved, the redeemed is this: we must leave room for YHWH's wrath precisely because we've received his mercy.

How can someone who's experienced YHWH's mercy extract vengeance and wrath themselves?

In context; this section of the letter is really addressing the problem with the rising tensions in Judea between the Roman legions and the Jewish zealots that are now arriving in their midst.

Rom 12:20 “Instead, if your enemy hungers, feed him; if he thirsts, give him a drink, for in so doing you shall heap coals of fire on his head.” [Pro 25:21-22](#).

Rom 12:21 Do not be overcome by evil, but overcome evil with good.

Eighteen arrows to place in your quiver on how to overcome:

1. Overcome: From the Greek word 'nikao' meaning to mightily prevail over, to master, to be victorious. We have a choice in every situation to either be a victor or to be vanquished. Too many of us are failing to experience consistent victory over our anger, fear and self-centered responses to adversity.
2. Overcome with praises to יהוה: **that you are already a conqueror through Messiah who loves you. Romans 8:37**
3. Overshadow any opposition with His mighty power. “**Luk 1:35** And the messenger answering, said to her, “**The Set-apart Spirit shall come upon you, and the power of the Most High shall overshadow you. And for that reason the Set-apart One born of you shall be called: Son of Elohim.**”
4. Overlook other's faults. Proverbs 19:11, “**A man's wisdom gives him patience; it is to his glory to overlook an offense.**”
5. Overflow with love, hope, joy and faith. The Greek word is 'hyperperisseuo', which means to abound more exceedingly. To overflow means to extend beyond the limits by going over the brim of vessel. David wrote, “**My cup overflows.**” (Psalms 23:5,6)
6. Overpower with Messiah's mighty power working in and through you. Paul wrote, “**I can do everything יהוה asks me to do with the help of Messiah who gives me the strength and power.**” (Phil. 4:13)
7. Overrule with the power of the Holy Spirit's presence, power and perspective. Yahusha said, “**In the world, you will have tribulation but be of good cheer as I have overcome the world. I will send to you another comforter who will be with you.**” **Satan dwells in the arena of magnification and imaging.**
8. **Do not over inflate negative pressures.**
9. **Do not over react to problems.**

10. Do not overstate your difficulties. **“No temptation that has taken you but such as is common to man. But Elohim will not allow you to be tempted beyond what you are able. With each temptation He will provide a way of escape so you can be able to bear it.”** (I Corinthians 10:13).
11. Do not go overboard by showing extreme fear, intimidation or anger at the enemy. **Greater is He who is in us than He who is in the world.** (I John 4:4).
12. Do not be overwhelmed by what you’re up against. **“Whatever is born of Elohim is victorious over the world; and this is the victory that overcomes the world, even our faith. Who is it that is victorious over the world and who conquers the world, but he who believes that Yahusha is the Son of Elohim, who trusts, adheres and relies on that fact.”** I John 5:4,5.
13. Do not be overly critical of evil people. **יהוה opposes the proud but gives grace to the humble. Submit to יהוה, resist the devil and he will flee from you.”** James 4:2.
14. Do not overemphasize hardship (wilderness murmurings).
15. Do not demand to understand why bad things happen to good people: **Deuteronomy 29:29 says, “The secret things belong to יהוה our Elohim, but the things revealed belong to us and to our children forever, that we may follow all the words of this law.**
16. Do not dwell on the negative. **We’re to rejoice always, pray without ceasing and in everything give thanks for this is the will of Elohim in Messiah Yahusha concerning you.** (I Thessalonians 5:16)
17. Do not hesitate to take the offensive: Joshua and Caleb went up at once and took The Land. David said to Goliath “You come against me with sword and spear and javelin, but I come against you in the name of the יהוה Tzevoth, the Elohim of the armies of Israel, whom you defied’.
18. Finally, be overjoyed in יהוה: **“Rejoice in יהוה always, again I say rejoice”,** Paul wrote in Philippians 4:4. **“Trust in יהוה and do good. Dwell in the land and cultivate faithfulness. Delight yourself in יהוה and He will give you the desires of your heart. Trust also in Him and He will bring things to pass. Commit your way to יהוה and He will do it.”** (Psalms 37:3-5).

Link to Romans 12 Part 2 – <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-12-part-2/>

Romans 12 opened with the best advice ever! And closed with the best advice ever!

Rom 12:1 I call upon you, therefore, brothers, through the compassion of Elohim, to **present your bodies a living offering – set-apart, well-pleasing to Elohim** – your reasonable worship.

Rom 12:2 And **do not be conformed to this world, but be transformed by the renewing of your mind**, so that you prove what is that good and well-pleasing and perfect desire of Elohim.

This is key to our survival in this sick and twisted world. To maintain our royal set-apart garments [our full armor] through Yahusha HaMashiach and be transformed by the renewing of our minds! We do this by staying daily in His Word and staying in prayer and worship. His Word is sharper than any two-edged sword, just think about that. It is reminiscent of [Gen. 3:24](#).

Gen. 3:24 So He drove out the man and stationed cherubim on the east side of the Garden of Eden, **along with a whirling sword of flame to guard** the way to the tree of life.

His Word is like that ‘flaming sword’ protecting us; all around, above and below. The Angel of YHWH encamps around us like a whirling sword of flames to guard, lead, and protect us. He is the Word and He is a consuming fire!

In closing we read:

Rom 12:18 If possible, on your part, be at peace with all men. 19 Beloved, do not revenge yourselves, but give place to the wrath, for it has been written, **”Vengeance is Mine, I shall repay,”** says יהוה. [Deu 32:35](#). 20 **“Instead, if your enemy hungers, feed him; if he thirsts, give him a drink, for in so doing you shall heap coals of fire on his head.”** [Pro 25:21-22](#).
[Rom 12:21](#) Do not be overcome by evil, but overcome evil with good.

We are to do our due diligence in being at peace with all men and share our gifts. That is not to say we are to be a ‘door mat’. His Ruach HaKodesh lives in us and provides us wisdom. The more we know His Word, the more wisdom we will have; the better we will respond to and treat others; and the more peace we will have toward men; knowing our lives are but a vapor. We walk in His Covenant Torah.

Romans 13 Teaching Commentary on Romans 13 by Matthew Nolan

Link to Romans Part 1 - <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-13-part-1/>

Romans 13 – Part 1

Does Shaul/Paul advocate for blind submission to government authority? The first seven verses of Romans 13 have been used and abused by the Institutional Church to establish religio-political authoritarian positions. Scripture advocates for behavior that is lawful to Yahuwah, refuting tyranny that is a terror to good works.

The first seven verses of Romans Chapter 13 have been some of the most misused and abused verses by clergymen and governments alike – the false teaching of total submission to all government authority.

So, first off lets tackle the false idea of total submission to government authority; this has led to the loss of more Christian/believers dominion/territory in the religio-political landscape than any other false doctrine of man...(explained in podcast see link below).

Matthew 15:7 Hypocrites! Rightly did Isaiah prophesy about you, saying, ‘This people honors Me with their lips, but their heart is far from Me.:9 And in vain they worship Me, teaching as doctrines the commandments of men.’”

The ethics of First Century Roman taxation are likely the context (vs 6-7), and a prior incident that had erupted in ancient Rome is probably guiding Paul’s instruction here.

The Roman believers had been swayed by their fellow citizens to a resistance to paying taxes to an increasingly predatory Roman government – more legislation, less freedom – all done in the name of ‘*peace and freedom.*’

In Nero’s early years, he considered abolishing indirect taxes as opposed to direct tax paid as tribute by a conquered nation.

Some scholars believe that it’s not actually the Roman government that’s in view here, but instead submission of the non-Jewish, Greek and Roman believers to Jewish religious authority.

Judeo-Christianity is a rotting limb from the Talmudic tree that infiltrated Christianity during the 20th century; and has produced the fruit of today’s religio-politics; which has in turn; resulted in the blind wonderment to everything Israel, and the resulting unquestioning adherence to a growing tide of governmental rule funded from this Talmudic tree.

Over the next few weeks we’re going to look in depth into Romans 13 and investigate the Scriptural validity to “*total submission to government*”, we’re going to investigate the Scriptural validity into the “*Patriot Movement*” – or “*Constitutionalist’s Movement*”, we’re going to find out how יהוה has called us to interact and react with our host nations governing powers.

Submission to the Authorities

Rom 13:1 Let every being be in subjection to the governing authorities. For there is no authority except from Elohim, and the authorities that exist are appointed by Elohim.

Rom 13:2 So he who opposes the authority withstands the institution of Elohim, and

those who withstand shall bring judgment on themselves.

Rom 13:3 For those ruling are an object of fear, not to good works, but to evil. Do you wish to be not afraid of the authority? Do the good, and you shall have praise from it,

Rom 13:4 for it is a servant of Elohim to you for good. But if you do evil, be afraid, for it does not bear the sword in vain. For it is a servant of Elohim, a revenger to execute wrath on him who practices evil.

Rom 13:5 Therefore, it is necessary to be subject, not only because of wrath but also because of the conscience.

Rom 13:6 For because of this you also pay taxes, for they are servants of Elohim attending continually to these duties.

Rom 13:7 Render therefore to all what is due to them: tax to whom tax *is due*, toll to whom toll, fear to whom fear, respect to whom respect.

Vs. 1-7 the Judeo-Christian interpretation: יהוה has established the governing authorities therefore it's our duty and honor to submit to them in decree and judgement at any given time.

Now we know from the backdrop of the Tanakh that on the whole the governments of the world have been established by יהוה at least in some function:

Isaiah 45:1 *Thus says יהוה to Cyrus, His anointed, whom I have taken by the right hand, to subdue nations before him and to loose the loins of kings, to open doors before him so that gates will not be shut.*

Proverbs 8:15 *By me kings reign, and rulers decree justice, By me princes rule, and nobles, all who judge rightly.*

John 19:11 *Yeshua said, "You would have no authority over me, unless it had been given you from above."*

But none of these verses support blind obedience, in-fact the bible warns us that...

Hosea 5:11 *Ephraim is oppressed and broken in judgment, because he willingly walked after the commandments of man.*

Acts 17:5 *And the unbelieving Jews (there's you're Talmudic root) ,having been moved with envy, and having taken to them, certain lewd fellows of the baser sort, and having made a crowd, were setting the city in an uproar; having assailed also the house of Jason, they were seeking them to bring them to the populace,*

Act 17:6 *and not having found them, they drew Jason and certain brethren unto the city rulers, calling aloud—'These, having put the world in*

commotion, are also here present, 7 whom Jason hath received; and these all do contrary to the decrees of Caesar, saying another to be king— Yahusha' 8 And they troubled the multitude and the city rulers, hearing these things, 9 and having taking security from Jason and the rest, they let them go.

The Talmudic Jews – V.5; filled with hate and envy for the followers of Yahusha sought to bring them in front of the cities governing authorities and set them up as adversaries to the state based upon presumptions and assumptions, drawing them into the system and leading them into the noose, from which they could easily hang themselves.

Meekness; is strength under control: **Now the man Moses was very meek, above all the men which were upon the face of the earth...The meek will he guide in judgment: and the meek will he teach his way.....But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.....יהוה lifteth up the meek: he casteth the wicked down to the ground.....But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth.....unto the meek; he hath sent me to proclaim liberty to the captives, and the opening of the prison to them that are bound;.....Blessed are the meek: for they shall inherit the earth.**

Yahusha's disciples obviously preached and lived an unconditional submission to King Yahusha in contrast to a limited submission to worldly governing authorities, always ready to resist and disobey a Nero – or; anti-Christ authority!

“Rebellion to tyrants is obedience to God.” Thomas Jefferson.

Acts 5:29, 41-42 Then Peter and the other apostles answered and said, We ought to obey יהוה rather than men.....And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

And daily in the temple, and in every house, they ceased not to teach and preach Yahusha Ha Moshiach.

Be careful where you stand: **Proverbs 17:15 He that justifieth the wicked, and he that condemneth the just, even they both are abomination to יהוה.**

Romans 13:1 Let every person submit himself to the governing authorities. For there is no authority except from יהוה, and those that exist are put in place by יהוה.

Judeo-Christian interpretation: *God has established every ruler so believers should submit to those God has placed over them.”*

A ruler's authority has limits – יהוה has given no absolute and unlimited power to man above the law.

British jurist Sir William Blackstone encapsulated v. 1 well in 1765 when he said; “no human laws are of any validity if contrary to this; the law of God.”

Paul is informing the Romans community that they're to obey the laws of the magistrates so far as they govern according to the law of יהוה.

But look; Paul is also commanding the governing authorities themselves to be in subjection to יהוה's laws; they're not above the laws themselves but bound by them....

and any magistrate that takes upon himself to act contrary to what Paul makes the duty of those in authority; then neither is that power nor that magistrate ordained by יהוה – they just disqualified themselves by their actions (Caiaphas), so consequently, to such a magistrate no subjection is commanded or due.

Such a magistrate or power the Roman believers aren't forbidden to resist, because by doing so they're not resisting a magistrate or power; but a pirate, a tyrant and an enemy.

In the 1770's Pastor Samuel West said before the signing of the Declaration of Independence; “the same principles which oblige us to submit to government do equally oblige us to resist tyranny; or that tyranny and magistracy are so opposed to each other that where the one begins the other ends.”

Believers have always had to reject civil authority when it becomes a conflict of interest; a civil authority that isn't set up and sanctioned by יהוה and is no longer enforcing His laws is not a legitimate authority according to Paul in V.1.....”let every soul be subject unto the higher powers. For there is no power **if not** of Elohim.”

Romans 13:2 So whoever opposes the authority has resisted YHWH's direction, and those who have resisted will bring judgment on themselves.

Judeo-Christian interpretation: “If you resist the governing authorities you're rebelling against God and you'll be punished by God”.

The fact is we live in “MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.”

V.2 Paul is saying believers being in resistance or rebellion against authority is wrong.....but only against lawful or Yah-commissioned government authority is his point!

Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather expose them.

Paul's saying, that resisting a just authority, which is in line with יהוה is wrong. You'd be resisting יהוה and therefore you'd be punished by Him.

But this verse *isn't* saying that those who resist *unreasonable powers* which are contrary to the law of יהוה are resisting יהוה –*heaven forbid no!* Resisting those who resist YHWH's will is not the same thing as resisting יהוה.

Daniel committed a crime against the ruling authorities, but he committed no crime against יהוה or against the king when he prayed from his room in violation of the ruling edict.

Daniel 6:21 Then said Daniel unto the king, O king, live forever. 22 My Elohim hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocence was found in me; and also before thee, O king, have I committed no crime.

Romans 13:3 For rulers are not a terror to good works, but to the evil. Now if you do not want to fear the authority, do what is good and you will get his approval 4 for he is YHWH's servant to you for your good.

Judeo-Christian interpretation: *be quite, get in line, be a good citizen and you'll be left alone.*

V. 3 now begins to unravel the “*total submission to government*” camps theology.

Paul is speaking of civil rulers, to which believers are to be obedient to because they're godly rulers who're exercising their office and power as benefactors to society.

The civil rulers are serving both the believing community and society at large.

(*Rome had many pro Jewish laws on the books regarding worship and public assembly*), because of this service they're not going to be a ‘*terror to good works*’, ‘*but to the evil (in society)*.’

In this case they're YHWH's ministers for good because they protect the believers and society from the evil and execute wrath upon those that do the evil.

V.3 If rulers aren't ‘*a terror for evil*’ and if rulers don't ‘*praise the good works*’ of the believing community as it serves society then we're not to acquiesce to their rule.

Were the governing authorities being ‘a terror to evil’ or ‘a terror to good works’ in Acts 4:1 when Peter and John were rounded up before the civil rulers for preaching Yahusha, and doing the ‘good works’ in the healing of the cripple?

Were the civil authorities being ‘a terror to evil’ or ‘a terror to good works’ when they threatened them and commanded them not to speak the name of Yahusha and teach his doctrine as they understood it? **“We ought to obey Yah rather than man!”**

Romans 13:4 For he is the minister of Elohim to thee for good. But if you do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of Elohim, a revenger to execute wrath upon him that doeth evil.

Judeo-Christian interpretation: *more submission.*

Context: the civil government spoken of in verse 4 is ‘the minister’ of the Most High – not ‘the minister’ of ‘Mystery Babylon’.

Legitimate law; to which ‘the ministers of Elohim’ all govern from has one origin; and it’s not Babylon!

James 4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

Isaiah 33.22: For יהוה is our judge, יהוה is our lawgiver, יהוה is our king; he will save us.

Today our courts judgements are based upon secular humanism, the ever-changing morality of man. Their judgements aren’t Elohim’s judgments.

V.4 – ‘A Revenger’ – ‘ekdikos’ – one who carries justice out!

Isaiah 45:24 Only in יהוה are righteousness and strength.

1 John 2:29 If you know that יהוה is righteous, you know that everyone that doeth righteousness is born of him.

1 John 3:10 In this the children of Elohim are manifest, and the children of S.A.Tan, whosoever doeth not righteousness is not of Elohim.

If the court and chambers are full of judges and magistrates that don’t judge according to righteousness then.....***if you have a matter against another, don’t go to law before the unjust....go instead and stand before the saints.....let brother go to law with brother and not before the heathen***...(1Corinthians 6:1).

Link to Romans Part 1 - <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-13-part-1/>

Romans 13 – Part 2

Can we follow the instruction of Yahuwah and obey the government? All established government is based upon a theocracy, but the elohim being served is not always Yahuwah. As believers in a world that does not value righteousness, we must remain true to Yah, but we must walk a path of maturity, temperance, and self-control, empowered by the Ruach ha’Kodesh/Holy Spirit.

Additional Insights on Romans 13:5-8

Rom 13:5 Therefore, it is necessary to be subject, not only because of wrath but also because of the conscience.

Rom 13:6 For because of this you also pay taxes, for they are servants of Elohim attending continually to these duties.

Rom 13:7 Render therefore to all what is due to them: tax to whom tax *is due*, toll to whom toll, fear to whom fear, respect to whom respect.

Romans 13:5 Therefore it is necessary to be in submission—not only because of punishment but also because of conscience.

Judeo-Christian interpretation: *It's the conscientious obligation of every believer to submit to government authority. period.*

In reality V.5 is telling us to submit to the Holy Spirit led conscience within the believer which will always lead one to the righteous judgments of יהוה. If a magistrate is established by Elohim, in harmony with the judgments of Elohim, as His minister, then we should likewise seek to be in harmony with the magistrate and powers, to do otherwise would be rebellion toward Elohim.

We're to avoid factitious and seditious persons who oppose good government. These types of person are to be marked and avoided in our assemblies, as they become monsters and enemies, a danger within the camp.

The context is, your conscience (Spirit led – not carnal man). A time to submit...a time to rebel against authority.

Romans 13:6 For this reason you also pay taxes, for the authorities are Elohim's servants, attending diligently to this very thing.

Judeo-Christian interpretation: *Believers are obliged to pay taxes to all civil authorities.*

Context: “for this reason.” What reason? Because the identified authorities are “Elohim’s ministers.”

Those who perform the duty of Elohim’s rulers are supposed to be continually attending to public welfare and good.

Thomas Jefferson wrote; ‘to compel a man to furnish contributions of money for the propagation of opinions or actions which he disbelieves or abhors, is sinful and tyrannical....’

There is such a thing as biblically authorized taxes, and as such we’re explicitly charged to pay them...so again; be aware of the factitious and seditious man for factions sake just as you should be aware of the docile plumb who’s god is government!

Romans 13:7 Pay to everyone what is due them—tribute to whom tribute is due; tax to whom tax is due; respect to whom respect is due; honor to whom honor is due. Fulfilling the Law Through Love.

Judeo-Christian interpretation: *believers are obligated to pay all taxes placed upon them, without question, even if it’s oppressive and used to finance wickedness.*

What when a nation uses all its wealth and power to hurt and injure the public?

In context of V. 4 don’t they then move away from being Elohim’s minister’s to S.a.tan’s ministers?

2 Chronicles 19:2 Should you help the wicked and love those who hate יהוה? Because of this, wrath from before יהוה is against you.

We have to follow our conscience as believers (V.5) because to willingly finance and submit to ministers of evil is akin to endorsing the evil deeds.

Luke 23:2 And they began to accuse Him, saying, “We found this fellow subverting our nation, forbidding payment of taxes to Caesar and saying that He Himself is Messiah—a king.”

A misquote of Matthew 22:18, **But Yeshua, knowing their wickedness, said, “Why are you testing Me, you hypocrites?19 Show Me the tax money.” So they brought Him a denarius.20 And He said to them, “Whose image is this? And whose inscription?”21 “Caesar’s,” they said to Him. Then He**

said to them, “Give therefore to Caesar the things that are Caesar’s, and to Elohim the things that are Elohim’s.”

The Talmudic Jew’s were feeding Yahusha rope hoping he’d hang himself, just as today. Think about it *if* Yahusha was promoting Caesar’s tyrannical tax, then why would the Talmudic Jew’s try to entrap him? It makes no sense. Obviously Yahusha wasn’t paying taxes and the Jew’s knew it!

Yahusha avoids their noose and challenges them to choose their god!

If you’re serving Caesar, you’d better pay him, but If you’re serving יהוה you’d be better pay tithe unto Him.

Matthew 17:24 When they came to Capernaum, the collectors of the Temple tax came to Peter and said, “Your teacher pays the Temple tax, doesn’t He?” 25 “Yes,” Peter said. Now when Peter came into the house, Yeshua spoke to him first, saying, “What do you think, Simon? The kings of the earth, from whom do they collect tolls or tax? From their sons or from strangers?”26 After Peter said, “From strangers,” Yeshua said to him, “Then the sons are free. 27 But so that we do not offend them, go to the sea and throw out a hook, and take the first fish that comes up. And when you open its mouth, you’ll find a coin. Take that, and give it to them, for Me and you.”

Yahusha, the King of Kings, corrects Peter and informs him that those under His authority – sons of Elohim were exempt from the taxation of other kings. Yahusha then goes onto to tell Peter to pay the tax ‘*so as not to offend them*’ and be proven a liar.

Yahusha didn’t allow Peter to pay out of their own ministry funds (*they were automatically tax exempt*), instead he was to get the money out of a fish’s mouth.

We have to walk according to conscience V. 5, in reality as servants of King Yahusha and ‘*bnai elohim*’, we’re not subject to the tax of other Kings.

We certainly shouldn’t pay taxes out of the ministry funds.

But even though I’m free from taxes as a son of the King if evading tax would cause me to lie and offend the tax collectors.

We’re commanded to resist tyrants: 1 Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.9 Whom resist steadfast in the faith.

John 18:3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

Leviticus 19:19 *The laws of Kilyaim:* You shall keep my statutes; you shall not cause your livestock to breed with different kinds; you shall not sow two kinds in your field; and you shall not allow a garment mixed of linen and wool to come upon you.

Judas wanted Yahusha to come into line with his religious-political worldview, so much so that he was willing to endanger Him and the disciples to do so. Judas violated the laws of Kilyaim and it brought death into the camp.

Tear down the Constitution with the Word of יהוה and you choose which god you serve!

Exodus 20:1 I am יהוה your Elohim, who has brought you out from the land of Egypt, from the house of bondage. 2 You shall not have any other gods before Me.

We the people of the United States, in order to form a more perfect union, establish justice, ensure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America.

The Elohim יהוה or the elohim “*We the people?*” Yahwistic Monotheism or the elohim of Secular Humanism – Polytheism?

In 1776 יהוה was abandoned and “*We the people*” became the new god, the new national idol.

We’re still under a theocracy; every nation is under a theocracy (Gen. 11). A government's laws reflect its morality and the source of that morality is always its national god. Someone’s morality is always being enforced.

We need to go back a century before the 1700’s/18th century to the 1600’s or 17th century.

In New Haven Connecticut 1639 the saints adopted the bible, the law of Moses as the Constitution.

Daniel 7:25 And he shall speak words against the Most High, and he shall wear out the saints of the Most High. And he intends to change times and law. And they shall be given into his hand until a time and times and one half time.

A change of times and law happened when the US Constitution was adopted. We went from Puritan Colonies who banned Christmas, followers יהוה and biblical law into Citizens of a Secular Humanism serving the god “We the people” and the holidays of foreign gods. Gen. 11.

A change of law always brings about a change in deity.

Habakkuk 1:4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

Habakkuk 1:7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves...v.11 Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.

Whatever happened to the governments of the New England Colonies that served יהוה and upheld biblical law?

2 Corinthians 3:17 where the Spirit of יהוה is, there is liberty.

Ask yourselves is the Spirit of יהוה in the Constitution?

Just like Achan we've got an accursed thing buried under our tent in WA. DC.

Romans 13:8 Owe no one anything except to love one another, for the one who loves another has fulfilled the Torah.

Link to Part 2 of Romans: <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-13-part-2/>

Romans 13 – Part 3

Who is the True Lawgiver, man or Yahuwah? Yahuwah's government looks nothing like the corrupt government of men. We have responsibilities and requirements for stewarding the life that Yahuwah has blessed us with, and we will be required to answer for our decisions. **The only true liberty we can ever find is in walking in Royal Covenant Torah.**

Fulfilling the Law Through Love

Rom 13:8 Owe no one any *matter* except to love one another, for he who loves another has filled the Torah.

Verse 8 tells us not to be indebted slaves, walk in love and fulfill biblical law!

V.8 Verses The Articles! [of the U.S. Constitution]

Article 1: *All legislative powers herein granted shall be vested in a congress of the United States, which shall consist of a Senate and House of Representatives...*
(remember Achan's house?)

Isaiah 33.22 For יהוה is our judge, יהוה s our lawgiver, יהוה is our king;

James 4:12 There is one lawgiver.

Either יהוה is the source of legislation which is rooted in Torah or the god “We the People” is the source of legislation which is rooted in secular humanism – a moral baby will be born!

Article 2: *The executive power shall be vested in a President of the United States of America. He shall hold his office during the term of four years, and, together with the Vice President, chosen for the term, be elected.....*

A President: one who ‘presides’ over the throne! Who’s your King? Who has executive authority?

As believers we’re to appoint not elect!

Article 3: *The judicial power of the United States, shall be vested in one supreme court, and in such inferior courts, as the Congress may, from time to time, ordain and establish. The judges, both of the supreme and inferior courts, shall hold their offices during good behavior...*

In the bible, judicial appointees have to be men of truth who fear יהוה and hate covetousness. Not so in the Constitution, no such stipulation.

2 Chronicles 19:5 *And he set judges in the land throughout all the fenced cities of Judah, city by city,6 And said to the judges, Take heed what ye do: for ye judge not for man, but for יהוה , who is with you in the judgment.*

“No one is good but ...יהוה alone!” Good behavior has to be determined by YHWH’s Torah not secular humanism.

Luke 11:52 *Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.*

Whoever has the power to interpret the law is the supreme legislator.

All a jury does is act under cover of law and color of justice. That's the definition of tyranny!

In the Colony of New Haven in 1639 they adopted Hebrew law – Torah; and rejected English law – 150 crimes punishable by death were dropped to the biblical 11.

Article 6:*This Constitution, and the laws of the United States which shall be made in pursuance thereof; and all treaties made, or which shall be made, under the authority of the United States, shall be **the supreme law** of the land, and judges in every state shall be bound thereby, anything in the constitution or laws of any state to the contrary notwithstanding.*

*The senators and the representatives before-mentioned, and the members of the several state legislatures, and all executive and judicial officers, both of the United States and of the several states shall be bound by oath or affirmation, to support this constitution, but **no religious test** shall ever be required as a qualification to any office or public trust under the United States.*

This is the most damning anti יהוה law ever contrived by men. “The Constitution, the laws and all treaties of the United States are the SUPREME law; that all judges and all states are bound by, anything contrary to these laws does not stand and NO RELIGIOUS TEST OATH'S WILL EVER BE REQUIRED – i.e. the laws of יהוה are subservient to the laws of “*We the people.*”

A supreme law can only come from...*a supreme being!* Who's your god?

There is a prohibition in the Constitution against Christian test oaths which would have required judges to fear יהוה.

Matthew 15:6 Thus have ye made the commandment of Elohim of none effect by your tradition.7 Ye hypocrites, well did Esaias prophesy of you, saying,8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.9 But in vain they do worship me, teaching for doctrines the commandments of men.

Supreme Court decisions: *“all laws which are repugnant to the Constitution are null and void. Marbury v. Madison 1803.*

Why do you think we've had a Muslim president and massive Islamic immigration without any legal ramifications? Because the treaties we made with the Muslims in Tripoli during the Barbary Wars became part of the supreme law of the land (Article 6).

We don't live in a Christian nation and haven't since Martial Rule in 1776.

Article 6 also makes the Charter of the UN the supreme law of the land which all states and judges shall be bound thereby – since 1952. It's totally Constitutional; totally lawful for UN troops to round you all up and put you under irons!

Religious test oaths were the norm: you couldn't hold office without one in 17th Cent America. NJ, GA, SC, NH, MD, MA, NC – you had to be a protestant, and believe in the divine authority of the NT and OT before taking office.

In Pennsylvania legislators had to recite, *“I do believe in one God, the creator and governor of the universe, the rewarder of good and punisher of the wicked. And I do acknowledge the Scriptures of the Old Testament and New Testament to be given by Divine inspiration.”*

This wasn't good enough for Delaware, there you had to add, *“I believe in the Trinity and the divine inspiration of the bible.”*

Authority of Scripture Vs The Amendments

Amendment 1. (1st 10 amendments = Bill of Rights).

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech or the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.

יהוה doesn't give us the right to life! יהוה doesn't give us the right to liberty.

Gen. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

We have responsibilities and requirements to steward in this thing called life!
Responsibilities that we will be required to answer for; for life!

Where do we find true liberty?

James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Royal Torah!

New Testament only Christianity that's abrogated the law of Moses is nothing more than baptized humanism. It leads to slavery; slavery to sinful man's doctrines!

Freedom cannot exist unless freedom is under law. If freedom is made absolute, it will absolutely result in tyranny.

“The perfect law of liberty.”

1. I am יהוה your Elohim, which have brought thee out of the land of Egypt, out of the house of bondage.

2. Thou shalt have no other gods before me.

Following יהוה means following his laws that bring forth true liberty.

By not following His laws and following another’s laws; you’ve essentially chosen to serve another god.

Even those who choose to not follow יהוה’s laws through Moses have chosen to follow another’s law’s – another god’s!

Rom 13:9 For this, **“You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,”**

Exo 20:13-17, Deu 5:17-21 and if there is any other command, it is summed up in this word, **“You shall love your neighbor as yourself.” Lev 19:18.**

Rom 13:10 Love does no evil to a neighbor. Therefore, love is completion of the Torah.

Freedom of Religion

The rejection of a Yahwistic State in favor of a polytheistic state.

It’s called religious pluralism.

The First Amendment equally authorizes non-Christian or even anti-Christian religions (remember Article 6 ban on Christian test oaths?).

The First Amendment in line with Article 6; prohibits the exercise of Monotheistic Christianity and establishes polytheism in its place – *‘the free exercise clause’* gives free exercise to all the nations gods – lawfully sanctioned polytheism.

Rom 13:11 And *do this, knowing the time, that it is already the hour for us to wake up from sleep, for now our deliverance is nearer than when we did believe.*

Rom 13:12 The night is far advanced, the day has come near. So let us put off the works of darkness, and let us put on the armor of light.

Amendment 2

A well-regulated militia being necessary to the security of a free state, the right of the people to keep and bare arms shall not be infringed.

Ex. 22:2 *If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.*

Ps. 149: *Let the high praises of יהוה be in their mouth, and a two edged sword in their hand; 7 To execute vengeance upon the heathen, and punishments upon the people; 8 To bind their kings with chains, and their nobles with fetters of iron; 9 To execute upon them the judgment written: this honour have all his saints. Praise יהוה.*

Luke 11:21 *When a strong man armed keepeth his home, his goods are secure.*

Luke 22:36 *he that hath no sword, let him sell his garment, and buy one. And they said, Master, behold, here are two swords. And he said unto them, It is enough.*

1 Samuel 13:19 *Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears: 20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock. 21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads. 22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.*

Rom 13:13 *Let us walk becomingly, as in the day, not in wild parties and drunkenness, not in living together and indecencies, not in fighting and envy,*

We need to be able to protect our families from home invasions and those who carouse at night; those walking in iniquity that prey on the weak and defenseless.

Amendment 8

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

The death penalty: life is so precious that anyone or any animal that maliciously takes another life must be put to death.

In contrast, life that is protected at all costs loses its value – the anti-capital punishment proponents actually cheapen life due to their upside down and backward value system.

Why do people get double life or triple life sentences? Double or triple monetization!

Rom 13:14 but put on the Master יהושע Messiah, and make no provision for the lusts of the flesh.

We're not to make provision for flesh, especially the flesh of a murderer because the value of the murdered or kidnapped is so much the death of the murderer or kidnapper is required!

Cruel and usual punishment: *Proverbs 12:10 the tender mercies of the wicked are cruel.*

Psalms 19:9 The fear of יהוה is clean, enduring forever: the judgments of יהוה are true and righteous altogether.

If you dis-annul Psalm 19 with you're guilty of the sin of *Job! 40:8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?*

Link to Romans 13 Part 3: <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-13-part-3/>

Shabbat Shalom, Libby