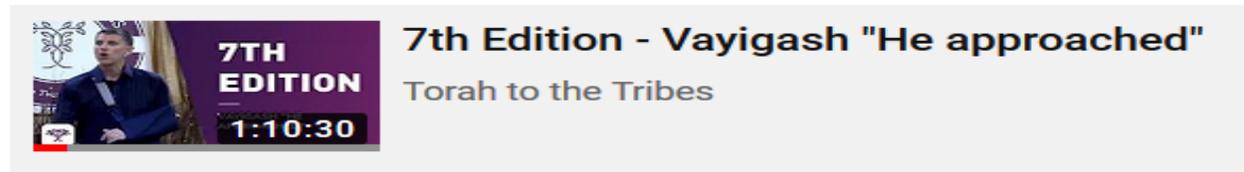


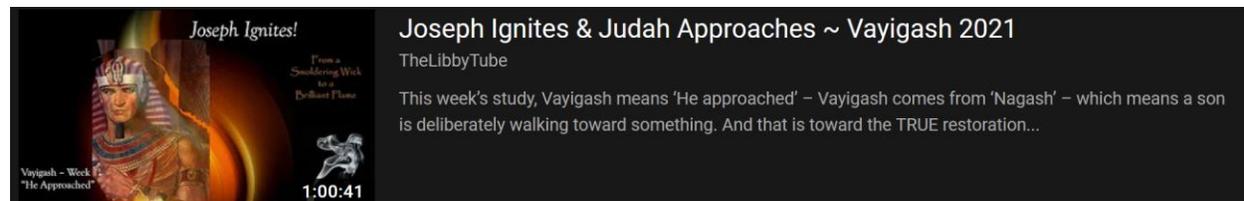
Week 11: 'He approached' Vayigash Genesis 44:18-47:27 ~ Ezekiel 37:15-28 ~ Luke 24:30-48 + Bonus
Review of Isaiah 31 & 32



T4 7th Edition Video Vayigash – 'He approached' <https://youtu.be/-NxSChNJvco>



T4 8th Edition Video Vayigash – [Judah] drew near <https://youtu.be/jhnpX1d1sc>



Joseph Ignites ~ Judah Approaches – Vayigash 2021

TheLibbyTube: <https://youtu.be/hxkz6zoOK50>

TheLibbyChute: <https://www.bitchute.com/video/rNngh360dYNj/>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Summaries and Insights by Libby Lingenfelter

Vayigash comes from 'Nagash' - A son is deliberately walking toward something. And that is toward the TRUE restoration of Israel when the 'house' of Judah draws close.

If we look at restoring 'Israel' as the 'one new man', Judah is held responsible for holding the exiles back from their return. It is only when Judah comes before Joseph that brings

forth full restoration. Judah needs to be broken so that he embodies the heart of Mashiach making him ready to give his life for the love of the father. It is the love of the Father that causes Judah to repent. It is the love of the Father that causes Joseph to reveal himself. At one time Judah says in front of Joseph... that Benjamin’s brother is dead. This is the same point of view of ‘Judah’ today... his brother is dead.

Judah’s rejection of the father’s son caused great grief and sorrow to the father. It is when Judah makes repentance that Joseph reveals himself. We are living in the days of Joseph. But we are living in the days of war and appeasement. Judah is approaching Joseph with cyclic war and appeasement but has not reached the stage of prayer. Judah believes he is standing before a gentile Egyptian king and doesn’t even recognize his brother. The same occurs today when Judah stands before Santa Clause in a red suit in the middle of winter. Judah doesn’t recognize his brother in the blended traditional church setting. This is false representation of the Gospel. To have knowledge of this, and still be involved in such, makes one guilty of the same.

Thankfully, YHWH has lifted the veil of leavened doctrines of men and false restoration doctrines. For those with eyes to see, He has lifted the veil of Christian Zionism; Hebrew Roots; Messianic Judaism; Denominational Theology; Catholicism; Islam, etc. and their diabolical promotions. Promotions such as an international court system with the re-established Sanhedrin Court in 2004 by the Chabad-Lubavitch sect; unholy alliances promoting Noahide Laws under the guise of ‘Education Day’; attacking free speech by executive orders under the guise of anti-Semitism. True Israel is shedding ‘Santa Claus’ suits and kicking out ‘Ishtar’ bunnies so that Judah will recognize Joseph his brother, the one that possesses knowledge of Yahusha HaMashiach!

This will all come to a head. There will come a time of great devastation that brings Judah to their knees in prayer as the war against his brother ensues. There will be bloodshed and there will be those that appease ‘the ones that claim to be Judah’ by becoming Noahides. Outrage will come against such and the true secular tribes of the house of Judah will suffer amid the confusion. The true house of Judah will have to rise against those that ‘say they are Jews and are not’ and say STOP – this is Joseph! Our brother is NOT dead! Instantaneously repentance and prayer will ensue as they ‘draw close’ to their brother!

It is the ‘Judas tares’ among us, the ravenous wolves in sheep’s clothing, that have snuck in as chameleons to attack and deceive true believers in Messiah from even knowing they ARE Israel! When believers understand who true Israel is, there will be much weeping, for they too will realize the deception of coming against Joseph their brother. They will see that Esau had talked them into usurping their birthright.

Don’t draw back from the pain of ministry. Be strong and courageous for we are in a battle. Speak His Truth to those that say they are Jews and are not. Speak His Truth against ‘nationalizing’ a group declaring themselves as ‘special’ due to claims of false genealogies and false DNA tests. We know there is neither male nor female, Greek or Jew, slave or free! In Yahusha, we are His kingdom of priests of every TRIBE, tongue, people, and nation.

This time of devastation is also recorded in Zechariah 14. F. B. Meyer notes the following:

F. B. Meyer Commentary - Zechariah 14:1-21 “AT EVENING TIME IT SHALL BE LIGHT” We can hardly doubt that in [Zec 14:1-21](#), Zechariah is anticipating the same events as Ezekiel describes in [Eze 38:1-23](#); [Eze 39:1-29](#) of his remarkable book. At first the attack of the enemies of God’s people will be entirely successful, **then Jesus will appear to them and for them**. There will be a literal fulfillment of [Act 1:11](#) and [Isa 25:9-10](#). **It was when his brethren were in their greatest straits that Joseph made himself known to them, and when the Jews are in dire extremity, they will hear Him say, “I am Jesus your Brother.”** See [Gen 45:1-15](#). Finally the long stormy days of Israel’s history will be over forever, and “at evening time it shall be light.” It is clear that Paul’s vision in [Rom 11:1-36](#) is to be gloriously realized.

Gen. 44

[Gen 44:18](#) And Yehudah **came near** to him and said, “O my master, please let your servant speak a word in my master’s hearing, and do not let your displeasure burn against your servant, for you are like Pharaoh.

[Gen 44:19](#) “My master asked his servants, saying, ‘Have you a father or a brother?’

At first glance, one may think Joseph is seeking revenge and playing games. I would say, he now knew the shrewdness of his brothers and how they operated. There would be ‘no guarantee’ if Joseph had simply been open with them and told them immediately, “I am Joseph, please go home and get Benjamin and father and bring them here.” The brothers had kept their secret sin from their father for all these years; they had despised Joseph for so long; and now naïve Joseph had grown up and put his trust in YHWH; in Him alone. One must also remember that this is the **divine prophetic dream** playing out.

Gen 44:20 “And we said to my master, ‘We have a father, an old man, and a young child of *his* old age, and his brother is dead, and he alone is left of his mother’s children, and his father loves him.’

Gen 44:21 “And you said to your servants, ‘Bring him down to me, and let me set my eyes on him.’

Gen 44:22 “And we said to my master, ‘The boy is not able to leave his father, for if he leaves his father, his father shall die.’

Gen 44:23 “But you said to your servants, ‘Unless your youngest brother comes down with you, you do not see my face again.’

Gen 44:24 “And it came to be, when we went up to your servant my father, that we told him the words of my master.

Gen 44:25 “And our father said, ‘Go back and buy us a little food.’

Gen 44:26 “But we said, ‘We are not able to go down. If our youngest brother is with us, then we shall go down, for we are not able to see the man’s face unless our youngest brother is with us.’

Gen 44:27 “Then your servant my father said to us, ‘You know that my wife bore me two sons,

Gen 44:28 and the one went out from me, and I said, “Truly, he is torn, torn to pieces!” And I have not seen him since.

Gen 44:29 And if you take this one from me too, and harm comes to him, you shall bring down my grey hair with evil to She’ol.’

Gen 44:30 “And now, if I come to your servant my father and the boy is not with us – since his own life is bound up in his life –

Gen 44:31 then it shall be, when he sees that the boy is not with us, that he shall die. So your servants shall bring down the grey hair of your servant our father with evil to She’ol.

Gen 44:32 “For your servant went guaranty for the boy to my father, saying, ‘If I do not bring him back to you, then I shall be a sinner before my father forever.’

Gen 44:33 “And now, please let your servant remain instead of the boy as a slave to my master, and let the boy go up with his brothers.

Gen 44:34 “For how do I go up to my father if the boy is not with me, lest I see the evil that would come upon my father?”

Now they are at Joseph’s mercy and grace as they explain fully the conversations, they had prior with their father Jacob. They do not want to relive the pain and anguish they have lived with all these years; their hearts now have been rent. They now have **eyes to see evil and want no part of it** as we read: **Gen 44:34** “For **how do I go up to my father** if the boy is not with me, lest I **see the evil** that would come upon my father?”

Gen. 45

Joseph is in the presence of his brothers, and his brothers at this point, are totally stressed. Joseph could no longer contain himself and clears the room then reveals himself to his brothers. By now Joseph is about 40 years of age. We know Joseph interpreted Pharaoh’s dream when he was 30 years old; and states in this chapter there were to be 5 more years of drought; which would make Joseph approximately 39; but probably 40, since their age system in those days began with the number one.

All his pent-up emotions and brokenness floods from his soul and are mixed with elation and relief to be rejoined to his family. He emphasizes to his brothers repeatedly not to be grieved that they sold him nor argue among themselves because YHWH had used all those circumstances for their good!

Joseph Provides for His Brothers and Family

Gen 45:1 And Yosēph was unable to restrain himself before all those who stood by him, and he called out, “Have everyone go out from me!” So no one stood with him while Yosēph made himself known to his brothers.

Gen 45:2 And he wept aloud, and the Mitsrites and the house of Pharaoh heard it.

Gen 45:3 And Yosēph said to his brothers, “I am Yosēph, is my father still alive?” But his brothers were unable to answer him, for they trembled before him.

Gen 45:4 Then Yosēph said to his brothers, “Please come near to me.” And when they came near, he said, “I am Yosēph your brother, whom you sold into Mitsrayim.

Gen 45:5 “And now, do not be grieved nor displeased with yourselves because you sold me here, for Elohim sent me before you to preserve life.

Gen 45:6 “For **two years** now the scarcity of food has been in the land, and there are still **five years** in which there is neither ploughing nor harvesting.

Two and five is an extension of grace such as with the five loaves and two fish. Yahusha is the bread of life, the Word, and He laid down his life to bring the two sticks, the two houses, into the one new man, Israel. Only through Yahusha do we become living stones of the temple from above. Only through Yahusha do we receive spotless garments washed by the blood of the Lamb. We are saved by grace through faith.

Gen 45:7 “And Elohim sent me before you to preserve for you a remnant in the earth, and to give life to you by **a great escape**.”

Just think about it. YHWH had given Joseph the prophetic dreams approximately 23 years prior. YHWH oversees everything and knows everything that is going to happen. **He makes provisions to preserve life for his remnant** as we read the account. **YHWH provides** a place for his remnant to live; provides the best of the land as stated by Pharaoh; sends wagons for travel; food; garments to all of them but gives an additional blessing to Benjamin, with 5 changes of **garments** and 300 pieces of silver; 10 donkeys loaded with the best of Egypt and 10 female donkeys loaded with grain for his father. Most importantly Joseph sends a message to his father.

Gen 45:8 “So then, you did not send me here, but Elohim. And He has set me for a father to Pharaoh, and master of all his house, and a ruler throughout all the land of Mitsrayim.

Gen 45:9 “Hurry and go up to my father, and say to him, ‘Thus says your son Yosëph, “Elohim has made me master of all Mitsrayim. Come down to me, do not delay.”

Gen 45:10 “And you shall dwell in the land of Goshen, and be near to me, you and your children, your children’s children, your flocks and your herds, and all that you have.

Gen 45:11 “And I shall provide for you there, lest you and your household, and all that you have, come to poverty, because five years of scarcity of food are still to come.”

Gen 45:12 “And look, your eyes and the eyes of my brother Binyamin see that it is my mouth that speaks to you.

Gen 45:13 “And you shall inform my father of all my esteem in Mitsrayim, and of all that you have seen. And you shall hurry and bring my father down here.”

Joseph had aged over the years and wore Egyptian clothing; he testified to his brothers that he was their brother and probably spoke to them in their Hebrew tongue with stories that only Joseph himself would have known.

Gen 45:14 And he fell on his brother Binyamin’s neck and wept, and Binyamin wept on his neck.

Gen 45:15 And he kissed all his brothers and wept over them, and after that his

brothers spoke with him.

Gen 45:16 And the report of it was heard by the house of Pharaoh, saying, “The brothers of Yosëph have come.” And it was good in the eyes of Pharaoh and in the eyes of his servants.

Gen 45:17 And Pharaoh said to Yosëph, “Say to your brothers, ‘Do this: Load your beasts and go, enter the land of Kena’an,

Gen 45:18 and take your father and your households and come to me, and I give you the best of the land of Mitsrayim, and you eat the fat of the land.

Gen 45:19 And you, you have been commanded, do this: Take wagons out of the land of Mitsrayim for your little ones and your wives. And you shall bring your father, and come.

Gen 45:20 And do not be concerned about your goods, for the best of all the land of Mitsrayim is yours.’ ”

Gen 45:21 And the sons of Yisra’ël did so. And Yosëph gave them wagons, according to the mouth of Pharaoh, and he gave them food for the journey.

Gen 45:22 He gave to all of them, to each man, changes of garments, but to Binyamin he gave **three hundred pieces of silver and five changes of garments.**

Gen 45:23 And he sent to his father this: ten donkeys loaded with the best of Mitsrayim, and ten female donkeys loaded with grain, and bread, and food for his father for the journey.

Gen 45:24 So he sent his brothers away, and they left. And he said to them, “Do not quarrel along the way.”

Silver is man’s currency. Silver is the currency of redemption. Numerically 300 can reflect ransom or a covering; and five is favor, grace, and Torah. The atonement price and Torah were given to Benjamin. Standing before Joseph, a type and shadow of Yahusha, we see only one out of ten are completely restored. Benjamin was the only one completely restored. The other nine brothers were not fully restored; they reflect a false restoration. They are not full brothers possessing all that Joseph had for them. They lacked the grace that only Covenant Torah brings. You only have covering if you are under Covenant Torah and your wedding garment is spotless through grace.

Only one in ten, and that is your ‘church’ paradigm. We need to be fully restored. We can only be perfect in standing if it is under the Melchizedek Covenant Torah under Yahusha [Joseph]. Example given of the ten omers gathered and counted during the ‘counting of the Omer’; then after processing only one omer remains after being beaten up and broken for the heave offering. This is when believers are fit for the King of kings. The brothers really didn’t know their father Jacob or otherwise they would have known the brokenness they inflicted on their father.

Yahusha ben Joseph comes seeking the 12 tribes scattered abroad. Joseph was sent to seek and save that which is lost. The 10 tribes to this day are considered lost.

Gen 45:25 And they went up out of Mitsrayim, and came to the land of Kena'an to Ya'aqob_ʒ their father.

Gen 45:26 And they told him, saying, “Yosěph is still alive, and he is governor over all the land of Mitsrayim.” And Ya'aqob_ʒ's heart ceased, for he did not believe them.

Gen 45:27 But when they spoke to him all the words which Yosěph had spoken to them, and when he saw the wagons which Yosěph had sent to transport him, the spirit of Ya'aqob_ʒ their father revived.

Gen 45:28 And Yisra'ěl said, “Enough! My son Yosěph is still alive. Let me go and see him before I die.”

YHWH is awesome in His love for us. With all that happened to Joseph and the emotional toil it took on the brothers and Jacob; Yah worked all for their good. At least 22 years had lapsed; Joseph had a wife and two sons; the drought kept every one busy processing the sale of grain; yet through this drought, YHWH repositioned and spared His remnant. YHWH was keeping His Covenant made to Abraham in Genesis 12. The drought Jacob felt in his soul, would soon be flooded with rejoicing!

Genesis 46



Beersheba plays a prominent role in His Word. Please take a few minutes and see all the connections to Beersheba at this link. **It will surely bless.**

<https://bibleatlas.org/beersheba.htm>

The chapter opens with Israel [Jacob] setting out to Egypt with all he had and arriving at **Beersheba**; and he made slaughterings to the Elohim of his father, Isaac. YHWH speaks to Jacob 'Israel' and confirms, **He Himself would be going to Egypt with him and, He Himself shall certainly bring Israel and the people up again.** They continue on their way to Egypt with all his family, livestock, and belongings being packed in the wagons sent by Pharaoh.

Joseph Brings His Family to Egypt

Gen 46:1 And Yisra’el set out with all that he had, and came to Be’ērsheḇa, and slaughtered slaughterings to the Elohim of his father Yitshaq.

Gen 46:2 And Elohim spoke to Yisra’el in the visions of the night, and said, “Ya’aqob, Ya’aqob!” And he said, “Here I am.”

Gen 46:3 And He said, “I am the Ĕl, Elohim of your father. Do not be afraid to go down to Mitsrayim, for I shall make you there into a great nation.

Gen 46:4 “I Myself am going down with you to Mitsrayim and I Myself shall certainly bring you up again. **And let Yosēph put his hand on your eyes.**”

Gen 46:5 And Ya’aqob rose up from Be’ērsheḇa. And the sons of Yisra’el brought their father Ya’aqob, and their little ones, and their wives, in the wagons which Pharaoh had sent to transport him.

Ellicott’s Commentary shares: Joseph shall put his hand upon thine eyes. Both among the Jews and Greeks it was the duty of those nearest in blood to close the eyes of a deceased relative. The promise conveyed the assurance that Jacob would die peacefully, surrounded by his friends. **The promise is fulfilled in Gen. 50:1.**

The genealogy of Israel [Jacob] is recorded of those on the journey to Egypt to the land of Goshen.

Gen 46:6 And they took their livestock and their property which they had acquired in the land of Kena’an, and came into Mitsrayim, Ya’aqob and all his seed with him.

Gen 46:7 His sons and his sons’ sons, his daughters and his sons’ daughters, and all his seed he brought with him to Mitsrayim.

Gen 46:8 And these were the names of the children of Yisra’el, Ya’aqob and his sons, who came into Mitsrayim: Re’uḇēn was Ya’aqob’s first-born.

Gen 46:9 And the sons of Re’uḇēn: Ḥanoḵ, and Pallu, and Ḥetsron, and Karmi.

Gen 46:10 And the sons of Shim’on: Yemu’el, and Yamin, and Ohaḍ, and Yaḳin, and Tsoḥar, and Sha’ul, son of a Kena’anite woman.

Gen 46:11 And the sons of Lēwi: Gērshon, Qehath, and Merari.

Gen 46:12 And the sons of Yehuḍah: Ĕr, and Onan, and Shēlah, and Perets, and Zerah – but Ĕr and Onan died in the land of Kena’an. And the sons of Perets were Ḥetsron and Ḥamul.

Gen 46:13 And the sons of Yissasḵar: Tola, and Puw’ah, and Yoḇ, and Shimron.

Gen 46:14 And the sons of Zēbulun: Sereḍ, and Ĕlon, and Yaḥle’el.

Gen 46:15 These were the sons of Lē’ah, whom she bore to Ya’aqob in Paddan Aram, with his daughter Dinah. All the beings, his sons and his daughters, were **thirty-three**.

Gen 46:16 And the sons of Gaḍ: Tsiphyon and Ḥaggi, Shuni and Etsbon, Ĕri and Aroḍi, and Arēli.

Gen 46:17 And the sons of Ashēr: Yimnah, and Yishwah, and Yishwi, and Beri’ah, and Seraḥ, their sister. And the sons of Beri’ah: Ḥeḇer and Malki’el.

Gen 46:18 These were the sons of Zilpah, whom Laḇan gave to Lē’ah his daughter.

And these she bore to Ya'aqob: **sixteen beings**.

Gen 46:19 The sons of Raḥēl, Ya'aqob's wife: Yosēph and Binyamin.

Gen 46:20 And to Yosēph in the land of Mitsrayim were born Menashsheh and Ephrayim, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him.

Gen 46:21 And the sons of Binyamin: Belah, and Beḳer, and Ashbēl, Gēra and Na'aman, Ēḥi and Rosh, Muppim and Ḥuppim, and Ard.

Gen 46:22 These were the sons of Raḥēl who were born to Ya'aqob: **fourteen beings in all**.

Gen 46:23 And the son of Dan: Ḥushim.

Gen 46:24 And the sons of Naphtali: Yaḥtse'ēl, and Guni, and Yētser, and Shillēm.

Gen 46:25 These were the sons of Bilhah, whom Laḅan gave to Raḥēl his daughter, and she bore these to Ya'aqob: **seven beings in all**.

Gen 46:26 All the beings who went with Ya'aqob to Mitsrayim, who came from his body, besides Ya'aqob's sons' wives, were sixty-six beings in all.

Gen 46:27 And the sons of Yosēph who were born to him in Mitsrayim were two beings. **All the beings of the house of Ya'aqob who went to Mitsrayim were seventy.**

Jacob and Joseph Reunited

Joseph and his father, Israel, are reunited.

Gen 46:28 And he sent Yehuḡah before him to Yosēph, to point out before him the way to Goshen. And they came to the land of Goshen.

Gen 46:29 And Yosēph made ready his chariot and went up to Goshen to meet his father Yisra'ēl. And he appeared to him, and fell on his neck and wept on his neck a long time.

YHWH can use many things and situations to keep His people set-apart. In this instance as shepherds, men of livestock, they were considered unclean and an abomination to the Egyptians. Therefore, it would seem good to Pharaoh that they would dwell set-apart in Goshen. **Goshen means 'drawing near'.**

Gen 46:30 And Yisra'ēl said to Yosēph, “Now let me die, since I have seen your face, that you are still alive.”

Gen 46:31 And Yosēph said to his brothers and to his father's household, “I am going up to inform Pharaoh, and say to him, ‘My brothers and those of my father's house, who were in the land of Kena'an, have come to me.

Gen 46:32 And the men are shepherds, that they have been men of livestock, and they have brought their flocks and their herds, and all that they have.’

Gen 46:33 “And it shall be, when Pharaoh calls you and says, ‘What is your occupation?’

Gen 46:34 that you shall say, ‘Your servants have been men of livestock from our youth even till now, both we and also our fathers,’ so that you dwell in the land of Goshen, for every shepherd is an abomination to the Mitsrites.”

Gen. 47

Jacob's Family Settles in Goshen

Gen 47:1 Then Yosēph went and spoke to Pharaoh, and said, “My father and my brothers, their flocks and their herds and all that they possess, have come from the land of Kena’an. And see, they are in the land of Goshen.”

Gen 47:2 And he took five men from among his brothers and presented them to Pharaoh.

Gen 47:3 And Pharaoh said to his brothers, “What is your occupation?” And they said to Pharaoh, “Your servants are shepherds, both we and also our fathers.”

Gen 47:4 And they said to Pharaoh, “We have come to dwell in the land, because there is no pasture for your servants’ flocks, for the scarcity of food is severe in the land of Kena’an. And now, please let your servants dwell in the land of Goshen.”

Gen 47:5 And Pharaoh spoke to Yosēph, saying, “Your father and your brothers have come to you.

Gen 47:6 “The land of Mitsrayim is before you. Settle your father and brothers in the best of the land, let them dwell in the land of Goshen. And if you know of capable men among them, then make them chief herdsmen over my livestock.”

What a journey! Jacob and all the family and livestock make it to Goshen and are given permission by Pharaoh to dwell in that region which was best suited for livestock.

Goshen was in the well-watered Nile Delta area of Egypt. To travel there however, would have been an exhausting dry and dusty journey.

Soon after arriving, Joseph brings his father, Jacob, before Pharaoh. Jacob blesses Pharaoh before and after the meeting. The greater is blessing the lesser. Pharaoh by this time had seen YHWH work through Jacob’s son Joseph and because of that, Pharaoh had been greatly blessed. At the same time, YHWH orchestrated provision for His people in

the land of Egypt. So, Pharaoh said to Jacob, “How old are you?” After that trip I’m sure he looked a lot older than what he was! You can’t help but feel a little sad when you read his answer:

Gen 47:7 And Yosëph brought in his father Ya’aqob and set him before Pharaoh. And Ya’aqob blessed Pharaoh.

Gen 47:8 And Pharaoh said to Ya’aqob, “How old are you?”

Gen 47:9 And Ya’aqob said to Pharaoh, “The days of the years of my sojournings are one hundred and thirty years. Few and evil have been the days of the years of my life, and they have not reached the days of the years of the life of my fathers in the days of their sojournings.”

Gen 47:10 And Ya’aqob blessed Pharaoh, and went out from before Pharaoh.

Gen 47:11 So Yosëph settled his father and his brothers, and gave them a possession in the land of Mitsrayim, in the best of the land, in the land of Ra’meses, as Pharaoh had commanded.

Gen 47:12 And Yosëph provided his father, and his brothers, and all his father’s household with bread for the mouth of the little ones.

Joseph and the Famine

Gen 47:13 Now there was no bread in all the land, because the scarcity of food was very severe, and the land of Mitsrayim and all the land of Kena’an became exhausted from the scarcity of food.

Gen 47:14 And Yosëph gathered up all the silver that was found in the land of Mitsrayim and in the land of Kena’an, for the grain which they bought. And Yosëph brought the silver into Pharaoh’s house.

Gen 47:15 And when the silver was all spent in the land of Mitsrayim and in the land of Kena’an, all the Mitsrites came to Yosëph and said, “Give us bread, for why should we die in your presence? For the silver is gone!”

Gen 47:16 And Yosëph said, “Give your livestock, and I give you bread for your livestock, if the silver is gone.”

Gen 47:17 So they brought their livestock to Yosëph, and Yosëph gave them bread in exchange for the horses, and for the flocks they owned, and for the herds they owned, and for the donkeys. Thus he fed them with bread in exchange for all their livestock that year.

Gen 47:18 And when that year had ended, they came to him the next year and said to him, “We do not hide from my master that our silver is all spent, and my master also has the livestock we owned. There has not been left any before my master but our bodies and our lands.

Gen 47:19 “Why should we die before your eyes, both we and our land? Buy us and our land for bread, and let us and our land be servants of Pharaoh. And give us seed, and let us live and not die, and let the land not lie waste.”

Gen 47:20 And Yosëph bought the entire land of Mitsrayim for Pharaoh, because every man of the Mitsrites sold his field, because the scarcity of food was severe upon them.

And the land came to be Pharaoh’s.

Jacob’s life had not been an easy one. He had served Laban for 20 years working as a shepherd and raised his own large family and his flocks. He had stressed over the encounter with Esau; Deborah, Rebekah’s nurse dies whom must have been like a second mom to Jacob; his beloved wife dies giving birth to Benjamin; he had dealt with Dinah’s traumatic event and the subsequent revenge taken by Levi and Shimon; his father Isaac passes away; his first born son Joseph by Rachel, the love of his life, is presumed dead after he had just joyously bestowed on him the coat of many colors at age 17; he grieved for 23 years being deceived by 10 of his sons; the drought had taken its toll; and now after these bizarre yet divine turn of events, he is before Pharaoh.

With all that being said; and I’m sure I have left some things out; we can see Jacob’s life had been hard and very busy. Though he was greatly blessed for he had walked His life with Eloah. His years had been less than Isaac and Abraham. “Jacob lived in the whole one hundred and forty-seven years; Isaac his father lived one hundred and eighty; and Abraham his grandfather, one hundred and seventy-five.” **[Adam Clarke Commentary]**

Gen. 47 is rich with so much more to discuss. We see the drought is extremely severe. The people have **run out of silver to purchase grain** so now they **trade their livestock for grain**. The drought persists so they **ask Joseph to purchase their land and they would work as servants** to Pharaoh, so, Joseph purchases all the land in Egypt except for the priest/princes. In a commentary, I read that the land of Egypt was divided into 3 parts at that time; one third was what Pharaoh owned which included Goshen; one third belonged to the people; and one third the priests.

One can easily see how those in rulership can take over a country due to such a catastrophic event as a famine. We read **after the people had sold everything they were moved into cities**; farmed the land; and gave 1/5 to Pharaoh. Priests of the land were excluded by law. Jacob’s family was provided for and were fruitful and multiplied.

Gen 47:21 And as for the people, he moved them into the cities, from one end of the borders of Mitsrayim to the other end.

Gen 47:22 Only the ground of the priests he did not buy, for the priests had from what Pharaoh gave them *by law*, and they ate *that which* Pharaoh gave them by law. Therefore they did not sell their ground.

Gen 47:23 And Yosēph said to the people, “Look, I have bought you and your land today for Pharaoh. Look, here is seed for you, and you shall sow the land.

Gen 47:24 “And it shall be that in the harvest you shall give one-fifth to Pharaoh. And four-fifths is your own, as seed for the field and for your food, for those of your households and as food for your little ones.”

Gen 47:25 And they said, “You have saved our lives. Let us find favour in the eyes of my master, and we shall become Pharaoh’s servants.”

Gen 47:26 And Yosēph made it a law over the land of Mitsrayim to this day, that Pharaoh should have one-fifth, except for the ground of the priests only, which did not become Pharaoh’s.

Gen 47:27 And Yisra’ēl dwelt in the land of Mitsrayim, in the land of Goshen. And they had possessions there and were fruitful and increased exceedingly.

Gen 47:28 And Ya’aqob lived in the land of Mitsrayim seventeen years. So the length of Ya’aqob’s life was one hundred and forty-seven years.

Gen 47:29 And the time for Yisra’ēl to die drew near, and he called his son Yosēph and said to him, “Now if I have found favour in your eyes, please put your hand under my thigh, and show loving-commitment and truth to me. Please do not bury me in Mitsrayim,

Gen 47:30 but I shall lie with my fathers, and you shall take me up out of Mitsrayim and bury me in their burial-place.” And he said, “I do as you have said.”

Gen 47:31 And he said, “Swear to me.” And he swore to him, and Yisra’ēl bowed himself on the head of the bed.

This chapter closes with the **death of Israel [Jacob]** at 147 years of age and he has Joseph promise, by placing his hand beneath Israel’s thigh, that he would not bury him in Egypt but with his fathers.

Ezekiel 37:15-28

Ezekiel 37 falls within Scroll 10.

EZEKIEL 13 SCROLLS REFERENCE CHART		
PROB	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoiachin’s captivity)
10	33:21 - 39:29 (fall of Jerusalem - any prophetic aspect of Volume closes here)	10/05/12

I Will Be Their Elohim, They Shall Be My People

Eze 37:15 And the word of יהוה came to me, saying,

The two sticks of Judah and Ephrayim become one: Israel! ...in the hand of Joseph [Yahusha].

Eze 37:16 “And you, son of man, take a stick for yourself and write on it [him],

- ‘For Yehudāh and for the children of Yisra’ēl, his companions.’
- Then take another stick and write on it [him], ‘For Yosēph, the stick of Ephrayim, and for all the house of Yisra’ēl, his companions.’

Eze 37:17 “Then bring them together for yourself into one stick, and they shall become one in your hand.

And when the people inquire as to what this means YHWH instructs Ezekiel to say:

Eze 37:18 “And when the children of your people speak to you, saying, ‘**Won’t you show us what you mean by these?’**”

One in Yahusha – Paul explains the answer in Ephesians 2.

Eph 2:11 Therefore remember that you, once nations^c in the flesh, who are called ‘the uncircumcision’ by what is called ‘the circumcision’ made in the flesh by hands, Footnote: ^cSee [1Co 12:2](#).

Eph 2:12 that at that time you were without Messiah, excluded from the citizenship of Yisra’ēl and strangers from the covenants of promise, having no expectation and without Elohim in the world.

Eph 2:13 But now in Messiah יהושע you who once were far off have been brought near by the blood of the Messiah.

Eph 2:14 For He is our peace, **who has made both one, and having broken down the partition of the barrier,**

Eph 2:15 **having abolished in His flesh the enmity^d – the torah of the commands in dogma – so as to create in Himself one renewed man from the two, thus making peace,** Footnote: ^dAlso see [Col 2:14](#), [Col 2:20](#), [Act 11:1-3](#).

Eph 2:16 and to completely restore to favour both of them unto Elohim in one body through the stake, having destroyed the enmity by it.

Eph 2:17 And having come, He **brought as Good News peace to you who were far off, and peace to those near.** [Isa 57:19](#).

Eph 2:18 Because through Him we both have access to the Father by one Spirit.

Eph 2:19 So then you are no longer strangers and foreigners, but fellow citizens of the set-apart ones and members of the household of Elohim,^e Footnote: ^eSee [Rom 11:17-24](#), [Isa 14:1](#).

Eph 2:20 having been built upon the foundation of the emissaries and prophets, יהושע Messiah Himself being chief corner-stone,

Eph 2:21 in whom all the building, being joined together, grows into a set-apart Dwelling Place in יהוה,

Eph 2:22 in whom you also are being built together into a dwelling of Elohim in the Spirit.

Eze 37:19 **say to them, ‘Thus said the Master יהוה,**

- “See, I am taking the stick of Yosēph, which is in the hand of Ephrayim, and the tribes of Yisra’ēl, his companions.
- And I shall give them unto him, with the stick of Yehudāh, and make them one stick, and **they shall be one in My hand.**”

Eze 37:20 “And the sticks on which you write shall be in your hand before their eyes.



Two Olive Trees – Israel & Judah become ONE

I Will Be Their Elohim, They Shall Be My People

Eze 37:21 “And speak to them, ‘Thus said the Master יהוה’,

- “See, I am taking the children of Yisra’ēl from among the nations, wherever they have gone, **and shall gather them from all around**, and I shall bring them into their land.
- Eze 37:22 “And I shall make them one nation in the land, on the mountains of Yisra’ēl. And **one sovereign shall be sovereign over them all**, and let them **no longer be two nations, and let them no longer be divided into two reigns.**
- Eze 37:23 “And they shall no longer defile themselves with their idols, nor with their disgusting *matters*, nor with any of their transgressions. And I shall save them from all their dwelling places in which they have sinned, and I shall cleanse them. And they shall be My people, and I be their Elohim,

Reference to David is alluding to Yahusha HaMashiach.

- Eze 37:24 while Dawid My servant is sovereign over them. **And they shall all have one shepherd and walk in My right-rulings and guard My laws, and shall do them.**

Today is no different, the two houses are declaring their own kingdoms and their own king; but only one possesses the ‘living King’ and the other the ‘false king.’ One must decide which priesthood they are under; and which temple and altar they are going to. Each person must choose; and prayerfully choose wisely. [Ex. David vs. Absalom; Zadok vs. Abiathar; Rehoboam vs. Jeroboam; Yahusha vs. the Anti-messiah.]

- **Eze 37:25** “And they shall dwell in the land that I have given to Ya’aqob My servant, where your fathers dwelt. And they shall dwell in it, they and their children and their children’s children, forever, and My servant Dawid be their prince forever.
- **Eze 37:26** “And I shall make a covenant of peace with them – an everlasting covenant it is with them. And I shall place them and increase them, and shall place My set-apart place in their midst, forever.

Eze 37:27 “And My Dwelling Place shall be over them. And I shall be their Elohim, and they shall be My people.”

Eze 37:28 “And the nations shall know that I, יהוה, am setting Yisra’el apart, when My set-apart place is in their midst – forever.” ’ ’ ’

Luke 24:30-48

Luk 24:30 And it came to be, when He sat at the table with them, having taken the bread, He blessed, and having broken, He was giving it to them.

Luk 24:31 **And their eyes were opened and they recognized Him.** And He disappeared from their sight.

Luk 24:32 And they said to each other, **“Was not our heart burning within us as He was speaking to us on the way, and as He was opening the Scriptures to us?”**

Luk 24:33 And rising up that same hour they returned to Yerushalayim, and found the eleven and those who were with them gathered together,

Luk 24:34 saying, **“The Master was truly raised, and has appeared to Shim’on!”**

Wait, we just read that Yahusha had appeared to both. So why do we read that Yahusha appeared to Shimon? Could it be that the two on the road to Emmaus were from the tribe of Shimon? Just a thought to ponder. Because the next verse they both tell all that had happened as He was recognized by them!

Luk 24:35 And they related what *took place* on the way, and how He was recognized by them in the breaking of the bread.

Yahusha Appears to His Disciples

Luk 24:36 And as they were saying this, יהושע Himself stood in the midst of them, and said to them, “Peace to you.”

Luk 24:37 And being startled and frightened, they thought they had seen a spirit.

Luk 24:38 And He said to them, “Why are you troubled? And why do doubts arise in your hearts?”

Luk 24:39 "**See My hands and My feet, that it is I Myself.** Handle Me and see, for a spirit does not have flesh and bones as you see I have."

Prior to ascending, Yahusha could not be touched for He was still needing to make His atonement for our sins on the heavenly altar; after this, Yahusha appeared in His resurrected body that now could be touched. He had made full atonement for our sins that He had taken upon Himself. He paid our sin debt in full.

Luk 24:40 And saying this, He showed them His hands and His feet.

Luk 24:41 And while they were still not believing for joy, and marvelling, He said to them, "Have you any food here?"

Luk 24:42 And they gave Him a piece of a broiled fish and some honeycomb.

Luk 24:43 And taking it He ate in their presence.

Luk 24:44 And He said to them, "These are the words which I spoke to you while I was still with you, **that all have to be filled that were written in the Torah of Mosheh and the Prophets and the Tehillim concerning Me.**"

Luk 24:45 Then He opened their minds to understand the Scriptures,

Luk 24:46 and said to them, "Thus it has been written, and so it was necessary for the Messiah to suffer and **to rise again from the dead the third day,**

Luk 24:47 and that repentance and forgiveness of sins should be proclaimed in His Name to all nations, beginning at Yerushalayim.

Luk 24:48 "And you are witnesses of these *matters*."

Luk 24:49 "And see, **I am sending the Promise of My Father upon you, but you are to remain in the city of Yerushalayim until you are clothed with power from on high.**"^C Footnote: ^C [Act 1:4-8](#).

Isaiah 31

This is a direct message to any believing generation! 'Do not go down to Egypt for protection!' Whoever is present during the time of tribulation or any trial; believers must not go to the 'worldly' resources for protection. They should not go to the FEMA camps and Red Cross sites. They should not seek refuge in the 501c3 'churches.' They should resolve now, to seek and wait on YHWH! Don't turn back! Don't turn to the resources of this world! Don't turn to those places that are 'seen'; turn to the 'unseen' YHWH! This is a lesson they learned THEN; and this is a lesson we must learn BEFORE tribulation or trial comes our way! Be mindful for this is stated as a 'Woe!'

Woe to Those Who Go Down to Egypt

Isa 31:1 Woe to those who go down to Mitsrayim for help, and rely on horses, who trust in chariots because they are many, and in horsemen because they are very strong, but who do not look to the Set-apart One of Yisra'el, nor seek יהוה!

Isa 31:2 And He also is wise, and has brought evil, and has not turned aside His words. And He shall rise up against the house of evil-doers, and against the help of workers of wickedness.

Isa 31:3 And the Mitsrites are men, and not עֵל. And their horses are flesh, and not spirit. And when יהוה stretches out His hand, both he who helps shall stumble, and he who is helped shall fall. And they shall all fall, together.

YHWH will defend His people. His people are to turn from trusting in the things of this world and turn wholly to Him! Have no other gods before Him!

Isa 31:4 For this is what יהוה has said to me, “As a lion roars, and a young lion over his prey, though a band of shepherds is called out against him, he is not afraid of their voice nor disturbed by their noise, so יהוה of hosts shall come down to fight upon Mount Tsiyon and upon its hill.

Isa 31:5 “Like hovering birds, so does יהוה of hosts protect Yerushalayim – protecting and delivering, passing over and rescuing.”

Zec 2:5 For I Myself am to her,' declares יהוה, 'a wall of fire all around, and for esteem I am in her midst.'

Zec 9:8 And I shall encamp around My house, against an army, against him who passes by and him who returns, so that no oppressor passes through them again, for now I have seen with My eyes.

Zec 9:15 יהוה of hosts shall shield them. And they shall devour and trample on sling stones. And they shall drink, roar as if with wine, and they shall be filled like basins, like the corners of the slaughter-place.

Zec 12:8 “In that day יהוה shall shield the inhabitants of Yerushalayim. And the feeble among them in that day shall be like Dawid, and the house of Dawid like Elohim, like the Messenger of יהוה before them!

Zec 14:3 And יהוה shall go forth, and He shall fight against those nations, as He fights in the day of battle.

Isa 31:6 Turn back to Him from whom the children of Yisra'el have deeply fallen away.

Isa 31:7 For in that day, let each man reject his idols of silver and his idols of gold, which your own hands have made for yourselves, as a sin.

Isa 31:8 “And Ashshur shall fall by a sword not of man, and a sword not of mankind shall devour him. But he shall flee from the sword, and his young men shall become slave labour,

Isa 31:9 and his strength pass away because of fear, and his commanders shall be afraid of the banner,” declares יהוה, whose light is in Tsiyon and whose furnace is in Yerushalayim.

Isaiah 32

In the Book of Revelation, as in Isaiah, we see Yahusha plainly, in **His powerful role as King of kings**. We are well familiar with his role for being born King; as Prophet; and as the Lamb of Elohim; and for those closest to Him, we know Him as our High Priest of the Melchizedek Order. We will soon know and see Him, as King of kings, and Master of masters! He defeats all His enemies; and His chosen and trustworthy ones are with Him. His right-rulings will be maintained for eternity.

A King Will Reign in Righteousness

Isa 32:1 See, a sovereign shall reign in righteousness, and rulers rule in right-ruling.

Rev 17:14 “They shall fight with the Lamb, and the Lamb shall overcome them, for He is **Master of masters** Deu 10:17 and Sovereign of sovereigns. And those with Him are called, and chosen, and trustworthy.”

Isa 32:2 And each one shall be as a hiding place from the wind, and a shelter from the downpour, as rivers of water in a dry place, as the shadow of a great rock in a weary land.

Isa 4:4 When יהוה has washed away the filth of the daughters of Tsiyon, and rinsed away the blood of Yerushalayim from her midst, by the spirit of judgment and by the spirit of burning,

Isa 4:5 then יהוה shall create above every dwelling place of Mount Tsiyon, and above her gatherings, **a cloud and smoke by day and the shining of a flaming fire by night**, for over all the esteem shall be a covering,

Isa 4:6 and a booth for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

Isa 32:3 And the eyes of those who see are not dim, and the ears of those who hear listen.

Isa 32:4 And the heart of the rash understand knowledge, and the tongue of the stammerers hurries to speak plainly.

Right ruling shall reign! Praise YHWH!

Isa 32:5 A fool is no longer called noble, nor the scoundrel said to be respectable;

Isa 5:20 **Woe** to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!

Isa 32:6 for a fool speaks folly, and his heart works wickedness: to practise filthiness, and to speak against יהוה that which misleads, to starve the being of the hungry, and to withhold the drink from the thirsty.

Isa 32:7 And the methods of the scoundrel are evil – he has devised wicked plans to destroy the poor with words of falsehood, even when the needy pleads for right-ruling.

Isa 32:8 But the generous one devises what is generous, and by generous deeds he rises up.

Complacent Women Warned of Disaster

Warning to Complacent Women – Women at ease and majoring on the minor things.
Rise up!

Isa 32:9 Rise up, you women who are at ease, hear my voice; *rise up* you complacent daughters, listen to my speech.

Isa 32:10 In little more than a year you shall be troubled, you complacent women; for the grape harvest shall fail, the ingathering shall not come.

We recall Isaiah’s staunch diatribe in Isaiah 3:

Isa 3:18 In that day יהוה takes away the finery of the anklets, and the headbands, and the crescents,

Isa 3:19 the pendants, the bracelets and the veils,

Isa 3:20 the headdresses, and the leg ornaments, and the sashes, and the perfume bottles, and the amulets,

Isa 3:21 the rings, and the nose jewels,

Isa 3:22 the costly robes, and the cloaks, and the shawls, and the purses,

Isa 3:23 the mirrors, and the fine linen, and the turbans, and the large veils.

Isa 3:24 And it shall be: Instead of a sweet fragrance, a smell of decay; and instead of a belt, a rope; and instead of well-set hair, baldness; and instead of a festal robe, a girding of sackcloth; and branding instead of loveliness.

When He returns, he will come swiftly. As in the days of Noah and Lot they will be eating, drinking, building, and marrying. People will think life will just go on forever without interruption or disturbance. Not so. Complacency is an enemy to YHWH’s people. Just ask the five foolish virgins.

The Final Judgment

Mat 25:31 “And when the Son of Adam comes in His esteem, and all the set-apart messengers with Him, then He shall sit on the throne of His esteem.

Mat 25:32 **“And all the nations shall be gathered before Him, and He shall separate them one from another, as a shepherd separates his sheep from the goats.**

Mat 25:33 “And He shall set the sheep on His right hand, but the goats on the left.

Mat 25:34 “Then the Sovereign shall say to those on His right hand, ‘Come, you blessed of My Father, inherit the reign prepared for you from the foundation of the world –

Isa 32:11 Tremble, you women who are at ease; be troubled, you complacent ones; strip yourselves, make yourselves bare, and gird sackcloth on your waists.

Isa 32:12 Lament upon the breasts for the pleasant fields, for the fruit-bearing vine.

Isa 32:13 Weeds and thornbushes come up over the ground of My people, indeed, over all the houses of joy, the city of revelry;

Isa 32:14 for the palace is abandoned, the crowded city deserted. Hill and watchtower serve as caves forever, a joy of wild donkeys, a pasture of flocks;

Isa 32:15 until the Spirit is poured upon us from on high, and the wilderness shall become garden-land, and the garden-land be reckoned as a forest.

Things will change when He pours out His Spirit. The non-complacent will be blessed.

Isa 32:16 Then right-ruling shall dwell in the wilderness, and righteousness remain in the garden-land.

Isa 32:17 The work of righteousness shall be peace, and the service of righteousness be rest and safety forever.

Isa 32:18 And My people shall dwell in a home of peace, and in safe dwellings, and in undisturbed resting places,

Isa 32:19 even when hail shall fall, felling the forest, and the city be brought low in humiliation.

Isa 32:20 Blessed are you who sow beside all waters, who send out the foot of the ox and the donkey.

Shabbat Shalom, Libby