

Greetings, today our manna is from Num. 28; Psalm 72; Isaiah 19; 2Peter 1.

May 19 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 28

Numbers 28 records some of Moses' final instructions from YHWH to the children of Israel. These are very detailed instructions. The baton is being passed to the next generation as they continue to live under the tutor, the Book of the Law. Again, all of these offerings were meant to point to the coming Lamb of Elohim along with His moedim; His prophetic bridal rehearsals.

Joh 1:29 On the next day Yoḥanan saw יהושע coming toward him, and said, “See, the Lamb of Elohim who takes away the sin of the world!”^C Footnote: ^C [Mat 1:21](#), [Tit 2:14](#), [1Jn 3:5](#) and [1Jn 3:8](#).

Num 28:1 And יהוה spoke to Mosheh, saying,

Num 28:2 "Command the children of Yisra'el, and you shall say to them, 'Take heed to bring My offering, My food for My offerings made by fire as a sweet fragrance to Me, at their appointed time.'

Daily Offerings

Lam 3:22 The loving-commitments of יהוה! For we have not been consumed, For His compassions have not ended. 23 They are new every morning, Great is Your trustworthiness.

Num 28:3 “And you shall say to them, ‘This is the offering made by fire which you bring to יהוה: two male lambs a year old, perfect ones, daily, **a continual ascending offering.**

- One lamb you prepare in the morning
- The other lamb you prepare between the evenings
- 1/10th of an ephah of fine flour as a grain offering mixed with 1/4th of a hin of pressed oil
- 1/4th a hin of wine for a lamb is identified in Num. 28:14.

These were sweet fragrance ascending offerings to YHWH. The same process for the morning lamb was to be done for the other lamb. The 1/4th of wine for each lamb was to be poured out to YHWH.

Num 28:4 The one lamb you prepare in the morning, and the other lamb you prepare between the evenings,

Num 28:5 with one-tenth of an *ěphah* of fine flour as a grain offering mixed with one-fourth of a hin of pressed oil,

Num 28:6 a continual ascending offering which was offered at Mount Sinai for a sweet fragrance, an offering made by fire to **יהוה**,

Num 28:7 and its drink offering, one-fourth of a hin for each lamb. Pour out the drink to **יהוה** as an offering in the set-apart place.

Num 28:8 And the other lamb you prepare between the evenings. As the morning grain offering and its drink offering, you prepare it as an offering made by fire, a sweet fragrance to **יהוה**.

Sabbath Offerings

Num 28:9 And on the Sabbath day two lambs a year old, perfect ones, and two-tenths of an *ěphah* of fine flour as a grain offering, mixed with oil, with its drink offering,

Num 28:10 the ascending offering for every Sabbath, besides the continual ascending offering with its drink offering.

Monthly Offerings

Num 28:11 And on the beginnings of your new *moons* you bring near an ascending offering to **יהוה**: two young bulls and one ram, and seven lambs a year old, perfect ones;

Num 28:12 three-tenths of an *ěphah* of fine flour as a grain offering, mixed with oil, for each bull; two-tenths of an *ěphah* of fine flour as a grain offering, mixed with oil, for the one ram;

Num 28:13 and one-tenth of an *ěphah* of fine flour, mixed with oil, as a grain offering for each lamb, as an ascending offering of sweet fragrance, an offering made by fire to **יהוה**.

Num 28:14 And their drink offering is half a hin of wine for a bull, and one-third of a hin for a ram, and one-fourth of a hin for a lamb. This is the ascending offering for each new *moon* throughout the new *moons* of the year,

Num 28:15 and one male goat as a sin offering to **יהוה** is prepared, besides the continual ascending offering and its drink offering.

Sabbath Offerings

The ascending offering every Sabbath:

- Two lambs a year old, perfect ones
- Two-tenths of an *ěphah* of fine flour as a grain offering, mixed with oil,
- With its drink offering, [This would equate to $1/4^{\text{th}}$ of hin of wine per lamb.]
- Besides the continual ascending offering with its drink offering.

Monthly Offerings

The ascending offering for the beginning of each new month and the new month of the year was to be:

- 2 young bulls + $3/10^{\text{th}}$ of an *ěphah* of fine flour as a grain offering, mixed with oil for each bull:

with its drink offering of ½ hin of wine per bull.

- 1 ram + 2/10th of an *ěphah* of fine flour as a grain offering, mixed with oil, **for the one ram**; with its drink offering of 1/3rd hin of wine for the ram.
- 7 lambs a year old, perfect ones + 1/10th of an *ěphah* of fine flour, mixed with oil, as a grain offering **for each lamb** an offering made by fire to YHWH; with its drink offering of 1/4th hin of wine per lamb.
- 1 male goat as a sin offering to יהוה is prepared, **besides the continual ascending offering and its drink offering.**

Passover Offerings

Num 28:16 And in the first new moon [month], on the fourteenth day, is the **Pěsah^a of יהוה**, **Footnote: ^aPassover.** **17** and on the fifteenth day of this new *moon* is a festival. For **seven days unleavened bread** is eaten. **18** On the first day is a set-apart gathering, you do no servile work.

These are the ascending offerings made by fire to YHWH:

- 2 young bulls + the grain offering mixed with fine flour mixed with oil; 3/10th ephah per bull; with its drink offering of ½ hin of wine per bull.
- 1 ram + the grain offering mixed with fine flour mixed with oil; 2/10th ephah for ram; with its drink offering of 1/3rd hin of wine for the ram.
- 7 lambs a year old; perfect ones **they are for you** + the grain offering mixed with fine flour mixed with oil; 1/10th ephah per lamb; with its drink offering of 1/4th hin of wine per lamb.
- 1 goat as a sin offering, to make atonement for you.
- Prepare these besides the ascending offering of the morning, which is for a continual ascending offering.
- According to these you are to **prepare the food of the offering made by fire daily for seven days**, as a sweet fragrance to יהוה. It is prepared **besides the continual ascending offering and its drink offering.**
- on the **7th day you have a set-apart gathering, you do no servile work.**

Num 28:17 and on the fifteenth day of this new *moon* is a festival. For seven days unleavened bread is eaten.

Num 28:18 On the first day is a set-apart gathering, you do no servile work.

Num 28:19 And you shall bring near an offering made by fire as an ascending offering to יהוה: two young bulls and one ram, and seven lambs a year old, perfect ones they are for you,

Num 28:20 and their grain offering, fine flour mixed with oil. Prepare three-tenths of an *ěphah* for a bull, and two-tenths for a ram.

Num 28:21 Prepare one-tenth of an *ěphah* for each of the seven lambs,

Num 28:22 and one goat as a sin offering, to make atonement for you.

Num 28:23 Prepare these besides the ascending offering of the morning, which is for a continual ascending offering.

Num 28:24 According to these you are to prepare the food of the offering made by fire daily for seven days, as a sweet fragrance to יהוה. It is prepared besides the continual

ascending offering and its drink offering.

Num 28:25 And on the seventh day you have a set-apart gathering, you do no servile work.

Offerings for the Feast of Weeks

Num 28:26 And **on the day of the first-fruits**, when you **bring a new grain offering** to יהוה at your Festival of **Shabu'oth**,^b you have a set-apart gathering, you do no servile work. Footnote: ^bWeeks.

Num 28:27 And you shall bring near an ascending offering as a sweet fragrance to יהוה: two young bulls, one ram, and seven lambs a year old,

Num 28:28 with their grain offering of fine flour mixed with oil: three-tenths of an *éphah* for each bull, two-tenths for the one ram,

Num 28:29 one-tenth for each of the seven lambs,

Num 28:30 one male goat to make atonement for you,

Num 28:31 perfect ones they are for you. Prepare them with their drink offerings, besides the continual ascending offering with its grain offering.

An ascending offering as a sweet fragrance to יהוה

- 2 young bulls + the grain offering mixed with fine flour mixed with oil; 3/10th éphah per bull; with its drink offering of ½ hin of wine per bull.
- 1 ram + the grain offering mixed with fine flour mixed with oil; 2/10th éphah for ram; with its drink offering of 1/3rd hin of wine for the ram.
- 7 lambs a year old; perfect ones **they are for you** + the grain offering mixed with fine flour mixed with oil; 1/10th éphah per lamb; with its drink offering of 1/4th hin of wine per lamb.
- 1 goat as a sin offering, to make atonement for you.
- Prepare these besides the ascending offering of the morning, which is for a continual ascending offering.
- Perfect ones they are for you. Prepare them with their drink offerings, **besides the continual ascending offering with its grain offering**.

Psalm 72 This Psalm would be beautiful to proclaim daily.

Give the King Your Justice

Psa 72:1 O Elohim, give the sovereign Your right-rulings, And Your righteousness to the Son of a sovereign.

Heb 1:8 But to the Son *He* says, “**Your throne, O Elohim, is forever and ever, a sceptre of straightness is the sceptre of Your reign.**”

Heb 1:9 “**You have loved righteousness and hated lawlessness. Because of this, Elohim, Your Elohim, has anointed You with the oil of gladness more than Your companions.**”
Psa 45:6-7.

Psa 72:2 Let Him rule Your people with righteousness, And Your poor with right-ruling.

Rev 19:11 And I saw the heaven opened, and there was a white horse. And **He who sat on him was called Trustworthy and True, and in righteousness He judges and fights.**^a Footnote:

^aSee [Act 10:42](#).

Psa 72:3 Let the mountains bring peace to the people, And the hills, by righteousness.

Joel 3:18 “And it shall be in that day that **the mountains drip with new wine, and the hills flow with milk. And all the streams of Yehudah shall be flooded with water, and a fountain flow from the House of יהוה and water the wadi Shittim.**

Psa 72:4 Let Him rightly rule the poor of the people, Save the children of the needy, And crush the oppressor.

Mat 11:5 “**Blind receive sight and lame walk, lepers are cleansed and deaf hear, isa 35:5-6** dead are raised up and **poor are brought the Good News.** [isa 61:1](#).

Psa 72:5 Let them fear You with the sun, *shining* And before the moon, in all generations.

Luk 1:32 “**He shall be great, and shall be called the Son of the Most High. And יהוה Elohim shall give Him the throne of His father Dawid.**

Luk 1:33 “And **He shall reign over the house of Ya'aqob forever, and there shall be no end to His reign.**”^b Footnote: ^bSee [Psa 2:1-12](#), [Psa 89:14-34](#), [Isa 9:7](#), [Isa 16:5](#), [Jer 23:3-6](#), [Jer 30:9](#), [Eze 37:24](#), [Dan 2:44](#), [Dan 7:18-27](#), [Mic 5:2-4](#), [Act 1:6-7](#), [Rev 11:15](#).

Psa 72:6 Let Him come down like rain upon the mown grass, Like showers, watering the earth.

Psa 72:7 Let the righteous flourish in His days, With plenty of peace, Till the moon is no more.

Psa 72:8 And let Him rule from sea to sea, And from the River to the ends of the earth.

Psa 72:9 Let those dwelling in the desert bow before Him, And His enemies lick the dust.

Psa 72:10 Let the sovereigns of Tarshish and of the isles bring presents; The sovereigns of Sheḇa and Seḇa offer gifts.

Psa 72:11 And let all sovereigns bow down before Him, All nations serve Him.

Hos 14:5 “**I shall be like the dew to Yisra'ēl. He shall blossom like the lily, and strike out his roots like Lebanon.**

Hos 14:6 “His **branches shall spread, and his splendor shall be like an olive tree, and his fragrance like Leḇanon.**

Hos 14:7 “**Those who dwell under his shadow shall return. They shall revive like grain, and blossom like the vine, and become as fragrant as the wine of Leḇanon.**

Psa 72:12 For He delivers the needy when he cries, And the poor, who has no helper.

Psa 72:13 He spares the poor and needy, And He saves the lives of the needy.

Psa 72:14 He redeems their life from oppression and from violence; And their blood is precious in His eyes.

Psa 72:15 And He shall live, And the gold of Sheḅa be given to Him, And prayer be made for Him continually; Let Him be blessed all day long.

Psa 72:16 Let there be plenty of grain in the earth, On the top of the mountains, Let its fruit wave like Leḅanon, And those of the city flourish like grass of the earth.

Psa 72:17 Let His Name be forever, His Name continue before the sun; And let them bless themselves in Him; Let all nations call Him blessed.

The Thousand Years

Rev 20:1 And I saw a messenger coming down from the heaven, having the key to the pit of the deep and a great chain in his hand.

Rev 20:2 And he seized the dragon, the serpent of old, who is the Devil and Satan, and bound him for a thousand years,

Rev 20:3 and he threw him into the pit of the deep, and shut him up, and set a seal on him, so that he should lead the nations no more astray until the thousand years were ended. And after that he has to be released for a little while.

Rev 20:4 And I saw thrones – and they sat on them, and judgment was given to them – and the lives of those who had been beheaded because of the witness they bore to יהושע and because of the Word of Elohim, and who did not worship the beast, nor his image, and did not receive his mark upon their foreheads or upon their hands. And they lived and reigned with Messiah for a thousand years.

Rev 20:5 (and the rest of the dead did not come to life until the thousand years were ended) – this is the first resurrection.

Rev 20:6 Blessed and set-apart is the one having part in the first resurrection. The second death possesses no authority over these, but they shall be priests of Elohim and of Messiah, and shall reign with Him a thousand years.

Psa 72:18 Blessed be יהוה Elohim, Elohim of Yisra'el, He alone is doing wonders!

Psa 72:19 And blessed be His esteemed Name forever! And let all the earth Be filled with His esteem. Amēn and Amēn.

Psa 72:20 The prayers of Dawid the son of Yishai are ended.

Isaiah 19

An Oracle Concerning Egypt

Isa 19:1 The message concerning Mitsrayim. See, יהוה is riding on a swift cloud, and He shall come into Mitsrayim. And the idols of Mitsrayim shall tremble at His presence, and the heart of Mitsrayim melt in its midst.

Rev 1:7 See, He is coming with the clouds, Dan 7:13 and every eye shall see Him, even they who pierced Him. And all the tribes of the earth shall mourn because of Him.

[Zec 12:10](#) Yes, Amēn.

This is a prophecy of the demise of Egypt. We could look at this as just being the land of Egypt or we could look at this metaphorically being inclusive of those in this world that lead with a Pharaoh type rulership “the spirit of Egypt” with an idol worship mindset. Whichever it may be, we know prophecies usually are fulfilled 2-3 times throughout history.

In the fourth century, the great theologian Athanasius, wrote this from Egypt: "The thing is happening before our very eyes, here in Egypt; and thereby another prophecy is fulfilled, for at no other time have the Egyptians ceased from their false worship save when the Lord of all, riding as on a cloud, came down here in the body and brought the error of idols to nothing and won over everybody to Himself and through Himself to the Father." (From *On the Incarnation*, cited by Grogan)

- YHWH shall stir up Mitsrites against Mitsrites, and they shall fight, each one against his brother, and each one against his neighbor, city against city, reign against reign.
- The spirit of Mitsrayim shall vanish within them, and YHWH will destroy their counsel. And they shall seek the idols and the mutterers, the mediums and the sorcerers.
- YHWH shall deliver the Mitsrites into the hand of a cruel master, and a fierce sovereign to rule over them,” declares the Master, יהוה of hosts.
- Rivers and water ways will dry up and stink.
- Fishermen and commerce will cease.
- The economy will collapse.
- Those that once were considered ‘wise ones’ will become foolish.
- יהוה has mixed a perverse spirit in her midst. And they have led Mitsrayim astray in all her work, as a drunkard strays in his vomit.

Isa 19:2 “And I shall stir up Mitsrites against Mitsrites, and they shall fight, each one against his brother, and each one against his neighbour, city against city, reign against reign.

Isa 19:3 “And the spirit of Mitsrayim shall vanish within them, and I destroy their counsel. And they shall seek the idols and the mutterers, the mediums and the sorcerers.

Isa 19:4 “And I shall deliver the Mitsrites into the hand of a cruel master, and a fierce sovereign to rule over them,” declares the Master, יהוה of hosts.

Isa 19:5 And waters shall fail from the sea, and the river wasted and dried up.

Isa 19:6 And the rivers shall stink, and the streams shall be weak and dried up. Reeds and rushes shall wither.

Isa 19:7 Bare places by the River, by the mouth of the River, and every sown field by the River shall wither. It shall be driven away, and be no more.

Isa 19:8 And the fishermen shall lament, and all those who cast hooks into the River shall mourn, and they who spread nets on the waters shall pine away.

Isa 19:9 And those who work in fine flax, and those who weave fine fabric shall become ashamed.

Isa 19:10 And its foundations shall be crushed, all the wage workers grieved in being.

Isa 19:11 The princes of Tso'an are only fools; the counsel of Pharaoh's wise ones has become senseless. How do you say to Pharaoh, "I am the son of the wise, the son of ancient sovereigns?"

Isa 19:12 Where are they? Where are your wise men? Let them show you, and let them know what **יהוה** of hosts has counselled against Mitsrayim.

Isa 19:13 The princes of Tso'an have become fools, the princes of Noph are deceived. They, the corner-stone of her tribes, have led Mitsrayim astray.

Isa 19:14 **יהוה** has mixed a perverse spirit in her midst. And they have led Mitsrayim astray in all her work, as a drunkard strays in his vomit.

Isa 19:15 And there is no work for Mitsrayim, by either head or tail, palm branch or bulrush.

Egypt, Assyria, Israel Blessed

Isa 19:16 In that day Mitsrayim shall become like women, and tremble and fear because of the waving of the hand of **יהוה** of hosts, which He waves over it.

Isa 19:17 And the land of Yehudah shall be a fear to Mitsrayim, everyone who mentions it fears for himself, because of the counsel of **יהוה** of hosts which He has counselled against it.

Egypt would grow weak as a woman and fear the land of Judah. You could say this is the case today.

Then the scriptures reveal a different Egypt, an Egypt that has turned to YHWH. The oppression that Egypt goes through causes them to cry out to the one true living Elohim, YHWH.

Isa 19:18 In that day five cities in the land of Mitsrayim shall speak the language of Kena'an and swear by יהוה of hosts; one is called the City of Destruction.

[Note: There are various opinions as the name of the 'City of Destruction.' Other manuscripts suggest that it reads 'City of the Sun'; 'City of the Righteous' or 'even City of the Lion'] **TSK x-ref**

Isa 19:19 In that day a slaughter-place to **יהוה** shall be in the midst of the land of Mitsrayim, and a standing column to יהוה at its border.

Isa 19:20 And it shall be for a sign and for a witness to יהוה of hosts in the land of Mitsrayim. **When they cry to יהוה because of the oppressors, He sends them a Saviour and an Elohim, and shall deliver them.**

Isa 19:21 And **יהוה** shall be known to Mitsrayim, and the Mitsrites shall know **יהוה** in that day, and make slaughtering and meal offering, and shall make a vow to **יהוה** and pay it.

Isa 19:22 And יהוה shall smite Mitsrayim, smite it and heal it. And they shall turn to יהוה, and He shall hear them and heal them.

Isa 19:23 In that day there shall be **a highway** from Mitsrayim to Ashshur, and Ashshur shall come into Mitsrayim and Mitsrayim into Ashshur, and Mitsrayim shall serve with Ashshur.

Isa 19:24 In that day Yisra'el shall be one of three with Mitsrayim and Ashshur, even a blessing in the midst of the earth,

Though YHWH smites the land of Egypt, **He also heals the land of Egypt**. There is also to be a highway that connects Egypt to Assyria with the free flow of traffic. Then we see Him put forth a blessing to these nations inclusive of Judah.

Isa 19:25 whom יהוה of hosts shall bless, saying, “Blessed is Mitsrayim My people, and Ashshur the work of My hands, and Yisra'el My inheritance.”

Adam Clarke Commentary records: **Shall there be a highway** - Under the latter kings of Persia, and under Alexander, Egypt, Judea, and Assyria lived peaceably under the same government, and were on such friendly terms that there was a regular, uninterrupted intercourse between them, so that the Assyrian came into Egypt and the Egyptian into Assyria, and Israel became the third, i.e., was in strict union with the other two; and was a blessing to both, as affording them some knowledge of the true God, Isa 19:24.

This commentary appears to record this prophecy as being fulfilled once under the latter kings of Persia, and yet; may very well be fulfilled in the end of days.

Isaiah 20

A Sign Against Egypt and Cush

Isa 20:1 In the year that Tartan came to Ashdod, when Sargon the sovereign of Ashshur sent him, and he fought against Ashdod and took it,

This was the time period when Assyria conquered the Philistine city, Ashdod. This made the surrounding nations pay attention to Assyria as a threat.

Who was Sargon? Sargon II was a son of Tiglath-Pileser III and appears to have seized the throne from his brother, Shalmaneser V, in a violent coup.^[3] Sargon was already middle-aged when he came to the throne, and was assisted by his son, the crown prince, Sennacherib.^[4] Sargon's brother, Sinahusur, served as his grand vizier.^[5] https://en.wikipedia.org/wiki/Sargon_II

SIDE NOTE: In 2Kings it is recorded when the sovereign of Assyria attack Judah, and Hezekiah paid him off at a great financial loss and Judah suffered much carnage. Ultimately, it was YHWH that turned the sovereign of Assyria back to his own land. (Isaiah 37:6 & 7). 2Kings is also referenced to show what the name **Tartan** means.

2Ki 18:16 At that time Hizqiyah cut off the doors of the Hēḵal of יהוה, and the doorposts which Hizqiyah sovereign of Yehudāh had overlaid, and gave it to the sovereign of Ashshur.

2Ki 18:17 **And the sovereign of Ashshur sent the Tartan, and the Rab̄sarīs, and the Rab̄shaqēh from Laḵish, with a great army against Yerushalayim, to Sovereign Hizqiyahu.** And they went up and came to Yerushalayim. And when they had come up, they came and stood by the channel of the upper pool, which was on the highway to the Launderer's Field.

TSK Cross-reference notes: **Tartan:** Calmet remarks, that these are not the names of persons, but of offices: **Tartan** signifies "he who presides over gifts or tribute;" **Rabsaris**, "the chief of the eunuchs;" and **Rabshakeh**, "the chief cup-bearer."

Ashdod [Background by Biblehub]

One of the five chief cities of the Philistines, assigned to the tribe of Judah, but never conquered by them, [Joshua 13:3](#); 15:47; [1 Samuel 5:1](#); 6:17; [Nehemiah 4:7](#). **Here stood the temple of Dagon**; and hither the ark was first brought, after the fatal battle at Ebenezer, [1 Samuel 5:1](#). It was called by the Greeks Azotus. And belonged to Judea in the time of Christ. Here Philip preached the gospel, [Acts 8:40](#). At the present day, it is a miserable village, still called Esdud.

Back to Isaiah 20: Isaiah is instructed by YHWH to remove his sack cloth and take his sandals off his feet and walk naked and barefoot as a sign and a wonder against Egypt and Kush (Ethiopia). Some say this doesn't mean Isaiah walked without any clothing but without his outer garment and his sandals. This was to symbolize what was about to take place against Egypt and Cush. **In the below scripture, it most certainly sounds as if they were naked.**

Isa 20:2 at that same time יהוה spoke by means of Yeshayahu son of Amots, saying, "Go, and remove the sackcloth from your body, and take your sandals off your feet." And he did so, walking naked and barefoot.

Isa 20:3 And יהוה said, "As My servant Yeshayahu has walked naked and barefoot three years for a sign and a wonder against Mitsrayim and Kush,

Isa 20:4 so does the sovereign of Ashshur lead away the captives of Mitsrayim and the exiles of Kush, young and old, naked and barefoot, with their buttocks uncovered – the shame of Mitsrayim.

Isa 20:5 "And they shall be afraid and ashamed of Kush, their expectation, and of Mitsrayim, their boast.

Isa 20:6 "And the inhabitant of this coastland shall say in that day, 'See, such is our expectation, wherever we flee for help to be delivered from the sovereign of Ashshur. And how do we escape?' "

2Peter 1

Peter's second letter is addressed to:

Greeting

2Pe 1:1 Shim'on Kěpha, a servant and emissary of יהושע Messiah, to those who have obtained a belief as precious as ours by the righteousness of our Elohim and Saviour יהושע Messiah:

2Pe 1:2 Favor and peace be increased to you in the knowledge of Elohim and of יהושע our Master,

Confirm Your Calling and Election

2Pe 1:3 as His Mighty-like power has given to us all we need for life and reverence, through the knowledge of Him who called us to esteem and uprightness.

2Pe 1:4 Through these there have been given to us exceedingly great and precious promises, so that through these you might be partakers of the Mighty-like nature, having escaped from the corruption in the world, caused by lust.

Peter urges the believers to partake of the nature of YHWH.

2Pe 1:5 And for this reason do your utmost to add to your belief

- + uprightness,
- + to uprightness knowledge,
- + **2Pe 1:6** to knowledge self-control,
- + to self-control endurance,
- + to endurance reverence,
- + **2Pe 1:7** to reverence brotherly affection,
- + and to brotherly affection love.

2Pe 1:8 For if these are in you and increase, they cause you to be neither inactive nor without fruit in the knowledge of our Master יהושע Messiah.

2Pe 1:9 For he in whom these are not present is blind, being shortsighted, and has forgotten that he has been cleansed from his old sins.

2Pe 1:10 For this reason, brothers, all the more do your utmost to make firm your calling and choosing^a, for if you are doing these *matters* you shall never stumble at all,

Footnote: ^a [Mat 20:16](#), [Mat 22:14](#), [Rev 17:14](#).

2Pe 1:11 for in this way an entrance into the everlasting reign of our Master and Savior יהושע Messiah shall be richly supplied to you.

2Pe 1:12 And so I intend to remind you of these *matters* again and again, though you know them and have been established in the present truth.

2Pe 1:13 But I think it is right, as long as I am in this tent, to stir you up by a reminder,
2Pe 1:14 knowing that the putting off of my tent is soon, even as our Master יהושע Messiah made clear to me.
2Pe 1:15 And I shall do my utmost also, to see to it that you always have a reminder of these *matters* after my departure.

Peter knew he would be ‘putting off his tent soon’ as Yahusha had previously told him. Until then, Peter’s desire was to stir up the believers and be a constant reminder to them to build themselves up.

Joh 21:18 “Truly, truly, I say to you, when you were younger you girded yourself and walked where you wished, but when you are old you shall stretch out your hands, and another shall gird you and bring you where *you* do not wish.”

Messiah's Glory and the Prophetic Word

Peter reminds his audience and all of us in his letter, that he and the other disciples were **1st hand witnesses.**

2Pe 1:16 For we did not follow cleverly devised stories when we made known to you the power and coming of our Master יהושע Messiah, **but were eye-witnesses of His superbness.**

2Pe 1:17 For when He received respect and esteem from Elohim the Father, such a voice came to Him from the Excellent Esteem, **“This is My Son, the Beloved in whom I did delight.”**

2Pe 1:18 And **we heard this voice which came from heaven** when we were with Him on the set-apart mountain.

2Pe 1:19 And **we have the prophetic word made more certain**, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts,

2Pe 1:20 knowing this first, that no prophecy of Scripture came to be of one’s own interpretation,

2Pe 1:21 **for prophecy never came by the desire of man, but men of Elohim spoke, being moved by the Set-apart Spirit.**

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>