

Greetings, today our manna is from Exodus 9; Job 27; Luke 12; 1 Cor. 13

February 26 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]
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Exodus 9

It is difficult to understand the degree of hard-heartedness Pharaoh demonstrates. To ‘thumb one’s nose’ at YHWH is ultimate foolishness. When man believes he can stand against the Almighty, the Omnipotent, the One True Elohim; that is utterly ridiculous!

You would think such behavior would be a rare occurrence, but sadly that is not the case. Throughout history, man has turned their backs against YHWH to their own shame and demise. From the sin of the golden calf to the sinful pink lighting of the minaret of the ‘One World Trade Center’ glorifying infanticide laws; both were public displays of depraved ‘Molechian’ worship.

We see in Exodus 9; YHWH sends Moses to the palace to tell Pharaoh the 5th plague that will strike the Egyptian **livestock**; but the plague will not strike the livestock of Israel. The plague takes place because Pharaoh’s heart is hardened. Yet, Pharaoh sends to see if the Israelite’s livestock suffered; and it is confirmed that they did not. Now, Pharaoh must know without a doubt; Eloah is even in the midst of the land of Egypt!

The Fifth Plague: Egyptian Livestock Die

Exo 9:1 And יהוה said to Mosheh, “Go in to Pharaoh and speak to him, ‘Thus said יהוה Elohim of the Hebrews, “Let My people go, so that they serve Me.

Exo 9:2 “For if you refuse to let them go, and are still holding them,

Exo 9:3 see, the hand of יהוה is on your livestock in the field, on the horses, on the donkeys, on the camels, on the cattle, and on the sheep – a very grievous pestilence.

Exo 9:4 “And יהוה shall separate between the livestock of Yisra’ël and the livestock of Mitsrayim, and let no matter die of all that belongs to the children of Yisra’ël.” ’ ’

Exo 9:5 And יהוה set an appointed time, saying, “Tomorrow יהוה is going to do this word in the land.”

Exo 9:6 And יהוה did this word on the next day, and all the livestock of Mitsrayim died, but of the livestock of the children of Yisra’ël, not one died.

Exo 9:7 Then Pharaoh sent, and see, not even one of the livestock of Yisra’ël was dead. But the heart of Pharaoh was hardened, and he did not let the people go.

The 6th plague, the last of the 2nd set of three plagues, is the **boils**. This plague comes without warning and YHWH instructs Moses and Aaron to gather ashes from the furnace. Moses is to throw the ashes toward heaven in front of Pharaoh. It is done as instructed and grievous boils break out on man and beast, which also causes the magicians not to be able to stand against them. Matter of fact, we haven't seen anything from the magicians since their inability to turn the dust to gnats! This plague completes the 2nd set of three plagues: **gnats; livestock; boils**.

The Sixth Plague: Boils

Exo 9:8 And יהוה said to Mosheh and Aharon, “Fill your hands with ashes from a furnace and let Mosheh scatter it toward the heavens before the eyes of Pharaoh.

Exo 9:9 “And it shall become fine dust in all the land of Mitsrayim, and it shall cause boils that break out in sores on man and beast in all the land of Mitsrayim.”

Exo 9:10 So they took ashes from the furnace and stood before Pharaoh, and Mosheh scattered them toward the heavens. And they caused boils, breaking out in sores on man and beast.

Exo 9:11 And the magicians were unable to stand before Mosheh because of the boils, for the boils were on the magicians and on all the Mitsrites.

Exo 9:12 But יהוה strengthened the heart of Pharaoh, and he did not listen to them, as יהוה had said to Mosheh.

With the continuance of the final plagues, we will see the ‘why’ given by YHWH in Exo. 9:16. YHWH has Moses warn and meet Pharaoh and tell him:

Exo 9:16 “And for this reason I have raised you up, **in order to show you My power, and in order to declare My Name in all the earth.**

YHWH would now send hail like never seen before in Egypt. Moses instructs Pharaoh that his servants and livestock should take shelter or else face death. Some people fear and heed the warning, and some do not. If shelter is not heeded; human life would be taken as well.

Exo 9:20 Those among the servants of Pharaoh who feared the word of יהוה made their servants and livestock flee to the houses.

Exo 9:21 But those who did not set their heart on the word of יהוה left their servants and livestock in the field.

Only the land of Goshen where the Israelites dwelt was not affected. The rest of the land of Egypt was devastated, including man, beast, plants, trees. The barley and the flax were also struck but the wheat and spelt were not, for they were late crops, which provides us with calendar language as to the time of year.

Pharaoh shows some signs of relenting by admitting his sin and wrongness along with his people; yet again, he hardens his heart after Moses prays and YHWH stops the hail. **The hail** was the first of the last set of three plagues.

One would think YHWH's people would be strengthened by seeing this powerful display by YHWH. You would think, they would never even think of doing anything against Him! For a season, for a time we will see the Israelites are obedient, but it will be short-lived.

The Seventh Plague: Hail

Exo 9:13 And יהוה said to Mosheh, “Rise early in the morning and stand before Pharaoh, and say to him, ‘Thus said יהוה Elohim of the Hebrews, “Let My people go, so that they serve Me,

Exo 9:14 for at this time I am sending all My plagues unto your heart, and on your servants and on your people, so that you know that there is no one like Me in all the earth.

Exo 9:15 “Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth.

Exo 9:16 “And for this reason I have raised you up, in order to show you My power, and in order to declare My Name in all the earth.

Exo 9:17 “You still exalt yourself against My people in that you do not let them go!

Exo 9:18 “See, tomorrow about this time I am causing very heavy hail to rain down, such as has not been in Mitsrayim, from the day of its founding until now.

Exo 9:19 “And now send, bring your livestock to safety, and all that you have in the field, for the hail shall come down on every man and every beast which is found in the field and is not brought home, and they shall die.” ’ ’

Exo 9:20 Those among the servants of Pharaoh who feared the word of יהוה made their servants and livestock flee to the houses.

Exo 9:21 But those who did not set their heart on the word of יהוה left their servants and livestock in the field.

Exo 9:22 Then יהוה said to Mosheh, “Stretch out your hand toward the heavens, and let there be hail in all the land of Mitsrayim – on man, and on beast, and on every plant of the field, throughout the land of Mitsrayim.”

Exo 9:23 Then Mosheh stretched out his rod toward the heavens. And יהוה sent

thunder and hail, and fire came down to the earth. And יהוה' rained hail on the land of Mitsrayim.

Exo 9:24 Thus there came to be hail, and fire flashing continually in the midst of the hail, very heavy, such as had not been in all the land of Mitsrayim since it became a nation.

Exo 9:25 And the hail struck in all the land of Mitsrayim all that was in the field, both man and beast. And the hail struck every plant of the field and broke every tree of the field.

Exo 9:26 Only in the land of Goshen, where the children of Yisra'el were, there was no hail.

Exo 9:27 Pharaoh then sent and called for Mosheh and for Aharon, and said to them, “I have sinned this time. יהוה' is righteous, and my people and I are wrong.

Exo 9:28 “Pray to יהוה', for there has been enough of the thunder and hail of Elohim. And I am letting you go, so that you stay no longer.”

Exo 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to יהוה', let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה'.

Exo 9:30 “But as for you and your servants, I know that you do not yet fear before יהוה' Elohim.”

Exo 9:31 And the flax and the barley were struck, for the barley was in the head and the flax was in bud.

Exo 9:32 But the wheat and the spelt were not struck, for they were late crops.

Exo 9:33 And Mosheh went out of the city from Pharaoh and spread out his hands to יהוה', and the thunder and the hail ceased, and the rain was not poured on the earth.

Exo 9:34 And Pharaoh saw that the rain, and the hail, and the thunder had ceased, yet he sinned again and he hardened his heart, he and his servants.

Exo 9:35 And the heart of Pharaoh was strengthened, and he did not let the children of Yisra'el go, as יהוה' had said through Mosheh.

Job 27

Job stands firm.

Job Continues: I Will Maintain My Integrity

Job 27:1 And Iyob again took up his discourse, and said,

Job 27:2 “As El lives, who has turned aside my right-ruling, and the Almighty, who has made my life bitter,

Job 27:3 as long as my breath is in me, and the spirit of Eloah in my nostrils,

Job 27:4 my lips do not speak unrighteousness, nor my tongue utter deceit.

Job 27:5 Far be it from me that I grant that you are right. Until I die I would not turn aside my integrity from me.

Job 27:6 My righteousness I hold fast, and I do not let it go. My heart does not reproach me as long as I live.

Job 27:7 Let my enemy be like the wrongdoer, and he who rises up against me like the unrighteous.

Job 27:8 For what is the expectancy of the defiled one, when He does cut off, when Eloah takes away his life?

Job 27:9 Would Ĕl hear his cry when distress comes upon him?

Job 27:10 Would he delight himself in the Almighty – call on Eloah at all times?

Job 27:11 Let me teach you by the hand of Ĕl, that which is with the Almighty I do not hide.

Job 27:12 See, all of you have seen it. Why then are you altogether vain?

Job 27:13 This is the portion of a wrong man with Ĕl, and the inheritance of cruel ones, which they receive from the Almighty:

Job 27:14 If his children are increased, it is for the sword; and his offspring shall not have enough to eat.

Job 27:15 Those who remain of him are buried in death, and their widows do not weep.

Job 27:16 Though he heaps up silver like dust, and lays up garments like clay –

Job 27:17 he lays up, but the righteous puts it on, and the innocent divides the silver.

Job 27:18 He built his house like a moth, like a booth which a watchman made.

Job 27:19 He lies down, a rich man, but he is not gathered. When he opens his eyes, it is no more!

The latter part of this chapter speaks of [the inheritance of the cruel](#). We can't help but visualize Pharaoh in this category and all that happened to him and Egypt by refusing to let YHWH's people go.

Job 27:20 Alarms overtake him like a flood; a storm wind shall steal him away in the night.

Job 27:21 The east wind takes him away, and he is gone; for it sweeps him from his place.

Job 27:22 And it hurls itself against him and does not spare; he swiftly flees from its power.

Job 27:23 It claps its hands at him, and it hisses him out of his place.

Luke 12

Yahusha is giving very important instructions to His disciples; then and for us NOW! If we just look at the chapter's sub-titles, we get a feel of what He wants us to **focus** on. These are of utmost importance in our day as we face man's desire for a One World Order; we see the re-establishment of the Sanhedrin; and Chabad Lubavitch sec's desire to internationally implement the Talmudic Seven Noahide Laws.

Yahusha didn't give us the 'lesson of the fig tree' for nothing. He intended for us to LEARN and put two and two together; watch; and keep set-apart from the things of this earth that are passing away. If we have been given eyes to see these things, we are blessed!

Beware of the Leaven of the Pharisees – Know that the Pharisees and 'teachers of the law' have never gone away; and are more prominent now than ever! The watchmen all around the world are blowing the shofar for those that have ears to hear. This is not a time to be asleep and be found majoring on the minor things of this world. The enemy is 'inside the camp' just as Judas Iscariot was among the twelve.

Yahusha himself called the leaven of the Pharisees hypocrisy! They impose their laws on others yet do not follow them themselves. Their laws are not YHWH's Covenant instructions. They are man-made 'counterfeit' instructions in addition to numerous man-made 'counterfeit' "religions". They claim to know YHWH, but one cannot have YHWH and at the same time reject Yahusha!

Beware of the Leaven of the Pharisees

Luk 12:1 Meanwhile, when an innumerable crowd of people had gathered together, so that they trampled one another, He began to say to His taught ones, first, "**Beware of the leaven of the Pharisees, which is hypocrisy.**"

Luk 12:2 "**And whatever is concealed shall be revealed, and whatever is hidden shall be known.**"

In Luke 12:2, Yahusha teaches that everything that has been concealed will be revealed. We have seen evil revealed left and right and there is still more to come such as the Chabad-Lubavitch Seven Noahide Laws being promoted world-wide. Soon to follow, will be the building of the man-driven "3rd Temple" which will usher in the false messiah. We will see unconstitutional laws be further implemented and revealed. More movies and

television ‘programing’ will pit race against race; for the intent of evil is to steal, kill, and destroy. We will know them by WHAT THEY DO! We live in the day when evil is called good and good is called evil. The wheat and the tares look very much alike until harvest time, so the only way to tell the difference is by their FRUIT. Does their fruit produce life or death? So Yahusha tells us, BEWARE of the LEAVEN of the PHARISEES!

Luk 12:3 “So, whatever you have said in the dark shall be heard in the light, and what you have spoken in the ear in inner rooms shall be proclaimed on the house-tops.

Have No Fear

Luk 12:4 “But I say to you, My friends, do not be afraid of those who kill the body, and after that are unable to do any more.

Have No Fear - Yahusha teaches us not to fear those that kill the body but fear the One that after the killing, has the authority to cast into hell. YHWH will take care of His people. Trust Him, he even has numbered the hairs on our heads.

Luk 12:5 “But I shall show you whom you should fear: **Fear the One who, after killing, possesses authority to cast into GēHinnom. Yes, I say to you, fear Him!**

Luk 12:6 “Are not five sparrows sold for two copper coins? And not one of them is forgotten before Elohim.

Luk 12:7 “But even the hairs of your head have all been numbered. Do not fear, you are worth more than many sparrows.

Acknowledge Yahusha Before Men

Luk 12:8 “And I say to you, everyone who confesses Me before men, the Son of Adam shall also confess him before the messengers of Elohim.

Luk 12:9 “But he that has denied Me before men shall be denied before the messengers of Elohim.

Luk 12:10 “And everyone who shall speak a word against the Son of Adam, it shall be forgiven him, **but to him who has blasphemed against the Set-apart Spirit, it shall not be forgiven.**

Luk 12:11 “And when they bring you to the congregations and rulers and authorities, do not worry about how or what you should answer, or what you should say,

Luk 12:12 **for the Set-apart Spirit shall teach you in that very hour what you should say.**”

Acknowledge Yahusha HaMashiach Before Men – Many of us felt that these instructions meant for us to proclaim Yahusha as Messiah by evangelizing family and friends, which in part is correct. But these instructions entail more specifics.

He provides us with a certain situation that many of us may find ourselves in; and when it happens, we should heed His words. That situation is being brought before congregations, rulers, and authorities. Knowing that under the Talmudic Noahide Laws a person can be found guilty by one witness with the penalty of beheading for saying His Name; shows, that this applies to us in our day!

The Parable of the Rich Fool

Luk 12:13 And someone from the crowd said to Him, “Teacher, speak to my brother, to divide the inheritance with me.”

Luk 12:14 But He said to him, “Man, who made Me a judge or divider over you?”

Luk 12:15 And He said to them, “Mind, and beware of greed, because one’s life does not consist in the excess of his possessions.”

Luk 12:16 He then spoke a parable to them, saying, “The land of a certain rich man yielded well.

Luk 12:17 “And he was reasoning within himself, saying, ‘What shall I do, because I have no room to store my crops?’

Luk 12:18 “And he said, **‘I am going to do this: pull down my storehouses and build greater, and store all my crops and my goods there,**

Luk 12:19 then say to myself, “Life, you have many goods laid up for many years, take your ease, eat, drink, rejoice.”’

Luk 12:20 “But Elohim said to him, **‘You mindless one! This night your life shall be demanded from you. And who shall own what you have prepared?’**

Luk 12:21 **“So is he who is storing up treasure for himself, and is not rich toward Elohim.”**

Remember – The Parable of the Rich Fool – The parable of the rich fool focuses on building up treasures on earth **for himself**, WITHOUT being **rich toward YHWH**; Yahusha calls such an individual, a “mindless one”. We are to use one’s blessings to further His kingdom; not to sit back and eat, drink, and be merry and say, ‘look what I have done’.

John 12: 25“He who loves his life shall lose it, and he who hates his life in this world shall preserve it for everlasting life. **26**“If anyone serves Me, let him follow Me. And where I am, there My servant also shall be. If anyone serves Me, the Father shall value him. **27**“**Now I Myself am troubled, and what shall I say? ‘Father, save Me from this hour?’** But for this reason I came to this hour. (emphasis mine)

Do Not Be Anxious

Luk 12:22 And He said to His taught ones, “For this reason I say to you, do not worry about your life, what you shall eat; nor about the body, what you shall put on.

Luk 12:23 “The life is more than the food, and the body is more than the clothing.

Luk 12:24 “Look at the ravens, for they neither sow nor reap, which have neither

storehouse nor granary, and Elohim feeds them. How much more valuable are you than the birds?

Luk 12:25 “And which of you by worrying is able to add one cubit to his life’s span?”

Luk 12:26 “If then you are unable to do the least, why do you worry about the rest?”

Luk 12:27 “Look at the lilies, how they grow. They neither toil nor spin, and I say to you, even Shelomoh in all his esteem was not dressed like one of these.

Luk 12:28 “And if Elohim so clothes the grass, which today exists in the field and tomorrow is thrown into the furnace, how much more you, O you of little belief?”

Luk 12:29 “And do not seek what you shall eat or what you shall drink, and do not keep worrying.

Luk 12:30 “For the nations of the world seek all these, and your Father knows that you need these.

Do Not Be Anxious – In other words, enter His rest, His shalom.

Luk 12:31 “**But seek the reign of Elohim, and all these shall be added to you.**”

Luk 12:32 “Do not fear, little flock, because your Father did delight to give you the reign.

Luk 12:33 “Sell your possessions and give in kindness. Make yourselves purses which do not grow old, a treasure in the heavens that does not fail, where no thief does come near nor moth destroys.

Luk 12:34 “For where your treasure is, there your heart shall be also.

Question: If one seeks the reign of Elohim, and knows that the Father has delighted to give such the reign; what kingly priesthood are those persons under? Will YHWH not provide for His flock? Did YHWH leave us without the Good Shepherd that provides and intercedes for our daily needs? Yahusha was born King; he was from the tribe of Judah; he was born under the Book of the Law and fulfilled its requirements; he was mikvah’d by John the Immerser transferring the priesthood from Aaronic Levitical to Melchizedek; with the change of priesthoods come a change in the Law [Heb. 7:12]; he gave us a new blood ratified Covenant sealed by His own blood which He offered on the heavenly altar **once and for all**, after His death, burial, and resurrection; Caiaphas, the previous ‘acting’ high priest, disqualified himself by tearing his priestly garment [Lev. 10:6] thus the reason the soldiers did not tear Yahusha’s single woven priestly garment; Yahusha served as High Priest over His own sacrificial offering as the **Lamb of Elohim**; after completion, Yahusha, our High Priest of the Melchizedek Order [Psalm 110:4], said, “It is finished!”, and took His seat at the right hand of the Father. He reigns! Gen. 49:10-12

Gen. 49: 10 “The sceptre shall not turn aside from Yehudah, nor a Lawgiver from between his feet, until Shiloh comes, and to Him is the obedience of peoples.

11“Binding his donkey to the vine, and his donkey’s colt to the choice vine, he washed his garments in wine, and his robes in the blood of grapes.

12“His eyes are darker than wine, and his teeth whiter than milk.

You Must Be Ready

Luk 12:35 **“Let your loins be girded and your lamps burning,**

Luk 12:36 **and be like men waiting for their master, when he shall return from the wedding, that when he comes and knocks they open to him immediately.**

Luk 12:37 **“Blessed are those servants whom the master, when he comes, shall find watching.** Truly, I say to you that he shall gird himself and make them sit down to eat, and shall come and serve them.

Luk 12:38 “And if he comes **in the second watch**, or **in the third watch**, and find them so, blessed are those servants.

These verses easily connect to the moedim of the Feast of Passover. The feast of Passover is the feast of fleeing and the ‘night of watches.’

Exo 12:42 It is a night of watches unto יהוה for bringing them out of the land of Mitsrayim. This is that night of watches unto יהוה, for all the children of Yisra’el throughout their generations.

Luk 12:39 “And know this, that if the master of the house **had known what hour** the thief comes, he would have watched and not allowed his house to be broken into.

Luk 12:40 “And you, then, be ready, for the Son of Adam is coming at an hour you do not expect.”

Luk 12:41 And Kēpha said to Him, “Master, do You speak this parable to us, or also to all?”

Luk 12:42 And the Master said, **“Who then is the trustworthy and wise manager, whom his master shall appoint over his household, to give the portion of food in due season?”**

Luk 12:43 **“Blessed is that servant whom his master shall find so doing when he comes.**

Luk 12:44 **“Truly, I say to you that he shall appoint him over all his possessions.**

Luk 12:45 **“But if that servant says in his heart, ‘My master is delaying his coming,’** and begins to beat the male servants and female servants, and to eat and drink and be drunk,

Luk 12:46 the master of that servant shall come on a day when he does not expect him, and at an hour that he does not know, and shall cut him in two and appoint his portion with the unbelievers.

Luk 12:47 “And that servant who knew his master’s desire, and did not prepare, nor did according to his desire, shall be beaten with many *stripes*.

Luk 12:48 “But he who did not know, yet did what deserved flogging, shall be beaten

with few. **And everyone to whom much is given, from him much shall be demanded. And to whom much has been entrusted, from him much more shall be asked.**

You Must Be Ready – In the military, soldiers are trained to be ever-ready. When they hear the call, they are prepared with their uniforms, boots, back-packs, and weapons at their side. They muster quickly into formation for further instructions and actions. Their mind has been trained, ‘one for all and all for one’; they are one unit. They function automatically by ‘muscle memory’. They have been so immersed into preparation for battle that their engraved skills become their reflexes.

Yahusha is teaching the importance of being prepared. Time is short, not to create panic or fear, but to encourage personal preparedness; and for each to be about preparing the way for His second coming as King of kings.

Not Peace, but Division

Not Peace but Division –

Luk 12:49 “I came to send fire on the earth, and how I wish it were already kindled!

Luk 12:50 **“But I have an immersion to be immersed with, and how distressed I am until it is accomplished!**

Luk 12:51 “Do you think that I came to give peace on earth? I say to you, no, but rather division.

Luk 12:52 **“For from now on five in one house shall be divided, three against two, and two against three –**

Luk 12:53 **father shall be divided against son, and son against father, mother against daughter, and daughter against mother, mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law.” [Mic 7:6](#).**

Interpreting the Time

Luk 12:54 And He also said to the crowds, “When you see a cloud rising out of the west, immediately you say, ‘A storm is coming,’ and so it is.

Luk 12:55 “And when you see the south wind blow, you say, ‘There shall be hot weather,’ and it is.

Luk 12:56 “Hypocrites! You know to discern the face of the heaven and of the earth, but how is it you do not discern this time?”

Interpreting the Time – Yahusha admonishes us to discern the time. We can get caught up with discerning the weather for approaching storms yet neglect interpreting the time of the end-time approaching storm!

Settle with Your Accuser

Luk 12:57 “And why, also, do you not judge for yourselves what is right?”

Luk 12:58 “For, as you go with your opponent to a ruler, try hard along the way to settle with him, lest he drag you to the judge, and the judge deliver you to the officer, and the officer throw you into prison.

Luk 12:59 “I say to you, you shall certainly not leave there until you have paid even the last mite.”

Settle with Your Accusers - As His kingdom of priests, we walk in His Covenant right-rulings which we glean from His Word. Wisdom is to try hard to judge and settle disputes among brethren and not go before a ‘ruler’ and a ‘judge’ of this world; that can wage fines and throw into the pit of prison.

In our day, many of the seats of justice have become politicized or unjust by their activist beliefs. Believers in Yahusha should do everything possible to resolve disputes among brethren; and avoid an appearance before court systems ruled by man-made laws devoid of Covenant kingdom laws and right rulings.

1Cor. 13 ...but do not have love...

The Way of Love

1Co 13:1 If I **speak with the tongues** of men and of messengers, **but do not have love**, I have become as sounding brass or a clanging cymbal.

1Co 13:2 And **if I have prophecy**, and know all secrets and all knowledge, and if I have all belief, so as to remove mountains, **but do not have love**, I am none at all.

1Co 13:3 And if **I give out all my possessions** to feed the poor, and if I give my body to be burned, **but do not have love**, I am not profited at all.

1Co 13:4 Love is **patient**, is **kind**, love does not **envy**, love does not **boast**, is **not puffed up**,

1Co 13:5 **does not behave indecently**, **does not seek its own**, is **not provoked**, **reckons not the evil**,

1Co 13:6 **does not rejoice over the unrighteousness**, but **rejoices in the truth**,

1Co 13:7 **it covers all, believes all, expects all, endures all.**

1Co 13:8 **Love never fails.** And whether *there be* prophecies, they shall be inactive; or tongues, they shall cease; or knowledge, it shall be inactive.

1Co 13:9 For we know in part and we prophesy in part.

1Co 13:10 **But when that which is perfect has come, then that which is in part shall be inactive.**

1Co 13:11 When I was a child, I spoke as a child, I thought as a child, I reasoned as a child. But when I became a man, I did away with childish matters.

1Co 13:12 **For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know, as I also have been known.**

1Co 13:13 **And now belief, expectation, and love remain - these three. But the greatest of these is love.**

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>