

Greetings, today our manna is from Num. 26; Psalm 69; Isaiah 16; 1Peter 4.

May 17 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 26

In Numbers 26, the counting of the next generation takes place in the desert plains of Moab by the Jordan of Jericho.

Moses and Elazar, Aaron's son, are instructed by YHWH to:

Census of the New Generation

Num 26:1 And it came to be, after the plague, that **יהוה** spoke to Mosheh and El'azar, son of Aharon the priest, saying,

Num 26:2 "Take a census of all the congregation of the children of Yisra'ël from twenty years old and above, by their fathers' houses, everyone going out to the army in Yisra'ël."

Num 26:3 So Mosheh and El'azar the priest spoke with them in the desert plains of Mo'ab by the Yardēn of Yeriho, saying,

Num 26:4 "Take a census of the people from twenty years old and above, as **יהוה** commanded Mosheh and the children of Yisra'ël who came out of the land of Mitsrayim."

Num 26:5 Re'ubēn, first-born of Yisra'ël, sons of Re'ubēn: of Ḥanoḳ, the clan of the Ḥanoḳites; of Pallu, the clan of the Palluites;

Num 26:6 of Ḥetsron, the clan of the Ḥetsronites; of Karmi, the clan of the Karmites.

Num 26:7 These are the clans of the Re'ubēnites, and their registered ones were forty-three thousand seven hundred and thirty.

Rueben: **43,730**

Ḥanoḳ, the clan of the Ḥanoḳites; of Pallu, the clan of the Palluites;

Ḥetsron, the clan of the Ḥetsronites; of Karmi, the clan of the Karmites.

A note is made on the clan of Pallu:

Num 26:8 And the son of Pallu: Eliyab.

Num 26:9 And the sons of Eliyab: Nemu'ël, and **Dathan, and Abiram**. This Dathan and Abiram, were the called ones of the congregation, who contended against Mosheh and against Aharon in the company of Qorah, when they contended against יהוה,

Num 26:10 and the earth opened its mouth and swallowed them up together with Qorah when that company died, when the fire consumed two hundred and fifty men. And **they became a sign, Num 26:11** **but the sons of Qorah did not die.**

TSK Cross-Reference (Num 26:11) states: It seems to be intimated in Num 16:27, Num 16:31-33, that the sons and the little ones of Korah, Dathan, and Abiram, were swallowed up; but the text here expressly affirms, that the children of Korah "died not;" and their descendants were famous even in David's time. On a close inspection, however, of **Num 26:27, we shall find, that the sons and the little ones of Dathan and Abiram alone are mentioned.**

Shim'on: 22,200

Nemu'ël, the clan of the Nemu'ëlites

Yamin, the clan of the Yaminites

Yaқin, the clan of the Yaқinites;

Zerah, the clan of the Zarқites

Sha'ul, the clan of the Sha'ulites

Gad: 40,500

Tsephon, the clan of the Tsephonites

Ҳaggi, the clan of the Ҳaggites

Shuni, the clan of the Shunites

Ozni, the clan of the Oznites

Ĕri, the clan of the Ĕrites

Aroқ, the clan of the Aroқites

Arĕli, the clan of the Arĕlites

Judah: 76,500 (NOTE: Ĕr and Onan died in the land of Kena'an.)

Shĕlah, the clan of the Shĕlanites

Perets, the clan of the Partsites [**Son conceived with daughter-in-law Terah**] 1Chron. 2:3-4

Sons of Perets:

Ҳetsron, the clan of the Ҳetsronites

Ҳamul, the clan of the Ҳamulites.

Zerah, the clan of the Zarқites [**Son conceived with daughter-in-law Terah**]

Issachar: 64,300

Tola, the clan of the Tolaites

Puwwah, the clan of the Punites

Yashuқ, the clan of the Yashuқites

Shimron, the clan of the Shimronites

Zebulun: 60,500

Sereқ, the clan of the Sardites

Ĕlon, the clan of the Ĕlonites

Yaқle'ĕl, the clan of the Yaқle'ĕlites

Joseph: Menashsheh: 52,700 Ephrayim: 32,500

Menashsheh: 52,700

Maқir, the clan of the Maқirites. And Maқir brought forth Gil'ad;

Gil'aḡ, the clan of the Gil'aḡites. These are sons of Gil'aḡ:
 Iyezer, the clan of the Iyezerites; of Hēleq, the clan of the Hēleqites;
 Asri'ēl, the clan of the Asri'ēlites; of Shekem, the clan of the Shekemites; of Shemiḡa, the
 clan of the Shemiḡaites; of Hēpher, the clan of the Hēpherites. And Tselophḡaḡ son
 Hēpher had no sons, but daughters. And the names of **the daughters of Tselophḡaḡ**:
 Maḡlah, and No'ah, Hoḡlah, Milkah, and Tirtsah.

Ephrayim: 32,500

Shuthelaḡ, the clan of the Shuthalḡites;
 Sons of Shuthelaḡ: of Ęran, the clan of the Ęranites
 Beḡer, the clan of the Baḡrites;
 Taḡan, the clan of the Taḡanites.

Benjamin: 45,600

Bela, the clan of the Belaites
 Sons of Bela were Ard and Na'aman
 Ard, the clan of the Ardites
 Na'aman, the clan of the Na'amites.
 Ashbēl, the clan of the Ashbēlites
 Aḡiram, the clan of the Aḡiramites
 Shephupham, the clan of the Shephuphamites
 Hupham, the clan of the Huphamites.

Dan: [Shuhamites] 64,400

Shuḡam, the clan of the Shuḡamites

Asher: 53,400

Yimna, the clan of the Yimnahites
 Yishwi, the clan of the Yishwites
 Beri'ah, the clan of the Beri'ites
 Sons of Beri'ah
 Heḡer, the clan of the Heḡerites
 Malki'ēl, the clan of the Malki'ēlites.
 Daughter of Ashēr was Seraḡ.

Naphtali: 45,400

Yaḡtse'ēl, the clan of the Yaḡtse'ēlites
 Guni, the clan of the Gunites
 Yētser, the clan of the Yētserites
 Shillēm, the clan of the Shillēmites.

Total: 601,730

Num 26:8 And the son of Pallu: Eliyaḡ.

Num 26:9 And the sons of Eliyaḡ: Nemu'ēl, and Dathan, and Aḡiram. This Dathan and
 Aḡiram, were the called ones of the congregation, who contended against Mosheh and
 against Aharon in the company of Qoraḡ, when they contended against יהוה,

Num 26:10 and the earth opened its mouth and swallowed them up together with
 Qoraḡ when that company died, when the fire consumed two hundred and fifty men.
 And they became a sign,

Num 26:11 but the sons of Qoraḥ did not die.

Num 26:12 Sons of Shim'on according to their clans: of Nemu'ěl, the clan of the Nemu'ělites; of Yamin, the clan of the Yaminites; of Yaḳin, the clan of the Yaḳinites;

Num 26:13 of Zeraḥ, the clan of the Zarḥites; of Sha'ul, the clan of the Sha'ulites.

Num 26:14 These are the clans of the Shim'onites: twenty-two thousand two hundred.

Num 26:15 Sons of Gaḍ according to their clans: of Tsephon, the clan of the Tsephonites; of Ḥaggi, the clan of the Ḥaggites; of Shuni, the clan of the Shunites;

Num 26:16 of Ozni, the clan of the Oznites; of Ęri, the clan of the Ęrites;

Num 26:17 of Aroḍ, the clan of the Aroḍites; of Arĕli, the clan of the Arĕlites.

Num 26:18 These are the clans of the sons of Gaḍ according to their registered ones: forty thousand five hundred.

Num 26:19 Sons of Yehuḍah: Ęr and Onan. And Ęr and Onan died in the land of Kena'an.

Num 26:20 And sons of Yehuḍah according to their clans: of Shĕlah, the clan of the Shĕlanites; of Perets, the clan of the Partsites; of Zeraḥ, the clan of the Zarḥites.

Num 26:21 And sons of Perets: of Ḥetsron, the clan of the Ḥetsronites; of Ḥamul, the clan of the Ḥamulites.

Num 26:22 These are the clans of Yehuḍah according to their registered ones: seventy-six thousand five hundred.

Num 26:23 Sons of Yissasḳar according to their clans: of Tola, the clan of the Tolaites; of Puwwah, the clan of the Punites;

Num 26:24 of Yashub, the clan of the Yashubites; of Shimron, the clan of the Shimronites.

Num 26:25 These are the clans of Yissasḳar according to their registered ones: sixty-four thousand three hundred.

Num 26:26 Sons of Zeḅulun according to their clans: of Sereḍ, the clan of the Sardites; of Ęlon, the clan of the Ęlonites; of Yaḥle'ěl, the clan of the Yaḥle'ělites.

Num 26:27 These are the clans of the Zeḅulunites according to their registered ones: sixty thousand five hundred.

Num 26:28 Sons of Yosĕph according to their clans, by Menashsheh and Ephrayim:

Num 26:29 Sons of Menashsheh: of Maḳir, the clan of the Maḳirites. And Maḳir brought forth Gil'aḍ; of Gil'aḍ, the clan of the Gil'aḍites.

Num 26:30 These are sons of Gil'aḍ: of Iyezer, the clan of the Iyezerites; of Ḥĕleq, the clan of the Ḥĕleqites;

Num 26:31 of Asri'ěl, the clan of the Asri'ělites; of Sheḳem, the clan of the Sheḳemites;

Num 26:32 of Shemiḍa, the clan of the Shemiḍaites; of Ḥĕpher, the clan of the Ḥĕpherites.

Num 26:33 And Tselophḥaḍ son of Ḥĕpher had no sons, but daughters. And the names of the daughters of Tselophḥaḍ: Maḥlah, and No'ah, Ḥoḡlah, Milkah, and Tirtsah.

Num 26:34 These are the clans of Menashsheh, and their registered ones: fifty-two thousand seven hundred.

Num 26:35 These are the sons of Ephrayim according to their clans: of Shuthelah, the clan of the Shuthalḥites; of Beḳer, the clan of the Baḳrites; of Taḥan, the clan of the Taḥanites.

Num 26:36 And these are sons of Shuthelah: of Ēran, the clan of the Ēranites.

Num 26:37 These are the clans of the sons of Ephrayim according to their registered ones: thirty-two thousand five hundred. These are the sons of Yoṣēph according to their clans.

Num 26:38 Sons of Binyamin according to their clans: of Bela, the clan of the Belaites; of Ashbēl, the clan of the Ashbēlites; of Aḥiram, the clan of the Aḥiramites;

Num 26:39 of Shephupham, the clan of the Shephuphamites; of Ḥupham, the clan of the Ḥuphamites.

Num 26:40 And sons of Bela were Ard and Na'aman: of Ard, the clan of the Ardites; of Na'aman, the clan of the Na'amites.

Num 26:41 These are sons of Binyamin according to their clans, and their registered ones: forty-five thousand six hundred.

Num 26:42 These are sons of Dan according to their clans: of Shuḥam, the clan of the Shuḥamites. These are the clans of Dan according to their clans.

Num 26:43 All the clans of the Shuḥamites, according to their registered ones: sixty-four thousand four hundred.

Num 26:44 Sons of Ashēr according to their clans: of Yimna, the clan of the Yimnahites; of Yishwi, the clan of the Yishwites; of Beri'ah, the clan of the Beri'ites.

Num 26:45 Of the sons of Beri'ah: of Ḥeḇer, the clan of the Ḥeḇerites; of Malki'ēl, the clan of the Malki'ēlites.

Num 26:46 And the name of the daughter of Ashēr was Seraḥ.

Num 26:47 These are the clans of the sons of Ashēr according to their registered ones: fifty-three thousand four hundred.

Num 26:48 Sons of Naphtali according to their clans: of Yaḥtse'ēl, the clan of the Yaḥtse'ēlites; of Guni, the clan of the Gunites;

Num 26:49 of Yētser, the clan of the Yētserites; of Shillēm, the clan of the Shillēmmites.

Num 26:50 These are the clans of Naphtali according to their clans, and their registered ones: forty-five thousand four hundred.

Num 26:51 These are the registered ones of the children of Yisra'ēl: **six hundred and one thousand seven hundred and thirty.**

Land Divisions / Lots

Num 26:52 And יהוה spoke to Mosheh, saying,

Num 26:53 “The land is to be divided to these as an inheritance, according to the number of names.

Num 26:54 “To the large one you give a larger inheritance, and to the small one you give a smaller inheritance. Each shall be given its inheritance according to their registered ones.

Num 26:55 “But the land is divided by lot, they inherit according to the names of the tribes of their fathers.

Num 26:56 “According to the lot their inheritance is divided between the larger and the smaller.”

Num 26:57 And these are the **registered ones of the Lěwites** according to their clans: of Gěrshon, the clan of the Gěrshonites; of Qehath, the clan of the Qehathites; of Merari, the clan of the Merarites.

Num 26:58 These are the clans of the Lěwites: the clan of the Liḃnites, the clan of the Ḥeḃronites, the clan of the Maḥlites, the clan of the Mushites, and the clan of the Qorḥites. And Qehath brought forth Amram.

Registered ones of the Levites: 23,000

Gěrshon, the clan of the Gěrshonites

Qehath, the clan of the Qehathites [And **Qehath brought forth Amram**]

Merari, the clan of the Merarites.

Clans of the Levites:

clan of the Liḃnites

clan of the Ḥeḃronites

clan of the Maḥlites

clan of the Mushites

clan of the Qorḥites.

And **Qehath brought forth Amram**.

Num 26:59 And the name of **Amram’s wife was Yoḱeḃed the daughter of Lěwi, who was born to Lěwi in Mitsrayim**. And to Amram she bore **Aharon and Mosheh and their sister Miryam**.

Num 26:60 And to **Aharon** were born **Nadab and Abihu, El’azar and Ithamar**.

Num 26:61 And Naḃaḃ and Abihu died when they brought strange fire before יהוה.

Num 26:62 And their registered ones were **twenty-three thousand**, every male from a new *moon*^a old and above. For they were not registered among the other children of Yisra’ěl, because there was no inheritance given to them among the children of Yisra’ěl. Footnote: ^aOr a month.

Num 26:63 These are the ones registered by Mosheh and El’azar the priest, who registered the sons of Yisra’ěl in the desert plains of Mo’aḃ by the Yarděn of Yeriḥo.

The above were the ones counted or registered by Moses and Elazar.

Num 26:64 But among these **there was not a man of those registered by Mosheh and Aharon** the priest when they registered the sons of Yisra’ěl in the Wilderness of Sinai.

Num 26:65 For יהוה had said of them, **“They shall certainly die in the wilderness.”** And not a man was left of them, **except Kalěḃ son of Yephunneh, and Yehoshua son of Nun**.

Psalm 69

Psalm 69 speaks to the persecution of those that believe in YHWH and the psalm also foresees what Yahusha himself would endure. We see glimpses of Jeremiah, David, and Yahusha in this Psalm. It speaks of the pain of exclusion from friends and family because of our commitment to Him. We read of the longing for justice and deliverance; to be rescued from the muck and the mire. In the interim, we wait with patient endurance, with songs and praise to Him. He has finished the work and all that is left is for the final prophecies to unfold.

Save Me, O Elohim

Psa 69:1 Save me, O Elohim! For waters have come up to my neck.

Psa 69:2 I have sunk in deep mud, And there is no place to stand; I have come into deep waters, And the floods overflow me.

Psa 69:3 I am worn out from my crying; My throat is dry; My eyes grow dim As I wait for my Elohim.

Psa 69:4 **Those who hate me without a cause** Are more than the hairs of my head; They are mighty who would destroy me, My lying enemies; What I did not steal, I restored.

Psa 69:5 O Elohim, You Yourself know my foolishness; And my guilt has not been hidden from You.

Psa 69:6 Let not those who wait for You, O Master יהוה of hosts, Be ashamed because of me; Let not those who seek You Be humbled because of me, O Elohim of Yisra'el.

Psa 69:7 Because I have borne reproach for Your sake; Shame has covered my face.

Psa 69:8 I have become a stranger to my brothers, And a foreigner to my mother's children;

Psa 69:9 **Because ardor for Your house has eaten me up, And the reproaches of those who reproach You have fallen on me.**

Psa 69:10 And I wept in my being with fasting, And it became my reproach.

Psa 69:11 And when I put on sackcloth, I became a proverb to them.

Psa 69:12 They who sit in the gate talk about me, And I am the song of the drunkards.

Psa 69:13 But as for me, my prayer is to You, O יהוה, At an acceptable time, O Elohim. In the greatness of Your loving-commitment, Answer me in the truth of Your deliverance.

Psa 69:14 Rescue me out of the mire, And let me not sink. **Let me be rescued from those who hate me, And out of the deep waters.**

Psa 69:15 Let not a flood of waters overflow me, Nor let the deep swallow me up, Nor let the pit shut its mouth on me.

Psa 69:16 Answer me, O יהוה, for Your loving-commitment is good. According to the greatness of Your compassion, turn to me.

Psa 69:17 And do not hide Your face from Your servant, For I am in distress; Answer

me speedily.

Psa 69:18 Draw near to my being, redeem it; Ransom me because of my enemies.

Psa 69:19 You Yourself know my reproach, And my shame and my confusion; My adversaries are all before You.

Psa 69:20 Reproach has broken my heart and I am sick; I looked for sympathy, but there was none; And for comforters, but I found none.

Psa 69:21 **And they gave me gall for my food, And for my thirst they gave me vinegar to drink.**

Psa 69:22 Let their table before them become a snare, And a trap to those at ease.

Psa 69:23 Let their eyes be darkened, so as not to see; And make their loins shake continually.

Psa 69:24 Pour out Your wrath upon them, And let Your burning displeasure overtake them.

Psa 69:25 Let their encampments be deserted; Let no one dwell in their tents.

Psa 69:26 For they persecute him whom You have stricken, And talk about the pain of those You have wounded.

Psa 69:27 Add crookedness to their crookedness, **And let them not enter into Your righteousness.**

Psa 69:28 **Let them be blotted out of the book of the living, And not be written with the righteous.**

Psa 69:29 But I am poor and in pain; Let Your deliverance, O Elohim, set me up on high.

Psa 69:30 I praise the Name of Elohim with a song, And I make Him great with thanksgiving.

Psa 69:31 And this pleases יהוה more than an ox, A bull with horns *and* hooves.

Psa 69:32 The humble shall see, they rejoice, You who seek Elohim, and your hearts live.

Psa 69:33 **For יהוה hears the poor, And He shall not despise His captives.**

Psa 69:34 Let the heavens and earth praise Him, The seas and all that moves in them.

Psa 69:35 **For Elohim shall save Tsiyon And build the cities of Yehudah. And they shall dwell there and possess it,**

Psa 69:36 **And the seed of His servants inherit it, And those who love His Name dwell in it.**^a Footnote: ^a [Psa 5:11](#), [Psa 119:132](#), [Isa 56:6](#).

Isaiah 16 Moab will be smitten...

Isa 16:1 Send a lamb to the ruler of the land, from Sela to the wilderness, to the mountain of the daughter of Tsiyon.

Isa 16:2 And it shall be, like a wandering bird, a nest thrown out, so are the daughters

of Mo'ab at the fords of Arnon.

Isa 16:3 “Bring counsel, execute judgment; make your shadow like the night in the middle of the day; hide the outcasts, do not betray him who escapes.

Isa 16:4 “Let My outcasts dwell with you, O Mo'ab; be a shelter to them from the face of the ravager. For the oppressor has met his end, destruction has ceased, those trampling down have perished from the land.

2Sa 8:2 He also struck Mo'ab, and measured them off with a line, causing them to lie down on the earth. With two lines he measured off those to be put to death, and with one complete line those to be kept alive. **And the Mo'abites became Dawid's servants, and brought presents.**

2Ki 3:4 And Měysha sovereign of Mo'ab was a sheep-breeder, and he paid the sovereign of Yisra'ěl one hundred thousand lambs and the wool of one hundred thousand rams.

2Ki 3:5 And it came to be, when Aḥaḇ died, that **the sovereign of Mo'ab revolted against the sovereign of Yisra'ěl.**

2Ki 3:6 And Sovereign Yehoram went out of Shomeron at that time and **mustered all Yisra'ěl.**

2Ki 3:7 And he went and **sent to Yehoshaphat sovereign of Yehuḡah**, saying, “The sovereign of Mo'ab has revolted against me. Do you go with me to fight against Mo'ab?” And he said, “I go up. I am as you are, my people as your people, my horses as your horses.” ... [continues to the end of the chapter]

The prophesy of the reigning King Yahusha sitting in the Tent of David...

Isa 16:5 “**And in loving-commitment the throne shall be established.** And **One** shall sit on it in truth, in the **Tent of Dawid**, judging and seeking right-ruling, and speeding righteousness.”

Isa 16:6 We have heard of the pride of Mo'ab – very proud – of his pride, his arrogance and his rage. His boastings are not true.

Isa 16:7 So Mo'ab wails for Mo'ab, everyone wails. For the raisin-cakes of Qir Hareseth they moan. **They are utterly smitten.**

Isa 16:8 For the fields of Ḥeshbon languish – the vine of Siḡmah. The masters of the nations have broken down its choice plants, which have reached to Ya'zēr and wandered through the wilderness. Her branches are stretched out, they are gone over the sea.

Isa 16:9 Therefore I bewail the vine of Siḡmah, with the weeping of Ya'zēr. I water you with my tears, O Ḥeshbon and El'alēh, for acclamation has fallen over your summer fruit and your harvest.

Isa 16:10 Gladness is taken away, and joy from the orchard; in the vineyards there is no singing, nor shouting; No treaders tread out wine in their presses; I have made their acclamation cease.

Isa 16:11 Therefore my inward parts sound like a lyre for Mo'ab, and my inner being for Qir Heres.

Isa 16:12 And it shall be, when it is seen that Mo'ab has wearied herself on the high place, that she shall come to her set-apart place to pray, but not be able.

Isa 16:13 This is the word which **יהוה** has spoken concerning Mo'ab since that time.

The harvest of the region of Moab would fail. Moab's demise is wrapped up in the following verse:

Isa 16:14 But now **יהוה** has spoken, saying, **“Within three years, as the years of a hired man, the esteem of Mo'ab is to be despised with all its great throng, and the remnant be few, small and weak.”**

Lands and people groups that once flourished are not immune to utter devastation and destruction by war and famine; whether man-induced through sanctions, wars, disease etc. and/or allowed or induced by YHWH.

Today, His people, are scattered as seeds throughout all the nations. The only way to escape 'national' judgement and not take part of a nation's apostasy; is to belong to His holy nation. Like Revelation says as quoted from Jeremiah:

Rev 18:4 And I heard another voice from the heaven saying, **“Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.”**^a Footnote: ^a Jer 51:6, Jer 51:9, Jer 51:45. Also see Jer 50:8, Jer 50:13, Jer 50:28.

Hear Him! He is the only Way out of this fallen sinful world! The Way out of sin and into righteousness is through the Door, Yahusha HaMashiach. By faith, by the washing of the Word, by receiving and trusting Him, by diligently seeking Truth, by not only being hearers but doers of His Word; by keeping His Covenant commands; by these things He will KNOW you! Today, if you hear Him, don't delay! Be positioned so close to Him that you feel His rod and His staff of comfort! The Good Shepherd cares for His sheep.

1Peter 4

1Peter 4 lists what **our set-apartness** should 'look' like. In Him, we become a new creation.

2Co 5:17 Therefore if any man *be* in Christ [Messiah], *he is* a new creature: old things are passed away; behold, all things are become new. KJV

Do you see your 'old self' in the following verses? If you confess Yahusha but haven't seen a 'new you', then something may be very wrong.

Stewards of Elohim's Grace

1Pe 4:1 Therefore, since Messiah suffered in the flesh, **arm yourselves also with the same mind**, because he who has suffered in the flesh has **ceased from sin**,^a Footnote:

^a [Rom 6:2-22](#), [1Pe 2:25](#).

1Pe 4:2 **so that he no longer lives the rest of his time in the flesh for the lusts of men, but according to the desire of Elohim.**

1Pe 4:3 For we *have spent* enough of our past lifetime in doing the desire of the nations, having walked in

- ❖ indecencies,
- ❖ lusts,
- ❖ drunkenness,
- ❖ orgies,
- ❖ wild parties,
- ❖ and abominable idolatries,

1Pe 4:4 **in which they are surprised that you do not run with them** in the same flood of loose behavior, blaspheming,

1Pe 4:5 **who shall give an account to Him who is ready to judge **the living and the dead.****

YHWH will judge the living and the dead. First, I will provide definitions of ‘the living and the dead’ and then define what judgment each will face..

Who is the living? Those that believe and have received Yahusha HaMashiach; their names are written in the **Book of LIFE**.

Joh 11:25 **יהושע** said to her, “I am the **resurrection and the life**. **He who believes in Me, though he dies, he shall live.**

Joh 11:26 “And **everyone that is living and believing in Me shall never die at all**. Do you believe this?”

The living will not be judged for their sins, for they have already been forgiven having been washed by the blood of the Lamb. Believers, the ‘living stones’, will be judged for how they conducted kingdom business on earth. How did each believer invest their ‘talent(s)’ given to them? This is what is known as the ‘bema’ seat judgment. YHWH will reward those who’s kingdom work withstands scrutiny and doesn’t burn up.

The living, **in Him**, though they die they live; and those living and believing in Him shall never die.

The dead will be judged for their sins; the living will be given rewards based on what they did in the body for the kingdom.

Rev 11:18 “And the nations were enraged, [Psa 2:1](#) and Your wrath has come, and **the time of the dead to be judged**, and **to give the reward to Your servants the prophets and to the set-apart ones, and to those who fear Your Name, small and great, and to destroy those who destroy the earth.**”

2Co 5:10 For we all have to appear before the judgment seat of Messiah, in order for each one to receive according to what he has done in the body, whether good or evil.^b Footnote: ^bSee [Mat 16:27](#), [Joh 5:29](#).

Who is the dead? Those that have not believed and received Yahusha HaMashiach; whether they are breathing or in the grave. They are dead.

The dead are those believing that there is more than ‘one way’ to enter the kingdom of heaven other than through Yahusha. They will appear before the Great White Throne judgment. Unless they have lived a PERFECT life like Yahusha, they will fall short. This is the ‘second’ death. Their names are NOT in the Book of LIFE.

Judgment Before the Great White Throne

Rev 20:11 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them.

Rev 20:12 And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged from what was written in the books, according to their works.

Rev 20:13 And the sea gave up the dead who were in it, and Death and She’ol gave up the dead who were in them. And they were judged, each one according to his works.

Rev 20:14 And Death and She’ol were thrown into the lake of fire. **This is the second death.**^a

Footnote: ^aSee [Rev 2:11](#), [Rev 20:6](#), [Rev 21:8](#).

Rev 20:15 **And if anyone was not found written in the Book of Life**, he was thrown into the lake of fire.

‘But the end of ALL has drawn near’ (emphasis mine) therefore be:

1. Sober-minded
2. Attentive in prayers
3. Fervent in love
4. Greet one another without grumbling

1Pe 4:6 For this reason the Good News was also brought to those who are dead, so that, whereas they are judged according to men in the flesh, they might live according to Elohim in the spirit.

Mat 24:14 “And this Good News of the reign shall be proclaimed in all the world as a witness to all the nations, and then the end shall come.

Everyone will be given ample opportunity to hear the Gospel Message. It is each person's choice to believe and receive Yahusha or reject Him; just like the two thieves on the cross that hung to Yahusha's left and to His right, one received Him and the other rejected Him. The one that rejected Him was dead before he died; and the one that believed was living, though he died, he lived.

1Pe 4:7 But the end of all has drawn near. Therefore be sober-minded, and be attentive in the prayers.

1Pe 4:8 And above all have fervent love for one another, because **love covers a great number of sins.** Pro 10:12.

1Pe 4:9 Welcome one another without grumbling.

- ❖ **1Pe 4:10** As each one has received a gift, serve one another, as good trustees of the manifold favor of Elohim.
- ❖ **1Pe 4:11** If anyone speaks, *let it be* as the Words of Elohim.
- ❖ If anyone serves, *let it be* as with the strength which Elohim provides, so that Elohim might be praised in it all through **יהושע** Messiah, to whom belong the esteem and the rule forever and ever. Aměn.

Suffering as a Christian

1Pe 4:12 Beloved ones, do not be surprised at the fiery trial that is coming upon you, to try you, as though some unusual matter has befallen you,

1Pe 4:13 but as you share Messiah's sufferings, rejoice, in order that you might rejoice exultingly at the revelation of His esteem.

1Pe 4:14 **If you are reproached for the Name of Messiah**, you are blessed, because the Spirit of esteem and of Elohim rests upon you. On their part He is blasphemed, but on your part He is praised.

1Pe 4:15 For do not let any of you suffer as a murderer, or thief, or doer of evil, or as a meddler.

1Pe 4:16 But if *one suffers* being 'messianist', let him not be ashamed, but let him esteem Elohim in this matter.

Do all things to the esteem of YHWH! Suffer for walking in His righteousness; not for giving into sin. For His judgment first begins with the House of Elohim!

1Pe 4:17 Because it is time for judgment to begin from the House of Elohim. And if firstly from us, what is the end of those who do not obey the Good News of Elohim?

1Pe 4:18 And if the righteous one is scarcely saved, where shall the wicked and the sinner appear? Pro 11:31.

1Pe 4:19 So then, those who suffer according to the desire of Elohim **should commit their lives to a trustworthy Creator, in doing good.**

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>