

Greetings, today our manna is from Gen. 46; Job 12; Mark 16; & Romans 16

February 13 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Genesis 46



Beersheba plays a prominent role in His Word. Please take a few minutes and see all the connections to Beersheba at this link. **It will surely bless.**

<https://bibleatlas.org/beersheba.htm>

The chapter opens with Israel [Jacob] setting out to Egypt with all he had and arriving at

Beersheba; and he made slaughterings to the Elohim of his father, Isaac. YHWH speaks to Jacob 'Israel' and confirms, **He Himself would be going to Egypt with him and, He Himself shall certainly bring Israel and the people up again.** They continue on their way to Egypt with all his family, livestock, and belongings being packed in the wagons sent by Pharaoh.

Joseph Brings His Family to Egypt

Gen 46:1 And Yisra'ël set out with all that he had, and came to Be'ërsheḇa, and slaughtered slaughterings to the Elohim of his father Yitshaq.

Gen 46:2 And Elohim spoke to Yisra'ël in the visions of the night, and said, "Ya'aqob, Ya'aqob!" And he said, "Here I am."

Gen 46:3 And He said, "I am the ĔI, Elohim of your father. Do not be afraid to go down to Mitsrayim, for I shall make you there into a great nation.

Gen 46:4 "I Myself am going down with you to Mitsrayim and I Myself shall certainly bring you up again. **And let Yosëph put his hand on your eyes."**

Gen 46:5 And Ya'aqob rose up from Be'ërsheḇa. And the sons of Yisra'ël brought their father Ya'aqob, and their little ones, and their wives, in the wagons which Pharaoh had sent to transport him.

Ellicott's Commentary shares: Joseph shall put his hand upon thine eyes. Both among the Jews and Greeks it was the duty of those nearest in blood to close the eyes of a deceased relative. The promise conveyed the assurance that Jacob would die peacefully, surrounded by his friends. **The promise is fulfilled in Gen. 50:1.**

The genealogy of Israel [Jacob] is recorded of those on the journey to Egypt to the land of Goshen.

Gen 46:6 And they took their livestock and their property which they had acquired in the land of Kena'an, and came into Mitsrayim, Ya'aqoḇ and all his seed with him.

Gen 46:7 His sons and his sons' sons, his daughters and his sons' daughters, and all his seed he brought with him to Mitsrayim.

Gen 46:8 And these were the names of the children of Yisra'ēl, Ya'aqoḇ and his sons, who came into Mitsrayim: Re'uḇēn was Ya'aqoḇ's first-born.

Gen 46:9 And the sons of Re'uḇēn: Ḥanoḳ, and Pallu, and Ḥetsron, and Karmi.

Gen 46:10 And the sons of Shim'on: Yemu'ēl, and Yamin, and Ohaḍ, and Yaḳin, and Tsoḥar, and Sha'ul, son of a Kena'anite woman.

Gen 46:11 And the sons of Lēwi: Gērshon, Qeḥath, and Merari.

Gen 46:12 And the sons of Yehuḍah: Ĕr, and Onan, and Shēlah, and Perets, and Zeraḥ – but Ĕr and Onan died in the land of Kena'an. And the sons of Perets were Ḥetsron and Ḥamul.

Gen 46:13 And the sons of Yissasḵar: Tola, and Puw'ah, and Yoḇ, and Shimron.

Gen 46:14 And the sons of Zēbulun: Sereḍ, and Ĕlon, and Yaḥle'ēl.

Gen 46:15 These were the sons of Lē'ah, whom she bore to Ya'aqoḇ in Paddan Aram, with his daughter Dinah. All the beings, his sons and his daughters, were **thirty-three**.

Gen 46:16 And the sons of Gaḍ: Tsiphyon and Ḥaggi, Shuni and Etsbon, Ĕri and Aroḍi, and Arēli.

Gen 46:17 And the sons of Ashēr: Yimnah, and Yishwah, and Yishwi, and Beri'ah, and Seraḥ, their sister. And the sons of Beri'ah: Ḥeḇer and Malki'ēl.

Gen 46:18 These were the sons of Zilpah, whom Laḇan gave to Lē'ah his daughter. And these she bore to Ya'aqoḇ: **sixteen beings**.

Gen 46:19 The sons of Raḥēl, Ya'aqoḇ's wife: Yosēph and Binyamin.

Gen 46:20 And to Yosēph in the land of Mitsrayim were born Menashsheh and Ephrayim, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him.

Gen 46:21 And the sons of Binyamin: Belah, and Beḵer, and Ashbēl, Gēra and Na'aman, Ĕḥi and Rosh, Muppim and Ḥuppim, and Ard.

Gen 46:22 These were the sons of Raḥēl who were born to Ya'aqoḇ: **fourteen beings in all**.

Gen 46:23 And the son of Dan: Ḥushim.

Gen 46:24 And the sons of Naphtali: Yaḥtse'ēl, and Guni, and Yētser, and Shillēm.

Gen 46:25 These were the sons of Bilhah, whom Laḇan gave to Raḥēl his daughter,

and she bore these to Ya'aqoḇ: **seven beings in all.**

Gen 46:26 All the beings who went with Ya'aqoḇ to Mitsrayim, who came from his body, besides Ya'aqoḇ's sons' wives, were sixty-six beings in all.

Gen 46:27 And the sons of Yosēph who were born to him in Mitsrayim were two beings. **All the beings of the house of Ya'aqoḇ who went to Mitsrayim were seventy.**

Jacob and Joseph Reunited

Joseph and his father, Israel, are reunited.

Gen 46:28 And he sent Yehuḡah before him to Yosēph, to point out before him the way to Goshen. And they came to the land of Goshen.

Gen 46:29 And Yosēph made ready his chariot and went up to Goshen to meet his father Yisra'ēl. And he appeared to him, and fell on his neck and wept on his neck a long time.

YHWH can use many things and situations to keep His people set-apart. In this instance as shepherds, men of livestock, they were considered unclean and an abomination to the Egyptians. Therefore, it would seem good to Pharaoh that they would dwell set-apart in Goshen. **Goshen means 'drawing near'.**

Gen 46:30 And Yisra'ēl said to Yosēph, "Now let me die, since I have seen your face, that you are still alive."

Gen 46:31 And Yosēph said to his brothers and to his father's household, "I am going up to inform Pharaoh, and say to him, 'My brothers and those of my father's house, who were in the land of Kena'an, have come to me.

Gen 46:32 And the men are shepherds, that they have been men of livestock, and they have brought their flocks and their herds, and all that they have.'

Gen 46:33 "And it shall be, when Pharaoh calls you and says, 'What is your occupation?'

Gen 46:34 that you shall say, 'Your servants have been men of livestock from our youth even till now, both we and also our fathers,' so that you dwell in the land of Goshen, for every shepherd is an abomination to the Mitsrites."

Job 12

YHWH is the Almighty.

1Cor. 2:11 For who among men knows the *thoughts* of a man except the spirit of the man that is in him? So also, the *thoughts* of Elohim no one has known, except the Spirit of Elohim.

12 And we have received, not the spirit of the world, but the Spirit that is from Elohim, in order to know what Elohim has favorably given us, 13 which we also speak, not in words which man's wisdom teaches but which the Set-apart Spirit teaches, comparing spiritual *matters* with spiritual *matters*.

Job Replies: YHWH Has Done This

Job 12:1 And Iyob answered and said,

Job 12:2 “Truly you are the people, and wisdom would die with you!

Job 12:3 But I, like you, have a heart too; I am not less than you. And who does not know such as these?

Job 12:4 I have become a laughing-stock to my friends – one who has called on Eloah and He answered him! A laughing-stock is the righteous, the perfect one!

There are several instances in His Word when His people were mocked. Even Yahusha was mocked.

Mat 27:29 And plaiting a crown of thorns, they put it on His head, and a reed in His right hand. And they kneeled down before Him and mocked Him, saying, “Greetings, Sovereign of the Yehudim!”

Heb 11:36 And others had trial of mockings and floggings and more, of chains and imprisonment.

Job 12:5 A lamp is despised in the thought of one who is at ease – prepared for those whose feet slip.

Job 12:6 The tents of robbers are at peace, and those who provoke Ĕl are complacent, to him who brings Eloah into his hand!

Job 12:7 But now ask the beasts, and they teach you; and the birds of the heavens, and they declare it to you;

Job 12:8 or speak to the earth, and it teaches you; and the fish of the sea inform you.

Job 12:9 Who among all these does not know that the hand of יהוה has done this,

Job 12:10 in whose hand is the life of all that live, and the breath of all mankind?

Job 12:11 Does the ear not try words? And the mouth taste food for itself?

Job 12:12 With the aged is wisdom, and understanding with length of days.

Job 12:13 With Him are wisdom and might, He has counsel and understanding.

Job 12:14 Look, He breaks down, and it is not rebuilt. If He imprisons a man, there is no release.

Job 12:15 Look, He withholds the waters, and they dry up. And He sends them out, and they overwhelm the earth.

Job 12:16 With Him are strength and ability. The misled and the misleader are His.

Job 12:17 He leads counsellors away stripped, and makes judges go mad.

Job 12:18 He loosens the bonds of sovereigns, and binds a girdle on their loins;

Job 12:19 who leads away priests as a spoil, and overthrows the mighty;

Job 12:20 turning aside the lip of the trusted ones, and takes away the discernment of the elders;

Job 12:21 pouring scorn on nobles, and loosens the girdle of the strong;

Job 12:22 revealing deep *matters* out of darkness, and He brings the shadow of death to light;

Job 12:23 making nations great, and He destroys them; spreading out the nations, and He leads them out.

Job 12:24 turning aside the heart of the chiefs of the people of the earth, and He makes them wander in a pathless waste.

Job 12:25 They grope in darkness, having no light, and He makes them stagger like a drunkard.

We cannot judge our various situations and the situations of others with carnal eyes.

We, along with creation all around us, are in His hands. **He is the Potter; we are the clay.**
Thy will be done.

Mark 16

The Resurrection

Mar 16:1 And when the Sabbath was past, **Miryam from Maḡdala**, and **Miryam the mother of Ya'aqob**, and **Shelomah** **bought spices, to go and anoint Him.**

Mar 16:2 And very early on *day* one of *the week*^a, they came to the tomb when the sun had risen. Footnote: ^aGk. One of *the sabbaths*. See footnote - [Mat 28:1](#) and Explanatory Notes - "First day of the week".

Mar 16:3 And they said among themselves, "Who shall roll away the stone from the entrance of the tomb for us?"

Mar 16:4 And **looking up, they saw that the stone had been rolled away, for it was extremely large.**

These ladies went to the tomb with spices to anoint Yahusha. They went by faith with all their provisions, yet they did not know how or if they would be able to get inside the tomb. They were putting action to their steps of faith.

The very large stone which sealed the tomb had been rolled away. One must wonder if there may have been a concave area in the ground in which the stone would rest for stability. If that would have been the case, it would have been more difficult to roll the stone away. Regardless, they look up and the stone had already been rolled away!

Mar 16:5 And having entered into the tomb, **they saw a young man sitting on the right,**

wearing a white robe, and they were greatly astonished.

Mar 16:6 And he said to them, “Do not be much astonished. You seek יהושע of Natsareth, who was impaled. He was raised – He is not here! See the place where they laid Him.

Mar 16:7 “And go, say to His taught ones, and Kěpha, that He is going before you into Galil. You shall see Him there as He said to you.”

Mar 16:8 And they went out and fled from the tomb, and were trembling and bewildered. And they spoke to no one, for they were afraid.

It is interesting that they describe seeing a ‘young man.’ In Mark 14 there is young man that was nearby when they came to arrest Yahusha in Gethsemane. It reads:

Mar 14:51 And a certain young man was following Him, having a linen cloth thrown around *his* naked *body*. And when they seized him,

Mar 14:52 he left the linen cloth and fled from them naked.

[remember italicized words were not in the original text]

Whoever this young man was that spoke to the women, whether an angel or another messenger of YHWH, he knew of the taught ones. He was specific in naming Peter and knew of the plan in which Yahusha would meet them in Galil as already foretold.

The past three days had to have been some of the longest days in Peter’s life. Surely, he ‘beat himself up’ over not standing strong; and instead, denying he knew Yahusha three times. This was probably why Peter’s name was specifically mentioned. Otherwise, Peter may have felt that Yahusha would never want to see him again. Peter’s heart had to sing when he heard his name included!

Yahusha Appears to Mary Magdalene

Mar 16:9 And having risen early on the first *day* of *the week*^b He appeared first to Miryam from Maḡdala, from whom He had cast out seven demons.^c Footnotes: ^bGk. First of a sabbath. ^cSome manuscripts omit Mar 16:9-20; Textus Receptus includes them.

Mar 16:10 She went and reported to those who had been with Him, mourning and weeping.

Mar 16:11 **And when they heard that He was alive and had been seen by her, they did not believe.**

Yahusha appeared to Mary Magdalene first. Even when she reported this to those who had been with Him, it was met with unbelief. We must also remember that Yahusha had informed his disciples that He would arise the 3rd day.

Yahusha Appears to Two Disciples

Mar 16:12 And after this He appeared in another form to two of them as they walked and went into a field.

Mar 16:13 And they went and reported it to the rest, but they did not believe them either.

His next appearance states He appeared in 'another form' to two of them as they walked and went into a field. And they also go to tell the taught ones and are met with unbelief.

The Great Commission

What was up with this unbelief! Yahusha had to appear directly to them before they believed! Now they were to go and spread the Good News! Praise Yah! Yahusha had taken His seat at the right hand of YHWH as our High Priest of the Melchizedek Order.

Mar 16:14 Later He appeared to the eleven as they sat at the table. And He reproached their unbelief and hardness of heart, because they did not believe those who had seen Him after He was raised.

Mar 16:15 And He said to them, **“Go into all the world and proclaim the Good News to every creature.”**

Mar 16:16 “He who has believed and has been immersed, shall be saved, but he who has not believed shall be condemned.

Mar 16:17 “And these signs shall accompany the ones who believe: In My Name they shall cast out demons, they shall speak with renewed tongues,

Mar 16:18 they shall take up snakes, and if they drink any deadly *drink* it shall by no means hurt them, they shall lay hands on the sick and they shall get well.”

Mar 16:19 Then indeed, after the Master had spoken to them, He was received up into the heaven, and sat down at the right hand of Elohim. [Psa 110:1](#).

Mar 16:20 And they went out and proclaimed it everywhere, while the Master worked with them, and confirmed the word through the accompanying signs. Amën.

Romans 16 Teaching Commentary on Romans 16 by Matthew Nolan

Romans Teaching Series: <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-16/>

What is a woman's role in the church? Many teach that the Scriptures endorse a silent and subservient while the men lead. As the letter to the Romans closes, Shaul/Paul's final greetings reveal a marvelous hermeneutic truth: leadership in the home and in the congregation is appointed by Yahuwah and His anointing does not recognize gender preference.

Personal Greetings

Rom 16:1 And I commend to you Phoebe our sister, who is a servant of the assembly in Kenhrea,

Phoebe a *diakonos*. [Bible Hub defines *diakonos* as 'a servant, minister.]

Rom 16:2 that you receive her in יהוה, worthy of the set-apart ones, and assist her in whatever matter she has need of you. For she has been a great help to many, including me.

She was more like a trusted emissary or ambassador.

She was likely a scattered Israelite/gentile because her name's associated with Phoebus; from the mythology of Apollos.

Phoebe a deacon of the assembly at Cenchrea, one of the two seaports of Corinth.

Deacon *not* deaconess, *diakonos* is masculine *not* feminine form.

Rom 16:3 Greet Priscilla and Aquilas, my fellow workers in Messiah יהושע,

Rom 16:4 who risked their own necks for my life, to whom not only I give thanks, but also all the assemblies of the nations,

Pricilla and Aquilla would have been among those Jews that were expelled from Rome under the Edict of Claudius and worked with Paul in Corinth and Ephesus:

Acts 18:1 After these things, Paul left Athens and went to Corinth.

There he found a Jewish man named Aquila—a native of Pontus having recently come from Italy with his wife Priscilla, because Claudius had commanded all Jewish people to leave Rome.

A learned Alexandrian Jew [Apollos] who had the revelation of the Melchizedik transference from John to Yahusha but was less familiar with other subjects was instructed by Priscilla and Aquilla!

Acts 18:24 Now a Jewish man named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, well versed in the Scriptures. **25** He had been instructed in the way of the Lord. With a fervent spirit, he was speaking and teaching accurately the facts about Yeshua—while only being acquainted with the immersion of John. **26** This man began speaking out boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside and explained the way of God more accurately. **27** When Apollos wanted to cross over to Achaia, the brothers encouraged him and wrote to the disciples to welcome him. Upon arrival, he greatly helped those who by grace had believed. **28** **For he powerfully refuted the Jewish people in public, demonstrating through the Scriptures that the Messiah was Yeshua.**

Priscilla is mentioned before her husband Aquila most probably due to her being converted before him, maybe even leading him to faith.

The RTNE has v.4: *'but also all the congregations of the Yisraelite nations.'*

Other translations have; *'the churches of the gentiles.'*

Some will try and use this verse to separate Jewish and gentile congregations; like there's a separate gentile church, void of Jews, void of anything Jewish like the Shabbat, Feasts and dietary commandments, but that takes the text out of the context of Yahusha's call to regather Israel and Paul's implementation of it!

The point being, that non-Jewish believers get to be part of the same community as Jewish believers!

Rom 16:5 and the assembly that is in their house. Greet my beloved Epainetos, who is the first-fruits of Achaia to Messiah.

Rom 16:6 Greet Miryam, who worked very hard for us.

Rom 16:7 Greet Andronikos and Junias [Junia – KJV], my relatives and my fellow prisoners, who are eminent among the emissaries, who also were in Messiah before me.

Junia/lounia a woman not Junias a man!

Romans 16:7 **Greet Andronikos and Junia/lounias, my relatives, and my fellow prisoners, who are of note among the shlichim, who also were in Moshiach before me.**

Old time scholars considered this figure to be Junias; a male! **Today, almost all are in agreement with Junia; a female.**

Outstanding among the apostles, i.e. she was an apostle. Andronikos was also a woman.

Junias didn't exist before medieval times.

Luke 8:3 Joanna/lōanna, the wife of Kuza, Herod's finance minister; Susanna; and many others—were supporting them out of their own resources.

lōanna/Joanna could very likely be Iounius/Junia of Rom 16:7, early Jews who were out having contact within the dispersion – the Hellenized world; often took on Latin names that sounded like their Jewish ones.

Rom 16:8 Greet Amplias, my beloved in יהוה.

Rom 16:9 Greet Urbanus, our fellow worker in Messiah, and Stachus, my beloved.

Ampilas is actually Latin: Ampliatus, a common slave name. Urbanos and Stachus are also common slave names.

Rom 16:10 Greet Apelles, the approved in Messiah. Greet those who are of Aristobulos.

Aristobulous is the grandson of Herod the Great and the brother of Herod Agrippa.

Rom 16:11 Greet Herodion, my relative. Greet those who are of Narcissus who are in יהוה.

Herodian who's come to faith, and the household of Narkissus; Narkissus was a close aide to Emperor Claudius and was killed by the Emperor's assassins for fear that he'd influence his whole household just as Aristobulous had his. Of course, Roman history has Narkissus "committing suicide."

Rom 16:12 Greet Truphaina and Truphosa, who work in יהוה. Greet the beloved Persis, who worked very hard in יהוה.

More female slaves and a Persian woman!

Rom 16:13 Greet Rufus, chosen in יהוה and his mother and mine.

Rufus; the son of Simon of Cyrene; his household likely were fleeing Judea due to persecution and looking for refuge amongst the Roman community.

Mark 15:21: And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his crossbeam.

Rom 16:14 Greet Asugritos, Phlegon, Hermas, Patrobas, Hermes, and the brothers

who are with them.

Rom 16:15 Greet Philologos and Julia, Nereus and his sister, and Olumpas, and all the set-apart ones who are with them.

More from the imperial household, freed slave women and men. Julia was a name found in the Roman records of a slave woman from the imperial household. We're getting people abdicating.....priests, kings, princes, princess, governors!

People stemming from nobility and the ruling class, but the majority are freed slaves.

Rom 16:16 Greet one another with a set-apart kiss. The assemblies of Messiah greet you.

Final Instructions and Greetings

Rom 16:17 Now I call upon you, brothers, **watch out for those who cause divisions and stumbling, contrary to the teaching which you learned, and turn away from them.**

Rom 16:18 **For such ones do not serve our Master יהושע Messiah, but their own stomach, and by smooth words and flattering speech they deceive the hearts of the innocent.**

Rom 16:19 Your obedience, indeed, is reported to all. Therefore I rejoice concerning you, **but I wish you to be wise indeed as to the good, and simple toward the evil.**

Rom 16:20 And the Elohim of peace shall crush Satan under your feet shortly. The favor of our Master יהושע Messiah be with you. Amēn.

Rom 16:21 Timotiyos, my fellow worker, and Lucius, and Jason, and Sosipater, my relatives, greet you.

Loukios'; 'Lucius' is a derivative of Luke.

Rom 16:22 **I, Tertius, who wrote this letter, greet you in יהוה'.**

[Adam Clarke's Commentary on Romans 16:22 reads thus about Tertius -

I Tertius, who wrote *this* epistle, salute you in the Lord.

I Tertius, who wrote this epistle - Some eminent commentators suppose Tertius to be the same with Silas - the companion of St. Paul. If this were so, it is strange that the name which is generally given him elsewhere in Scripture should not be used in this place. I have already noticed (Preface) that some learned men have supposed that St. Paul wrote this epistle in Syriac, and that Tertius translated it into Greek; but this can never agree with the declaration here: I Tertius, who wrote, γραψας την επιστολην, this epistle; not translated or interpreted it. **It appears that St. Paul dictated it to him, and he wrote it down from the apostle's mouth; and here introduces himself as joining with St. Paul in affectionate wishes for their welfare.**

Salute you in the Lord - I wish you well in the name of the Lord: or, I feel for you that affectionate respect which the grace of the Lord Jesus inspires. It is not clear whether the two following verses be the words of Tertius or St. Paul.]

Rom 16:23 Gaios, the host of all the assembly and me, greets you. Ęrastos, the treasurer of the city, greets you, and Quartus, a brother.

Rom 16:24 The favour of our Master יהושע Messiah be with you all. Aměn.

[24 'The unmerited favor of our Savior gauvh ha Moshiach be with you all.']

Though consistent with what Paul's writing v.24 is a monk, monking [monkeying] with the text – it's inauthentic and not included in most notable translations, except for a footnote.

[Adam Clarke's Commentary reads: [Romans 16:24](#)

The grace of our Lord Jesus Christ *be with you all.* Amen.

The grace of our Lord - This is the conclusion of Tertius, and is similar to what St. Paul used above. Hence it is possible that Tertius wrote the whole of the 22nd, 23rd, and 24th verses, without receiving any particular instructions from St. Paul, except the bare permission to add his own salutations with those of his particular friends. There is a great deal of disagreement among the MSS. and versions relative to this verse; some rejecting it entirely, and some of those which place the following verses at the end of [Romans 14:23](#), inserting it at the end of the 27th verse in that place. The reader who chooses may consult Wetstein and Griesbach on these discordances.]

Doxology

Rom 16:25 And to Him who is able to establish you according to my Good News and the preaching of יהושע Messiah, **according to the revelation of the secret which was kept silent since times of old,**

Rom 16:26 **but now has been made manifest**, and by the prophetic Scriptures has been made known to all nations, according to the command of the everlasting Elohim, for belief-obedience.

Rom 16:27 To Elohim, wise alone, be the esteem, through יהושע Messiah forever. Aměn.

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>