

Greetings, today our manna is 1Kings 15; Col. 2; Ezekiel 45; Psalm 99-100-101

October 12 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

1Kings 15 The list of ruling kings over Judah and Israel continue.

Abijam Reigns in Judah

1Ki 15:1 And in the eighteenth year of Sovereign Yarob'am son of Nebat, **Abiyam became sovereign over Yehudah.**

1Ki 15:2 **He reigned three years in Yerushalayim**, and his mother's name was Ma'akah the granddaughter of Abishalom.

1Ki 15:3 And he walked in all the sins of his father, which he had done before him, and his heart was not perfect to יהוה his Elohim, as was the heart of his father Dawid.

1Ki 15:4 **But for Dawid's sake יהוה his Elohim gave him a lamp in Yerushalayim, to raise up his son after him and by establishing Yerushalayim,**

1Ki 15:5 **for Dawid did what was right in the eyes of יהוה**, and did not turn aside from all that He commanded him all the days of his life, except in the matter of Uriyah the Hittite.

1Ki 15:6 And there was fighting between Rehab'am and Yarob'am all the days of his life.

1Ki 15:7 And the rest of the acts of Abiyam, and all that he did, are they not written in the book of the annals of the sovereigns of Yehudah? And there was fighting between Abiyam and Yarob'am.

1Ki 15:8 So Abiyam slept with his fathers, and they buried him in the City of Dawid. And Asa his son reigned in his place.

Asa Reigns In Judah – King Asa was a breath of fresh air for he did what was right in the eyes of YHWH.

1Ki 15:9 **And in the twentieth year of Yarob'am sovereign of Yisra'el, Asa became sovereign over Yehudah.**

1Ki 15:10 And **he reigned forty-one years in Yerushalayim**, and his grandmother's name was Ma'akah the granddaughter of Abishalom.

1Ki 15:11 **And Asa did what was right in the eyes of יהוה**, as his father Dawid had done,

- 1Ki 15:12 and put away the cult prostitutes from the land,
- and removed all the idols that his fathers had made.
- 1Ki 15:13 And he also removed Ma'akah his grandmother from being sovereignty mother, because she had made an abominable image for Asherah. And Asa cut down her abominable image and burned it by the wadi Qidron.
- 1Ki 15:14 But the high places were not removed. **However, Asa's heart was perfect**

with יהוה all his days.

1Ki 15:15 And he brought into the House of יהוה the set-apart items of his father, and his own set-apart items: silver and gold and utensils.

1Ki 15:16 And there was fighting between Asa and Ba'asha sovereign of Yisra'el all their days.

Construction of Ramah begins.

1Ki 15:17 And Ba'asha sovereign of Yisra'el came up against Yehudah, and **built Ramah**, to keep anyone from going out or coming in to Asa sovereign of Yehudah.

1Ki 15:18 And Asa took all the silver and gold that was left in the treasuries of the House of יהוה and the treasuries of the sovereign's house, and gave them into the hand of his servants. And Sovereign Asa sent them to **Ben-Hadad son of Tabrimmon, son of Hezyon, sovereign of Aram**, who dwelt in Dammeseq, saying,

- 1Ki 15:19 “Let there be a covenant between you and me, as there was between my father and your father.
- Look, I have sent you a present of silver and gold. Come, break your covenant with Ba'asha sovereign of Yisra'el, so that he withdraws from me.”
- 1Ki 15:20 And Ben-Hadad listened to Sovereign Asa, and sent the commanders of his armies against the cities of Yisra'el, and struck Lyon, and Dan, and Ab'el B'eyth Ma'akah, and all Kinneroth, with all the land of Naphtali.

Ba'asha stops the construction of Ramah.

1Ki 15:21 **And it came to be, when Ba'asha heard it, that he stopped building Ramah, and remained in Tirtsah.**

1Ki 15:22 Then Sovereign Asa summoned all Yehudah – none was exempted – and they took away the stones and timber of Ramah, which Ba'asha had used for building. And with them **Sovereign Asa built Geza of Binyamin, and Mitspah.**

1Ki 15:23 And the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the annals of the sovereigns of Yehudah? But in the time of his old age he was diseased in his feet.

1Ki 15:24 So Asa slept with his fathers, and was buried with his fathers in the City of Dawid his father. And Yehoshaphat his son reigned in his place.

Ellicott's Commentary Excerpt notes: Diseased in his feet.—In the Chronicles it is added significantly, “in his disease he sought not to the Lord, but to the physicians” (2Chronicles 16:7-12); and from the same records it appears that in his last days Asa ventured to defy the prophetic authority by the imprisonment of Hanani the seer. Prosperity, it is implied, had somewhat deteriorated his character, though he still continued faithful to the worship of God. Certainly, Jehoshaphat on his accession still found much to do for the religious condition of his people.

Nadab Reigns in Israel

1Ki 15:25 **And Nadab son of Yarob'am became sovereign over Yisra'el in the second year of Asa sovereign of Yehudah, and he reigned over Yisra'el two years.**

1Ki 15:26 And he did evil in the eyes of יהוה, and walked in the way of his father, and in his sin by which he had made Yisra'el sin.

1Ki 15:27 **Then Ba'asha son of Ahijah, of the house of Yissaskar, conspired against him.** And Ba'asha struck him at Gibbethon, which belonged to the Philistines, for Nadab and all Yisra'el had laid siege to Gibbethon.

Ba'asha kills Nadab in the third year of Asa's reign over Judah.

Ellicott's Commentary Excerpt: (27) Baasha, sprung from an obscure tribe, hardly at any time distinguished in the history, and himself, as it would seem (1Kings 16:2), of low origin in it, is the first of the many military chiefs who by violence or assassination seized upon the throne of Israel. The constant succession of ephemeral dynasties stands in striking contrast with the unchanged royalty of the house of David, resting on the promise of God.

1Ki 15:28 And Ba'asha killed him in the third year of Asa sovereign of Yehudah, and reigned in his place.

1Ki 15:29 And it came to be, when he became sovereign, that he struck all the house of Yarob'am. He did not leave to Yarob'am anyone breathing, until he had destroyed him, according to the word of יהוה which He had spoken by His servant Ahijah the Shilonite,

1Ki 15:30 **because of the sins of Yarob'am**, which he had sinned and by which he had made Yisra'el sin, because of his provocation with which he had provoked יהוה Elohim of Yisra'el.

1Ki 15:31 And the rest of the acts of Nadab, and all that he did, are they not written in the book of the annals of the sovereigns of Yisra'el?

1Ki 15:32 And there was fighting between Asa and Ba'asha sovereign of Yisra'el all their days.

Ba'asha Reigns in Israel

1Ki 15:33 **In the third year of Asa sovereign of Yehudah, Ba'asha son of Ahijah became sovereign over all Yisra'el in Tirtsah, and reigned twenty-four years.**

1Ki 15:34 And **he did evil in the eyes of יהוה**, and walked in the way of Yarob'am, and in his sin by which he had made Yisra'el sin.

Colossians 2

Paul affirms to the Colossians that they are on the correct path that leads to life. He encourages them to hold fast and not to let false teaches sway them toward the vain doctrines of men.

Col 2:1 For I wish you to know what a great struggle I have for you and those in Laodikeia, and for as many as have not seen my face in the flesh,

Col 2:2 in order that their hearts might be encouraged, being knit together in love, and to all riches of the entire confirmation of understanding, to a true knowledge of the secret of Elohim, and of the Father, and of the Messiah,

Col 2:3 in whom are hidden all the treasures of wisdom and knowledge.^a Footnote: ^a [Isa 11:2](#), [Col 2:9](#).

Col 2:4 And this I say, so that no one deceives you with enticing words.

Col 2:5 For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your belief in Messiah.

Alive in Christ

Col 2:6 Therefore, as you accepted Messiah יהושע the Master, walk in Him,

Col 2:7 having been rooted and built up in Him, and established in the belief, as you were taught, overflowing in it with thanksgiving.

Col 2:8 See to it that no one makes a prey of you through philosophy and empty deceit, according to the tradition of men, according to the elementary matters of the world,^b and not according to Messiah. Footnote: ^bSee [Col 1:20](#) and [Gal 4:3](#) and [Gal 4:9](#).

Col 2:9 **Because in Him dwells all the completeness of Elohim-ness bodily,**

Col 2:10 and you have been made complete in Him, who **is the Head of all principality and authority.**

Col 2:11 In Him you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, by the circumcision of Messiah,

Col 2:12 having been buried with Him in immersion, **in which you also were raised with Him through the belief in the working of Elohim, who raised Him from the dead.**

Col 2:13 And you, **being dead in your trespasses^c** and the uncircumcision of your flesh, **He has made alive together with Him, having forgiven you all trespasses,** Footnote: ^c[Eph 2:1](#).

Col 2:14 **having blotted out that which was written by hand against us – by the dogmas^d** – which stood against us. And He has taken it out of the way, having nailed it to the stake.

Footnote: ^dDogmas - also see [Col 2:20](#) and [Eph 2:15](#).

Col 2:15 **Having stripped the principalities and the authorities, He made a public display of them, having prevailed over them in it.**

Paul was telling the Colossians not to let anyone disqualify them. They should listen to YHWH and walk according to Yahusha. YHWH's children keep His moedim not man-made holidays. He is the Vine, we are the branches; without Him, we can do nothing.

Col 2:16 Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths –

Col 2:17 which are a shadow of what is to come – but the **Body of the Messiah.^e** Footnote: ^e

The Body of Messiah is to give ruling on all matters, not the outsiders! See also [Mat 18:15-20](#).

Col 2:18 **Let no one deprive you of the prize,** one who takes delight in false humility and worship of messengers, taking his stand on what he has not seen, puffed up by his fleshly mind,

Col 2:19 and not holding fast to the Head, from whom all the Body – nourished and knit together by joints and ligaments – grows with the growth of Elohim.

Col 2:20 If, then, you died with Messiah from the **elementary matters^f** of the world, why, as

though living in the world, do you subject yourselves to dogmas:^d Footnotes: ^dDogmas - also see [Col 2:14](#) and [Eph 2:15](#)<. ^fSee [Col 2:8](#) and [Gal 4:3](#) and [Gal 4:9](#).

Col 2:21 “Do not touch, do not taste, do not handle” –

Col 2:22 which are all to perish with use – according to the **commands and teachings of men**?^g [Isa 29:13](#). Footnote: ^gSee also [Mat 15:8-9](#), [Mar 7:6-7](#).

Col 2:23 These indeed have an appearance of wisdom in self-imposed worship, humiliation and harsh treatment of the body – of no value at all, *only* for satisfaction of the flesh.

Rev 3:11 “See, I am coming speedily! Hold what you have that no one take your crown.

Ezekiel 45 Ezekiel 45 falls within scroll 11.

EZEKIEL 13 SCROLLS REFERENCE CHART		
PROB	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) <small>(of King Jehoiachin's captivity)</small>
11	40:1 - 48:35 (regulated to back of Volume as an appendix. Ez. as ambassador with a Provisional Constitution, inc. temple visions, a conditional offer of national restoration contingent on both houses repenting. This would have been an interim constitution “until the time of reformation when the seed would come.”)	10/04/25 (after 13 year silence) 43:10 purpose: to shame Israel into repentance

The Holy District

If both houses would have repented, there would have been a resumption of the land by lot into inheritance; with a set-apart portion of the land being contributed to YHWH.

Eze 45:1 “And when you divide the land by lot into inheritance, offer a contribution to יהוה, a set-apart portion of the land, in length twenty-five thousand cubits long, and in width ten thousand, this being set-apart throughout its border all around.

Eze 45:2 “Of this a square plot is to be for the set-apart place, five hundred by five hundred, with fifty cubits around it for an open space.

Eze 45:3 “And from this measure you are to measure: twenty-five thousand cubits long and ten thousand wide. And in it is to be the set-apart place, the Most Set-apart Place.

Eze 45:4 “This is to be a set-apart portion of the land, belonging to the priests, the attendants of the set-apart place, who draw near to serve יהוה. And it shall be a place for their houses and set-apart ground for the set-apart place.

Eze 45:5 “And twenty-five thousand cubits in length and ten thousand in width is for the Lēwites, the attendants of the House, for them for a possession, twenty rooms.

Eze 45:6 “And give the city as possession: five thousand cubits wide and twenty-five thousand long, beside the contribution of the set-apart portion – it belongs to all the house of Yisra’ēl.

TSK Cross-reference excerpt Eze. 45

the length: That our translators rightly added the word reeds, is evident from the length and breadth of the sanctuary being exactly the same as before (compare [Eze 45:2](#) with [Eze 42:16-19](#)). Estimating the reed at 3+ yards, this holy oblation would constitute a square of nearly fifty miles on every side. From the north side a portion of nearly twenty miles in width, and nearly fifty in length, was appointed for the priests; and in the midst of this portion, the area of the sanctuary, about a mile square, to be enclosed by a wall ([Eze 45:1-2](#)). Next to this, on the south, was the Levites' portion, of the same dimensions as that of the priests' ([Eze 45:5](#)); and south of this was the portion for the city, of the same length as those of the priests and Levites, but only half the width ([Eze 45:6](#)). These three formed the square of 25,000 reeds, or nearly fifty miles; and that set apart for the prince, the breadth of which is not mentioned, extended in length from north to south, along the east and west sides of the square. As Canaan would not admit of so large a portion for the sanctuary, etc., this was no doubt intended to intimate the large extent of the church in the glorious times predicted.

The Portion for the Prince [or Magistrate]

[Eze 45:7](#) “And the prince is to have a portion on one side and the other of the set-apart contribution and of the possession of the city. And bordering on the set-apart contribution and the possession of the city, on the west side westward and on the east side eastward, and the length alongside one of the portions, from the west border to the east border.

[Eze 45:8](#) “Of the land this is his possession in Yisra’ël, and My princes shall no longer oppress My people. And they shall give the land to the house of Yisra’ël, according to their tribes.”

[Eze 45:9](#) Thus said the Master יהוה,

- “Enough, you princes of Yisra’ël!
- Put away violence and plundering,
- and do right-ruling and righteousness,
- and stop your evictions of My people,” declares the Master יהוה.
- [Eze 45:10](#) “Have right scales, and a right ĕphah, and a right bath.
- [Eze 45:11](#) “Let the ĕphah and the bath be of the same measure, so that the bath contains one-tenth of a ĥomer, and the ĕphah one-tenth of a ĥomer. Let their measure be according to the ĥomer.
- [Eze 45:12](#) “And the sheqel is twenty gĕrahs. Your mina is twenty sheqels, twenty-five sheqels, fifteen sheqels.
- [Eze 45:13](#) “This is the contribution which you present: you shall give one-sixth of an ĕphah from a ĥomer of wheat, and one-sixth of an ĕphah from a ĥomer of barley.
- [Eze 45:14](#) “And the law concerning oil, the bath of oil, is one-tenth of a bath from a kor. A kor is a ĥomer or ten baths, for ten baths are a ĥomer.
- [Eze 45:15](#) “And one lamb from a flock, from two hundred, from the watered pastures of Yisra’ël, for grain offerings, and for an ascending offering, and for peace offerings, to make atonement for them,” declares the Master יהוה.
- [Eze 45:16](#) “All the people of the land are to give this contribution to the prince in Yisra’ël.

[Eze 45:17](#) “**And on the prince are the ascending offerings, and the grain offerings, and drink offerings, at the festival, the new moons, the sabbaths – in all the appointed times of the house of Yisra’ël. He is to prepare the sin offering, and the grain offering, and the ascending offering, and the peace offerings to make atonement for the house of Yisra’ël.**”

Eze 45:18 Thus said the Master יהוה,

- “In the first *month*, on the first of the new *moon*, you are to take a young bull, a perfect one, and shall cleanse the set-apart place.
- **Eze 45:19** “And the priest shall take some of the blood of the sin offering and put it on the doorposts of the House, on the four corners of the ledge of the slaughter-place, and on the posts of the gate of the inner courtyard.
- **Eze 45:20** “And do the same on the seventh of the new moon for anyone who makes a mistake or is foolish. And you shall make atonement for the House.
- **Eze 45:21** “In the first month, on the fourteenth day of the new moon, you have the Pěsaḥ, a festival of seven days, unleavened bread is eaten.

Eze 45:22 “And on that day the prince shall prepare for himself and for all the people of the land a bull for a sin offering.

Eze 45:23 “And during the seven days of the festival he prepares an ascending offering to יהוה, seven bulls and seven rams, perfect ones, daily for seven days, and a male goat daily for a sin offering.

Eze 45:24 “And he prepares a grain offering of one ĕpah for each bull and one ĕpah for each ram, together with a hin of oil for each ĕpah.

Eze 45:25 “In the seventh month, on the fifteenth day of the new moon, at the festival, he prepares like these seven days, as the sin offering, as the ascending offering, as the grain offering, and as the oil.”

Psalm 99 Rejoice as you read these three beautiful psalms glorifying YHWH and expounding faith and wisdom!

Psa 99:1 יהוה shall reign; Peoples tremble! He is enthroned on the kerubim; The earth shakes!

Psa 99:2 יהוה is great in Tsiyon, And He is high above all the peoples.

Psa 99:3 They praise Your Name, great and awesome, It is set-apart.

Psa 99:4 And the strength of the Sovereign Shall love right-ruling; You Yourself shall establish straightness; You shall execute right-ruling And righteousness in Ya'aqob.

Psa 99:5 Exalt יהוה our Elohim, And bow yourselves at His footstool, He is set-apart.

Psa 99:6 Mosheh and Aharon were among His priests, And Shemu'ěl was among those calling upon His Name. They called upon יהוה, and He answered them.

Psa 99:7 He spoke to them in the **column of cloud**; They **guarded His witnesses And the law He gave them.**

Psa 99:8 You answered them, O יהוה our Elohim. You were a forgiving Ĕl to them, Though You took vengeance on their deeds.

Psa 99:9 Exalt יהוה our Elohim, And bow down towards His set-apart mountain; For יהוה our Elohim is set-apart.

Psalm 100

Psa 100:1 **Raise a shout for יהוה, All the earth!**

Psa 100:2 Serve יהוה with gladness; Come before His presence with singing.

Psa 100:3 Know that יהוה, He is Elohim; He has made us, and we are His – His people and the sheep of His pasture.

Psa 100:4 Enter into His gates with thanksgiving, And into His courts with praise. Give thanks

to Him; bless His Name.

Psa 100:5 For יהוה is good; His loving-commitment is everlasting, And His truth, to all generations.

Psalm 101

Psa 101:1 I sing of loving-commitment and right-ruling; To You, O יהוה, I sing praises.

Psa 101:2 I act wisely in a perfect way. When do You come to me? I walk in the midst of my house with a perfect heart.

Psa 101:3 I set no matter of Beliya'al before my eyes; I hate the work of those who fall away; It does not cleave to me.

Psa 101:4 A perverse heart turns away from me; I do not know evil.

Psa 101:5 Him who secretly slanders his neighbor I cut off; I do not tolerate one Who has a haughty look and a proud heart.

Psa 101:6 My eyes are on the trustworthy of the land, To dwell with me; He who walks in a perfect way, He serves me.

Psa 101:7 He who practices deceit Does not dwell in my house; He who speaks lies Does not stand in my presence.

Psa 101:8 Each morning I uproot all the wrong of the land, To cut off all the workers of wickedness From the city of יהוה.

Let no one deprive you of the prize...

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>