

Rev 5:6 And Ilooked and saw in the midst of the throne and of the four living creatures, and in the midst of the elders a Lamb standing, as having been slain, having seven homs and seven eyes, which are the seven Spirits of Elohim sent out into all the earth.

Rev 5:8 And he came and took the seroll out of the right hand of Jim sitting on the throne.

Rev 5:8 And when Jie took the seroll, the four loing creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones.

Rev 5:9 And they sang the +1_wing Creatures & 2+ elders] a renewed firely song, saying. You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every those and tongue and people and natton; Tousteet: This lates goven of either tests in the Dook of Revelation.

Rev 5:10 and made us sovereigns and prests to our Elohim, and we shall reign upon the earth. Footnote: 4

Dan 7:18-27. EmphaseAddell





Caleb's Request and Inheritance

Just 164 And the children of Ychutch came to Ychoshua in Colgal, and **Kalitz son of Yephunneh the Centerite** asid to him. You know the word which nin' said to Mosheh the man of Elohim concerning you and ne in Qadesh

"But my brothers who went up with me made the heart of the people melt, but | followed in my | F | lohim

completely.

Jus 149: So Moshch swore on that day saying. The land on which your foot has trodden is your in and your children's forever, <u>because you have followed that my Flohm completely:</u>

Jus 140: And now, see, that has keep ten aline, as Fle said, these forty-five geams since that spoke Mosshch while Yisra'ë walked in the wilderness. And now, see, I am sighty-five geams old today.

Jus 140: Yet I anstill as strong today as I was on the day that Mosshch sentine. As my strength we

Jos 14:12. And now, give me this mountain of which א spoke in that day, for you heard in that day how the Anagimwere there, and that the cities were great and walled Joseph with me, then J shall dispossess them, as and."

os 14:13 Yehoshua then blessed him, and gave Hebron to Kalěb son of Yephunneh as an inheritance

5

Jos 15113. And to Kalkit son of Yephunneh he gave a portion in the midet of the children of Yehullah, acco the mouth of nitri to Yehoshuse Qiryath Arbs, that is flethron. Arbs was the father of Ansa, Jos 15114. And Kalkit drove out the three sons of Ansa from there.

Othniel 'Lion of Elohim'

Jdg 3:7. Thus the children of Yisra'tê'ldie vella the eyes of thin', and forgot nin' their Elohim, and served the Ba' als and the Ashëralis.

Jdg 3:8. And the displeasure of nin' burned against Yisra'têl, and Tle sold them into the hand of Kushan-Rish'athayim sovereign of Aram Naharayim. And the children of Yisra'têl served Kushan-Rish'athayim eight years.

Jdg 3:9. And when the children of Yisra'têl ened out to nin', nin' vaised up a saviour for the self-pass of Wash (Albert angresse).

Jug 3/2 Agus when the challest of 17 size decrease of the inflammatised up a sawour for the children of Yisra'ël, who sawd them, Othniël so of Qenaz, Kalêly's gounger brother.

July 3:10 And the Spirit of nin' came upon him and he ruled Yisra'èl, and went out to battle, and nin' gave into his hand Kushan-Rish'athayim, sovereign of Aram Naharayim. And his hand prevailed over Kushan-Rish'athayim,

July 3:11 and the land had rest for forty years. Then Othniël son of Qenaz died,



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Repairer of the Breach

sa 58:11 "Then nin' would guide you continually, and satisfy your being in drought, and strengthen your bones. And you shall be like a watered garden, and like a spring of water, whose waters do not fail.

150: 58:12 "And those from among you shall build the old waste places. You shall raise up the foundations of many generations. And you would be called the Repairer of the Breach, the

Restorer of Streets to Dwell In.

Isa 38.13 "If you do turn back your foot from the Sabbath, from doing your pleasure on My

set-apart day, and shall all the Sabbath 'a delight,' the set-apart day of nin' 'esteemed,' and

shall esteem it, not doing your own ways, nor finding your own pleasure, nor speaking your own

sa 38.14 then you shall delight yourself in הוה And I shall <u>cause you to ride on the heights</u> of the earth, and feed you with the inheritance of Ya'aqob your father. For the mouth of הוה has spoken!"









The Day of the Yahuah Is Near

Oba 1:15 "For the day of **nin**" is near upon all the nations. As you have done, it shall be done to you, your reward shall come back on your own head.
Oba 1:16 "For as you have drunk on my set-apart mountain, so do all the nations drink continually. And they shall drink and shall swallow, and they shall be as though they had never

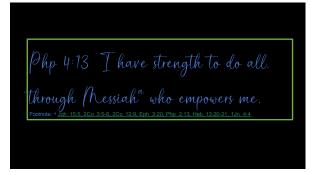
been. Oba 1:17 "But on Mount T siyon there shall be an escape," and they shall be set-apart. And the house of Ya'aqob shall possess their possessions. Footnote: "|sa_4:2-3,

איני (באיני) באיני (באיני) באיני (באיני) לא טעני (באיני) לא ט

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Eze 36:37 Thus said the Masternin, "Once again I shall let the house of them. I shall increase their men like a flock." Zee 36:38 "As a <u>set a part flock</u>, as the <u>flock at Yerushalayim at her appoints</u> be filled with flocks of men. And they shall know that I a



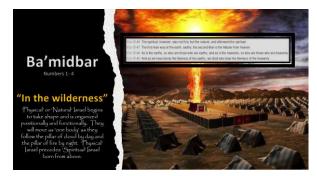




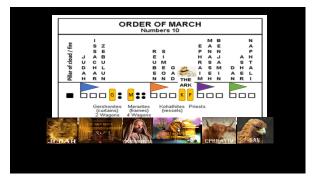












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Footnate of: Power Scripture Nemony Verses to be blessed by.

Joh 155 *] am the vine, you are the branches. He who stays in Me, and Jin him, he bears much fruit. Because without Me you are able to do naght!

2(50 55). Not that we are competent in ourselves to recken any matter as from ourselves, but our competence is from Elohim, 2(50 56) who sho made us competent as servants of a renewed covenant, not of the letter but our competence is from Elohim, 2(50 56) who so made us competent as servants of a renewed covenant, not of the letter but of the Sport, for the letter but of but the Sport for the letter but of the Sport, for the letter but of the Sport for the letter but of the Sport for the letter but of the Sport is the power of Messiah rests on me.

Eph 220 And to Him who as belie to do exceedingly above what we ask or think, according to the power that is working in us.

Fig. 215 for it is Elohim who is so volving in you both to dearse and to work for I fragood pleasure.

Fib. 1320 And the Elohim of peace who brought up our Master 1900's from the dead, that great Shepherd of the sheep, through the blood of the certificating covernant.

Fib. 1321 is able gouperfeet in every good work to do I fis desire, working in your what is pleasing in I fis sight, through 1900's Messiah, to whom he extense force and ever Andre I outnotices (Master, State Case). See Case (2020) By 2417.

I Jin 44 You are of Elohim, little children, and have overcome them, because I fe who is in you is greater than he who is in the world.

Shalom!