

*Greetings, today our manna is 1Sam. 17 Romans 15; Lamentations 2; Psalms 33.*

## *August 25 - Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **1Sam. 17**

#### **David and Goliath**

**1Sa 17:1** And the **Philistines had gathered their armies for battle**, and came together at Soḵoh, **which belongs to Yehudah**, and encamped between Soḵoh and Azēqah, in Ephes Dammim.

**1Sa 17:2** And Sha'ul and the men of Yisra'ël were gathered and encamped in the Valley of Élah, and drew up in battle array to meet the Philistines.

**1Sa 17:3** And the Philistines stood on a mountain on one side, and Yisra'ël stood on a mountain on the other side, with the valley between them.

Goliath steps forth clothed in his heavy armor. Apparently his 'shield-bearer' had to be strong himself!

**1Sa 17:4** Then a champion came out from the camp of the Philistines, **named Golyath, from Gath, whose height was six cubits and a span.**

- **1Sa 17:5** And a bronze helmet was on his head, and
- he was armed with a scaled armor, and
- the **weight of the coat was five thousand shegels** of bronze,
- **1Sa 17:6** and bronze shin guards on his legs and
- a bronze spear between his shoulders.
- **1Sa 17:7** And the **wood of his spear was like a weaver's beam**, and
- his **iron spearhead weighed six hundred shegels**, and
- a shield-bearer went before him.

Goliath taunts the Israelites.

**1Sa 17:8** And he stood and shouted to the armies of Yisra'ël, and said to them, "Why have you come out to line up for battle? Am I not a Philistine, and you the servants of Sha'ul? Choose a man for yourselves, and let him come down to me.

**1Sa 17:9** **"If he is able to fight with me, and shall strike me, then we shall be your servants. But if I overcome him and shall strike him, then you shall be our servants and serve us."**

**1Sa 17:10** Then the Philistine said, **"This day I shall reproach the armies of Yisra'ël. Give me a man, and let us fight together."**

The Israelites listen to the voice of the enemy and become fearful. Never listen to or receive the voice of the enemy. The enemy's voice always speaks death, doubt, and destruction; and YHWH's voice always speaks life and victory. Stand in faith knowing with YHWH, all things are possible!

**1Sa 17:11** And Sha'ul and all Yisra'ël heard these words of the Philistine, and they were broken down and in great fear.

**1Sa 17:12** Now Dawid was the son of that Ephrathite of Běyth Lehem in Yehudah, whose name was Yishai, and he had eight sons, and in the days of Sha'ul the man was old among men.

**1Sa 17:13** And **the three oldest sons of Yishai went, they had gone to follow Sha'ul** to the battle, and the names of his three sons who went to the battle were **Eliyab** the first-born, and his second **Abinadab**, and the third **Shammah**.

David had returned to tend his father's sheep.

**1Sa 17:14** And Dawid was the youngest. And the three oldest followed Sha'ul,

**1Sa 17:15** but Dawid went and returned from Sha'ul to feed his father's sheep at Běyth Lehem.

**1Sa 17:16** And **for forty days the Philistine drew near, morning and evening, and took his stand.**

Jesse calls his youngest son David, to take to his brothers an ephah of dried grain; 10 loaves; and 10 cheeses to the commander of the thousand. He was to check on his brothers and bring back word to his father Jesse.

**1Sa 17:17** Then Yishai said to his son Dawid, "Please take to your brothers an ephah of this dried grain and these ten loaves, and run to your brothers at the camp.

**1Sa 17:18** "And take these ten cheeses to the commander of the thousand, and see how your brothers are, and bring back news of them."

**1Sa 17:19** For Sha'ul and they and all the men of Yisra'ël were in the Valley of Ęlah, fighting with the Philistines.

**1Sa 17:20** And Dawid rose up early in the morning, and left the sheep with a herdsman, and took and went as Yishai had commanded him. And he came to the camp as the army was going out to the fight, and they shouted for the battle.

**1Sa 17:21** And Yisra'ël and the Philistines drew up in battle array, army against army.

**1Sa 17:22** And Dawid left his supplies in the hand of the keeper of the supplies, and ran to the army, and came and greeted his brothers.

**1Sa 17:23** And he was speaking with them and saw the champion, the Philistine of Gath, Golyath by name, coming up from the armies of the Philistines. And he spoke according to the same words, and Dawid heard.

**1Sa 17:24** And all the men of Yisra'ël, when they saw the man, ran from him and were

in great fear.

**1Sa 17:25** **And the men of Yisra'ël said,**

- “Have you seen this man who has come up?
- For he has come up to reproach Yisra'ël.
- And it shall be that the man who strikes him,
- the sovereign is going to enrich him with great riches,
- and give him his daughter,
- and give his father's house exemption in Yisra'ël.”

**1Sa 17:26** **And Dawid spoke to the men who stood by him, saying,**

- “What shall be done for the man who strikes this Philistine and shall take away reproach from Yisra'ël?
- For who is this uncircumcised Philistine, that he should reproach the armies of the living Elohim?”

**1Sa 17:27** **And the people answered him according to this word, saying, “This is what is done for the man who strikes him.”**

David's eldest brother, Eliyaḅ, overhears the conversation and is enraged with David without cause. Obviously, it appears envy and jealousy were also at work. After all, the eldest son of Jesse, Eliyaḅ, was not chosen by YHWH; but David had been chosen David; and Samuel anointed him instead.

- **1Sa 17:28** And Eliyaḅ his oldest brother heard when he spoke to the men.
- And Eliyaḅ's displeasure burned against Dawid,
- and he said, “Why did you come down here?
- And with whom have you left those few sheep in the wilderness?
- I know your pride and the evil of your heart, for you have come down to see the battle.”

David counters the unjust words of Eliyaḅ.

**1Sa 17:29** **And Dawid said,**

- “Now what have I done? Was it not but a word?”
- **1Sa 17:30** And he turned around from him toward another
- and said the same word.
- And these people answered him a word like the first word.
- **1Sa 17:31** And when the words which Dawid spoke were heard,
- they reported them to Sha'ul, and he sent for him.

David is brought before Saul.

1Sa 17:32 And Dawid said to Sha'ul,

- “Let no man’s heart fail because of him,
- your servant is going,
- and shall fight with this Philistine.”

Saul doubts David’s youthful ability.

1Sa 17:33 And Sha'ul said to Dawid, “You are not able to go against this Philistine to fight with him, for you are but a youth, and he a man of battle from his youth.”

David walked with YHWH and had learned his warrior skills in the wilderness against formidable foes; lions and bears! David was a faithful shepherd to his father’s sheep.

1Sa 17:34 Then Dawid said to Sha'ul,

- “Your servant has been tending sheep for his father,
- and when a lion or a bear came and took a lamb out of the flock,
- 1Sa 17:35 I went out after it and struck it,
- and rescued *it* from its mouth.
- And when it rose against me,
- I took hold of *it* by its beard, and struck it and killed it.
- 1Sa 17:36 “Your servant has stricken both lion and bear.
- And this uncircumcised Philistine shall be like one of them,
- **seeing he has reproached the armies of the living Elohim.”**

David trusted YHWH. Surely this is what YHWH took notice of in David; in recognizing him as a man after His own heart. A believer’s passionate and zealous faith and trust in YHWH; tugs at the very heart strings of Yah!

1Sa 17:37 And Dawid said,

- “יהוה, who delivered me from the paw of the lion and from the paw of the bear,
- He does deliver me from the hand of this Philistine.”

And Sha'ul said to Dawid,

- “Go, and יהוה be with you!”
- 1Sa 17:38 And Sha'ul dressed Dawid with his garments,
- and he put a bronze helmet on his head,
- and put a coat of armor on him.

1Sa 17:39 And Dawid girded his sword over his garments, and began to go, but he had not tried them. Then Dawid said to Sha'ul, “I am not able to go with these, for I have not

tried them.” So Dawid took them off.

David is dressed in Saul’s garments and he declines them for he had ‘not tried’ them. The garments that David knew being ‘tried and true’; were those that came from YHWH!

The garments believer’s wear reflect the King and Priest they serve! We are clothed in His righteousness and His armor.

David equips himself with the proven garments that YHWH had always blessed him in. He takes his staff; chooses five smooth stones and places them in his shepherd’s bag; takes up his sling; and goes to face Goliath the Philistine.

**1Sa 17:40** And he took his staff in his hand, and chose for himself five smooth stones from the wadi, and put them in a shepherd’s bag, in a pouch which he had, and his sling was in his hand. And he drew near to the Philistine.

**1Sa 17:41** And **the Philistine came, and began drawing near to Dawid, and the man who bore the shield went before him.**

**1Sa 17:42** And when the Philistine looked about and saw Dawid,

- he despised him,
- for he was a youth,
- and ruddy and of handsome appearance.

**1Sa 17:43** And the Philistine said to Dawid,

- “Am I a dog, that you come to me with sticks?”
- And the Philistine cursed Dawid by his mighty ones.

**1Sa 17:44** And the Philistine said to Dawid,

- “Come to me, and I give your flesh to the birds of the heavens and the beasts of the field!”

**1Sa 17:45** But Dawid said to the Philistine,

- “You come to me with a sword, and with a spear, and with a javelin.
- But **I come to you in the Name of יהוה of hosts**, the Elohim of the armies of Yisra’el, whom you have reproached.
- **1Sa 17:46** “This day יהוה shall deliver you into my hand,
- and I shall strike you and take your head from you,
- and give the carcasses of the camp of the Philistines today to the birds of the

heavens and the wild beasts of the earth, so that all the earth know that Elohim is for Yisra'el,

- 1Sa 17:47 and all this assembly know that יהוה does not save with sword and spear, for the battle belongs to יהוה,
- and He shall give you into our hands.”

David defeats Goliath the Philistine.

1Sa 17:48 And it came to be, when the Philistine arose and came and drew near to meet Dawid, that Dawid hurried and ran toward the army to meet the Philistine.

1Sa 17:49 And Dawid put his hand in his bag and took out a stone, and slung it and struck the Philistine on his forehead, so that the stone sank into his forehead, and he fell on his face to the ground.

1Sa 17:50 **Thus Dawid was stronger than the Philistine with a sling and a stone, and struck the Philistine and killed him, and there was no sword in the hand of Dawid.**

1Sa 17:51 Then Dawid ran and stood over the Philistine, and took his sword and drew it out of its sheath and killed him, and cut off his head with it. And when the Philistines saw that their champion was dead, they fled.

1Sa 17:52 And the men of **Yisra'el and Yehudah arose and shouted, and pursued the Philistines as far as the entrance of the valley and to the gates of Ebron.** And the wounded of the Philistines fell along the way to Sha'arayim, even as far as Gath and Ebron.

1Sa 17:53 **Then the children of Yisra'el turned back from chasing the Philistines, and they plundered their camps.**

1Sa 17:54 And Dawid took the head of the Philistine and brought it to Yerushalayim, but he put his weapons in his tent.

Saul inquiries about David.

1Sa 17:55 And when Sha'ul saw Dawid going out against the Philistine, he said to Aḅnēr, the commander of the army, “Aḅnēr, whose son is this youth?” And Aḅnēr said, “As your being lives, O sovereign, I do not know.”

1Sa 17:56 And the sovereign said, “Ask whose son this young man is.”

1Sa 17:57 And when Dawid returned from the striking of the Philistine, Aḅnēr took him and brought him before Sha'ul with the head of the Philistine in his hand.

1Sa 17:58 And Sha'ul said to him, “Whose son are you, young man?” And Dawid said, “The son of your servant Yishai the Bēyth Leḅemite.”

All these occurrences are positioning David to one day take his place as King of Israel.

**David and Goliath Free Activity Sheets to Enjoy**



Bible Pathway  
**Adventures**  
www.biblepathwayadventures.com

<https://biblepathwayadventures.com/activities/david-and-goliath/>





## Questions

- \_\_\_ Who was David's father?
- \_\_\_ Which prophet anointed David as king?
- \_\_\_ Where did Israel and the Philistine army set up camp?
- \_\_\_ How tall was Goliath?
- \_\_\_ Who gave David permission to fight Goliath?
- \_\_\_ How many stones did David pick out of the stream?
- \_\_\_ How did David defeat Goliath?
- \_\_\_ How did the people of Israel celebrate David's great victory?
- \_\_\_ In which book of the Bible do we read about David and Goliath?
- \_\_\_ What musical instrument did David play for King Saul?

## Answers

1. Five
2. King Saul
3. Singing and dancing, and playing instruments
4. 1 Samuel
5. 9 feet 9 inches
6. Elah Valley
7. Harp / Lyre
8. Jesse
9. Samuel
10. He hit him with a stone from his sling

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[www.biblepathwayadventures.com](http://www.biblepathwayadventures.com)

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## **Romans 15 Teaching Commentary on Romans 15 by Matthew Nolan**

**Link to Romans 15 teaching/podcast** <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-15/>

Who has been elevated to the priesthood? Shaul/Paul harkens back to language and themes used in Yeshayahu/Isaiah to show the established completion of prophecy through Yahusha. Shaul/Paul not only demonstrates that through Messianic Reformation, the Melchizedek Priesthood was established, and the fullness of the Gentiles has come in to serve Yahuwah. [slight modification of sentence structure in black]

### **The Example of Yahusha**

**Rom 15:1** But we who are strong ought to bear with the failings of the weak, and not to please ourselves.

**Rom 15:2** Let each one of us please his neighbour for his good, to build him up.

**Rom 15:3** For even the Messiah did not please Himself, but, as it has been written, **“The reproaches of those who reproached You fell upon Me.”** [Psa 69:9](#).

We have to be careful of the value judgments of translators in v. 1.

*‘Ton adunaton’ ‘the weak’ or ‘the powerless’* speaks to those who’s consciences are ‘seared’ ‘sensitive in conscience,’ it has more to do with how we react together within community.

In summation; we all have a responsibility to one another within the faith to be sensitive of the concurrence and sensitivities of one another if we’re ever to build a community.

**Rom 15:4** For whatever was written before was written for our instruction,<sup>a</sup> that through endurance and encouragement of the Scriptures we might have the expectation.

Footnote: <sup>a</sup> [1Co 10:11](#), [2Ti 3:16-17](#).

***Romans 15:4 For all things which were written in the Tanach were written for our learning, that we through the patience and comfort of the Holy Scriptures/Keetvay HaKadosh might have hope!***

*‘Ton graphon’* without doubt is referring to the Old Testament and the Law of Moses!

**Rom 15:5** And the Elohim of endurance and encouragement give you to be of the same mind toward one another, according to Messiah **יהושע**,

**Rom 15:6** **that with one mind and one mouth, you might praise the Elohim and Father of our Master **יהושע** Messiah.**

**Exodus 24:3** So Moses came and told the people all the words of יהוה as well as all the ordinances. All the people answered with **one voice** *qol echad* and said, “All the words which יהוה has spoken, we will do.” .....v.7 He took the Book of the Covenant and read it in the hearing of the people. Again they said, “All that יהוה has spoken, we will do and obey.”

**Rom 15:7** So accept one another, as Messiah also did accept us, to the esteem of Elohim.

Where in the Tanakh did the congregation ‘speak in one voice’ *qol echad* and were ‘brought close to the tifereth of יהוה?’

**Exodus 24.9** Then Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel went up. 10. They saw the Elohim of Israel, and under His feet was something like a pavement of sapphire, as clear as the very heavens.

**Rom 15:8** And I say that יהושע Messiah has become a servant of the circumcised for the truth of Elohim, to confirm the promises made to the fathers,

So, in context Paul is without doubt proclaiming the Malki-Tzedik promises of our fathers have been obtained and accomplished by Yahusha!

We’re to be keeping the BoC Torah. relying on the Tanakh for guidance, eating kosher, keeping the shabbats and feast days now that we’re in covenant with Messiah standing in once voice and witnessing His glory from the Mountain as the Israel of God (Gal 6:16)

**Rom 15:9** and for the nations to praise Elohim for His compassion, as it has been written, “**Because of this I shall confess to You among the nations, and I shall sing to Your Name.**” [2Sa 22:50](#), [Psa 18:49](#).

**Rom 15:10** And again it says, “**Rejoice, O nations, with His people!**” [Deu 32:43](#).

(LXX Deut. 32.43 after the Golden Calf breach יהוה extracts vengeance upon Israel, the song is a witness against Israel for breaking the BOC, but ultimately Yahusha will atone for the people of the land and usher in the Malki reign).

**Rom 15:11** And again, “**Praise יהוה, all you nations! Praise Him, all you peoples!**” [Psa 117:1](#).

**Rom 15:12** And again, Yeshayahu says, “**There shall be a root of Yishai, and He who shall rise to reign over the nations, on Him the nations shall set their expectation.**” [Isa 11:10](#).

(LXX Isa. 11:10 has, “*to raise up by bringing back to life*”, whereas the Masoretic hides the fact that Yahusha’s Malki reign is innately connected to His sacrifice and

subsequent resurrection.)

**Rom 15:13** And the Elohim of expectation fill you with all joy and peace in believing, that you overflow with expectation by the power of the Set-apart Spirit.

**Rom 15:14** Now I myself am persuaded concerning you, my brothers, that you too are filled with goodness, complete in all knowledge, able also to admonish one another.

**Rom 15:15** But I have written more boldly to you, in part, as reminding you, because of the favor given to me by Elohim,

**Focus in on:** **Rom 15:16** to be a servant of יהושע Messiah to the nations, with the priestly duty of bringing the Good News of Elohim, so that the offering of the nations becomes acceptable, set apart by the Set-apart Spirit.

There's a huge priestly source text witness and theme that's overlooked, a theme that Paul is heavily reliant upon: 'Leitourgos' – v. 16 is used in the Tanakh for priestly service in the Temple! Isa. 61.6, Sirach 7.30, Heb. 8.2.

Notice how the Levitical hierarchy violates the language and text of Heb 8:2 when they take Heb 8:4 out of context and say you can't be priests and Yahusha can't be a priest here on earth.

There's no doubt that Paul was acting and officiating as a priest, and the kicker is the redeemed nations are the special offering to יהוה, meaning proclaiming the True Malki gospel to the nations is our thanksgiving offering to יהוה!

Paul is pulling from Isa 66.

**Isaiah 66:18 For I knowing their works and their thoughts: shall come, and I will gather all nations and tongues; and they shall come, and see My tifereth. 19 And I will put an ot on them, and I will send some of them as survivors to the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tuval, and Yavan, to the coastlands far off, that have not heard of My fame, neither have seen My tifereth; and they shall declare My tifereth among the Gentiles. 20 And they shall bring all your brothers for an offering to יהוה out of all nations גוי goy upon horses, and on mirkavot, and on litters, and upon wagons, and upon swift beasts, to My kadosh mountain Yahrushalayim, says vuvh, as the children of Yisrael bring an offering in a clean vessel into the Bayit of YHWH 21 Mingled" לקח "laqach" among them la-kohanim la-leviyim, says vuvh. 'laqach kohen leviyiy amar יהוה**

Isaiah 66 - TS2009 Translation comparison:

Isa 66:18 "And I, because of their works and their imaginations, am coming to gather all nations and tongues. And they shall come and see My esteem.

Isa 66:19 "And I shall set a sign among them, and shall send some of those who escape to the nations – Tarshish and Pul and Luḡ, who draw the bow, and Tuḇal and Yawan, the coastlands afar off who have not heard My report nor seen My

esteem. And they shall declare My esteem among the nations.

Isa 66:20 “And they shall bring all your brothers as an offering to יהוה out of all the nations, on horses and in chariots and in litters, on mules and on camels, to My set-apart mountain Yerushalayim,” declares יהוה, “as the children of Yisra’el bring an offering in a clean vessel into the House of יהוה.

Isa 66:21 “And from them too I shall take for priests – for Lěwites,” declares יהוה.

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Isa 66:1 Thus said יהוה, “The heavens are My throne, and the earth is My footstool. Where is this house that you build for Me? And where is this place of My rest?

**The opening of Isaiah 66:1 “no earthly temple can contain יהוה”** is balanced with its conclusion, **“to the heavens and the earth”** – a new Creation by יהוה!

The visionary temple is a place of universal worship.

We know the priesthood under Malki-Tzedik is very different from what was under the law (Book of the Law). For under the law one family (Aaronic) from one tribe (Levi) exclusively was admitted to the priesthood and the Gentiles, as unclean, were so far from having it in their power to discharge that priesthood that they were forbidden to enter into the temple!

Yet here in Isaiah 66 the Gentiles are elevated by YHWH to the highest honor. Now unclean and polluted nations are reckoned to be a holy people (as in Ex19) all are admitted inside (V.19). This then must be speaking *after* Messianic Reformation when the Aaronic priesthood would be changed and cease. Because under the Book of the Law the Aaronic priesthood didn’t admit Gentiles or any other tribe but Levi.

In Isaiah 66 we find non-Israelites in the priestly service; unseen since the mixed multitude (Ex 12) at the Book of the Covenant mountain (Ex 19).

In a Book of the Law reality none but those from the tribe of Levi could be taken into, in a literal sense!

But here, Gentiles are said to be taken as such, so it can’t be a literal Book of the Law interpretation. It has to be a literal Book of the Covenant reality after Messianic Reformation and as such it’s talking about the Gentiles coming up to the temple – **“all your brethren”** (V.20) – **all tribes together as priests** (as in Ex 19) **“mingled”** לקח **“laqach”** (V. 21) **with the Levites** (a tribe) – **all one** (in Messiah, Gal 4:28, 1 Peter 2:5).

V21: **“And from them likewise I will take some la-kohanim la-leviyim, said יהוה”** (MT).

There's no conjunction "and" in the text! It doesn't say (KJV) 'and I will also take some of them...'

It doesn't say "for priests and for Levites" that would be, "le-kohanim u-le-leviyim" which does not appear in the text but is the added KJV translation.

**Mingled" לקח "laqach" among them la-kohanim la-leviyim, says vuvh. 'laqach kohen leviyiy amar יהוה**

**Rom 15:17** Therefore I have cause for boasting in Messiah יהושע in the matters pertaining to Elohim.

**Rom 15:18** For I shall not presume to speak of any matter except what Messiah has worked out through me, in word and deed, to make the nations obedient,

**Rom 15:19** in power of signs and wonders, in power of the Spirit of Elohim, so that from Yerushalayim and round about to Illurikon I have completed the preaching of the Good News of Messiah.

**Rom 15:20** And so I was ambitious to bring the Good News where Messiah had not been named, lest I should build on another man's foundation,

**Rom 15:21** but as it has been written, "To whom it was not announced concerning Him, they shall see, and those that have not heard shall understand." [Isa 52:15](#).

#### **Paul's Plan to Visit Rome**

**Rom 15:22** This is why I was often hindered from coming to you.

**Rom 15:23** But now, no longer having a place in these parts, and having a longing to come to you for many years,

**Rom 15:24** I shall come to you when I go to Spain. For I expect to see you on my journey, and to be helped on my way there by you, if first I be somewhat filled with your company.

Why has the Roman Church hidden the final journeys of Paul from the history records?

**The historian Eusebius**, in his third book of "Evangelical Demonstrations", chapter 7, admitted that the apostles "passed over to those which are called the British Isles." Again, he wrote: "Some of the Apostles preached the Gospel in the British Isles."

#### **Ma'aseh Schlichim/Acts 29 From the Sonni Mss:**

**29:1 And Paul, full of the blessings of Moshiach, and abounding in the spirit, departed out of Rome, determining to go into Spain, for he had a long time proposed to journey thitherward, and was minded also to go from thence to Britain.2 (Paul) had heard in Phoenicia that certain of the children of Israel, about the time of the Assyrian captivity, had escaped by sea to Barat-Anat 6. And Paul preached mightily in Spain, and great multitudes believed and were converted, for they perceived he was an apostle sent from God.7 He (Paul) departed out of Sephard (Spain) and Paul and his company finding a ship in Armorica sailing to**

***Barat-Anat, they were passing along the South Coast, they reached a port called Raphinus .8 Now when it was voiced abroad that the Apostle had landed on their coast, great multitudes of the inhabitants met him, and they treated Paul courteously and he entered in at the east gate of their city, and lodged in the house of an Hebrew and one of his own nation.***

***9. On the morrow he came and stood upon Mount Lud and the people thronged the gate, and assembled in the Broadway, and he preached Moshiach to them.***

**Rom 15:25** But now I am going to Yerushalayim to serve the set-apart ones.

**Rom 15:26** For it pleased those from Makedonia and Achaia to make some contribution for the poor among the set-apart ones who are in Yerushalayim.

**Peter in Britain:** The Greek historian, Meta-piras-tes reports “*that Peter was – “... a long time in BRITAIN, where he converted many nations to the faith.”* (P 45 caves “Antiquitates Apostolicae”).)

**Rom 15:27** For they were pleased, and they are their debtors. For if the nations have shared in their spiritual matters, their duty is also to serve them in material matters.

**Rom 15:28** Having completed this, then, and having put my seal on this fruit of theirs, **I shall return through you to Spain.**

**Rom 15:29** And I know that when I come to you, I shall come in the completeness of the blessing of the Good News of Messiah.

Joseph of Arimathea was the Apostle of Britain. Joseph ran the tin trade between England and the whole Mediterranean area. He had a great fleet of ships and was a Minister of Mines for the Roman Empire.

As Yahusha’s great uncle, Joseph became Yahusha’s Guardian (by Law, as next of kin) when Mary’s husband Joseph died early in Yahusha’s life. He took Yahusha with him on his journeys to Glastonbury, England.

The place we know as Avalon; the King Arthur-Avalon.

The Romans rarely meddled in their subjects’ religious practices, even the Jews were tolerated for a long time. Only two religions did the might of Rome try to eradicate; Christianity, and it’s foster-mother Druidism. Nearly 80 years of war couldn’t do it.

It was Cardinal Pole, who reminded the Pope and the Church of Rome, at the beginning of Queen Mary’s reign, that Britain was the first country to be converted to Christianity.

**Rom 15:30** But I urge you, brothers, through our Master **יהושע** Messiah, and through the love of the Spirit, to strive together with me in prayers for me, unto Elohim,

**Rom 15:31** that I might be delivered from those in Yehudah who do not believe, and that my service for Yerushalayim be well received by the set-apart ones,



A diabolical conspiracy of the unbelieving Jew's to thwart the message and liberation of the scattered tribes of Israel! They wanted to centralize their religious World Order in a religio-political state run through a mixture of the Babylonian occult and Herodian political might and capital – nothing has changed it's called Zionism!

***and that my terumah which I have for Yahrushalayim may be accepted by the Yisraelite kidushim;***

**Rom 15:32** that I might come to you with joy, through the desire of Elohim, and be refreshed together with you.

**Rom 15:33** And the Elohim of peace be with you all. Amēn.

**Link to Romans 15 teaching/podcast** <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-15/>

## Lamentations 2

### YHWH Has Destroyed Without Pity

**Lam 2:1** How יהוה in His displeasure Has covered the daughter of Tsiyon with a cloud! He has cast down from the heavens to the earth The comeliness of Yisra'ël, And has not remembered His footstool in the day of His displeasure.

- **Lam 2:2** יהוה has swallowed up, without compassion, All the pastures of Ya'aqob.
- In His wrath He has thrown down The strongholds of the daughter of Yehudah. He has brought them down to the ground.
- He has profaned the reign and its rulers.
  
- **Lam 2:3** In the heat of displeasure He has cut off every horn of Yisra'ël.
- He has withdrawn His right hand from before the enemy.
- And He burns against Ya'aqob Like a flaming fire, consuming all around.
  
- **Lam 2:4** He has bent His bow like an enemy.
- He has set His right hand like an adversary.
- And He kills all who delighted the eye.
- In the tent of the daughter of Tsiyon, He has poured out His wrath like fire.
  
- **Lam 2:5** יהוה has been like an enemy.
- He has swallowed up Yisra'ël,
- He has swallowed up all her palaces,
- He has destroyed her strongholds.
- And He increases mourning and lamentation In the daughter of Yehudah.
- **Lam 2:6** He has demolished His booth like a garden,



- He has destroyed His place of meeting.
- **יהוה** has made the [appointed times<sup>a</sup>](#) and Sabbaths To be forgotten in Tsiyon,
- And despises sovereign and priest In His raging displeasure. [Footnote: <sup>a</sup>Or festivals.](#)
- [Lam 2:7](#) **יהוה** has cast off His slaughter-place,
- He has rejected His set-apart place,
- He has delivered the walls of her palaces Into the hand of the enemy.
- They have made a noise in the House of **יהוה** As on the day of an appointed time.
  
- [Lam 2:8](#) **יהוה** has planned to destroy The wall of the daughter of Tsiyon.
- He has stretched out a line.
- He has not turned back His hand from destroying.
- And He has made the rampart and wall to lament; Together they have languished.
  
- [Lam 2:9](#) Her gates have sunk into the ground.
- He has destroyed and broken her bars.
- Her sovereign and her rulers are among the nations.
- The Torah is no more, And her prophets have found no vision from **יהוה**.
  
- [Lam 2:10](#) The elders of the daughter of Tsiyon Sit on the ground, are silent.
- They have thrown dust on their heads,
- They have girded themselves with sackcloth.
- The maidens of Yerushalayim Have let their heads hang to the ground.
  
- [Lam 2:11](#) My eyes are spent with tears,
- My inward parts ferment,
- My bile has been poured on the ground Because of the destruction of the daughter of my people,
- As children and the infants languish In the streets of the city.
- [Lam 2:12](#) They say to their mothers, “Where is grain and wine?”
- As they languish like the wounded In the streets of the city, As their life is poured out in their mothers’ bosom.
  
- [Lam 2:13](#) How shall I admonish you, To what shall I compare you, O daughter of Yerushalayim?
- To what shall I liken you to comfort you, O maiden daughter of Tsiyon?
- For your breach is as great as the sea. Who shall heal you?
  
- [Lam 2:14](#) Your prophets have seen Falsehood and folly for you, And have not

- shown you your crookedness, To turn back your captivity.
- But their visions for you Are false and misleading messages.
  
- **Lam 2:15** All who pass by have clapped their hands at you.
- They have whistled,
- And they shake their heads At the daughter of Yerushalayim, “Is this the city that is called ‘The perfection of loveliness, The joy of all the earth’?”
  
- **Lam 2:16** All your enemies have opened Their mouth against you;
- They have whistled and they gnash their teeth.
- They say, “We have swallowed her up!
- This is certainly the day we waited for; We have found it, we have seen it.”
  
- **Lam 2:17** **יהוה** has done what He planned,
- He has filled His word Which He commanded in days of old.
- He has torn down, without compassion,
- And He has let your enemy rejoice over you.
- He has exalted the horn of your adversaries.
  
- **Lam 2:18** Their heart cried out to **יהוה**, “O wall of the daughter of Tsiyon,
- Let tears run down like a river day and night.
- Give yourself no numbness,
- Let your eyes have no rest.
  
- **Lam 2:19** “Arise, cry out in the night, At the beginning of the watches,
- Pour out your heart like water Before the face of **יהוה**.
- Lift your hands toward Him For the life of your young children, Who languish from hunger At the head of every street.
  
- **Lam 2:20** “See, O **יהוה**, and look attentively To whom have You done thus.
- Should the women eat their offspring, Infants of a hand breadth?
- Should the priest and prophet be killed In the set-apart place of **יהוה**?
- **Lam 2:21** “Young and old lie on the ground in the streets.
- My maidens and my young men have fallen by the sword.
- You have killed them in the day of Your displeasure,
- You have slaughtered without compassion.
  
- **Lam 2:22** “Would You proclaim, as in a day of appointed time, The fears that surround me?
- And no one escaped or survived In the day of the displeasure of **יהוה**.
- Those whom I have nursed and brought up My enemy has destroyed.”

**Psalm 33** What should we do in these times? We should do what Psalm 33 says. His Truth sets the captive free! Praise Him for all He has done for us!

### The Steadfast Love of YHWH

**Psa 33:1** Shout for joy in יהוה, you righteous! Praise is fitting for the straight!

Psa 33:2 Praise יהוה with the lyre; Sing to Him with an instrument of ten strings.

Psa 33:3 Sing to Him a new song; Play sweetly with a shout of joy.

Psa 33:4 For the Word of יהוה is straight, And all His works are in truth,

Psa 33:5 Loving righteousness and right-ruling; The earth is filled with the loving-commitment of יהוה.

Psa 33:6 By the Word of יהוה the heavens were made, And all their host by the Spirit of His mouth,

Psa 33:7 Gathering the waters of the sea together as a heap; Laying up the deep in storehouses.

Psa 33:8 Let all the earth fear יהוה; Let all the inhabitants of the world stand in awe of Him.

Psa 33:9 For He spoke, and it came to be; He commanded, and it stood fast.

Psa 33:10 יהוה brings the counsel of the nations to naught; He thwarts the plans of the peoples.

Psa 33:11 The counsel of יהוה stands forever, The plans of His heart to all generations.

Psa 33:12 Blessed is the nation whose Elohim is יהוה, The people whom He has chosen as His own inheritance.

Psa 33:13 יהוה has looked from the heavens; He has seen all the sons of men.

Psa 33:14 He looked from His dwelling place On all the inhabitants of the earth –

Psa 33:15 He who fashions the hearts of them all, He who understands all their works.

Psa 33:16 The sovereign is not saved by the multitude of an army; A mighty man is not delivered by great strength.

Psa 33:17 A horse is a vain means of safety; Neither does it rescue any by its great power.

Psa 33:18 See, the eye of יהוה is on those fearing Him, On those waiting for His loving-commitment,

Psa 33:19 To deliver their being from death, And to keep them alive during scarcity of food.

Psa 33:20 Our being has longed for יהוה; Our help and our shield is He.

Psa 33:21 For our heart does rejoice in Him, For we have put our trust in His set-apart Name.

Psa 33:22 Let Your loving-commitment, O יהוה, be upon us, Even as we wait for You.

Devotional Highlights – August 25

*~ Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>