

Greetings, today our manna is from Exodus 31; Proverbs 7; John 10; Galatians 6.

March 20 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]
Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 31

Bezalel and Oholiab are called. The definitions of their names are as follows:

BDB Definition: Bezaleel betsal'el "in the shadow (i.e. protection) of God" 1) son of Uri and grandson of Hur; a skilled Judahite artisan in all works of metal, wood, and stone and one of the architects of the tabernacle.....

BDB Definition: Aholiab 'ohōlîy'âb "Father's tent" 1) chief assistant of Bezaleel in construction of the tabernacle

Bezalel and Oholiab, his assistant, were called and gifted by the Spirit of YHWH to create and oversee wise-hearted helpers in the making of the all that YHWH had shown Moses.

Exo 25:9 "According to all that I show you – the pattern of the Dwelling Place and the pattern of all its furnishings – make it exactly so.

Oholiab and Bezalel

Exo 31:1 And יהוה spoke to Mosheh, saying,

Exo 31:2 "See, I have called by name Betsal'el son of Uri, son of Hur, of the tribe of Yehudah,

Exo 31:3 and I have filled him with the Spirit of Elohim in wisdom, and in understanding, and in knowledge, and in all work,

Exo 31:4 to make designs for work in gold, and in silver, and in bronze,

Exo 31:5 and in cutting stones for setting, and in carving wood, and to work in all work.

There was quite a list of items to be made:

Exo 31:6 "And I, look I have appointed with him Oholiab son of Aḥisamaḳ, of the tribe of Dan And I have put wisdom in the hearts of everyone who is wise-hearted, and they shall make all that I have commanded you:

Exo 31:7 the Tent of Appointment, and the ark of the Witness and the lid of atonement that is on it, and all the utensils of the Tent,

Exo 31:8 and the table and its utensils, and the clean gold lampstand with all its utensils, and the slaughter-place of incense,

Exo 31:9 and the slaughter-place of ascending offering with all its utensils, and the basin and its stand,

Exo 31:10 and the woven garments, and the set-apart garments for Aharon the priest

and the garments of his sons, for serving as priests,

Exo 31:11 and the anointing oil and sweet incense for the Set-apart Place. According to all that I have commanded you, they are to do.”

Moses is then given specific instructions for the children of Israel about keeping the Sabbath. It was a sign between YHWH that they had been ‘set apart’ to Him. Keeping the Sabbath was part of the Book of the Covenant; but the instructions here, are also in the Book of the Law. They read a little different than when first given in Ex. 20:12; 20:20. Now, they are warned that anyone profaning the Sabbath would be put to death Ex. 31:14-15.

TS2009 Notes: Sabbath (Seventh Day of the Week)

This day was blessed and set apart by Elohim at creation (Ber 2:2-3 / Gen 2:2-3). Later on it was instituted as the sign of the everlasting covenant between Elohim and His people, a sign that He sets them apart, an everlasting sign (Shem 31:13-17 / Exo 31:13-17, Yehez 20:12-20 / Eze 20:12-20). Sabbath-keeping is one of the Ten Words of the Covenant, standing forever, settled forever in heaven, founded forever (Teh 89:34 / Psa 89:34, Teh 111:8-9 / Psa 111:8-9, Teh 119:89 / Psa 119:89). We would like to point out the following:

(1) **יהושע kept the Sabbath** (Luk 4:16, Yn 15:10 / Joh 15:10), and the women who were taught by Him still kept it at the time of Messiah's burial (Lq 23:56 / Luk 23:56).

(2) **Sha'ul kept it** (Ma 13:14 / Act 13:14, Ma 13:42-44 / Act 13:42-44, Ma 17:2 / Act 17:2, Ma 18:4 / Act 18:4 and Ma 18:11 / Act 18:11).

(3) **Ludia and the women kept it** (Ma 16:13 / Act 16:13).

(4) In Heb 4:9 we are again reminded of the necessity of keeping the Sabbath!

(5) Finally: At the end of the age (Yesh 66), we read in verse 23 Isa 66:23 that the Sabbath shall still be kept.

For further reading see *From Sabbath to Sunday* by Saele Bacchiocchi and ***Come out of her My people***, by C.J. Koster.

Chapter 31 closes with Moses being given two stone tablets **written by the finger of Eloah**. At this point, this would have been the 2nd set of tablets as best can be determined. All the ‘added’ Book of the Law **would be written by Moses** and upon completion, placed beside the Ark of the Covenant in Deut. 31:26. The Book of the Law would stand as a witness against them. The Book of the Law was ‘added’ since the Book of the Covenant had already been blood-ratified; meaning no one could add to or take away from the covenant since it had been blood-ratified and confirmed.

Deu 31:24 And it came to be, when Mosheh had completed writing the Words of this Torah in a book, until their completion, Deu 31:25 that Mosheh commanded the Lēwites, who bore the ark of the covenant of יהוה, saying,

Deu 31:26 **“Take this Book of the Torah [Law], and you shall place it beside the ark of the**

covenant of יהוה your Elohim, and it shall be there as **a witness against you**, Deu 31:27 for I myself know your rebellion and your stiff neck. See, while I am still alive with you today, you have been rebellious against יהוה, then how much more after my death?

Gal 3:10 For as many as are of **works of Torah [Law]** are under the curse, for it has been written, **“Cursed is everyone who does not continue in all that has been written in the Book of the Torah [Law], to do them.”** Deu 27:26.

Gal 3:11 And that **no one is declared right by Torah [Law]** before Elohim is clear, for **“The righteous shall live by belief.”** Hab 2:4.

Now, by FAITH, we are made righteous through Yahusha HaMashiach. We are no longer ‘under the curse’ but now live in Covenant Torah.

The Sabbath

Exo 31:12 And יהוה spoke to Mosheh, saying,

Exo 31:13 “And you, speak to the children of Yisra’el, saying, ‘My Sabbaths you are to guard, by all means, for it is a **sign^a** between Me and you throughout your generations, to know that I, יהוה, am setting you apart. Footnote: ^aAlso see [Eze 20:12](#) and [Eze 20:20](#).

Exo 31:14 ‘And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.

Exo 31:15 ‘Six days work is done, and on the seventh is a Sabbath of rest, set-apart to יהוה. Everyone doing work on the Sabbath day shall certainly be put to death.

Exo 31:16 ‘And the children of Yisra’el shall guard the Sabbath, to perform the Sabbath throughout their generations as an everlasting covenant.

Exo 31:17 ‘Between Me and the children of Yisra’el it is a sign forever. For in six days יהוה made the heavens and the earth, and on the seventh day He rested and was refreshed.’ ”

Exo 31:18 And when He had ended speaking with him on Mount Sinai, He gave Mosheh two tablets of the Witness, tablets of stone, written with the finger of Elohim.

Proverbs 7

In Proverbs 7 we read the warning **against the adulteress**. But wait a minute, hasn’t Proverbs 5 & 6 already addressed adultery? Yes, but this warns against the adulteress. An adulteress is under the influence of a demonic spirit. From my studies, the adulteress is directly connected to the spirit of Jezebel and/or Delilah.

The adulteress spirit works through many avenues and is in many places. The adulteress spirit works through the flesh and sets his/her enticing snares on street corners; in work places; on bill boards; in commercials; in magazines; in books; in movies; in clothing (or lack thereof); in music; in strong drink and wine; in perfumes; in fine fabric; and so forth.

The adulteress spirit in Proverbs 7 is working through the flesh of a woman; a married woman. She speaks of slaughterings and vows she has made; but those ‘offerings’, without a doubt, were given to little ‘g’ gods; not YHWH. She has a full arsenal to entice including ‘not being caught’ since her husband would not be back until the covering (covering appears to be referring to a new moon; when the moon is completely covered). **Nothing is hidden that will not be revealed!**

Sa_tan is always trying to **spoil set-apartness!** Our set-apartness to YHWH is extremely special and sa_tan is extremely jealous of our relationship. He will do anything he can to destroy our relationship with YHWH and to one another. He is the ultimate adulteress that prowls around seeking whom he may destroy. Being seduced by an adulteress, is like one walking into a cage with a ravenous lion.

Warning Against the Adulteress

Pro 7:1 My son, guard my words, And treasure up my commands with you.

Pro 7:2 Guard my commands and live, And my Torah as the apple of your eye.

Pro 7:3 Bind them on your fingers; Write them on the tablet of your heart.

Pro 7:4 Say to wisdom, “You are my sister,” And call understanding a close friend,

Pro 7:5 To guard you against the strange woman, Against the foreigner who flatters with her words.

Pro 7:6 For at the window of my house I looked through my lattice,

Pro 7:7 And I saw among the simple, I perceived among the youths, A young man lacking heart,

Pro 7:8 Passing through the street near her corner; And he went the way to her house

Pro 7:9 In the twilight, in the evening, In the black and dark night.

Pro 7:10 And look, a woman met him, Dressed like a whore, With a hidden heart.

Pro 7:11 She was boisterous and stubborn, Her feet did not stay at her own house.

Pro 7:12 Now in the street, Now in the square, And at every corner she lurks.

Pro 7:13 And she took hold of him and kissed him; She hardened her face and said to him:

Pro 7:14 “Slaughterings of peace *offerings* are with me; Today I have paid my vows.

Pro 7:15 “Therefore I came out to meet you, To earnestly seek your face, and I found you.

Pro 7:16 “I have spread my bed with coverings, Coloured linens of Mitsrayim.

Pro 7:17 “I have sprinkled my bed with myrrh, aloes, and cinnamon.

Pro 7:18 “Come, let us take our fill of *carnal*-love until morning; Let us delight ourselves with love.

Pro 7:19 “For my husband is not at home; He has gone on a long journey;

Pro 7:20 “He took a bag of silver with him; He comes home on the day of the covering.”

Pro 7:21 With her many words she leads him astray, With her smooth lips she seduces him.

Pro 7:22 He goes after her immediately, Like an ox he goes to the slaughter, And as in chains, a fool to the punishment,

Pro 7:23 Till an arrow strikes through his liver; Like a bird rushing into a snare, And did not know it would take his life.

Pro 7:24 And now, listen to me, you children; Pay attention to the words of my mouth:

Pro 7:25 Do not let your heart turn aside to her ways, Do not go astray in her paths.

Pro 7:26 For **many are the wounded** she has caused to fall, And **numerous all her killed ones.**

Pro 7:27 **Her house is the way to She’ol**, Going down to **the rooms of death.**

John 10

What voice are we listening to? His voice or the voice of strangers? Eve listened to the voice of a stranger; Judas Iscariot listened to the voice of a stranger; Ananias and Sapphira listened to the voice of a stranger ; as well as many others. Once a person ‘entertains’ in their minds a voice not of YHWH, look out! That individual is taking the first step toward the old cliché of “The worse person you can fool is to fool yourself.” For this very reason, many will be told, ‘depart from Me, I never knew you’.

I Am the Good Shepherd

Joh 10:1 “Truly, truly, I say to you, he who does not enter through the door into the sheepfold, but climbs up by another way, that one is a thief and a robber.

Joh 10:2 “But he who enters through the door is the shepherd of the sheep.

Joh 10:3 “The doorkeeper opens for him, and the sheep hear his voice. And he calls his own sheep by name and leads them out.

Joh 10:4 “And when he has brought out his own sheep, he goes before them. And the sheep follow him, because they know his voice.

Joh 10:5 “And they shall by no means follow a stranger, but shall flee from him, because they do not know **the voice of strangers.**”

Joh 10:6 יהושע used this figure of speech, but they did not know what He had been saying to them.

Voices of strangers tell people there are many ways to YHWH. Voices of strangers tell you to go out and ‘live life’ for everything is now “under grace”. Voices of strangers tell people to worship on ‘Sunday’ and keep pagan holidays of Christmas and Easter. Voices of strangers tell people to eat anything they want; and sadly, they disgustingly do so as ‘programmed!’

Yahusha is the door! Not many doors! He is THE door! Hear what the Spirit is telling you! Time is short! The enemy is powerful! The enemy is playing many people as fools! **Turn to YHWH, resist the enemy and he will flee!** Don’t begin ‘reasoning within yourself’ by doing things ‘your way’ or listening to a ‘popular idol’, a strange voice, in this world! YHWH’s people pray, ‘**let Thy will be done**’!

Joh 10:7 **יְהוֹשֻׁעַ** therefore said to them again, “Truly, truly, I say to you, I am the door of the sheep.

Joh 10:8 “All who came before Me are thieves and robbers, but the sheep did not hear them.

Joh 10:9 “I am the door. Whoever enters through Me, he shall be saved, and shall go in and shall go out and find pasture.

Through His flesh, the door, the outer veil of the Temple was torn top to bottom. Only those **set-apart** can enter the Holy Place. No one can come to the Father except through His Son. We are the temple and His Ruach HaKodesh, Holy Spirit, lives in us! Do not profane His temple; the body in which you live. It doesn’t only affect the one person; it affects and ‘infects’ the Body of believers.

Satan will proclaim ‘there are many ways’ to “God”; just like Oprah does. These ‘strange voices’ are following the doctrines of demons disguised as ‘religion and love’ but they are from Satan. Our devotional time is very anointed by YHWH for such a time as this. May eyes see and hear Truth!

Joh 10:10 “The thief does not come except to steal, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure.

Yahusha is the Good Shepherd and He is bringing His flocks together as the ‘one new man’. Are you in His flock? Does He know you? Do you REALLY know Him? Are you reading His Word; investing time with Him to hear and know His voice? This is very important.

Joh 10:11 “I am the good shepherd. The good shepherd lays down His life for the sheep.

Joh 10:12 “But the hireling, and not being a shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees. And the wolf snatches the sheep and scatters them.

Joh 10:13 “Now the hireling flees because he is a hireling and is not concerned about the sheep.

Joh 10:14 “I am the good shepherd.^a And I know Mine, and Mine know Me, **Footnote: a** [Eze 34:1-31](#) (all) especially [Eze 34:11-12](#), [Heb 13:20](#), [1Pe 2:25](#), [1Pe 5:4](#).

Joh 10:15 even as the Father knows Me, and I know the Father. And I lay down My life for the sheep.

Joh 10:16 “And other sheep I have which are not of this fold – I have to bring them as well, and they shall hear My voice, and **there shall be one flock, one shepherd.**^b

Footnote: bSee also [Joh 11:52](#), [Eph 2:13-19](#), [Isa 56:8](#), [Eze 34:23](#), [Eze 37:24](#).

Joh 10:17 “Because of this the Father loves Me, because I lay down My life, in order to receive it again.

Joh 10:18 “No one takes it from Me, but I lay it down of Myself. I have authority to lay it down, and I have authority to receive it again. This command I have received from My Father.”

Joh 10:19 Again there came a division among the Yehudim because of these words,

Joh 10:20 and many of them said, “He has a demon and is mad, why do you listen to Him?”

Joh 10:21 Others said, “These are not the words of one possessed by a demon. Is a demon able to open the eyes of the blind?”

There are many hireling shepherds! Many! Some are disguised very well as ‘angels of light’; and for a season fool many. The hireling is just that! They do their ‘job’ for fame, power, glory, and the riches of this world. They are seducing Jezebel and Delilah spirits that have been ‘Christianized’ in the ‘churches’ many promoting Christian Zionism. The root word for ‘church’ comes from the same root as ‘circus’. The original gathering of Yah’s people, were referred to as assemblies or congregations. These are better terms.

When the wolf comes, and he will; the hireling will flee! Yahusha, the Good Shepherd, has laid down His life for the sheep! Only through Him has the enemy been defeated and only through Him can one be saved! We have been warned.

I and the Father Are One

Joh 10:22 At that time the Hanukkah^c came to be in Yerushalayim, and it was winter.

Footnote: cFeast of Dedication, during which candles are lit every evening to commemorate Maccabean victory over Greeks in 165 BCE.

Joh 10:23 And יהושע was walking in the Set-apart Place, in the porch of Shelomoh.

Joh 10:24 So the Yehudim surrounded Him and said to Him, “How long do You keep us in suspense? If You are the Messiah, say to us plainly.”

Joh 10:25 יהושע answered them, “I have told you, and you do not believe. The works that I do in My Father’s Name, they bear witness concerning Me.

Joh 10:26 “But you do not believe, because you are not of My sheep, as I said to you.

Joh 10:27 “My sheep hear My voice, and I know them, and they follow Me.^d Footnote: ^dSee also [Rev 14:4-5](#).

Joh 10:28 “And I give them everlasting life, and they shall by no means ever perish, and no one shall snatch them out of My hand.

Joh 10:29 “My Father, who has given them to Me, is greater than all. And no one is able to snatch them out of My Father’s hand.

Joh 10:30 “I and My Father are one.”^e Footnote: ^eOne - Hebrew: Eḥad. See also [Joh 17:11](#), [Joh 17:21-23](#). Also [Deu 6:4](#).

Joh 10:31 Again the Yehudim picked up stones to stone Him.

Joh 10:32 יהושע answered them, “Many good works I have shown you from My Father. Because of which of these works do you stone Me?”

Joh 10:33 The Yehudim answered Him, saying, “We do not stone You for a good work, but for blasphemy, and because You, being a Man, make Yourself Elohim.”

Joh 10:34 יהושע answered them, “Is it not written in your own Torah, ‘I said, “**You are elohim**” ’? [Psa 82:6](#).

Joh 10:35 “If He called them elohim, to whom the word of Elohim came – and it is impossible for the Scripture to be broken –

Joh 10:36 do you say of Him whom the Father set apart and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of Elohim’?

Joh 10:37 “If I do not do the works of My Father, do not believe Me;

Joh 10:38 but if I do, though you do not believe Me, believe the works, so that you know and believe that the Father is in Me, and I in Him.”

Joh 10:39 Therefore they were seeking again to seize Him, but He went forth out of their hand,

Joh 10:40 and went once more to the other side of the Yardēn to the place where Yoḥanan was immersing at first, and there He stayed.

Joh 10:41 And many came to Him and said, “Yoḥanan indeed did no sign,^f yet all that Yoḥanan said about this Man was true.” Footnote: ^fOr *miracle*.

Joh 10:42 And many believed in Him there.

Yahusha and the Father are One

Yahusha was walking in the Set-Apart place, in the porch of Solomon; during the time of the man-made holiday of the festival of lights, Hanukkah. This DOES NOT mean He was participating in this man-made festival. Ironically, Yahusha is the Light of the world; yet many participating in this ‘festival of lights’ were in the ‘dark’ and did not have His light.

The Yehudim question Him and when Yahusha states that He and His Father are one; they pick up stones to stone him. He teaches them from the Psalms, but they do not know His voice nor are they His sheep. They have listened to the voice of strangers; they are doing things their way; they are having their feasts; and are adding their rules to the Word of YHWH. They are following their god.

Again, Yahusha, divinely goes forth out of their hands and goes back to the other side of the Jordan.

Galatians 6

We will not walk perfectly in this life. It is a process of growth from babes, as new believers in Yahusha; to becoming His mature bride. As we mature, we will make mistakes, and those around us will make mistakes, and trespass against YHWH. When we do, we should repent, and continue the race of sanctification; being set-apart to YHWH. We are made perfect through Him by Justification; we run the race of being set-apart by Sanctification; and we await our Glorification.

Gal 6:1 Brothers, if a man is overtaken in some trespass, you the spiritual ones, set such a one straight in a spirit of meekness, looking at yourself lest you be tried too.

Gal 6:2 Bear one another’s burdens, and so complete the Torah of Messiah.

Gal 6:3 For if anyone thinks himself to be somebody, when he is not, he deceives himself.

Gal 6:4 But let each one examine his own work, and then he shall have boasting in himself alone, and not in another.

Gal 6:5 For each one shall bear his own burden.

Joh 3:17 “For Elohim did not send His Son into the world to judge the world, but that **the world through Him might be saved**.

1Jn 2:1 My little children, I write this to you, so that you do not sin. **And if anyone sins, we have an Intercessor with the Father, יהושע Messiah, a righteous One.**

1Jn 2:2 And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

And remember, YHWH is not mocked.

Gal 6:7 Do not be led astray: Elohim is not mocked, for whatever a man sows, that he shall also reap.

Gal 6:8 Because he who sows to his own flesh shall reap corruption from the flesh, but he who sows to the Spirit shall reap everlasting life from the Spirit.

Gal 6:9 And let us not lose heart in doing good, for in due season we shall reap if we do not grow weary.

Gal 6:10 So then, as we have occasion, let us do good to all, especially to those who are of the household of the belief.

Final Warning and Benediction

Gal 6:11 See with what big letters I have written to you with my own hand!

Gal 6:12 As many as wish to make a good show in the flesh, these compel you to be

Beware of those that boast in the flesh.

Gal 6:13 For those who are circumcised do not even watch over the Torah, but they wish to have you circumcised so that they might boast in your flesh.

Gal 6:14 And for me, let it not be that I should boast except in the stake of our Master יהושע Messiah, through whom the world has been impaled to me, and I to the world.

Gal 6:15 For in Messiah יהושע neither circumcision nor uncircumcision has any strength, but a renewed creature.^a Footnote: ^aSee [1Co 7:19](#), [Rom 2:26-29](#), and [2Co 5:17](#).

Gal 6:16 And as many as walk according to this rule, peace and compassion be upon them, and upon the Yisra'el of Elohim.

Gal 6:17 From now on let no one trouble me, for I bear in my body the scars of the Master יהושע.

Gal 6:18 The favour of our Master יהושע Messiah be with your spirit, brothers. Amēn.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>