

Greetings, today our manna is from Num. 30; Psalm 74; Isaiah 22; 2Peter 3.

May 21 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 30

Numbers 30 reviews the instructions to follow for making vows to YHWH. First it covers the process for men, and then for women; daughters, widows, divorcees, and those married. The guidelines are clearly stated for your review in Numbers 30.

When discussing vows, one cannot help but look at Judges 11. This account drives home the seriousness and weight of the words we speak; especially when it comes to making vows! There were several ‘safeguards’ bestowed for girls and women by having the final approval or retraction come from either a father or a husband according to the guidelines given.

Under **the Book of the Law**, vows followed strict guidelines. Vows spoken today also should not be made flippantly; especially if said to YHWH. The repercussion under **the Book of the Law** was directly between the person and YHWH. Today we have Yahusha HaMashiach that protects us from the wrath of YHWH; but that doesn’t mean we are not held accountable for our spoken words or vows we make.

Men and Vows

Num 30:1 And Mosheh spoke to the heads of the tribes concerning the children of Yisra’el, saying, “This is the word which **יהוה** has commanded:

Num 30:2 “When a man vows a vow to **יהוה**, or swears an oath to bind himself by some agreement, he does not break his word, he does according to all that comes out of his mouth.

Women and Vows

Num 30:3 “Or if a woman vows a vow to **יהוה**, and binds herself by some agreement while in her father’s house in her youth,

Num 30:4 and her father hears her vow and the agreement by which she has bound herself, and her father has kept silent towards her, then all her vows shall stand, and every agreement with which she has bound herself stands.

Num 30:5 “But if her father forbids her on the day that he hears, then none of her vows nor her agreements by which she has bound herself stand. And **יהוה** pardons her, because her father has forbidden her.

Num 30:6 “But if she at all belongs to a husband, while bound by her vows or by a rash utterance from her lips by which she bound herself,

Num 30:7 and her husband hears it, and he has kept silent towards her on the day that he hears, then her vows shall stand, and her agreements by which she bound herself do stand.

Num 30:8 “But if her husband forbids her on the day that he hears it, then he has nullified her vow which she vowed, and the rash utterance of her lips by which she bound herself, and **יהוה** pardons her.

Num 30:9 “But any vow of a widow or a divorced woman, by which she has bound herself, stands against her.

Num 30:10 “And if she vowed in her husband’s house, or bound herself by an agreement with an oath,

Num 30:11 and her husband heard it, and has kept silent towards her and did not forbid her, then all her vows shall stand, and every agreement by which she bound herself stands.

Num 30:12 “But if her husband clearly nullified them on the day he heard them, then whatever came from her lips concerning her vows or concerning the agreement binding her, it does not stand – her husband has nullified them, and **יהוה** pardons her.

Num 30:13 “Every vow and every binding oath to afflict her being, let her husband confirm it, or let her husband nullify it.

Num 30:14 “But if her husband is altogether silent at her from day to day, then he confirms all her vows or all the agreements that bind her – he confirms them, because he kept silent towards her on the day that he heard.

Num 30:15 “But if he nullifies them after he has heard, then he shall bear her crookedness.”

Num 30:16 These are the laws which **יהוה** commanded Mosheh, between a man and his wife, and between a father and his daughter in her youth in her father’s house.

The background of Yiphtah [Jephthah] is recorded in Judges 11:1-28. So, I recommend reading those verses to fully appreciate this brave man. In his early life, he was rejected as being ‘illegitimate’; but as the saying goes, ‘cream always rises to the top’, and that is what seems to have occurred with Yiphtah. The vow he made to YHWH was sincere; it just seems that he had not contemplated all the outcome possibilities. By his vow made, YHWH does show him favor and does give him victory over Ammon.

Jephthah's Tragic Vow

Jdg 11:29 And the Spirit of **יהוה** came upon Yiphtaḥ, and he passed through Gil'ad and Menashsheh, and passed through Mitspeh of Gil'ad. And from Mitspeh of Gil'ad he passed on toward the children of Ammon.

Jdg 11:30 And Yiphtaḥ made a vow to **יהוה**, and said, “If You give the children of Ammon into my hands,

Jdg 11:31 **then it shall be that whatever comes out of the doors of my house to meet me, when I return in peace from the children of Ammon, shall belong to יהוה, and I shall offer it up as an ascending offering.”**

Jdg 11:32 Yiphtah then passed on toward the children of Ammon to fight against them, **and יהוה gave them into his hands.**

Jdg 11:33 And he struck them from Aro'ër as far as Minnith, twenty cities, and to Abël Keramim, with a very great slaughter. Thus the children of Ammon were humbled before the children of Yisra'ël.

Jdg 11:34 And Yiphtah came to his house at Mitspah, and saw his daughter coming out to meet him with timbrels and dancing. Now except for her he had neither son nor daughter.

Jdg 11:35 And it came to be, when he saw her, that he tore his garments, and said, "Oh my daughter! You have brought me very low, and you are among those who trouble me! **And I, I have given my word to יהוה, and I am unable to turn back.**"

Jdg 11:36 And she said to him, "My father, if you have given your word to יהוה, do to me according to what has gone out of your mouth, because יהוה has taken vengeance for you upon your enemies, the children of Ammon."

Jdg 11:37 And she said to her father, "Let this be done for me: let me alone for two new moons, and let me go and wander on the mountains and bewail my maidenhood, my friends and I."

Jdg 11:38 Then he said, "Go." And he sent her away for two new moons. And she went with her friends, and **bewailed her maidenhood** on the mountains.

Jdg 11:39 And it came to be at the end of two new moons that she returned to her father, and he did to her as he had vowed, **and she knew no man.** And it became a statute in Yisra'ël

Jdg 11:40 that the daughters of Yisra'ël went every year for four days to lament the daughter of Yiphtah the Gil'adite.

His daughter exhibits much love, reverence, and maturity not only toward her father but most importantly YHWH. She was truly 'daddy's little girl' as **she was Yiphtah's only child.** Though Yiphtah's vow refers to an ascending offering; it does not mean that his daughter would be burned. YHWH is totally against human sacrifice. What it would mean is that **she would be set-apart to YHWH** and would not marry as the Scriptures clearly state.

This is how vows would unfold under **the Book of the Law.** Yahusha also gives us direction about vows under **Covenant Torah** in the following verses.

Oaths

Mat 5:33 "Again, you heard that it was said to those of old, '**You shall not swear falsely, but shall perform your oaths to יהוה.**' Lev 19:12, Num 30:2, Deu 23:21.

Mat 5:34 "But I say to you, do not swear [vainly]ⁱ at all, neither by the heaven, because it is Elohim's throne; Footnote: ⁱShem Toḅ texts include 'vainly'= Hebrew: Shaw'.

Mat 5:35 nor by **the earth**, for it is His **footstool**; Isa 66:1 nor by Yerushalayim, for it is **the city of the great Sovereign**; Psa 48:2.

Mat 5:36 nor swear by your head, because you are not able to make one hair white or black.

Mat 5:37 "But let your word 'Yes' be 'Yes,' and your 'No' be 'No.' And what goes beyond these is from the wicked one.

Psalm 74

As the Psalmist, believers have not obeyed His word perfectly; but the Psalmist is crying out to Elohim to remember His people. And He does remember us; He is lovingly committed to us; and He will make all things new! We are saved by grace through FAITH! We are to be good Bereans and study His Word ourselves; to show ourselves approved.

Arise, O Elohim, Defend Your Cause

Psa 74:1 O Elohim, why do You forever reject us? Why does Your displeasure smoke Against the sheep of Your pasture?

Psa 74:2 Remember Your congregation. You did purchase of old, The tribe of Your inheritance. You did redeem, This Mount Tsiyon where You have dwelt.

Psa 74:3 Lift up Your steps to the endless ruins; **The enemy has done all evil in the set-apart place.**^a Footnote: ^aSee [Psa 79:1-13](#).

Psa 74:4 Your adversaries have roared In the midst of Your appointments; They have set up their own signs as signs.

The enemy has roared amid YHWH's appointed times, case in point, 9-11. Some have studied the date of Yahusha's birth and calculated it to have been on 9-11. The adversary has attempted to defile, usurp, and change YHWH's dates and seasons; such as through SUNDAY worship and man-made pagan holidays of Ishtar 'Easter'; Baal [Saturnalia; Tammuz birth on Dec. 25th]; mother goddess worship infused in the Catholic pedophile 'churches'; and so forth. We must keep in mind that it was this type of worldly synchronization that made YHWH tear the kingdom away from Solomon upon his death into a divided kingdom. YHWH's grace is not permission to continue in such. Each should work out their own salvation in fear and trembling. Our behavior and His appointed times are directed by His Word and His Word ONLY! His Word is His standard and He rightly rules and judges.

Psa 74:5 It seems as if one had lifted up Axes among the thick trees.

Psa 74:6 And now all its carved work, They have broken down with axe and hammer.

Psa 74:7 They have set fire to Your set-apart place, They have profaned the dwelling place of Your Name to the ground.

Psa 74:8 They said in their hearts, "Let us suppress them altogether." They burned all the Appointment *Places* of Ēl in the land.

Psa 74:9 We do not see our signs, There is no longer a prophet, Nor any among us who knows how long.

Dan 7:25 and it speaks words against the Most High, and it wears out the set-apart ones of the Most High, and it intends to change appointed times^b and law, and they are given into its hand for a time and times and half a time. Footnote:

^bThis is another word for *festivals*.

Dan 7:26 **But the Judgment shall sit,** and they shall take away its rule, to cut off and to destroy, until the end.

Dan 7:27 **And the reign, and the rulership, and the greatness of the reigns under all the heavens, shall be given to the people, the set-apart ones of the Most High. His reign is an everlasting reign, and all ruler-ships shall serve and obey Him.'**

Psa 74:10 O Elohim, how long would the adversary reproach? *Would the enemy despise Your Name forever?*^b Footnote: ^bSee [Psa 74:18](#).

Psa 74:11 Why do You hold back Your hand, even Your right hand? From the midst of Your bosom – end it!

Justice, right ruling, has been longed for throughout history. The Psalmists proclaims, “End it!” End the reproach and the despising of Your Name from the adversary.

Psa 74:12 For Elohim is my Sovereign from of old, Working deliverance in the midst of the earth.

Psa 74:13 You divided the sea by Your might; You broke the heads of the sea serpents in the waters.

Psa 74:14 You broke the heads of Liwiathan in pieces, You made him food for the people Living in the wilderness.

Psa 74:15 You did cleave open the fountain and the flood, You did dry up mighty rivers.

Psa 74:16 The day is Yours, the night is Yours too, You have established the light and the sun.

Psa 74:17 You have set all the borders of the earth, You have made summer and winter.

The awesomeness of YHWH is proclaimed. He is all powerful; all knowing; and present everywhere.

Psa 74:18 Remember this: the enemy has reproached יהוה, And **a foolish people has despised Your Name.**

Psa 74:19 Do not give the being of Your turtledove to the wild beast! Do not forget the life of Your afflicted ones forever.

Psa 74:20 **Look to the covenant,** For the dark places of the earth are filled With haunts

of violence.

Psa 74:21 Let not the crushed one return ashamed! Let the poor and needy praise Your Name.

Psa 74:22 Arise, O Elohim, plead Your own cause, **Remember how the foolish man reproaches You daily.**

Psa 74:23 **Do not forget the voice of Your enemies, The uproar of those rising up against You increases continually.**

Evil voices are rising! Once again those that ‘say they are Jews and are not but are of the synagogue of Satan’ are rising. Their evil desires are to accuse those worshipping and proclaiming Yahusha [Jesus] as the Messiah, the son of YHWH, as idolaters worthy of death by beheading. They are presently pushing their agenda to be “International Law” based on their Satanic Talmudic Noahide Laws. Their desire is for NO freedom of belief other than what they say is ‘religion.’ This is not just against those that believe in Yahusha, but against humanity. They even made a ‘jingle’ for it, “Keep the 7 and you go to heaven.” Are you kidding me! Talk about another ‘gospel’!!!

The following is one of their latest bills that ‘they’ [those that say they are Jews and are not and those that are ignorant of the schemes of the devil] are trying to get passed in the U.S. Congress. It was sponsored by Tim Scott with 16 other US Senator co-sponsors! It is ‘called’ the Anti-Semitism Awareness Act S852 but has NOTHING to do with “anti-Semitism” and everything to do with taking away free speech! It is a deceptive hate crime bill that would legalize persecution of believers unto death. Wake up or lose your head; and a special ‘wake-up call’ to those that are **funding the enemy** through “Christian Zionism.’ It is your decision. DO NOT SELL YOUR BIRTHRIGHT TO THE ENEMY! Believers ARE Israel!!! We ARE the Temple!!! What part of His Word do people not understand? Time is short!

Is it ‘coincidental’ that this is the **‘116th’** U.S. Congress? If we view that number as ‘the enemy’ would with their sigil magic of turning everything upside down and backwards; that equals 911.

<http://truthtellers.org/alerts/Anti%20Semitism%20Awareness%20Bill%209-12-2019-v2.pdf>

Isaiah 22

Isaiah gives prophecy of enemies approaching Jerusalem, the Valley of Vision. He sees people running to their rooftops which was commonly done to hear and see what was happening. There is great commotion and turmoil. Rulers flee together dissembling the

people. Many are captured and bound together. Then we see either Isaiah weeping; or YHWH weeping or possibly both.

An Oracle Concerning Jerusalem

Isa 22:1 The message concerning the Valley of Vision. What troubles you now, that you have all gone up to the house-tops,

Isa 22:2 you who are filled with turmoils, a noisy city, a city of revelry? Your slain are not slain with the sword, nor the dead in battle.

Isa 22:3 All your rulers have fled together; without a bow they were taken captive. All who are found in you are bound together, who have fled from afar.

Isa 22:4 Therefore I said, “Look away from me, let me weep bitterly. Do not try to comfort me because of the ravaging of the daughter of my people.”

YHWH’s hand is lifting His protection from Jerusalem. He allows Jerusalem to survive the attack of Assyria, though they suffered much loss; but He will not let them survive the attack of Babylon. The people of the House of Judah (the southern kingdom) had turned away from YHWH as did the exiled House of Israel (the northern kingdom).

The enemy would soon be surrounding Jerusalem in the choicest valleys, each gate would have horsemen at guard; the breach of the city of David would be great.

Isa 22:5 For it is a day of uproar and treading down and perplexity by the Master יהוה of hosts in the Valley of Vision – breaking down of a wall and of crying to the mountain.

Isa 22:6 And Ėylam bore the quiver with chariots of men and horsemen, and Qir bared the shield.

Isa 22:7 And it shall be that your choicest valleys shall be filled with chariots, and the horsemen shall take up positions at the gate.

Isa 22:8 Then **He removed the covering of Yehudah**. And you looked in that day to the weapons of the House of the Forest.

Isa 22:9 And you saw the breaches of the city of Dawid, that it was great. And you gathered together the waters of the lower pool.

Isa 22:10 And you counted the houses of Yerushalayim, and the houses you broke down to strengthen the wall.

Isa 22:11 And you dug a ditch between the two walls for the water of the old pool. But you have not looked to its Maker, nor have you seen Him who fashioned it long ago.

Though Jerusalem will try to make some last-minute preparations for war; it is too late. His hand has been lifted from them.

Words from YHWH are given:

Isa 22:12 And in that day the Master יהוה of hosts called for weeping and for mourning, for baldness and for girding with sackcloth.

Isa 22:13 Then see! Joy and gladness, killing oxen and slaying sheep, eating meat and drinking wine, “Let us eat and drink, for tomorrow we die!”

Isa 22:14 And it was revealed in my hearing by יהוה of hosts, “For this crookedness shall certainly not be pardoned until you die,” said the Master יהוה of hosts.

The last verses [15-25] hold many types and shadows; many parallels to past, current, and future events. A person could camp at Isaiah 22 for a while; and should, seeking revelation upon revelation. Shebnaḥ was over the house; some question if this was the same Shebnaḥ in Isaiah 36. Regardless, this Shebnaḥ was one that looked out for himself first. He was full of pride and gloried in his lofty position and the esteem of man. He essentially fit the description of the ‘whitewashed tombs’, Yahusha spoke of.

Mat 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

Mat 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

The enemy always tries to get as close to the king as possible; for positioning and usurping power and control. It is the Jezebel spirit of this world which works through both male and female. We have seen this take place in the Book of Esther, with Haman; we have seen this with the Sanhedrin’s positioning against Yahusha; we have seen this with the counterfeit kingdom of evil constantly trying to usurp authority of the Kingdom and reign of our High Priest, Yahusha HaMashiach; we have seen this with Joseph’s encounter with his master’s wife who had the spirit of Jezebel. Along these lines was the case against Shebnaḥ.

YHWH always sees to it that His people, the one new man, continue to work under His authority; those that are faithful and true to Him. He cloaks His people with His robe of righteousness; He has made us His royal ambassadors to do His kingdom work. **If ever that power and authority is misused or mishandled; He can quickly remove and/or deal with such individuals.**

Isa 22:15 Thus said the Master יהוה of hosts, “Go, come to this steward, to Shebnaḥ, who is over the house, and say,

Isa 22:16 What have you here, and whom have you here, that you have hewn a burial-site here, as he who hews himself a burial-site on high, **inscribing^a** a resting place for himself in a rock? **Footnote: ^aEngraving.**

Isa 22:17 See, יהוה is hurling you away, O man, and is firmly grasping you,

Isa 22:18 rolling you up tightly like a ball, into a wide land. There you are to die, and there your esteemed chariots are to be the shame of your master's house.

Isa 22:19 And **I shall drive you from your office**, and **you shall be ousted from your position**.

Isa 22:20 And it shall be in that day, that **I shall call My servant Elyaqim son of Hilqiyahu**.

Some cross-reference Scriptures and commentary comments to consider when studying:

Isa 37:2 and **sent Elyaqim, who was over the household**, and Shebna the scribe, and the elders of the priests, covering themselves with sackcloth, to Yeshayahu the prophet, the son of Amots.

Isaiah 22:15 – Adam Clarke commentary - Shebna the scribe, mentioned in the history of Hezekiah, chap. 36, seems to have been a different person from this Shebna, the treasurer or steward of the household, to whom this prophecy relates. The Eliakim here mentioned was probably the person who, at the time of Sennacherib's invasion, was actually treasurer, the son of Hilkiyah.

Isa 22:21 And I shall put **your robe on him**, and **strengthen him with your girdle**, and **give your authority into his hand**. And **he shall be a father to the inhabitants of Yerushalayim and to the house of Yehudah**.

Isa 22:22 And **I shall place the key of the house of Dawid on his shoulder**. And **he shall open, and no one shuts; and shall shut, and no one opens**.

Rev 3:7 “And to the messenger of the **assembly in Philadelphia write**, ‘He who is set-apart, He who is true, He who has **the key of Dawid, He who opens and no one shuts, and shuts and no one opens**, **Isa 22:22** says this: [Those in Him are His set-apart ones; the one new man.]

Mat 16:18 “And I also say to you that you are Kēpha, and on this rock I shall build My assembly, and the gates of She'ol^b shall not overcome it. Footnote: ^bShem Toḇ reads: GēHinnom, i.e. ‘valley of weeping’.

Mat 16:19 “**And I shall give you the keys of the reign of the heavens, and whatever you bind on earth shall be having been bound in the heavens, and whatever you loosen on earth shall be having been loosened in the heavens.**”^c Footnote: ^cBinding and loosening is a Hebrew idiom for *exercising authority* (to prohibit and permit).

Isa 22:23 And I shall **fasten him like a peg in a steadfast place**, and **he shall become a throne of esteem to his father's house**.

Ezr 9:8 “But now, for a short while, favour has been shown from יהוה our Elohim, to leave us a remnant to escape, and **to give us a peg in His set-apart place, that our Elohim might enlighten our eyes and give us a little reviving in our bondage**.

Est 10:3 For Mordeḳai the Yehuḳi was second to Sovereign Aḥashwērosh, and great among the

Yehudim and pleasing to his many brothers, seeking the good of his people and speaking peace to all his seed.

Isa 22:24 And they shall hang on him all the weight of his father's house, the offspring and the offshoots, all vessels of small quantity, from the cups to all the jars.

Luk 22:29 “And I covenant for you, as My Father covenanted for Me, a reign,
Luk 22:30 to eat and drink at My table, in My reign, and to sit on thrones, judging the twelve tribes of Yisra'el.”

Isa 22:25 In that day,' declares יהוה of hosts, 'the peg that is fastened in the steadfast place shall be removed and be cut down and fall, and the burden that was on it shall be cut off. For יהוה has spoken.' ”

Joh 10:18 “No one takes it from Me, but I lay it down of Myself. I have authority to lay it down, and I have authority to receive it again. This command I have received from My Father.”

In closing Isaiah 22, for further research, please note that some say that this prophecy foretold of both the attack by Assyria and subsequently Babylon; some say, just Babylon. I believe we should just keep these things in mind as we proceed through Isaiah and see what the Ruach HaKodesh reveals.

For those that believe it foretells of the attack from both Assyria and Babylon, the following support is given:

Isa 22:6 And Elam^{H5867} bare^{H5375} the quiver^{H827} with chariots^{H7393} of men^{H120} [some say this should read 'aram' = Syria; rather than 'adam' = men; the difference is possibly caused by the dalet and the resh being mistaken – since they look similar] and horsemen,^{H6571} and Kir^{H7024} uncovered^{H6168} the shield.^{H4043}

H7024 Kir is defined as 'wall' – *keer* The same as H7023; *fortress*; Kir, a place in Assyrian; also one in Moab: - Kir. Compare H7025.

NOTE: Others say Kir was a city of the Medes and subject to the Assyrians. [Adam Clarke com. Isa 22:6]

2Peter 3

Peter shares his last written words to remove all doubt that Yahusha HaMashiach will return. He then warns in the end days, there will be mockers and naysayers. They will be boastful and proud and living arrogantly as if He will never return.

YHWH is ‘outside’ of time, so 1000 years is like a day to Him. What we may perceive as ‘slowness’ in our 3-dimensional reality, is only His desire that none would perish and that all would come to repentance.

The Day of YHWH Will Come

2Pe 3:1 This is now, beloved ones, the second letter I write to you, in which I stir up your sincere mind, to remember

2Pe 3:2 the words previously spoken by the set-apart prophets, and of the command of the Master and Saviour, *spoken* by your emissaries,

2Pe 3:3 **knowing this first: that mockers shall come in the last days with mocking, walking according to their own lusts,**

2Pe 3:4 and saying, “Where is the promise of His coming? For since the fathers fell asleep, all continues as from the beginning of creation.”

2Pe 3:5 For they choose to have this hidden from them: that the heavens were of old, and the earth standing out of water and in the water, by the [Word of Elohim](#),^a Footnote: ^a [Heb 11:3](#).

2Pe 3:6 through which the world at that time was destroyed, being flooded with water.

2Pe 3:7 And the present heavens and the earth are treasured up by the same Word, being kept for fire, to a day of judgment and destruction of wicked men.

2Pe 3:8 But, beloved ones, let not this one *matter* be hidden from you: **that with יהוה** one day is as a thousand years, and **a thousand years as one day.** [Psa 90:4](#).

2Pe 3:9 **יהוה is not slow in regard to the promise, as some count slowness, but is patient toward us, not wishing that any should perish but that all should come to repentance.**^b Footnote: ^b [1Ti 2:4](#).

2Pe 3:10 But the day of יהוה shall come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and the works that are in it shall be burned up.

2Pe 3:11 Seeing all these are to be destroyed in this way, what kind of people ought you to be in set-apart behavior and reverence,

2Pe 3:12 looking for and hastening the coming of the day of Elohim, through which the heavens shall be destroyed, being set on fire, and the elements melt with intense heat!

2Pe 3:13 But according to His promise we wait for a **renewed heavens and a renewed earth** [Isa 65:17](#), [Isa 66:22](#) in which righteousness dwells.

The day of YHWH will come as a thief in the night for most; but not for those waiting and watching for His return through His appointed times. YHWH created heaven and earth; the earth was once destroyed by the flood; yet, in the day of YHWH, the earth and the heavens will be destroyed by fire. All the elements will melt from intense heat. Most

cannot even fathom this happening, so they choose not to even contemplate it as truth.

For many, it is just ‘more fun’ to live as if there are no consequences to sin. To exist under the delusion that all that is required is to think ‘Jesus died for my sins.’ I’m under grace and I can just live life’; well, yes and no. Yahusha did redeem man, creation, and the land. He does offer forgiveness and grace when we fall short; but not when we ‘intentionally’ fall short, and do not repent, and continue to live in sin. Therefore, many will be told, ‘depart from Me, I never knew you.’

Final Words

2Pe 3:14 So then, beloved ones, looking forward to this, **do your utmost to be found by Him in peace, spotless and blameless,**

2Pe 3:15 and reckon the patience of our Master as deliverance, as also our beloved brother Sha’ul wrote to you, according to the wisdom given to him,

2Pe 3:16 as also in all *his* letters, speaking in them concerning these *matters*, **in which some are hard to understand,^c** which those who are untaught and unstable twist to their own destruction, as they do also the other Scriptures. **Footnote: ^cSee 2Co 11:6.**

2Pe 3:17 **You, then, beloved ones, being forewarned, watch, lest you also fall from your own steadfastness, being led away with the delusion of the lawless,**

2Pe 3:18 but grow in the favor and knowledge of our Master and Savior **יהושע** Messiah. To Him be the esteem both now and to a day that abides. Amēn.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>