

Greetings everyone, today our devotionals are Gen. 45; Job 11; Mark 15; Romans 15

February 12 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Genesis 45

Joseph is in the presence of his brothers, and his brothers at this point, are totally stressed. Joseph could no longer contain himself and clears the room then reveals himself to his brothers. By now Joseph is about 40 years of age. We know Joseph interpreted Pharaoh's dream when he was 30 years old; and states in this chapter there were to be 5 more years of drought; which would make Joseph approximately 39; but probably 40, since their age system in those days began with the number one.

All his pent-up emotions and brokenness floods from his soul and are mixed with elation and relief to be rejoined to his family. He emphasizes to his brothers repeatedly not to be grieved that they sold him nor argue among themselves because YHWH had used all those circumstances for their good!

Joseph Provides for His Brothers and Family

Gen 45:1 And Yosēph was unable to restrain himself before all those who stood by him, and he called out, "Have everyone go out from me!" So no one stood with him while Yosēph made himself known to his brothers.

Gen 45:2 And he wept aloud, and the Mitsrites and the house of Pharaoh heard it.

Gen 45:3 And Yosēph said to his brothers, "I am Yosēph, is my father still alive?" But his brothers were unable to answer him, for they trembled before him.

Gen 45:4 Then Yosēph said to his brothers, "Please come near to me." And when they came near, he said, "I am Yosēph your brother, whom you sold into Mitsrayim.

Gen 45:5 "And now, do not be grieved nor displeased with yourselves because you sold me here, for Elohim sent me before you to preserve life.

Gen 45:6 "For **two years** now the scarcity of food has been in the land, and there are still **five years** in which there is neither ploughing nor harvesting.

Two and five is an extension of grace such as with the five loaves and two fish. Yahusha is the bread of life, the Word, and He laid down his life to bring the two sticks, the two houses, into the one new man, Israel. Only through Yahusha do we become living stones of the temple from above. Only through Yahusha do we receive spotless garments washed by the blood of the Lamb. We are saved by grace through faith.

Gen 45:7 “And Elohim sent me before you to preserve for you a remnant in the earth, and to give life to you by **a great escape**.”

Just think about it. YHWH had given Joseph the prophetic dreams approximately 23 years prior. YHWH oversees everything and knows everything that is going to happen. **He makes provisions to preserve life for his remnant** as we read the account. **YHWH provides** a place for his remnant to live; provides the best of the land as stated by Pharaoh; sends wagons for travel; food; garments to all of them but gives an additional blessing to Benjamin, with 5 changes of **garments** and 300 pieces of silver; 10 donkeys loaded with the best of Egypt and 10 female donkeys loaded with grain for his father. Most importantly Joseph sends a message to his father.

Gen 45:8 “So then, you did not send me here, but Elohim. And He has set me for a father to Pharaoh, and master of all his house, and a ruler throughout all the land of Mitsrayim.

Gen 45:9 “Hurry and go up to my father, and say to him, ‘Thus says your son Yosëph, “Elohim has made me master of all Mitsrayim. Come down to me, do not delay.”

Gen 45:10 “And you shall dwell in the land of Goshen, and be near to me, you and your children, your children’s children, your flocks and your herds, and all that you have.

Gen 45:11 “And I shall provide for you there, lest you and your household, and all that you have, come to poverty, because five years of scarcity of food are still to come.”

Gen 45:12 “And look, your eyes and the eyes of my brother Binyamin see that it is my mouth that speaks to you.

Gen 45:13 “And you shall inform my father of all my esteem in Mitsrayim, and of all that you have seen. And you shall hurry and bring my father down here.”

Joseph had aged over the years and wore Egyptian clothing; he testified to his brothers that he was their brother and probably spoke to them in their Hebrew tongue with stories that only Joseph himself would have known.

Gen 45:14 And he fell on his brother Binyamin’s neck and wept, and Binyamin wept on his neck.

Gen 45:15 And he kissed all his brothers and wept over them, and after that his

brothers spoke with him.

Gen 45:16 And the report of it was heard by the house of Pharaoh, saying, “The brothers of Yosēph have come.” And it was good in the eyes of Pharaoh and in the eyes of his servants.

Gen 45:17 And Pharaoh said to Yosēph, “Say to your brothers, ‘Do this: Load your beasts and go, enter the land of Kena’an,

Gen 45:18 and take your father and your households and come to me, and I give you the best of the land of Mitsrayim, and you eat the fat of the land.

Gen 45:19 And you, you have been commanded, do this: Take wagons out of the land of Mitsrayim for your little ones and your wives. And you shall bring your father, and come.

Gen 45:20 And do not be concerned about your goods, for the best of all the land of Mitsrayim is yours.’ ”

Gen 45:21 And the sons of Yisra’ēl did so. And Yosēph gave them wagons, according to the mouth of Pharaoh, and he gave them food for the journey.

Gen 45:22 He gave to all of them, to each man, changes of garments, but to Binyamin he gave **three hundred pieces of silver and five changes of garments.**

Gen 45:23 And he sent to his father this: ten donkeys loaded with the best of Mitsrayim, and ten female donkeys loaded with grain, and bread, and food for his father for the journey.

Gen 45:24 So he sent his brothers away, and they left. And he said to them, “Do not quarrel along the way.”

Silver is man’s currency. Silver is the currency of redemption. Numerically 300 can reflect ransom or a covering; and five is favor, grace, and Torah. The atonement price and Torah were given to Benjamin. Standing before Joseph, a type and shadow of Yahusha, we see only one out of ten are completely restored. Benjamin was the only one completely restored. The other nine brothers were not fully restored; they reflect a false restoration. They are not full brothers possessing all that Joseph had for them. They lacked the grace that only Covenant Torah brings. You only have covering if you are under Covenant Torah and your wedding garment is spotless through grace.

Only one in ten, and that is your ‘church’ paradigm. We need to be fully restored. We can only be perfect in standing if it is under the Melchizedek Covenant Torah under Yahusha [Joseph]. Example is given with the ten omers gathered and counted during the ‘counting of the Omer’; then after processing only one omer remains after being beaten up and broken for the heave offering. This is when believers are fit for the King of kings. The brothers really didn’t know their father Jacob or otherwise they would have known the brokenness they inflicted on their father.

Yahusha ben Joseph comes seeking the 12 tribes scattered abroad. Joseph was sent to seek and save that which is lost. The 10 tribes to this day are considered lost.

Gen 45:25 And they went up out of Mitsrayim, and came to the land of Kena'an to Ya'aqob their father.

Gen 45:26 And they told him, saying, "Yosēph is still alive, and he is governor over all the land of Mitsrayim." And Ya'aqob's heart ceased, for he did not believe them.

Gen 45:27 But when they spoke to him all the words which Yosēph had spoken to them, and when he saw the wagons which Yosēph had sent to transport him, the spirit of Ya'aqob their father revived.

Gen 45:28 And Yisra'ēl said, "Enough! My son Yosēph is still alive. Let me go and see him before I die."

YHWH is awesome in His love for us. With all that happened to Joseph and the emotional toil it took on the brothers and Jacob; Yah worked all for their good. At least 21-22 years had lapsed; Joseph had a wife and two sons; the drought kept every one busy processing the sale of grain; yet through this drought, YHWH repositioned and spared His remnant. YHWH was keeping His Covenant made to Abraham in Genesis 12. The drought Jacob felt in his soul, would soon be flooded with rejoicing!

Job 11

Job (Iyob) now hears from his friend Zophar who is presumed to be the youngest. Again, he speculates his thoughts of possible sin in Job's life. He gives his suggestions of what Job should do to get right before Eloah. We don't know how long Job's afflictions last; but we do know, whenever anyone of us go through a time of affliction; it seems like forever. These are times when friends and family feel helpless and may interject personal suggestions to fill the void. Reading of Scripture and praying would be best.

Whenever in a situation like Joseph or Job one must cling to the knowledge that they belong to YHWH. Repentance is never a bad thing to do to rule out any possible unrepented sin; reading His Word; and praying without ceasing are of the utmost importance. Praying and speaking His Word are powerful spiritual warfare tools. We defeat the enemy by the blood of the Lamb and the word of our testimony.

Just yesterday we read in Mark 14, when Yahusha was suffering greatly and prayed, if possible, to make this cup pass from Him. His prayer to His Father that night in the garden was to keep him from the cup of death prematurely. Yahusha knew he came to lay down His life for us and be crucified as the Lamb of Elohim. Otherwise, why would He have said to Peter, ‘Get behind me Sa_tan’, when Peter rebuked Yahusha about stating His impending death and resurrection. Yahusha WAS the redemption plan for all the world! To die prematurely, would have ruined the redemption of mankind, creation, and the land. **We read he was exceedingly grieved, even to death.**

Mar 14:34 And He said to them, “My being is exceedingly grieved, even to death. Stay here and watch.”

Mar 14:35 And He went on a little, and fell on the ground, and was praying that if it were possible, the hour might pass from Him.

Mar 14:36 And He said, “Abba, Father, all is possible for You. Make this cup pass from Me. Yet not what I desire, but what You desire.”

All that to say this. **Trust YHWH.** No matter what, trust YHWH knowing that He is in control of every situation that may come our way. **If YHWH is for us, who can be against us.**

Zophar Speaks: You Deserve Worse

Job 11:1 And Tsophar the Na’amathite answered and said,

Job 11:2 “Should a multitude of words go unanswered? And should a man of lips be declared right?

Job 11:3 Should your babblings silence men? And should you mock, and no one make you ashamed?

Job 11:4 Since you have said, ‘My discourse is flawless, and I have been clean in Your eyes.’

Job 11:5 But if only Eloah would speak, and open His lips against you,

Job 11:6 and show you the secrets of wisdom, doubling your ability. Know then that Eloah forgets *some* of your crookedness for you.

Job 11:7 Would you find out Eloah by searching, or search out the end of the Almighty?

Job 11:8 It is higher than the heavens – what would you do? Deeper than She’ol – what would you know?

Job 11:9 Their measure is longer than the earth, and broader than the sea.

Job 11:10 If He passes through and shuts up, and gathers, then who does reverse it?

Job 11:11 For He knows false men. When He sees wickedness does He not consider it?

Job 11:12 But a senseless man takes heart when a wild donkey’s colt is born a man!

Job 11:13 If you would prepare your heart, and stretch out your hands toward Him;

Job 11:14 if wickedness were in your hand, put it far away and do not let perverseness dwell in your tents;

Job 11:15 then indeed you shall lift up your face without spot; and you shall stand firm, and not be afraid,

Job 11:16 because you would forget sorrow, and remember it as waters that have passed away,

Job 11:17 and your life would be brighter than noon. You would soar upward, you would be like the morning.

Job 11:18 And you shall trust, because there is expectancy. And when you have searched you shall lie down in safety.

Job 11:19 And you shall rest, and no one would make you afraid, and many shall seek your favour.

Job 11:20 But the eyes of the wrong are consumed, and they shall not escape, and their expectancy is the breathing out of life!"

Mark 15

Yahusha Delivered to Pilate

Mar 15:1 And immediately, in the morning, the chief priests had a council *meeting* with the elders and scribes and all the council. Having bound יהושע, they led Him away, and delivered Him to Pilate.

Mar 15:2 And Pilate asked Him, "Are You the Sovereign of the Yehudim?" And He answering, said to him, "You say it."

Mar 15:3 And the chief priests accused Him of much, but He made no answer.

Mar 15:4 And Pilate again asked Him, saying, "Have You no answer? See how much they witness against You!"

Mar 15:5 But יהושע still gave no answer, so that Pilate marveled.

Isa 53:7 He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

Pilate Delivers Yahusha to Be Crucified

Mar 15:6 And at a festival he released to them one prisoner, whomever they were asking.

Mar 15:7 And there was one called **Barabba**, chained with his fellow rebels, who had committed murder in the uprising.

Mar 15:8 And the crowd, crying aloud, began to ask, as he had always done for them.

Mar 15:9 But Pilate answered them, saying, "Do you wish me to release for you the Sovereign of the Yehudim?"

Mar 15:10 **For he knew that the chief priests had handed Him over because of envy.**

Mar 15:11 And **the chief priests stirred up the crowd, that he should rather release**

Barabba to them.

Mar 15:12 And Pilate answered and again said to them, “What then do you wish me to do to *Him* **whom you call the Sovereign of the Yehudim?**”

Mar 15:13 And again they cried out, “Impale Him!”

Mar 15:14 And Pilate said to them, “Why, what evil has He done?” And they vehemently cried out, “Impale Him!”

Mar 15:15 And Pilate, wishing to satisfy the crowd, released Barabba to them, and having whipped *Him*, he delivered יהושע over to be impaled.

To this day, those driven by evil, use mob mentality and lawlessness to get their way. The tares squeeze their way into leadership offices and use unequal weights and measures. They use any means necessary to target and convict those not in ‘agreement’ with their evil ways. All the while crying they are being persecuted, while just the opposite is true.

Case in point is articles like this: https://www.christianheadlines.com/contributors/will-maule/california-lawmakers-pass-resolution-blaming-religious-people-for-high-suicide-rates-in-the-lgbt-community.html?utm_source=ChristianHeadlines%20Daily&utm_campaign=Christian%20Headlines%20Daily%20-%20ChristianHeadlines.com&utm_medium=email&utm_content=2889074&bcid=5bea0da8cb2c1886d1ab161e8d4f072c&recip=536398860%20

Yahusha Is Mocked

Mar 15:16 And the soldiers led Him away into the court, which is the palace, and they called together the entire company *of soldiers*,

Mar 15:17 and decked Him with purple. And they plaited a crown of thorns, put it on Him,

Mar 15:18 and they began to call out to Him, “Greetings, Sovereign of the Yehudim!”

Mar 15:19 And they kept beating Him on the head with a reed and were spitting on Him. And bending the knee, they were bowing down to Him.

Mar 15:20 And when they had mocked Him, they took the purple off Him, and put His own garments on Him, and led Him out to impale Him.

Divinely, Yahusha’s Priestly garments were returned to Him. It would be of utmost importance that His woven one-piece garment is not torn; otherwise, according to the ‘Book of the Law’, He would be ‘disqualified’ as High Priest of the Melchizedek Order.

Mocking is part of the enemy’s tactics. It goes hand in hand with mob mentality and false witnesses. It is entrapment of innocent people; however, Yahusha was in control. He had chosen to give His life and take it back up for many.

Paul was YHWH's chosen vessel to spread the Covenant Confirming Gospel message after His death. Paul too would suffer much persecution and ultimately give his life. Paul was mocked, stoned, whipped, snake bit, ship-wrecked, imprisoned, beaten with rods, and so forth; yet, counted it all gain.

Php 3:7 But what might have been a gain to me, I have counted as loss, because of Messiah.

Php 3:8 What is more, I even count all to be loss because of the excellence of the knowledge of Messiah יהושע my Master, for whom I have suffered the loss of all, and count them as refuse, in order to gain Messiah,

Php 3:9 and be found in Him, not having my own righteousness, which is of the law, but that which is through belief in Messiah, the righteousness which is from Elohim on the basis of belief,

Php 3:10 to know Him, and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Php 3:11 if somehow I might attain to the resurrection from the dead.

The Crucifixion

Mar 15:21 And they compelled a passer-by, **Shim'on, a Cyrenian**, coming from a field, the father of Alexander and Rufus, to bear His stake.

Mar 15:22 And they brought Him to the place Golgotha, which is translated, Place of a Skull.

Mar 15:23 And they were giving Him wine mixed with myrrh to drink, but He did not take it.

Mar 15:24 And when they impaled Him, **they divided His garments, casting lots for them**, [Psa 22:18](#) what each one should take.

Psa 22:18 They divide My garments among them, And **for My raiment they cast lots**.

Mar 15:25 And **it was the third hour, and they impaled Him**.

Mar 15:26 And the inscription of His accusation was written above: THE SOVEREIGN OF THE YEHUDIM.

Mar 15:27 And with Him they impaled two robbers, one on His right and the other on His left.

Mar 15:28 And the Scripture was filled which says, **“And He was reckoned with the lawless.”** [Isa 53:12](#).

Isa 53:12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

Mar 15:29 And those passing by were blaspheming Him, **shaking their heads** [Psa 22:7](#) and saying, “Ah! You who destroy the Dwelling Place and build it in three days,

Psa 22:7 All those who see Me mock Me; They shoot out the lip, they shake the head, *saying*,
 Psa 22:8 “He trusted in יהוה, let Him rescue Him; Let Him deliver Him, seeing He has delighted in Him!”

Mar 15:30 save Yourself, and come down from the stake!”

Mar 15:31 And **likewise the chief priests and the scribes, mocking to one another** said, “He saved others, He is unable to save Himself.

Mar 15:32 “The Messiah? The Sovereign of Yisra’el? Come down now from the stake, so that we see and believe.” And those who were impaled with Him were reproaching Him.

Those being led by the enemy, didn’t get it. They all were playing right into the perfect plan of YHWH. By Yahusha laying down His life and taking it back up again; greater things would be accomplished! It was the ‘secret of Elohim.’ Through Yahusha’s death, burial, and resurrection; Yahusha proposes to us once again. He offers us the ‘new’ covenant, ratified by His precious blood. For those that say yes to Yahusha and receive His proposal; they become a kingdom of priests of every tongue, tribe, people, and nations. They are given the Ruach HaKodesh and having been scattered all over the world; they boldly proclaim His salvation by the Name above all names, Yahusha HaMashiach!

The Death of Yahusha

Mar 15:33 And when the **sixth hour came**, darkness came over all the land until the **ninth hour**.

Mar 15:34 And at the ninth hour יהושע cried out with a loud voice, saying, “**Ĕli, Ĕli, lamah shebaqtani?**”^a which is translated, “**My ĔI, My ĔI, why have You forsaken Me?**” [Psa 22:1](#). Footnote: ^aIn Hebrew - “Eli, Eli lamah azabtani” - as per [Psa 22:1](#).

Mar 15:35 And some of those standing by, when they heard it, said, “See, He is calling for Ĕliyahu!”

Psa 22:1 My ĔI, My ĔI, why have You forsaken Me – Far from saving Me, *far from the words of My groaning?*

Mar 15:36 And someone ran and filled a sponge with **sour wine**, and put it on a reed, and offered it to Him **to drink**, [Psa 69:21](#) saying, “Leave Him, let us see if Ĕliyahu does come to take Him down.”

Psa 69:21 And they gave me gall for my food, And for my thirst they gave me vinegar to drink.

Mar 15:37 And יהושע cried out with a loud voice, and breathed His last.

Mar 15:38 And the veil of the Dwelling Place was torn in two from top to bottom.

Mar 15:39 And when **the captain**, who was standing opposite Him, saw that He cried out like this and breathed His last, he said, **“Truly this Man was the Son of Elohim!”**

Mar 15:40 And there were also women watching from a distance, among whom was also Miryam from Maḡdala, and Miryam the mother of Ya'aqob̄ the Less and of Yosēph, and Shelomah,

Mar 15:41 who also followed Him and attended Him when He was in Galil, and many other women who came up with Him to Yerushalayim.

Yahusha Is Buried

Mar 15:42 And when evening had come, because **it was the Preparation Day, that is, the day before the Sabbath,**

Mar 15:43 **Yosēph of Ramathayim, a prominent council member**, who was himself waiting for the reign of Elohim, came, **boldly went in to Pilate and asked for the body of יהושע.**

Mar 15:44 But Pilate wondered whether He was already dead, so summoning the captain, he asked him if He was already dead.

Mar 15:45 And when he learned *this* from the captain, he gave the body to Yosēph.

YHWH made sure that his death would be confirmed so there would be no doubt that He died. The captain, well trained in determining death of the accused, affirmed to Pilate that Yahusha was dead.

Mar 15:46 And he, having **bought fine linen**, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the entrance of the tomb.

Joh 19:38 And after this, Yosēph of Ramathayim, being a taught one of יהושע, but secretly, for fear of the Yehudim, asked Pilate that he might take the body of יהושע, and Pilate gave permission. Therefore he came and took the body of יהושע.

Joh 19:39 And Naḡdimon, who at first came to יהושע by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

Joh 19:40 Then they took the body of יהושע, and bound it in linen wrappings with the spices, as was the habit of the Yehudim for burial.

Joh 19:41 And at the place where He was impaled there was a garden, and in the garden a fresh tomb in which no one had yet been laid.

Joh 19:42 There, then, because of the Preparation *Day* of the Yehudim, they laid יהושע, because the tomb was near.

Mar 15:47 And Miryam from Maḡdala, and Miryam the *mother* of Yosēph, saw where He was laid.

Romans 15

Teaching Commentary on Romans 15 by Matthew Nolan

Link to Romans 15 teaching/podcast <https://www.torah-to-the-tribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-15/>

Who has been elevated to the priesthood? Shaul/Paul harkens back to language and themes used in Yeshayahu/Isaiah to show the established completion of prophecy through Yahusha. Shaul/Paul not only demonstrates that through Messianic Reformation, the Melchizedek Priesthood was established, and the fullness of the Gentiles has come in to serve Yahuwah. [slight modification of sentence structure in black]

The Example of Yahusha

Rom 15:1 But we who are strong ought to bear with the failings of the weak, and not to please ourselves.

Rom 15:2 Let each one of us please his neighbour for his good, to build him up.

Rom 15:3 For even the Messiah did not please Himself, but, as it has been written, **“The reproaches of those who reproached You fell upon Me.”** [Psa 69:9](#).

We have to be careful of the value judgments of translators in v. 1.

‘Ton adunaton’ ‘the weak’ or ‘the powerless’ speaks to those who’s consciences are ‘seared’ ‘sensitive in conscience,’ it has more to do with how we react together within community.

In summation; we all have a responsibility to one another within the faith to be sensitive of the concurrence and sensitivities of one another if we’re ever to build a community.

Rom 15:4 For whatever was written before was written for our instruction,^a that through endurance and encouragement of the Scriptures we might have the expectation.

Footnote: ^a [1Co 10:11](#), [2Ti 3:16-17](#).

Romans 15:4 For all things which were written in the Tanach were written for our learning, that we through the patience and comfort of the Holy Scriptures/Keetvay HaKadosh might have hope!

‘Ton graphon’ without doubt is referring to the Old Testament and the Law of Moses!

Rom 15:5 And the Elohim of endurance and encouragement give you to be of the same mind toward one another, according to Messiah יהושע,

Rom 15:6 that with one mind and one mouth, you might praise the Elohim and Father of our Master יהושע Messiah.

Exodus 24:3 So Moses came and told the people all the words of יהוה as well as all the ordinances. All the people answered with **one voice** *qol echad* and said, “All the words which יהוה has spoken, we will do.”v.7 He took the Book of the Covenant and read it in the hearing of the people. Again they said, “All that יהוה has spoken, we will do and obey.”

Rom 15:7 So accept one another, as Messiah also did accept us, to the esteem of Elohim.

Where in the Tanakh did the congregation ‘speak in one voice’ *qol echad* and were ‘brought close to the tifereth of יהוה?’

Exodus 24.9 Then Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel went up. 10. They saw the Elohim of Israel, and under His feet was something like a pavement of sapphire, as clear as the very heavens.

Rom 15:8 And I say that יהושע Messiah has become a servant of the circumcised for the truth of Elohim, to confirm the promises made to the fathers,

So, in context Paul is without doubt proclaiming the Malki-Tzedik promises of our fathers have been obtained and accomplished by Yahusha!

We’re to be keeping the BoC Torah. relying on the Tanakh for guidance, eating kosher, keeping the shabbats and feast days now that we’re in covenant with Messiah standing in once voice and witnessing His glory from the Mountain as the Israel of God (Gal 6:16)

Rom 15:9 and for the nations to praise Elohim for His compassion, as it has been written, “**Because of this I shall confess to You among the nations, and I shall sing to Your Name.**” [2Sa 22:50](#), [Psa 18:49](#).

Rom 15:10 And again it says, “**Rejoice, O nations, with His people!**” [Deu 32:43](#).

(LXX Deut. 32.43 after the Golden Calf breach יהוה extracts vengeance upon Israel, the song is a witness against Israel for breaking the BOC, but ultimately Yahusha will atone for the people of the land and usher in the Malki reign).

Rom 15:11 And again, “**Praise יהוה, all you nations! Praise Him, all you peoples!**” [Psa 117:1](#).

Rom 15:12 And again, Yeshayahu says, “**There shall be a root of Yishai, and He who shall rise to reign over the nations, on Him the nations shall set their expectation.**” [Isa 11:10](#).

(LXX Isa. 11:10 has, “*to raise up by bringing back to life*”, whereas the Masoretic hides the fact that Yahusha’s Malki reign is innately connected to His sacrifice and

subsequent resurrection.)

Rom 15:13 And the Elohim of expectation fill you with all joy and peace in believing, that you overflow with expectation by the power of the Set-apart Spirit.

Rom 15:14 Now I myself am persuaded concerning you, my brothers, that you too are filled with goodness, complete in all knowledge, able also to admonish one another.

Rom 15:15 But I have written more boldly to you, in part, as reminding you, because of the favor given to me by Elohim,

Focus in on: **Rom 15:16** to be a servant of יהושע Messiah to the nations, with the priestly duty of bringing the Good News of Elohim, so that the offering of the nations becomes acceptable, set apart by the Set-apart Spirit.

There's a huge priestly source text witness and theme that's overlooked, a theme that Paul is heavily reliant upon: '*Leitourgos*' – v. 16 is used in the Tanakh for priestly service in the Temple! Isa. 61.6, Sirach 7.30, Heb. 8.2.

Notice how the Levitical hierarchy violates the language and text of Heb 8:2 when they take Heb 8:4 out of context and say you can't be priests and Yahusha can't be a priest here on earth.

There's no doubt that Paul was acting and officiating as a priest, and the kicker is the redeemed nations are the special offering to יהוה, meaning proclaiming the True Malki gospel to the nations is our thanksgiving offering to יהוה!

Paul is pulling from Isa 66.

Isaiah 66:18 *For I knowing their works and their thoughts: shall come, and I will gather all nations and tongues; and they shall come, and see My tifereth. 19 And I will put an ot on them, and I will send some of them as survivors to the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tuval, and Yavan, to the coastlands far off, that have not heard of My fame, neither have seen My tifereth; and they shall declare My tifereth among the Gentiles. 20 And they shall bring all your brothers for an offering to יהוה out of all nations גוי goy upon horses, and on mirkavot, and on litters, and upon wagons, and upon swift beasts, to My kadosh mountain Yahrushalayim, says vuvh, as the children of Yisrael bring an offering in a clean vessel into the Bayit of YHWH 21 Mingled" לקח "laqach" among them la-kohanim la-leviyim, says vuvh. 'laqach kohen leviyiy amar יהוה*

Isaiah 66 - TS2009 Translation comparison:

Isa 66:18 "And I, because of their works and their imaginations, am coming to gather all nations and tongues. And they shall come and see My esteem.

Isa 66:19 "And I shall set a sign among them, and shall send some of those who escape to the nations – Tarshish and Pul and Luḡ, who draw the bow, and Tuḡal and Yawan, the coastlands afar off who have not heard My report nor seen My

esteem. And they shall declare My esteem among the nations.

Isa 66:20 “And they shall bring all your brothers as an offering to יהוה out of all the nations, on horses and in chariots and in litters, on mules and on camels, to My set-apart mountain Yerushalayim,” declares יהוה, “as the children of Yisra’el bring an offering in a clean vessel into the House of יהוה.

Isa 66:21 “And from them too I shall take for priests – for Lēwites,” declares יהוה.

Isa 66:1 Thus said יהוה, “The heavens are My throne, and the earth is My footstool. Where is this house that you build for Me? And where is this place of My rest?

The opening of Isaiah 66:1 “no earthly temple can contain יהוה” is balanced with its conclusion, **“to the heavens and the earth”** – a new Creation by יהוה!

The visionary temple is a place of universal worship.

We know the priesthood under Malki-Tzedik is very different from what was under the law (Book of the Law). For under the law one family (Aaronic) from one tribe (Levi) exclusively was admitted to the priesthood and the Gentiles, as unclean, were so far from having it in their power to discharge that priesthood that they were forbidden to enter into the temple!

Yet here in Isaiah 66 the Gentiles are elevated by YHWH to the highest honor. Now unclean and polluted nations are reckoned to be a holy people (as in Ex19) all are admitted inside (V.19). This then must be speaking *after* Messianic Reformation when the Aaronic priesthood would be changed and cease. Because under the Book of the Law the Aaronic priesthood didn’t admit Gentiles or any other tribe but Levi.

In Isaiah 66 we find non-Israelites in the priestly service; unseen since the mixed multitude (Ex 12) at the Book of the Covenant mountain (Ex 19).

In a Book of the Law reality none but those from the tribe of Levi could be taken into, in a literal sense!

But here, Gentiles are said to be taken as such, so it can’t be a literal Book of the Law interpretation. It has to be a literal Book of the Covenant reality after Messianic Reformation and as such it’s talking about the Gentiles coming up to the temple – **“all your brethren”** (V.20) – **all tribes together as priests** (as in Ex 19) **“mingled”** לִקְחָהּ **“laqach”** (V. 21) **with the Levites** (a tribe) – **all one** (in Messiah, Gal 4:28, 1 Peter 2:5).

V21: **“And from them likewise I will take some la-kohanim la-leviyim, said יהוה”** (MT).

There's no conjunction "and" in the text! It doesn't say (KJV) 'and I will also take some of them...'

It doesn't say "for priests and for Levites" that would be, "le-kohanim u-le-leviyim" which does not appear in the text but is the added KJV translation.

Mingled" לקח "laqach" among them la-kohanim la-leviyim, says vuvh. 'laqach kohen leviyiy amar יהוה

Rom 15:17 Therefore I have cause for boasting in Messiah יהושע in the matters pertaining to Elohim.

Rom 15:18 For I shall not presume to speak of any matter except what Messiah has worked out through me, in word and deed, to make the nations obedient,

Rom 15:19 in power of signs and wonders, in power of the Spirit of Elohim, so that from Yerushalayim and round about to Illurikon I have completed the preaching of the Good News of Messiah.

Rom 15:20 And so I was ambitious to bring the Good News where Messiah had not been named, lest I should build on another man's foundation,

Rom 15:21 but as it has been written, "To whom it was not announced concerning Him, they shall see, and those that have not heard shall understand." [Isa 52:15](#).

Paul's Plan to Visit Rome

Rom 15:22 This is why I was often hindered from coming to you.

Rom 15:23 But now, no longer having a place in these parts, and having a longing to come to you for many years,

Rom 15:24 I shall come to you when I go to Spain. For I expect to see you on my journey, and to be helped on my way there by you, if first I be somewhat filled with your company.

Why has the Roman Church hidden the final journeys of Paul from the history records?

The historian Eusebius, in his third book of "Evangelical Demonstrations", chapter 7, admitted that the apostles "passed over to those which are called the British Isles." Again, he wrote: "Some of the Apostles preached the Gospel in the British Isles."

Ma'aseh Schlichim/Acts 29 From the Sonni Mss:

29:1 And Paul, full of the blessings of Moshiach, and abounding in the spirit, departed out of Rome, determining to go into Spain, for he had a long time proposed to journey thitherward, and was minded also to go from thence to Britain.2 (Paul) had heard in Phoenicia that certain of the children of Israel, about the time of the Assyrian captivity, had escaped by sea to Barat-Anat 6. And Paul preached mightily in Spain, and great multitudes believed and were converted, for they perceived he was an apostle sent from God.7 He (Paul) departed out of Sephard (Spain) and Paul and his company finding a ship in Armorica sailing to

Barat-Anat, they were passing along the South Coast, they reached a port called Raphinus .8 Now when it was voiced abroad that the Apostle had landed on their coast, great multitudes of the inhabitants met him, and they treated Paul courteously and he entered in at the east gate of their city, and lodged in the house of an Hebrew and one of his own nation.

9. On the morrow he came and stood upon Mount Lud and the people thronged the gate, and assembled in the Broadway, and he preached Moshiach to them.

Rom 15:25 But now I am going to Yerushalayim to serve the set-apart ones.

Rom 15:26 For it pleased those from Makedonia and Achaia to make some contribution for the poor among the set-apart ones who are in Yerushalayim.

Peter in Britain: The Greek historian, Meta-piras-tes reports “*that Peter was – “... a long time in BRITAIN, where he converted many nations to the faith.”* (P 45 caves “Antiquitates Apostolicae”.)

Rom 15:27 For they were pleased, and they are their debtors. For if the nations have shared in their spiritual matters, their duty is also to serve them in material matters.

Rom 15:28 Having completed this, then, and having put my seal on this fruit of theirs, **I shall return through you to Spain.**

Rom 15:29 And I know that when I come to you, I shall come in the completeness of the blessing of the Good News of Messiah.

Joseph of Arimathea was the Apostle of Britain. Joseph ran the tin trade between England and the whole Mediterranean area. He had a great fleet of ships and was a Minister of Mines for the Roman Empire.

As Yahusha’s great uncle, Joseph became Yahusha’s Guardian (by Law, as next of kin) when Mary’s husband Joseph died early in Yahusha’s life. He took Yahusha with him on his journeys to Glastonbury, England.

The place we know as Avalon; the King Arthur-Avalon.

The Romans rarely meddled in their subjects’ religious practices, even the Jews were tolerated for a long time. Only two religions did the might of Rome try to eradicate; Christianity, and it’s foster-mother Druidism. Nearly 80 years of war couldn’t do it.

It was Cardinal Pole, who reminded the Pope and the Church of Rome, at the beginning of Queen Mary’s reign, that Britain was the first country to be converted to Christianity.

Rom 15:30 But I urge you, brothers, through our Master משיח Messiah, and through the love of the Spirit, to strive together with me in prayers for me, unto Elohim,

Rom 15:31 that I might be delivered from those in Yehudah who do not believe, and that my service for Yerushalayim be well received by the set-apart ones,

A diabolical conspiracy of the unbelieving Jew's to thwart the message and liberation of the scattered tribes of Israel! They wanted to centralize their religious World Order in a religio-political state run through a mixture of the Babylonian occult and Herodian political might and capital – nothing has changed it's called Zionism!

and that my terumah which I have for Yahrushalayim may be accepted by the Yisraelite kidushim;

Rom 15:32 that I might come to you with joy, through the desire of Elohim, and be refreshed together with you.

Rom 15:33 And the Elohim of peace be with you all. Amēn.

Link to Romans 15 teaching/podcast <https://www.torahtothetribes.com/teaching/romans-from-a-torah-covenant-perspective-chapter-15/>

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>