

Greetings, today our manna is from Lev. 5; Psalm 3 & 4; Proverbs 20; Colossians 3

April 2 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Leviticus 5

Lev. 5 wraps up the processes for the sin offerings and starts discussing the trespass or guilt offerings. We read in Leviticus 5:1 the very oath that Caiaphas placed Yahusha under in Matthew 26:63. In order for Yahusha not 'to sin', He had to comply with the Book of the Law stipulation in Lev. 5:1. Though Caiaphas inquires if He was the Messiah, the Son of Elohim; it was necessary that Yahusha verbalize this Himself since He had been placed under oath.

Though Yahusha spoke truth, Caiaphas tore his garments and accused Him of blasphemy. This is a crucial turning point in the transition between the priesthoods. By Caiaphas tearing his priestly garments, he disqualified himself as High Priest and was worthy of death according to the Book of the Law.

Yahusha had been born King; He had been mikvah'd by John the Immerser, the true High Priest, functioning in the wilderness due to the corruption in the Temple. Being 'washed' or mikvah'd by the acting High Priest was the process of transference between High Priests. Now, with Caiaphas disqualified, Yahusha would step into His Kingly-Priestly Melchizedek role as High Priest over His own crucifixion. He would literally and spiritually be the ascending offering as He presented His blood as a full atonement once and for all on the heavenly altar.

As Yahusha states in Matthew 26:64, He is now seated at the right hand of the Power, YHWH. This means that the **'shift' between the priesthoods has been completed!** Yahusha walked in and fulfilled the Book of the Law and made full atonement for those that **accept Him by faith.** The Melchizedek Priesthood is in the reigning position forevermore with Yahusha HaMashiach as our High Priest.

Lev 5:1 'And when a being sins in that he has heard the voice of swearing, and is a witness, or has seen, or has known, but does not reveal it, he shall bear his crookedness.

Mat 26:63 But יהושע remained silent. So the high priest said to Him, **"I put You to oath**, by the living Elohim that You say to us **if You are the Messiah, the Son of Elohim."**

Mat 26:64 יהושע **said to him, "You have said it.** Besides I say to you, from now on you shall see **the Son of**

Adam sitting at the right hand of the Power, Psa_110:1 and coming on the clouds of the heaven.”
Dan 7:13.

Mat 26:65 **Then the high priest tore his garments, saying, “He has blasphemed! Why do we need any more witnesses? See, now you have heard His blasphemy!**

Lev 5:2 ‘Or when a being touches any unclean matter, or the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping creatures, and it has been hidden from him, he is unclean and guilty.

Lev 5:3 ‘Or when he touches uncleanness of man, any of his uncleanness by which he is unclean, and it has been hidden from him, when he shall know it, then he shall be guilty.

Lev 5:4 ‘Or when a being swears, speaking rashly with his lips to do evil or to do good, whatever it is that a man swears rashly with an oath, and it has been hidden from him, when he shall know it, then he shall be guilty of one of these.

Lev 5:5 ‘And it shall be, when he is guilty of one of these, that he shall confess that in which he has sinned,

Lev 5:6 and shall bring his guilt offering to יהוה for his sin which he has sinned, a female from the flock, a lamb or a female goat as a sin offering. And the priest shall make atonement for him, for his sin.

Lev 5:7 ‘And if he is unable to bring a lamb, then he shall bring to יהוה, he who has sinned, two turtledoves or two young pigeons, one for a sin offering and the other for an ascending offering.

Lev 5:8 ‘And he shall bring them to the priest, who shall bring near that which is for the sin offering first, and nib off its head from its neck, but not sever it.

Lev 5:9 ‘And he shall sprinkle some of the blood of the sin offering on the side of the slaughter-place, and the rest of the blood shall be drained out at the base of the slaughter-place. It is a sin offering.

Lev 5:10 ‘And he shall prepare the second as an ascending offering according to the right-ruling, and the priest shall make atonement for him, for his sin which he has sinned, and it shall be forgiven him.

Lev 5:11 ‘But if he is unable to bring two turtledoves or two young pigeons, then he who sinned shall bring for his offering one-tenth of an ephah of fine flour as a sin offering. He puts no oil on it, nor does he put any frankincense on it, for it is a sin offering.

Lev 5:12 ‘And he shall bring it to the priest, and the priest shall take his hand filled with it as a remembrance portion, and burn it on the slaughter-place according to the offerings made by fire to יהוה. It is a sin offering.

Lev 5:13 ‘And the priest shall make atonement for him, for his sin that he has sinned in any of these, and it shall be forgiven him. And it shall be the priest’s, like a grain offering.’ ”

Laws for Guilt Offerings

Lev 5:14 And יהוה spoke to Mosheh, saying,

Lev 5:15 “When a being commits a trespass, and has sinned by mistake against the

set-apart matters of יהוה, then he shall bring to יהוה as his guilt offering a ram, a perfect one, from the flock, with your valuation in sheqels of silver according to the sheqel of the set-apart place, as a guilt offering.

Lev 5:16 “And he shall make good for the sin that he has done against that which is set-apart, and shall add one-fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and it shall be forgiven him.

Lev 5:17 “And when any being sins, and has done what is not to be done, *against* any of the commands of יהוה, though he knew it not, yet he shall be guilty and shall bear his crookedness.

Lev 5:18 “Then he shall bring to the priest a ram, a perfect one, from the flock, with your valuation, as a guilt offering. And the priest shall make atonement for his mistake he committed unintentionally, though he did not know it, and it shall be forgiven him –

Lev 5:19 it is a guilt offering, he was truly guilty before יהוה.”

One of the most important points Leviticus 5 is driving home is not to mix clean with unclean. To this day, He wants us to be set-apart. He wants us to be holy, for He is holy.

2Co 6:14 Do not become unevenly yoked with unbelievers. For what partnership has righteousness and lawlessness? And what fellowship has light with darkness?

2Co 6:15 And what agreement has Messiah with Beliya'al? Or what part does a believer have with an unbeliever?

2Co 6:16 And what union has the Dwelling Place of Elohim with idols? For you are a Dwelling Place of the living Elohim, as Elohim has said, “I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people.”^a Lev 26:12 Footnote: ^aSee also Exo 29:45, Lev 26:12, Jer 31:1, Eze 37:27.

2Co 6:17 Therefore, “Come out from among them and be separate, says יהוה, and do not touch what is unclean, and I shall receive you.” Isa 52:11.

2Co 6:18 “And I shall be a Father to you, and you shall be sons and daughters to Me, says יהוה the Almighty.” Isa 43:6, Hos 1:10.

Yahusha Himself is the atoning offering for our sins.

1Jn 2:1 My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, יהושע Messiah, a righteous One.

1Jn 2:2 And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

1Jn 2:3 And by this we know that we know Him, if we guard His commands.^a Footnote: ^aSee 1Jn 3:6.

1Jn 2:4 The one who says, “I know Him,” and does not guard His commands, is a liar, and the truth is not in him.

1Jn 2:5 But whoever guards His Word, truly the love of Elohim has been perfected^b in him. By this we know that we are in Him.^c Footnotes ^b Gen 17:1, Psa 119:1, Mat 5:48. ^cSee 1Jn 3:24.

1Jn 2:6 The one who says he stays in Him ought himself also to walk, even as He walked.

Psalm 3

Save Me, O My Elohim

Psa 3:1 O יהוה, how my adversaries have increased! Many rising up against me.

Mat 10:21 “And [brother shall deliver up brother to death](#), and [a father his child](#). And **children shall rise up against parents** [Mic 7:6](#) and shall put them to death.

Psa 3:2 Many are saying of me, “There is no deliverance for him in Elohim.” Selah.

Psa 3:3 But You, O יהוה, are a shield for me, My esteem, and the One lifting up my head.

Psa 3:4 I cried to יהוה with my voice, And He heard me from His set-apart mountain. Selah.

Psa 3:5 I, I laid down and slept; I awoke, for יהוה sustained me.

Psa 3:6 I am not afraid of ten thousands of people Who have set themselves against me all around.

Psa 3:7 Arise, O יהוה; Save me, O my Elohim! Because You have stricken all my enemies on the cheek; You have broken the teeth of the wrong.

Psa 3:8 Deliverance belongs to יהוה. Your blessing is on Your people. Selah.

Psalm 4

Answer Me When I Call

Psa 4:1 Answer me when I call, O Elohim of my righteousness! You gave relief to me when I was in distress; Show favour to me, and hear my prayer.

Psa 4:2 Till when, O you sons of men, Would you turn my esteem to shame, Would you love emptiness, seek falsehood? Selah.

Psa 4:3 But know that יהוה has separated a lovingly-committed one for Himself; יהוה hears when I call to Him.

Psa 4:4 Tremble, and do not sin. Speak within your heart on your bed, and be still. Selah.

Psa 4:5 Slaughter slaughterings of righteousness, And trust in יהוה.

Psa 4:6 Many are saying, “Who would show us good?” יהוה, lift up the light of Your face upon us.

Psa 4:7 You have put more gladness in my heart, Than in the season that their grain and wine increased.

Psa 4:8 I lie down in peace altogether, and sleep; For You alone, O יהוה, make me dwell in safety.

This is a Psalm of 'deliverance from my enemies' and a Psalm to YHWH to 'hear my cry'. The Psalms have many authors but ultimately One. The Psalms seem to be from hearts so deeply entwined with His that the words drip with anointing. Sometimes those hearts are experiencing deep persecution and rejection such as with David or as with Yahusha prophetically (Psalm 22-24); then there are the hearts that break out in glorious praise and rejoicing.

It is believed that Psalm 3 & 4, were recorded during David's distress and rejection, as he was pursued by his son Absalom. Not only Absalom but it was reported to David that the 'hearts' of the men of Israel were with Absalom.

2Sa 15:13 Then a messenger came to Dawid, saying, "The hearts of the men of Yisra'el are with Abshalom."

After David's sin with Bathsheba and the death of Uriah the Hittite, Nathan had prophesied to David:

2Sam. 12:9 Why have you despised the Word of יהוה to do evil in His eyes? You have killed Uriyah the Hittite with the sword, and his wife you took to be your wife, and you have killed him with the sword of the children of Ammon. **10** **'And now, the sword does not turn aside from your house,** because you have despised Me, and have taken the wife of Uriyah the Hittite to be your wife.'

David repents:

2Sam. 12: **13** And Dawid said to Nathan, "I have sinned against יהוה." And Nathan said to Dawid, "Also, יהוה has put away your sin, you shall not die."

The punishment begins swiftly:

2Sam. 12: **14** "However, because by this deed you have greatly scorned יהוה, the child also who is born to you shall certainly die."

David was the man after YHWH's own heart, yet for a moment in time; he sinned grievously. YHWH chastises those He loves; and His chastisement put David back on the narrow path and kept him there.

1Ki 15:5 for Dawid did what was right in the eyes of יהוה, and **did not turn aside from all that He commanded him all the days of his life, except in the matter of Uriyah the Hittite.**

As mentioned earlier, there have been many hearts that overflowed with words recorded in the Book of Psalm. There is usually 'history' behind each one or a 'prophetic historical event' yet to take place. This 'history' repeats itself in the 'current' lives of believers.

There are still hearts entwined with His; there are still tragedies; there is still rejoicing; there is still sin and repentance; so, when the Psalms are read or sung; they still provide a healing balm to hearts and souls.

Below are those that were all inspired by One from which the words overflowed:

List compiled by: <https://www.gotquestions.org/Psalms-authors.html>

David (75 total psalms; 73 noted in Psalms; Psalm 2 is attributed to David in Acts 4:25; and Psalm 95 is attributed to David in Hebrews 4:7): 3—9; 11—32; 34—41; 51—65; 68—70; 86; 101; 103; 108—110; 122; 124; 131; 133; 138—145

Asaph (and family) (12 psalms): 50; 73—83

The sons of Korah (11 psalms): 42; 44—49; 84—85; 87—88

Heman (1 psalm, with the sons of Korah): 88

Solomon (2 psalms): 72 and 127

Moses (1 psalm): 90

Ethan the Ezrahite (1 psalm): 89

Anonymous (the 48 remaining psalms)

Proverbs 20

There truly isn't anything new under the sun, so we are blessed with the Proverbs that impart wisdom and knowledge in our walk with YHWH; if received.

Pro 20:1 Wine is a scoffer, strong drink a brawler, And whoever is led astray by it is not wise.

Pro 20:2 The dread of a sovereign is like the roaring of a lion; Whoever provokes him sins against his own life.

Pro 20:3 For a man to cease from strife is esteem, But every fool bursts out.

Pro 20:4 The lazy one does not plough after the autumn; At harvest time he inquires – there is none!

Pro 20:5 Counsel in the heart of man is like deep water, But a man of understanding draws it up.

Pro 20:6 Most men proclaim each his own loving-commitment, But who finds a trustworthy man?

Pro 20:7 The righteous man walks in his integrity; His children are blessed after him.

Pro 20:8 A sovereign who sits on the throne of judgment Is scattering all evil with his eyes.

Pro 20:9 Who says, "I have cleansed my heart, I am purged of my sin"?

Pro 20:10 Differing weights and differing measures, Both of them are an abomination to

יהוה.

Pro 20:11 Even a child is known by his deeds, Whether his work is clear and right.

Pro 20:12 The hearing ear and the seeing eye, יהוה has made both of them.

Pro 20:13 Do not love sleep, lest you become poor; Open your eyes, be satisfied with bread.

Pro 20:14 “Evil! Evil!” cries the buyer; But when he has gone his way, then he boasts.

Pro 20:15 There is gold and a multitude of rubies, But the lips of knowledge are a precious vessel.

Pro 20:16 Take the garment of one who is guarantor for a stranger, And hold it as a pledge when it is for foreigners.

Pro 20:17 Bread gained by deceit might be sweet to a man, But afterward his mouth is filled with gravel.

Pro 20:18 By counsel plans are established; And by wise guidance wage a battle.

Pro 20:19 **He who goes about as a slanderer reveals secrets**; Therefore do not associate with him Who speaks smoothly with his lips.

Pro 20:20 Whoever curses his father or his mother, His lamp is put out in deep darkness.

Pro 20:21 An inheritance obtained with greed at the beginning Is not blessed at the end.

Pro 20:22 **Do not say, “I repay evil.” Wait for יהוה, and He saves you.**

Pro 20:23 Differing weights are an abomination to יהוה, And a false scale is not good.

Pro 20:24 The steps of a man are from יהוה; What does a man know about his own way?

Pro 20:25 It is a snare for a man to say rashly, “It is set-apart,” And only later to reconsider his vows.

Pro 20:26 A wise sovereign winnows out the wrong, And turns the wheel over them.

Pro 20:27 **The spirit of a man is the lamp of יהוה, Searching all his inmost parts.**

Pro 20:28 Loving-commitment and truth watch over the sovereign, And he shall support his throne by loving-commitment.

Pro 20:29 The comeliness of young men is their strength, And the splendour of old men is their grey hair.

Pro 20:30 The blows that wound cleanse away evil, And strokes the inner parts of the heart.

The prophetic blows that wounded David most certainly cleansed away his ‘**spiritual leprosy**’. It was meant for His good and not for evil and turned His heart totally and completely back to YHWH.

Colossians 3

Paul is helping the Colossians and all believers that read his words, be reminded that they have 'put off' the old man and now should walk in the 'one new man' in Messiah. His peace should reign in hearts. We should publish His shalom.

Die to or put off: whoring, uncleanness, passion, evil desire and greed of gain, which is idolatry....displeasure, wrath, evil, blasphemy, filthy talk from your mouth, do not lie.

Put on: put on the new one who is renewed in knowledge according to the likeness of Him who created him; where there is not Greek and Yehudi, circumcised and uncircumcised, foreigner, Scythian, slave, free, but Messiah is all, and in all; put on compassion, kindness, humbleness of mind, meekness, patience, bearing with one another, and forgiving each other if anyone has a complaint against another, indeed, as Messiah forgave you so also should you. But above all these put on love, which is a bond of the perfection.

Col 3:1 If, then, you were raised with Messiah, seek the *matters* which are above, where Messiah is, **seated at the right hand of Elohim**. Psa 110:1.

Col 3:2 Mind the *matters* above, not those on the earth.

Col 3:3 For you have died, and your life has been hidden with Messiah in Elohim.

Col 3:4 When the Messiah, who is our life, is manifested, then you also shall be manifested with Him in esteem.

Col 3:5 Therefore put to death your members which are on the earth: whoring, uncleanness, passion, evil desire and greed of gain, which is idolatry.

Col 3:6 Because of these the wrath of Elohim is coming upon the sons of disobedience,^a Footnote: ^a Eph 2:2, Eph 5:6.

Col 3:7 in which you also once walked when you lived in them.

Col 3:8 But now, also put off all these: displeasure, wrath, evil, blasphemy, filthy talk from your mouth.

Col 3:9 Do not lie to each other, since you have put off the old man^b with his practices, Footnote: ^b Rom 6:6, Eph 4:22.

Col 3:10 and have put on the new one who is renewed in knowledge according to the likeness of Him who created him,

Col 3:11 where there is not Greek and Yehudi, circumcised and uncircumcised, foreigner, Scythian, slave, free, but Messiah is all, and in all.

Col 3:12 Therefore, as chosen ones of Elohim, set-apart and beloved, put on compassion, kindness, humbleness of mind, meekness, patience,

Col 3:13 bearing with one another, and forgiving each other if anyone has a complaint against another, indeed, as Messiah forgave you so also should you.

Col 3:14 But above all these put on love, which is a bond of the perfection.

Col 3:15 And let the peace of Elohim rule in your hearts, to which indeed you were called in one Body, and be filled with thanks.

Col 3:16 Let the **Word of Messiah^c** dwell in you richly, **teaching and admonishing one another in all wisdom, singing with pleasure in your hearts to the Master in psalms and songs of praise and spiritual songs.** Footnote: ^cSee [Joh 12:48](#), [Deu 18:19](#), [Rev 19:13](#).

Col 3:17 And whatever you do in word or deed, do all in the Name of the Master יהושע, giving thanks to Elohim the Father through Him.

Rules for Households of Believers

Col 3:18 Wives, subject yourselves to your own husbands, as is proper in the Master.

Col 3:19 Husbands, love your wives and do not be bitter toward them.

Col 3:20 Children, obey your parents in all, for this is well-pleasing to the Master.

Col 3:21 Fathers, do not provoke your children, lest they become discouraged.

Col 3:22 Servants, obey your masters according to the flesh in all respects, not with eye-service, as men-pleasers, but in sincerity of heart, fearing Elohim.

Col 3:23 And whatever you do, do it heartily, as to the Master and not to men,

Col 3:24 knowing that from the Master you shall receive the reward of the inheritance. It is the Master, Messiah, you serve.

Col 3:25 But he who does wrong shall be repaid for the wrong which he has done, and there is no partiality.

Luke 6 Summarizes what this should look like:

43“For a good tree does not yield rotten fruit, nor does a rotten tree yield good fruit.

44“For each tree is known by its own fruit. For they do not gather figs from thorns, nor do they gather grapes from a bramble bush.

45“The good man brings forth what is good out of the good treasure of his heart, and the wicked man brings forth what is wicked out of the wicked treasure of his heart. **For out of the overflow of the heart his mouth speaks.**

46“But why do you call Me ‘Master, Master,’ and do not do what I say?

47“Everyone who is coming to Me, and is **hearing My words and is doing them,** I shall show you whom he is like:

48“He is like a man building a house, who dug deep and laid a foundation on the rock. **And when a flood came, the stream burst against that house, but was unable to shake it, for it was founded on the rock.**

49“But the one hearing and not doing, is like a man who built a house on the earth without a foundation, against which the stream burst, and immediately it fell. And the ruin of that house was great.”

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>