Greetings, today our manna is 2Sam. 22; Gal. 2; Ezekiel 29; Psalms 78:1-37.

September 26 - Melchizedek Devotional Perspective

[Note: For teaching purposes only, underlines, bold font, and highlight emphasis have been used in PDFs.] Scripture Source: e-Sword TS2009 unless otherwise noted: https://www.e-sword.net/

2Sam. 22

David's Song of Deliverance – Is very similar and reflective of Psalm 18.

2Sa 22:1 Then Dawid spoke to יהוה the words of this song, on the day when יהוה had delivered him from the hand of all his enemies, and from the hand of Sha'ul.

2Sa 22:2 And he said,

- ❖ יהוה is my rock and my stronghold and my deliverer.
- 2Sa 22:3 "My Elohim is my rock, I take refuge in Him,
- My shield and the horn of my deliverance,
- My high tower and my refuge.
- My Saviour, You save me from violence.
- ❖ 2Sa 22:4 "I call on יהוה, the One to be praised, And I am saved from my enemies.
- 2Sa 22:5 "For the waves of death surrounded me, Floods of Beliya'al made me afraid.
- 2Sa 22:6 "The cords of She'ol were all around me; The snares of death were before me.
- ❖ 2Sa 22:7 "In my distress I called upon יהוה, And to my Elohim I cried.
- ❖ And from His Hěkal He heard my voice, And my cry was in His ears.
- ❖ 2Sa 22:8 "And the earth shook and trembled, The foundations of the heavens were troubled, Because He was wroth.
- 2Sa 22:9 "Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it.
- 2Sa 22:10 "And He bowed the heavens and came down, And thick darkness was under His feet.
- 2Sa 22:11 "And He rode upon a kerub, and flew, And was seen upon the wings of the wind.
- 2Sa 22:12 "And He put darkness around Him as booths, Darkness of waters, thick clouds.
- 2Sa 22:13 "From the brightness before Him Coals of fire were kindled.
- ❖ 2Sa 22:14 יהוה thundered from the heavens, And the Most High sent forth His voice.
- 2Sa 22:15 "And He sent out arrows and scattered them, Lightning, and confused them.
- ❖ 2Sa 22:16 "And the channels of the sea were seen, The foundations of the world were uncovered At the rebuke of יהוה." At the blast of the breath of His nostrils.

- ❖ 2Sa 22:17 "He sent from above, He took me, He drew me out of many waters.
- 2Sa 22:18 "He delivered me from my strong enemy, From those hating me, For they were stronger than I.
- ❖ 2Sa 22:19 "They confronted me in the day of my calamity, But יהוה was my support.
- ❖ 2Sa 22:20 "And He brought me out into a large place, He delivered me for He delighted in me.
- ❖ 2Sa 22:21 "הוה rewarded me <u>according to my righteousness</u>; According to the cleanness of my hands He repaid me.
- ❖ 2Sa 22:22 "For I have guarded the ways of יהוה, And have not acted wrongly against my Elohim.
- 2Sa 22:23 "For all His right-rulings are before me; As for His laws, I do not turn from them.
- 2Sa 22:24 "And I am perfect before Him, And I guard myself from my crookedness.
- ❖ 2Sa 22:25 "And יהוה repays me according to my righteousness, According to my cleanness before His eyes.
- 2Sa 22:26 "With the lovingly-committed ones You show Yourself lovingly-committed, With the perfect one You show Yourself perfect,
- 2Sa 22:27 "With the clean You show Yourself clean, And with the crooked You show Yourself twisted.
- 2Sa 22:28 "For You save the humble people, But Your eyes are on the haughty to bring them low.
- ❖ 2Sa 22:29 "For You are my lamp, O יהוה, And יהוה makes my darkness light.
- 2Sa 22:30 "For with You I run against a band, With my Elohim I leap over a wall
- ❖ 2Sa 22:31 "The ĚI His way is perfect; The Word of יהוה is proven; He is a shield to all who take refuge in Him.
- ❖ 2Sa 22:32 "For who is ĚI, besides our? And who is a rock, besides our Elohim?
- 2Sa 22:33 "El is my mighty stronghold, And He makes my way perfect,
- 2Sa 22:34 "Making my feet like the feet of deer, And sets me on my high places,
- 2Sa 22:35 "Teaching my hands for battle, So that my arms bend a bow of bronze.
- 2Sa 22:36 "And You give me the shield of Your deliverance, And Your lowliness makes me great.
- ❖ 2Sa 22:37 "You enlarge my step under me, So that my feet shall not slip.
- 2Sa 22:38 "I pursue my enemies and destroy them, And I do not turn back till they are destroyed.
- 2Sa 22:39 "And I destroy them and crush them, So that they do not rise, And fall under my feet.
- 2Sa 22:40 "And You gird me with strength for battle, You cause my adversaries to bow under me.
- 2Sa 22:41 "And You make my enemies turn their backs, Those hating me, and I

cut them off.

- ❖ 2Sa 22:42 "They look but there is no saviour, Unto יהוה, but He shall not answer them.
- 2Sa 22:43 "And I beat them as dust of the earth, I beat them small as dirt in the streets – I spread them out.
- ❖ 2Sa 22:44 "And You deliver me from the strivings of my people, You safeguard me as the head of the nations; A people I have not known serve me.
- 2Sa 22:45 "Sons of the foreigner submit to me, As soon as they hear they obey me.
- 2Sa 22:46 "Sons of the foreigner fade away, And gird themselves from their strongholds.
- ❖ 2Sa 22:47 "הוה lives! And blessed is my Rock! And exalted is my Elohim, The Rock of my deliverance,
- ❖ 2Sa 22:48 "Ěl who avenges me, And bringing peoples down under me,
- ❖ 2Sa 22:49 "And bringing me out from my enemies; You raise me up above those rising up against me; You deliver me from a man of violence.
- ◆ 2Sa 22:50 "Therefore I give thanks to You, O יהוה, among nations, And I sing praise to Your Name.
- 2Sa 22:51 "A tower of deliverance is He to His sovereign, And showing loving-commitment to His anointed, To Dawid and his seed, forever."

Galatians 2

Paul writes that after 14 years he returned to Jerusalem and <u>false brethren</u> were still trying to <u>enslave the people</u> by having them follow <u>the Book of the Law</u> and their oral traditions. Paul, Barnaba, and Titos did not yield to the false brethren so that the Good News would remain with the <u>believers</u> who had been <u>circumcised of heart</u>. We too should not compromise. YHWH called Paul to witness to the nations, the uncircumcised; and called Peter to witness to the circumcised. Paul and Peter were called by YHWH and not by man.

Paul Accepted by the Apostles

Gal 2:1 Then after fourteen years I again went up to Yerushalayim, with Barnaba, taking Titos along too.

Gal 2:2 And I went up by revelation, and laid before them that Good News which I proclaim among the nations, but separately to those who were esteemed, lest somehow I run, or had run, in vain.

Gal 2:3 But not even Titos who was with me, though a Greek, was compelled to be circumcised.

Gal 2:4 But as for the false brothers, sneakingly brought in, who sneaked in to spy out our freedom which we have in Messiah יהושע in order to enslave us.

Gal 2:5 to these we did not yield in subjection, not even for an hour, so that the truth of the Good News remains with you.

Gal 2:6 But from those who were esteemed to be whatever – what they were, it makes no difference to me, Elohim shows no partiality – for those who were esteemed contributed naught to me.

Gal 2:7 But on the contrary, when they saw that the Good News to the uncircumcised had been entrusted to me, even as Kěpha to the circumcised –

Gal 2:8 for He who worked in Kěpha to make him an emissary to the circumcised also worked in me for the nations.

Paul later opposes Peter when Peter shows partiality to the Yehudim and he separates from eating with the nations. Even Barnabas gets dragged into the hypocrisy.

Gal 2:9 So when Ya'aqob, Kěpha, and Yoḥanan, who seemed to be supports, came to know the favor that had been given to me, they gave me and Barnaba the right hand of fellowship, in order that we *go* to the nations and they to the circumcised,

Gal 2:10 only that we might remember the poor, which I myself was eager to do.

Paul Opposes Peter

Gal 2:11 And when Kepha had come to Antioch, I withstood him to his face, because he was at fault.

Gal 2:12 For before some came from Ya'aqob, he was eating with the nations, but when they came, he began to withdraw and separate himself, in fear of those of the circumcision.

Gal 2:13 And the rest of the Yehudim joined him in hypocrisy, so that even Barnaba was led away by their hypocrisy.

Gal 2:14 But when I saw that they are not walking straight according to the truth of the Good News, I said to Kěpha before them all, "If you, being a Yehudi, live as the nations and not as the Yehudim, why do you compel nations to live as Yehudim?

Making the **shift into the New Blood Ratified Covenant**, <u>does not come without struggle</u>. Just ask the ones you know that have gone through the shift or those that are amid the shift! The shift entails repentance and belief in Yahusha HaMashiach; the shift includes partaking in the covenant confirming meal of bread and wine, in remembrance of His blood and His flesh; the shift includes keeping Covenant Torah; keeping His Shabbats and Feasts (Rehearsals); eating kosher foods; and learning how to function in the body as His kingdom of priests, <u>a holy nation</u>. Daily we walk out our sanctification process. We break bread with Him and fellowship with Him. He lives! He told us to be holy for He is holy.

Justified by Faith

Gal 2:15 "We, Yehudim by nature, and not of the nations, sinners,

Gal 2:16 knowing that a man is not declared right by works of Torah, but through belief in יהושע, in order to be

declared right by belief in Messiah and not by works of Torah, because by works of Torah no flesh shall be declared right.

Gal 2:17 "And if, while seeking to be declared right by Messiah, we ourselves also are found sinners, is Messiah then a servant of sin? Let it not be!

Gal 2:18 "For if I rebuild what I once overthrew, I establish myself a transgressor.

Gal 2:19 "For through Torah I died to Toraha, in order to live to Elohim. Footnote: aSee Rom 7:1-25.

Released from the Law

Rom 7:1 Or do you not know, brothers – for I speak to those knowing the Torah – that the Torah rules over a man as long as he lives?

Rom 7:2 For the married woman has been bound by Torah to the living husband, but if the husband dies, she is released from the Torah *concerning* her husband.

Rom 7:3 So then, while her husband lives, she shall be called an adulteress if she becomes another man's. But if her husband dies, she is free from that *part of the* Torah, so that she is not an adulteress, having become another man's.

Rom 7:4 So my brothers, you also were put to death to the Torah Book of the Law through the body of Messiah, for you to become another's, the One who was raised from the dead, that we should bear fruit to Elohim.

Rom 7:5 For when we were in the flesh, the passions of sins, through the Torah, were working in our members to bear fruit to death.

Rom 7:6 But now we have been released from the Torah Book of the Law, having died to what we were held by, so that we should serve in newness of Spirit and not in oldness of letter.

The Law and Sin

Rom 7:7 What, then, shall we say? Is the Torah sin? Let it not be! However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, "**You shall not covet**." Exo_20:17, Deu_5:21.

Walking in Covenant Torah is <u>inclusive</u> of His ten commandments and other statutes in our marriage ketubah of Exodus 19 – 24:11; as well as in His New Covenant commands in the Covenant Confirming Gospel message. <u>We do NOT walk in lawlessness</u>; we walk in Covenant with Yahusha HaMashiach in which the Book of the Law served as a tutor, a parable, that taught us about Him. We show reverence to <u>all His inspired Scripture</u> [2Tim. 3:16-17]. Yahusha made full atonement for our sins for those that receive Him and enter His New Covenant; ratified by His precious blood once and for all.

Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people, a Footnote: a Num_15:15-28.

Heb 9:8 the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,

Heb 9:9 which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting *matters* straight.

Gal 2:20 "I have been impaled with Messiah, and I no longer live, but Messiah lives in me.b And that which I now live in the flesh I live by belief in the Son of Elohim, who loved me and gave Himself for me. Footnote: b Rom 8:10, 2Co 6:16, 2Co 13:5, Eph 3:17, Col 1:27, 1Jn 4:4.

Rom 8:10 And if Messiah is in you, the body is truly dead on account of sin, but the Spirit is life on account of righteousness.

2Co 6:16 And what union has the Dwelling Place of Elohim with idols? For you are a Dwelling Place of the living Elohim, as Elohim has said, "I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people." Lev_26:12 Footnote: aSee also Exo_29:45, Lev_26:12, Jer_31:1, Eze_37:27.

Gal 2:21 "I do not set aside the favor of Elohim, for if righteousness is through Torah, then Messiah died for naught."

Ezekiel 29 Ezekiel 29:1-16 makes up Scroll 4 in its entirety. There is a 17-year gap between Ezekiel 29:16 and Ezekiel 29:17. Then the rest of Ezekiel 29, starting with verse 17, begins Scroll 12 as indicated below.

EZEKIEL 13 SCROLLS REFERENCE CHART		
SCROLL	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoclachin's captivity)
4	29:1-16 (proclamation against Egypt)	10/12/10 (#17 year jump from 29:16 - 29:17)
12	29:17 - 30:19 (Babylon will plunder Egypt)	01/01/27

Prophecy Against Egypt – Egypt will be laid waste for 40 years as a desert; will be scattered; then will be gathered afterwards to only exist as a lowly reign.

Eze 29:1 In the tenth year, in the tenth *month*, on the twelfth of the new *moon*, the word of יהוה came to me, saying,

Eze 29:2 "Son of man, set your face against Pharaoh the sovereign of Mitsrayim, and prophesy against him, and against Mitsrayim, all of it.

Eze 29:3 "Speak, and you shall say, 'Thus said the Master יהוה,

- "See, I am against you, O Pharaoh sovereign of Mitsrayim,
- ❖ O great monster who lies in the midst of his rivers, who has said, 'My River is my own, and I, I have made it for myself.'
- ❖ Eze 29:4 "And I shall put hooks in your jaws,
- and I shall make the fish of your rivers cling to your scales.

- And I shall bring you up out of the midst of your rivers, and all the fish in your rivers cling to your scales.
- ❖ Eze 29:5 "And I shall leave you in the wilderness, you and all the fish of your rivers.
- On the face of the field you shall fall, and you shall not be picked up or gathered.
- ❖ I shall give you as food to the beasts of the field and to the birds of the heavens.
- ❖ Eze 29:6 "And all the inhabitants of Mitsrayim shall know that I am יהוה, because they have been a staff of reed to the house of Yisra'ěl.
- ❖ Eze 29:7 "When they grasped you with the hand, you broke and tore all their shoulders.
- When they leaned on you, you broke and made all their loins shake."

Eze 29:8 Therefore thus said the Master יהוה,

- * "See, I am bringing a sword upon you and shall cut off from you man and beast.
- ❖ Eze 29:9 "And the land of Mitsrayim shall become a desert and a waste.
- ♣ And they shall know that I am יהוה, because he said, 'The River is mine, and I have made it.'

Eze 29:10 "Therefore see,

- I am against you and against your rivers,
- ❖ and shall make the land of Mitsrayim an utter waste and a desert, from Migdol to Seweneh, as far as the border of Kush.
- ❖ Eze 29:11 "No foot of man shall pass through it, nor foot of beast pass through it, neither shall it be inhabited for forty years.
- ❖ Eze 29:12 "And I shall make the land of Mitsrayim a desert in the midst of the lands that are waste.
- And among the cities that are ruined, her cities shall be a waste forty years.
- ❖ And I shall scatter the Mitsrites among the nations, and I shall disperse them throughout the lands."

Eze 29:13 For thus said the Master יהוה,

- * "At the end of forty years I shall gather the Mitsrites from the peoples among whom they were scattered.
- ♣ Eze 29:14 "And I shall turn back the captivity of Mitsrayim and I shall bring them back to the land of Pathros, to the land of their birth, and there they shall be a lowly reign,
 - Eze 29:15 <u>being the lowliest of reigns, and never again exalt itself above</u> the nations. And I shall make them few so as not to rule over the nations.
- Eze 29:16 <u>"And no longer is it to be the refuge of the house of Yisra'ěl,</u> bringing to remembrance their crookedness when they turned to follow them. And they shall know that I am the Master ." ' "

Now we begin the 12th Scroll to see if this is the fulfillment of the prophecy of Scroll 4. Tomorrow's devotional will reveal and conclude our findings in the 12th Scroll.



Eze 29:17 And it came to be in the twenty-seventh year, in the first *month*, on the first of the new *moon*, that the word of יהוה came to me, saying,

- ❖ Eze 29:18 "Son of man, Nebukadretstsar sovereign of Babel made his army to serve a great service against Tsor, every head was made bald and every shoulder worn bare. But he and his army received no reward from Tsor, for the service he served against it.
- ❖ Eze 29:19 "Therefore thus said the Master יהוה,
- 'See, I am giving the land of Mitsrayim to Nebukadretstsar sovereign of Babel. And he shall take away her wealth, take her spoil, and remove her pillage. And it shall be a reward for his army.

Eze 29:20 I have given him the land of Mitsrayim as a reward for his labor, because they worked for Me,' declares the Master יהוה.

Eze 29:21 In that day I shall make the horn of the house of Yisra'ěl to spring forth, while I open your mouth to speak in their midst. And they shall know that I am יהוה.' "

Psalm 78:1-37

YHWH entrusted His people to keep His appointed times; to guard His Word; and to teach the next generation. For the most part, this had and has not happened. Like the rebellious house of Israel and house of Judah; that repeated the debauchery of their ancestors that perished in the wilderness; the nations of today do likewise. However, <u>His remnant bride</u>, <u>His holy nation</u>, is nestled within all nations.

Worldly nations openly rejected YHWH; they turned to the things of the earth; and there is barely a moment of thought given to Him, YHWH. Yes, there are pockets of lukewarm believers, but for the most part the nations people have bought into the worldly entertainment of 'bread and circus'. They worship their little 'g' gods and celebrate their little 'g' gods' feasts and festivals and other worldly events.

But praise Yah there is an awakening of His people! There is an awakening to His Sabbaths; His appointed times; and the teaching of His Word and His commands to the next generation. The awakened eyes have quickly shifted from the man-made holidays and frankly, don't regard or track them at all! People that have synchronized with the world may ask, 'what are you all doing for such and such holiday'; and YHWH's people find themselves not even giving man-made holidays the slightest thought. That's progress!

The atmosphere and His people are finally shifting back to actively stirring their belief in Him and knowing Him deeply by diligently seeking His Word. We are recounting the steps and mis-steps of the first exodus; we are examining the successes and the failures; we are learning the many parables with their deeper meaning; we are carrying out our priestly duties as His Melchizedek 'kingdom of priests'; we are walking in His authority, for He lives in us and through us; we are watching and waiting; we are praying; we are meeting in one accord; we are there for one another.

Praise Yah we are seeing through all the 'bread and circus' distractions! He has lifted the skirts and revealed the evil puppeteers. So now we truly are thankful for His loving commitment to us and that He has not given up on us! We praise Yah! We truly praise Yah! And we do give ear to His Torah and to the words of His mouth!

Tell the Coming Generation

Psa 78:1 My people, give ear to my Torah, Incline your ears to the words of my mouth.

Psa 78:2 I open my mouth in a parable; I utter riddles of old,

Psa 78:3 Which we have heard and known, For our fathers have related them to us.

Psa 78:4 We do not hide *them* from their children, Relating to the generation to come the praises of יהוה, And His strength and His wonders which He has done.

Psa 78:5 For He raised a witness in Ya'aqob, And set a Torah in Yisra'el, Which He commanded our fathers, To teach them to their children;

Psa 78:6 That it might be known to a generation to come, To children who would be born, To rise up and relate *them* to their children,

Psa 78:7 And place their trust in Elohim, And not forget the works of Ěl, But watch over His commands.

Psa 78:8 And not be like their fathers, A stubborn and rebellious generation, A generation which did not prepare its heart, Whose spirit was not steadfast to Ěl.

Psa 78:9 The children of Ephrayim, armed bowmen, Turned back in the day of battle.

Psa 78:10 They did not guard the covenant of Elohim, And they refused to walk in His Torah.

Psa 78:11 And they forgot His deeds And His wonders which He had shown them.

- Psa 78:12 He did wonders in the sight of their fathers, In the land of Mitsrayim, in the field of Tso'an.
- Psa 78:13 He split the sea and caused them to pass through, And He made the waters stand up like a heap,
- Psa 78:14 And led them with the cloud by day, And all the night with a light of fire.
- Psa 78:15 He split the rocks in the wilderness, And made them drink, as from the great depths,
- Psa 78:16 And brought forth streams from the rock, And caused waters to come down as rivers.
- Psa 78:17 Yet they sinned still more against Him To rebel against the Most High in the desert.
- Psa 78:18 And they tried El in their heart By asking food according to their desire.
- Psa 78:19 And they spoke against Elohim. They said, "Is Ěl able to set a table in the wilderness?
- Psa 78:20 "Look, He struck the rock, So that the waters gushed out, And the streams overflowed. Is He able to give bread also? Would He provide meat for His people?"
- Psa 78:21 Therefore יהוה heard, and He was wroth; So a fire was kindled against Ya'aqob, And displeasure also came up against Yisra'ěl,
- Psa 78:22 Because they did not believe in Elohim, Neither did they trust in His deliverance.
- Psa 78:23 Yet He had commanded the clouds above, And opened the doors of the heavens,
- Psa 78:24 And He rained down manna on them to eat, And He gave them the grain of the heavens.
- Psa 78:25 Men ate bread of the mighty; He sent them provisions to satisfaction.
- Psa 78:26 He made an east wind blow in the heavens; And by His power He brought in the south wind.
- Psa 78:27 And He rained meat on them like the dust, And winged birds like the sand of the seas.
- Psa 78:28 And let them fall in the midst of His camp, All around His Dwelling Place.
- Psa 78:29 So they ate and were completely satisfied, For He brought them what they desired.
- Psa 78:30 They had not turned away from their desire, Their food was still in their mouths,
- Psa 78:31 When the wrath of Elohim came against them, And He killed among their fat ones, And He struck down the choice ones of Yisra'ěl.
- Psa 78:32 In spite of all this they still sinned, And did not believe in His wonders.
- Psa 78:33 So He ended their days in a breath, And their years in trouble.
- Psa 78:34 When He killed them, then they sought Him, And they returned and did earnestly seek Ěl.
- Psa 78:35 And they remembered that Elohim was their rock, And the Most High El their

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redeemer.

Psa 78:36 But they flattered Him with their mouth, And they lied to Him with their tongue,

Psa 78:37 For their heart was not steadfast with Him, And they were not true to His covenant.

~ Shalom ~ Libby

Devotional Reading Plan Link: http://www.mcheyne.info/calendar.pdf