



7th Edition - B'reisheet "Genesis"

Torah to the Tribes

T4 Video Link: <https://youtu.be/l80ACglh8XA>

[Summaries and Insights by Libby Lingenfelter](#)

Genesis Introduction

F. B. Meyer Commentary: Genesis

OUTLINE OF GENESIS

The Beginnings of the Race and of the Chosen Family

I. GOD AND THE RACE, Genesis 1-11

1. *The Beginnings of the World and of Man*, Genesis 1:1-2:25
2. *The Beginning and Spread of Evil*, Genesis 3:1-6:7
3. *The Judgment and Renewal of the Earth*, Genesis 6:8-11:26

II. GOD AND THE CHOSEN FAMILY, Genesis 12-50

1. *The History of Abraham and His Son Isaac*, Genesis 11:27-25:11
(The Line of Ishmael, Hagar's Son), Genesis 25:12-18
2. *The History of Isaac and Jacob*, Genesis 25:19-35:29
(The Line of Esau, Who Sold His Birthright), [Gen 3:1-24](#) 6:1-37:1
3. *The History of Jacob's Sons, Joseph and His Brothers*, [Gen 37:2-36](#); [Gen 38:1-30](#); [Gen 39:1-23](#); [Gen 40:1-23](#); [Gen 41:1-57](#); [Gen 42:1-38](#); [Gen 43:1-34](#); [Gen 44:1-34](#); [Gen 45:1-28](#); [Gen 46:1-34](#); [Gen 47:1-31](#); [Gen 48:1-22](#); [Gen 49:1-33](#); [Gen 50:1-26](#)
 - (1) *Joseph Sold into Egypt*, Genesis 37:1-36
(Judah's Sin), Genesis 38:1-30
 - (2) *Joseph's Servitude in Egypt*, Genesis 39-41
 - (3) *The Journeys of Joseph's Brothers to Egypt*, Genesis 42-45

*(4) Jacob Goes to Egypt. He and Joseph Die There, Genesis 46-50***INTRODUCTION**

The name is the Greek word for “beginning,” and was selected by the translators of the Hebrew Scriptures into Greek. This version was known as the Septuagint (frequently indicated by LXX), because it was said the translators numbered seventy men. It was made for the Jews of “the Dispersion” dwelling in Egypt and elsewhere, who had become unfamiliar with the language of their fathers.

The word “generations” indicates the successive divisions of the book and the gradual concentration of the divine purpose in one special line of ancestry, leading to the development of the knowledge of Jehovah through Israel. Notice this word in [Gen 2:4](#); [Gen 5:1](#); [Gen 6:9](#); [Gen 10:1](#); [Gen 11:10](#); [Gen 11:27](#); [Gen 25:12](#); [Gen 25:19](#); [Gen 36:1](#); [Gen 37:2](#). Each of these verses introduces a new section, in which is traced the “generations,” or issue, of the person it names. Ishmael and Esau are side-lines from which the history promptly returns to the line of promise through Isaac and Jacob.

Genesis is the first of the five books of Moses, known as the Pentateuch and also called “the Law.” See [Luk 24:44](#); [Mat 22:40](#); [Joh 10:34](#). The unanimous testimony of the New Testament is to ascribe the authorship to Moses. See [Mat 19:8](#); [Mar 12:26](#); [Luk 16:31](#); [Joh 5:46](#). But he doubtless incorporated sacred traditions handed down from the patriarchs, and there are traces of an editor’s hand—probably Ezra’s.

Genesis 1**TSK Cross-reference: Genesis 1 Overview**

[Gen 1:1](#), God creates heaven and earth; [Gen 1:3](#), the light; [Gen 1:6](#), the firmament; [Gen 1:9](#), separates the dry land; [Gen 1:14](#), forms the sun, moon, and stars; [Gen 1:20](#), fishes and fowls; [Gen 1:24](#), cattle, wild beasts, and creeping things; [Gen 1:26](#), creates man in his own image, blesses him; [Gen 1:29](#), grants the fruits of the earth for food.

The Creation of the World

Gen 1:1 In the beginning Elohim created the heavens and the earth.

The gap theory is considered by some to have existed between Gen 1:1 and Gen 1:2.

A short excerpt explains: ...According to conservative proponents of the gap theory, [Genesis 1:1](#) describes the original creation of God—perfect in every way. Then, between verses 1 and 2, Satan rebelled in heaven and was cast out. Satan’s sin “ruined” the original creation; that is, his rebellion brought about its destruction and eventual death, and the earth was reduced to its “formless and empty” state, ready for the “re-construction.” The length of time involved—the size of the “gap”—is not specified but could have lasted millions of years... <https://www.gotquestions.org/gap-theory.html>

For the purpose of our study time concerning Genesis, we should for now just have an awareness of the 'gap theory.' We know YHWH exists outside of time. We also know that only YHWH is all-knowing and there will be some areas of His Word that we cannot fully understand until we are in His presence.

We do have Scripture verses that show that there was activity in the heavenlies before the creation of the earth and after the creation of the earth that point to a rebellious event in the heavenlies that required recordings in the Book of Life; Satan being kicked out of heaven; and a full atonement required on the heavenly altar.

Rev 13:8 And all those dwelling on the earth, whose names have not been written in **the Book of Life of the slain Lamb, from the foundation of the world** shall worship him.

Heb 9:22 And, according to the Torah, almost all is cleansed with blood, and without shedding of blood there is no forgiveness.

Heb 9:23 **It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter offerings than these.**

Heb 9:24 For Messiah has not entered into a Set-apart Place made by hand – figures of the true – but into the heaven itself, now to appear in the presence of Elohim on our behalf,

Heb 9:25 not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

In Hebrews 9:22-25 we see that not only the copy of the heavenly ones on earth needed cleansing with blood; but also, **the heavenly ones**. Messiah's precious blood was shed on the earthly altar during His 'trial' and crucifixion on the Mount of Olives; and He ascended to present His precious blood for cleansing on the heavenly altar.

Gen 1:2 And the earth came to be^a formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters. **Footnote:**
^a*Or the earth became.*

Gen 1:3 And Elohim said, "Let light come to be," and light came to be.

YHWH created light first. There is no mention of the sun at this point.

It is also important to be aware that euphemistic terms are used in Genesis to possibly soften all that occurred. This is revealed when breaking down definitions of terms such as 'waters' in Gen 1:2 and 'touch' in Gen 3:3.

Whether you consider the terms used in Genesis at their face value or euphemistically, the theme of the account still conveys that disobedience and rebellion occurred. To delve more deeply into the darker considerations are unnecessary and could taint the minds of youthful innocence. Personal research to consider the deeper matters is one's choice.

Gen 1:4 And Elohim saw the light, that it was good. And Elohim separated the light from the darkness.

Gen 1:5 And Elohim called the light 'day' and the darkness He called 'night.' And there came to be evening and there came to be morning, one day.

The light of day was created first and then the darkness. Therefore, as day became evening; the night cycled back to the beginning of the next day making a 24-hour cycle. For a deeper understanding of the biblical calendar language that describe a 24-hour period, please go to this link. <https://studythecalendar.com/calendar-101/>

Slide sample from www.studythecalendar.com:

**Light, Darkness, Evening & Morning
According to Genesis 1**

**Most of us are Greek linear minded people
so this chart should be easy to relate to.**

Morning (ereb) (TWILIGHT MIXTURE of INDIRECT light and darkness)

Evening (ereb) TWILIGHT MIXTURE of INDIRECT light/darkness

(Boqer) Dawn's first light Sunrise Sunset Dusk (Nightfall)

Direct Sunlight Rays

Night

1. The grey boxes are the areas where a mixing of light and darkness occurs.
2. These locations for evening are according to the Hebrew language definitions.
3. These twilights cannot be found before the sun sets, nor after the sun has risen [beginning with Day 4's sunlight].
4. Direct sunlight does not allow for any mixing action to occur.

27

Gen 1:6 And Elohim said, "Let an expanse come to be in the midst of the waters, and

let it separate the waters from the waters.”

Gen 1:7 And Elohim made the expanse, and separated the waters which were under the expanse from the waters which were above the expanse. And it came to be so.

Gen 1:8 And Elohim called the expanse 'heavens.' And there came to be evening and there came to be morning, the second day.

Gen 1:9 And Elohim said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it came to be so.

Gen 1:10 And Elohim called the dry land 'earth,' and the collection of the waters He called 'seas.' And Elohim saw that it was good.

Gen 1:11 And Elohim said, “Let the earth bring forth grass, the plant that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth.” And it came to be so.

Gen 1:12 And the earth brought forth grass, the plant that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And Elohim saw that it was good.

Gen 1:13 And there came to be evening and there came to be morning, the third day.

Gen 1:14 And Elohim said, “Let lights come to be in the expanse of the heavens to separate the day from the night, and let them be for signs and appointed times, and for days and years,

Gen 1:15 and let them be for lights in the expanse of the heavens to give light on the earth.” And it came to be so.

Gen 1:16 And Elohim made two great lights: the greater light to rule the day, and the lesser light to rule the night, and the stars.

Gen 1:17 And Elohim set them in the expanse of the heavens to give light on the earth,

Gen 1:18 and to rule over the day and over the night, and to separate the light from the darkness. And Elohim saw that it was good.

Gen 1:19 And there came to be evening and there came to be morning, the fourth day.

Gen 1:20 And Elohim said, “Let the waters teem with shoals of living beings, and let birds fly above the earth on the face of the expanse of the heavens.”

Gen 1:21 And Elohim created great sea creatures and every living being that moves, with which the waters teemed, according to their kind, and every winged bird according to its kind. And Elohim saw that it was good.

Gen 1:22 And Elohim blessed them, saying, “Be fruitful and increase, and fill the waters in the seas, and let the birds increase on the earth.”

Gen 1:23 And there came to be evening and there came to be morning, the fifth day.

Gen 1:24 And Elohim said, “Let the earth bring forth the living being according to its kind: livestock and creeping *creatures* and beasts of the earth, according to its kind.” And it came to be so.

Gen 1:25 And Elohim made the beast of the earth according to its kind, livestock according to its kind, and all that creep on the earth according to its kind. And Elohim saw that it was good.

Gen 1:26 And Elohim said, "Let Us make man in Our image, according to Our likeness, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping *creatures* that creep on the ground."

Gen 1:27 And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them.

Gen 1:28 And Elohim blessed them, and Elohim said to them, "Be fruitful and increase, and fill the earth and subdue it, and rule over the fish of the sea, and over the birds of the heavens, and over all creeping *creatures* on the earth."

Gen 1:29 And Elohim said, "See, I have given you every plant that yields seed which is on the face of all the earth, and every tree whose fruit yields seed, to you it is for food.

Gen 1:30 "And to every beast of the earth, and to every bird of the heavens, and to every creeping *creature* on the earth, in which there is a living being, every green plant is for food." And it came to be so.

Gen 1:31 And Elohim saw all that He had made, and see, it was very good. And there came to be evening and there came to be morning, the sixth day.

The term Elohim or elohim can be used to reflect the one True Elohim or the plural form that can include rulers, judges, divine ones, angels, and gods. Therefore, it is important to read Scriptural verses in context to determine which form is being utilized. Eloah is a singular term that strictly refers to YHWH.

YHWH most certainly created the heavens and the earth; but He is known for using angelic beings or a divine council in assisting with heavenly assignments. A clear example of this is how YHWH uses His heavenly hosts of angels and divine ones in the Book of Revelation.

BDB Elohim Defined: H430

אלהים

'ēlôhîym

BDB Definition:

1) (plural)

1a) rulers, judges

1b) divine ones

1c) angels

1d) gods

2) (plural intensive - singular meaning)

2a) god, goddess

2b) godlike one

2c) works or special possessions of God

2d) the (true) God

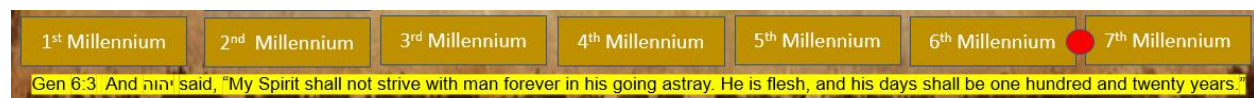
2e) God

Part of Speech: noun masculine plural**A Related Word by BDB/Strong's Number:** plural of [H433](#)**Strong's Eloah Defined H433**

אֱלֹהִים אֱלֹהָהּ

'ēlōahh 'ēlōahh

el-o'-ah, el-o'-ah

(The second form is rare); probably prolonged (emphatically) from [H410](#); a *deity* or the *deity*: - God, god. See [H430](#).**Genesis 2****The Seventh Day, Elohim Rests****Gen 2:1** Thus the heavens and the earth were completed, and all their array.**Gen 2:2** And in the seventh day^a Elohim completed His work which He had done, and He rested on the seventh day from all His work which He had made. Footnote: ^aIn (not 'by' or 'on') the seventh day - Hebrew: Bayyom haShbī'i.**Gen 2:3** And Elohim blessed the seventh day and set it apart, because on it He rested from all His work which Elohim in creating had made.2Pe 3:8 But, beloved ones, let not this one *matter* be hidden from you: that with יְהוָה one day is as a thousand years, and a thousand years as one day. [Psa 90:4](#).Knowing this, we can compare to the number of millenniums to see we are approaching the 7th millennium of rest which ends with the wrath of YHWH and the end of sa_tan forever. We are at the 'red dot' in time.

It has been contemplated that the 120 years in Gen. 6:3 may relate to 120 Jubilee years. If that is the case, then 120 x 50 would land us at the 6000th year or the 6th millennium leading into the 7th.

The Creation of Man and Woman

Gen 2:4 These are the births of the heavens and the earth when they were created, in the day that יהוה Elohim made earth and heavens.

Gen 2:5 Now no shrub of the field was yet on the earth, and no plant of the field had yet sprung up, for יהוה Elohim had not sent rain on the earth, and there was no man to till the ground,

Gen 2:6 but a mist went up from the earth and watered the entire surface of the ground.

Gen 2:7 And יהוה Elohim formed the man out of dust from the ground, and breathed into his nostrils breath of lives. And the man became a living being.

Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The breath of life and becoming a living being or a 'living soul' go hand in hand. If there is 'no breath of life' there is no living soul within the body.

Gen 2:8 And יהוה Elohim planted a garden in Ėden, to the east, and there He put the man whom He had formed.

Tree of life and the tree of the knowledge of good and evil.

Gen 2:9 And out of the ground יהוה Elohim made every tree grow that is pleasant to the sight and good for food, with the tree of life in the midst of the garden and the tree of the knowledge of good and evil.

Gen 2:10 And a river went out of Ėden to water the garden, and from there it divided and became four heads.

- ❖ **Gen 2:11** The name of the first is Pishon, it is the one surrounding the entire land of Hawilah, where there is gold.
 - **Gen 2:12** And the gold of that land is good. Bdellium is there, and the shoham stone.
- ❖ **Gen 2:13** And the name of the second river is Gihon, it is the one surrounding the entire land of Kush.
- ❖ **Gen 2:14** And the name of the third river is Hiddeqel, it is the one which goes toward the east of Ashshur.
- ❖ And the fourth river is the Euphrates.

Gen 2:15 And **יהוה Elohim took the man and put him in the garden of Ĕden** to work it and to guard it.

Satan's background:

Eze 28:13 **"You were in Ĕden, the garden of Elohim.** Every precious stone was your covering: the ruby, topaz, and diamond, beryl, shoham, and jasper, sapphire, turquoise, and emerald and gold. The workmanship of your settings and mountings was prepared for you on the day you were created.

Eze 28:14 "You were the **anointed kerub that covered.** And **I placed you, you were on the set-apart mountain of Elohim.** You walked **up and down** in the midst of stones of fire.

In Gen. 4:16, we will see Cain depart from the presence of YHWH to the land of Nod **on the east of Eden.**

Gen 4:16 So Qayin went out from the presence of יהוה and dwelt in the land of Nod **on the east of Ĕden.**

Gen 2:16 And יהוה Elohim commanded the man, saying, "Eat of every tree of the garden,

Gen 2:17 but **do not eat of the tree of the knowledge of good and evil, for in the day that you eat of it you shall certainly die.**"

Gen 2:18 And יהוה Elohim said, "It is not good for the man to be alone, I am going to make a helper for him, as his counterpart."

Gen 2:19 And **from the ground יהוה Elohim formed every beast of the field and every bird of the heavens, and brought them to the man to see what he would call them. And whatever the man called each living being, that was its name.**

Gen 2:20 So the man gave names to all livestock, and to the birds of the heavens, and to every beast of the field. But for the man there was not found a helper for him, as his counterpart.

Gen 2:21 So **יהוה Elohim caused a deep sleep to fall on the man, and he slept. And He took one of his ribs, and closed up the flesh in its place.**

Gen 2:22 And **the rib which יהוה Elohim had taken from the man He made into a woman, and He brought her to the man.**

BDB Definition: H6763 rib - tsêlâ' / tsal'âh

- 1) side, rib, beam
 - 1a) rib (of man)
 - 1b) rib (of hill, ridge, etc)
 - 1c) side-chambers or cells (of temple structure)

1d) rib, plank, board (of cedar or fir)

1e) leaves (of door)

1f) side (of ark)

Like the woman made from the rib of Adam; the bride of Yahusha is a sub-section, like a rib, that is set-apart within the body of believers. YHWH had created **the man and woman on the 6th day and on the 7th day He rested.** Through Yahusha, YHWH has created the 'one-new man', Israel. Israel is His first-born; born from above!

The one new man 'Israel', with the bride as a subset of the body, may also follow that pattern of being complete on the close of the 6th day. We are at that point. We are at the close of the 6th millennium and are about to enter the 7th millennium when we will Sukkot or 'Tabernacle' with our Groom.

Gen 2:23 And the man said, "This is now bone of my bones and flesh of my flesh. This one is called 'woman,' because she was taken out of man."

Gen 2:24 For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh.

Gen 2:25 And they were both naked, the man and his wife, yet they were not ashamed.

At this point Adam and Eve had glorified bodies of light. Eve, the bride, was a remnant of the body of man or Adam.

Genesis 3

The Fall

Gen 3:1 And the *naḥash^a* was more crafty than all the lives of the field which Elohim had made, and he said to the woman, "Is it true that Elohim has said, 'Do not eat of every tree of the garden'?" **Footnote:** ^aOr *Naḥash*. Traditionally rendered the "serpent". See Explanatory Notes "Serpent" and "Naḥash".

TS2009 Explanatory Notes: Serpent

Hebrew:

Nahash: Serpent, snake, image of a serpent, mythological fleeing serpent. King of the Ammonites during the time of king Sha'ul. Father of Abigail, the mother of Amasa. Commander of Abshalom's army.

Laḥash: Serpent-charming.

Neḥushtan: "A thing of brass": brazen serpent made by Mosheh in the wilderness that was worshipped in the time of king Hezekiah of Yehudah before he destroyed it.

Ir-naḥash: City of a serpent. Also a Yehudi.

Zoḥeleth: Boundary stone near Yerushalayim where Adoniyah slew sheep and oxen.

Muppim: a Binyamite, one of the 14 descendants of Raḥel.

Pethen: Snake, venomous serpent, cobra, adder, or viper.

Tsepha / Tsiptoni: Poisonous serpent, viper snake or Shephuphan or Shupham, serpent, son of Bela and grandson of Binyamin.

Shephiphon: Horned snake, adder.

Saraph: fiery serpent, poisonous serpent, seraph, seraphim majestic beings with 6 wings, human hands or voices in attendance upon Elohim.

Tannin / Tannim: dragon, serpent, sea monster, sea or river monster, serpent, venomous snake.

Greek:

Aspis: Asp, small and most venomous serpent.

Drakon: Dragon, Great serpent, Satan. Ophis: Snake, serpent.

Gen 3:2 And the woman said to the naḥash, "We are to eat of the fruit of the trees of the garden,

Gen 3:3 but of the fruit of the tree which is in the midst of the garden, Elohim has said, 'Do not eat of it, nor touch it, lest you die.' "

Never engage in a conversation with the enemy.

Gen 3:4 And the naḥash said to the woman, "You shall certainly not die.

Gen 3:5 "For Elohim knows that in the day you eat of it your eyes shall be opened, and you shall be like Elohim, knowing good and evil."

To this very day the accuser of the brethren, the adversary, entices with this same tactic: 'you will be like 'God.' Just a 'twist' or a 'nip' of the Scriptures can change foundational truths. Satan is a liar. He practices witchcraft and concocts a 'magical' potion of truth mixed with lies to deceive the sheep; guides them to the wrong path; and desires to keep them unhealthy.

Gen 3:6 And the woman saw that the tree was good for food, that it was pleasant to the eyes, and **a tree desirable to make one wise, and she took of its fruit and ate. And she also gave to her husband with her, and he ate.**

Gen 3:7 Then the eyes of both of them were opened, and they knew that they were naked. And they sewed fig leaves together and made loin coverings for themselves.

Adam and Eve were no longer clothed in light; now they were clothed in skin and experienced nakedness. They now had corruptible bodies and the penalty of sin would bring death. We too have corruptible bodies; until, we as believers in Yahusha, receive our glorified bodies at the resurrection on the last day.

Gen 3:8 And they heard the voice of יהוה Elohim walking about in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of יהוה Elohim among the trees of the garden.

Gen 3:9 And יהוה Elohim called unto Adam and said to him, "Where are you?"

YHWH knew exactly where Adam was, but he wanted Adam to verbalize the state in which he had fallen. Positionally, Adam had distanced himself from YHWH due to sin.

Gen 3:10 And he said, "I heard Your voice in the garden, and I was afraid because I was naked, so I hid myself."

Gen 3:11 And He said, "Who made you know that you were naked? Have you eaten of the tree of which I commanded you that you should not eat?"

This was a clear example of Adam and Eve not listening to YHWH's voice which they knew and were familiar with; and instead, they chose to listen to the voice of Satan, the deceiver.

Gen 3:12 And the man said, "The woman whom You gave to be with me, she gave me of the tree and I ate."

Gen 3:13 And יהוה Elohim said to the woman, "What is this you have done?" And the woman said, "The naḥash deceived me, and I ate."

Gen 3:14 And יהוה Elohim said to the naḥash, "Because you have done this, you are

cursed more than all livestock and more than every beast of the field. On your belly you are to go, and eat dust all the days of your life.

Gen 3:15 “And I put enmity between you and the woman, and between your seed and her **Seed**.^b He shall crush your head, and you shall crush His heel.” **Footnote: ^bFirst promise of the Messiah.**

Gen 3:16 To the woman He said, “I greatly increase your sorrow and your conception – bring forth children in pain. And your desire is for your husband, and he does rule over you.”

Gen 3:17 And to the man He said, “Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, saying, ‘Do not eat of it’: “Cursed is the ground because of you, in toil you are to eat of it all the days of your life,

Gen 3:18 and *the ground* shall bring forth thorns and thistles for you, and you shall eat the plants of the field.

Gen 3:19 “By the sweat of your face you are to eat bread until you return to the ground, for out of it you were taken. For dust you are, and to dust you return.”

Gen 3:20 **And the man called his wife's name Ḥawwah, because she became the mother of all living.**

Gen 3:21 **And יהוה Elohim made coats of skin for the man and his wife and dressed them.**

Gen 3:22 And יהוה Elohim said, “See, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever...”

Gen 3:23 **סו יהוה Elohim sent him out of the garden of Ēden to till the ground from which he was taken,**

Gen 3:24 **and He drove the man out. And He placed kerubim at the east of the garden of Ēden, and a flaming sword which turned every way, to guard the way to the tree of life.**

The door had been shut to bar them from the tree of life. Adam and Eve [Ḥawwah], no longer walked in the presence of YHWH in the garden. One day this partition of separation guarding the way to the tree of life, would be opened by Yahusha, who is the Door. We read about the door having been opened in Revelation 4:1.

Rev 4:1 After this I looked and saw **a door having been opened in the heaven.** And the first voice which I heard was like a trumpet speaking with me, saying, “Come up here and I shall show you what has to take place after this.”

Genesis 4

Cain and Abel

Gen 4:1 And Adam knew Ḥawwah his wife, and she conceived and bore Qayin, and

said, "I have gained a man, יהוה."

Gen 4:2 And again, she gave birth to his brother Hebel. And Hebel became a keeper of sheep, but Qayin became a tiller of the ground.

Gen 4:3 And it came to be, in the course of time, that Qayin brought an offering of the fruit of the ground to יהוה.

Gen 4:4 And Hebel also brought of the first-born of his flock and of their fat. And יהוה looked to Hebel and his offering,

Gen 4:5 but He did not look to Qayin and his offering. And Qayin was very wroth, and his face fell.

We know that without the shedding of blood there is no remission of sin. Due to the fall of Adam and Eve, sin entered the picture; they were disobedient and ate of the knowledge of the tree of good and evil being enticed by the naḥash or serpent.

Heb 9:22 And, according to the Torah, almost all is cleansed with blood, and without shedding of blood there is no forgiveness.

We can infer that at some point, YHWH instructed them about offerings. Offerings were made by the preachers of righteousness starting with Adam and the Melchizedek Priesthood prior to the implementation of the Aaronic Levitical Priesthood because of the sin of the golden calf. Under the time of the Aaronic Levitical Priesthood and the 'Book of the Law', all offerings were **channeled through and presented by** the Aaronic Levitical Priesthood. Under the 'Book of the Law' they would be a nation with a priest rather than being a kingdom of priests after the order of Melchizedek whom could make offerings before YHWH per family unit or individually.

We also know, we all have sinned and have fallen short of the glory of YHWH. Approaching YHWH, the Holy Elohim, without an atoning blood sacrifice, was not acceptable. YHWH explains this to Cain.

Today, we as His kingdom of priests under the order of Melchizedek, still appear before YHWH with a repentant heart; and we know that the blood of Yahusha has been offered to remove our sins as far as the east is from the west, **once and for all**. There is no longer a need for animal sacrifices for the atonement for sins. Yahusha has now paid our sin debt in full for those that believe, repent, and receive Yahusha as their Savior.

Gen 4:6 And יהוה said to Qayin, “Why is he wroth towards you? And why is your face^a fallen? Footnote: ^aLit. faces.

Gen 4:7 “*Is it* not if you do good, you are to be accepted? And if you do not do good, towards the door is a sin.^b He is lying^c and towards you is his desire, and you must rule over^d him.” Footnotes: ^bOr, sin-offering (feminine). ^cOr, reposing or crouching (masculine). ^dLit. in.

We are born with a fallen nature, our fleshly soul realm. Today, when we receive Yahusha, His Holy Spirit or the Ruach HaKodesh, dwells in us. We must let the power of His Ruach HaKodesh rule over the warring members of our flesh. The more we feed our Spirit man with the Word; the weaker and smaller our sinful fleshly ‘soul’ realm becomes. We are to have the mind of Yahusha; do the will of the Father, YHWH; and respond to situations by the fruit of the Spirit as directed by His Word. By doing so, His Spirit within us grows brighter and brighter.

Gen 4:8 And Qayin told Hebel his brother. And it came to be when they were in the field, that Qayin rose up against Hebel his brother and killed him.

1Jn 3:12 not as Qayin who was of the wicked one and killed his brother. And why did he kill him? Because his works were wicked but those of his brother were righteous.

Cain chose not to rule over his fleshly realm. Instead, he was influenced by his own evil thoughts and influenced by the enemy. The enemy promotes the spirits of strife, envy, and jealousy. The enemy comes to steal, kill, and destroy. We do not battle against flesh and blood but against principalities, powers, rulers of darkness, and spiritual wickedness in heavenly places. [Eph. 6:12]

Gen 4:9 And יהוה said to Qayin, “Where is Hebel your brother?” And he said, “I do not know. Am I my brother’s guard?”

Gen 4:10 And He said, “What have you done? The voice of your brother’s blood cries out to Me from the ground.

Life is in the blood. This verse lets us know that blood has its own voice that speaks directly to YHWH from the ground. YHWH even knows when one sparrow falls to the ground.

Mat 10:29 “Are not two sparrows sold for a copper coin? And not one of them falls to the ground without your Father.”

Gen 4:11 “And now you are cursed from the earth, which has opened its mouth to receive your brother’s blood from your hand.

Gen 4:12 “If you till the ground, it shall no longer yield its strength to you. You shall be a fugitive and a wanderer on the earth.”

Gen 4:13 And Qayin said to יהוה, “My punishment is too great to bear!

Gen 4:14 “See, You have driven me from the face of the ground today, and I am hidden from Your face. I shall be a fugitive and a wanderer on the earth, and it shall be that anyone who finds me kills me.”

Gen 4:15 And יהוה said to him, “Well, if anyone kills Qayin, vengeance is **taken on him sevenfold.**” And יהוה set up a sign for Qayin, lest anyone finding him strikes him.

Later we will see, under the time period of the Aaronic Levitical Priesthood and the Book of the Law, punishment for disobedience at times were increased seven-fold.

Lev 26:18 ‘And after all this, if you do not obey Me, then I shall punish you seven times more for your sins.

Lev 26:21 ‘And if you walk contrary to Me, and refuse to obey Me, I shall bring on you seven times more plagues, according to your sins,

Gen 4:16 So Qayin went out from the presence of יהוה and dwelt in the land of Nođ on the east of Ĕden.

We see grace shown to Cain. Under the time period of the Aaronic Levitical Priesthood and the Book of the Law, Cain would have been put to death. YHWH shows Cain grace by sparing his life; but there were still consequences for his sin.

Lev 24:17 ‘And a man who strikes the being of any man shall certainly be put to death.

Gen 4:17 And Qayin knew his wife, and she conceived and bore Hanoq. And he built a city, and called the name of the city after the name of his son, Hanoq.

Gen 4:18 And to Hanoq was born Iraq. And Iraq brought forth Meħuya’ël, and Meħuya’ël brought forth Methusa’ël, and Methusa’ël brought forth Lemek.

Gen 4:19 And Lemek took for himself two wives, the name of one was Adah, and the

name of the second was Tsillah.

Gen 4:20 And Aḏah bore Yaḅal. He was the father of those who dwell in tents, with livestock.

Gen 4:21 And his brother's name was Yuḅal. He was the father of all those who play the lyre and flute.

Gen 4:22 As for Tsillah, she also bore Tuḅal-Qayin, a smith of all kinds of tools in bronze and iron. And the sister of Tuḅal-Qayin was Na'amah.

Gen 4:23 And Lemek said to his wives, "Aḏah and Tsillah, hear my voice! Wives of Lemek, listen to my words! For I have killed a man for wounding me, even a young man for hurting me.

Gen 4:24 "For Qayin is avenged sevenfold, and Lemek seventy-sevenfold."

Ellicott's Commentary on Gen. 4:23-24: Lamech said . . . —Following quickly upon music, we have poetry, but it is in praise of ferocity, and gives utterance to the pride of one who, by means of the weapons forged by his son, had taken violent revenge for an attack made upon him. Many commentators, however, regard the poem as hypothetical. "Were any one to wound me, I would with these weapons slay him." It would thus be a song of exultation over the armour which Tubalcain had invented. It more probably records a fact, and is intended to show that, side by side with progress in the material arts, moral degradation was going on. Cain's own act is spoken of, not as a sin to be ashamed of, but as a deed of ancient heroism: not comparable, however, with the glory of Lamech, whose wrath shall be ten-fold. The poetry is vigorous, and marked by that parallelism which subsequently became the distinguishing quality of Hebrew verse. It should be translated:—

"Aḏah and Zillah, hear my voice,

Ye wives of Lamech. give ear unto my rede.

For I have slain a man for wounding me:

Even a young man for bruising me.

Truly Cain shall be avenged sevenfold,

And Lamech seventy and sevenfold."

It is remarkable that both of the words used for the attack upon Lamech refer to such wounds as might be given by a blow with the fist, while his word means to pierce, or run through with a sharp weapon. "Young man" is literally child, but see on [Genesis 21:14](#).

With this boastful poem in praise of armed violence and bloodshed, joined with indications of luxury and a life of pleasure, the narrator closes the history of the race of Cain.

Gen 4:25 **And Adam knew his wife again, and she bore a son and called his name Shěth, "For Elohim has appointed me another seed instead of Hebel, because Qayin had killed him."**

Gen 4:26 And to Shěth, to him also a son was born. And he called his name Enosh.
 Then it was begun to call on the Name of יהוה.^e Footnote: ^eThe first record of “calling on the Name of יהוה.”

Here it is recorded that instead of referring to YHWH as Elohim or Eloah; they now called upon His set-apart Name, YHWH. The footnote states that this is the first ‘calling’ on His Name.

Genesis 5

Adam's Descendants to Noah

Gen 5:1 This is the book of the genealogy of Adam. In the day that Elohim created man, He made him in the likeness of Elohim.

Gen 5:2 Male and female He created them, and He blessed them, and called their name ‘Adam’ in the day they were created.

Adam was made in the likeness of Elohim. They were called ‘Adam’, or some translations say, ‘Man’ or ‘humans.’ Adam and Eve were once clothed in glorified bodies by His radiance, by His light. When they sinned by partaking of the tree of the knowledge of good and evil, their bodies changed, and they were naked. It is stated in Genesis 3:21 that Elohim [YHWH] made them garments of skin.

Gen 3:21 And יהוה Elohim made coats of skin for the man and his wife and dressed them. [TS2009]

Gen 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. [KJV]

We get a glimpse of what their glorified bodies may have once looked like from the accounts of the Mount of Transfiguration and from when Yahusha appeared to Mary of Magdala, to his disciples, and to many others in His resurrected body.

One can possibly deduce that Adam and Eve, once walked in incorruptible bodies and after their disobedience; corruption entered their bodily state – the penalty for sin is death leading to decay. In other translations, the 'coats of skin' or 'coats of skins' are sometimes referred to as 'garments' or 'animal skins'; so, we have several descriptions.

The following are some possible interpretation:

1. YHWH clothed them with human corruptible layers of skin. Skin that would now protect them in creation's fallen environment. Human skin is made of the dermis; the epidermis; and the hypodermis. Whatever these garments or skins were, they were made of corruptible materials that would return to the ground from which they came.
2. YHWH clothed them with the skins of animals. Some see this as being a possible animal sacrifice for their sin, as well as, for their clothing.
3. Also, we must consider the patterns being formed of the 'bigger picture' throughout His Word. From the very beginning YHWH initiated His plan to redeem His people, the 'one new man' Israel. If you do not fully understand the phrase 'one new man'; you hopefully will as we continue reading His entire Word through these devotionals.

The tabernacle in wilderness; the temple built by Solomon; and believers, the present temple of His Ruach HaKodesh; **were all 'patterns' of the 'one new man'** and some even refer to this pattern as **'temple man.'** Yahusha is the head of the 'one new man' and we are the body. Col 1:18 And He is the Head of the body, the assembly, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

We even read that the tabernacle in the wilderness was covered with "skins."

Exo 25:5 and rams' skins dyed red, and fine leather, and acacia wood,

Num 4:5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

Num 4:6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof. [KJV]

We read that all that believe and receive Yahusha HaMashiach, are now included in the 'one new man' and are within the heavenly citizenship of Israel. In Him, we are one. Yahusha broke down the barrier of separation that prevented access to the tree of life. He opened the door in Revelation 4:1. He has made us into a kingdom of priests of EVERY tribe, tongue, people, and nation for those that receive Him.

One in Messiah

Eph 2:11 Therefore remember that you, once nations^c in the flesh, who are called 'the uncircumcision' by what is called 'the circumcision' made in the flesh by hands, Footnote: ^cSee [1Co 12:2](#).

Eph 2:12 that at that time you were without Messiah, excluded from the citizenship of Yisra'el and strangers from the covenants of promise, having no expectation and without Elohim in the world.

Eph 2:13 But now in Messiah יהושע you who once were far off have been brought near by the blood of the Messiah.

Eph 2:14 For He is our peace, who has made both one, and having broken down the partition of the barrier,

Eph 2:15 having abolished in His flesh the enmity^d – the torah of the commands in dogma – so as to create in Himself one renewed man from the two, thus making peace, Footnote: ^dAlso see [Col 2:14](#), [Col 2:20](#), [Act 11:1-3](#).

Eph 2:16 and to completely restore to favour both of them unto Elohim in one body through the stake, having destroyed the enmity by it.

Gen 5:3 And Adam lived one hundred and thirty years, and brought forth a son in his own likeness, after his image, and called his name Shěth.

We make note that neither Cain nor Able, [that had been slain by Cain], are mentioned; Adam's genealogy in Gen. 5:3 begins with the recording of Shěth. There are several theories on this that are brought forth from extra biblical texts.

For our devotional, we will make note as His Word records, and ask His Ruach HaKodesh for wisdom and understanding. Individuals can study the original Hebrew text; can look up definitions of words; and can compare translations for deeper studies. However, we should be very cautious of 'believing' everything that is written in extra-biblical texts, historical texts, or commentaries for we do not want to 'add to' or 'take away from' His divinely inspired Word.

Even my devotional comments, are simply my understandings to date. Always go to His Word to study and see if the Ruach HaKodesh leads you to the same conclusions or other possibilities. Over time, His Ruach will give us clearer understandings. At other times, His Ruach will help us 'unlearn' incorrect interpretations.

Gen 5:4 And after he brought forth Shěth, the days of Ađam were eight hundred years. And he brought forth sons and daughters.

Gen 5:5 So **all the days that Adam lived were nine hundred and thirty years**, and he died.

Gen 5:6 And Shěth lived one hundred and five years, and brought forth Enosh.

Gen 5:7 And after he brought forth Enosh, Shěth lived eight hundred and seven years, and brought forth sons and daughters.

Gen 5:8 So **all the days of Shěth were nine hundred and twelve years**, and he died.

Gen 5:9 And Enosh lived ninety years, and brought forth Qěynan.

Gen 5:10 And after he brought forth Qěynan, Enosh lived eight hundred and fifteen years, and brought forth sons and daughters.

Gen 5:11 So all the **days of Enosh were nine hundred and five years**, and he died.

Gen 5:12 And Qěynan lived seventy years, and brought forth Mahalal'ěl.

Gen 5:13 After he brought forth Mahalal'ěl, Qěynan lived eight hundred and forty years, and brought forth sons and daughters.

Gen 5:14 So all the **days of Qěynan were nine hundred and ten years**, and he died.

Gen 5:15 And Mahalal'ěl lived sixty-five years, and brought forth Yeređ.

Gen 5:16 And after he brought forth Yeređ, Mahalal'ěl lived eight hundred and thirty years, and brought forth sons and daughters.

Gen 5:17 So all **the days of Mahalal'ěl were eight hundred and ninety-five years**, and he died.

Gen 5:18 And Yeređ lived one hundred and sixty-two years, and brought forth Ҳanoқ.

Gen 5:19 And after he brought forth Ҳanoқ, Yeređ lived eight hundred years, and brought forth sons and daughters.

Gen 5:20 So all **the days of Yeređ were nine hundred and sixty-two years**, and he died.

Gen 5:21 And Ҳanoқ lived sixty-five years, and brought forth Methushelaḥ.

Gen 5:22 And after he brought forth Methushelaḥ, Ҳanoқ walked with Elohim three hundred years, and brought forth sons and daughters.

Gen 5:23 So all **the days of Hanok were three hundred and sixty-five years**.

Gen 5:24 **And Ҳanoқ walked with Elohim. Then he was no more, for Elohim took him.**

Gen 5:25 And Methushelaḥ lived one hundred and eighty-seven years, and brought

forth Lemek.

Gen 5:26 And after he brought forth Lemek, Methushelah lived seven hundred and eighty-two years, and brought forth sons and daughters.

Gen 5:27 So all **the days of Methushelah were nine hundred and sixty-nine years**, and he died.

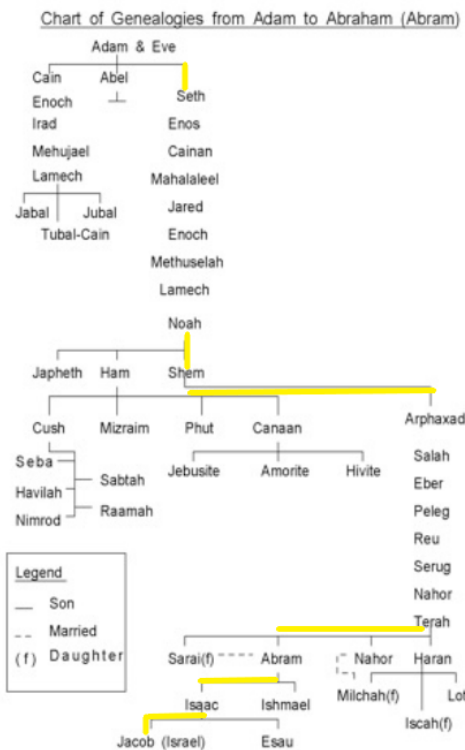
Gen 5:28 And Lemek lived one hundred and eighty-two years, and brought forth a son,

Gen 5:29 and called his name **Noah**, saying, **“This one does comfort us concerning our work and the toil of our hands, because of the ground which יהוה has cursed.”**

Gen 5:30 And after he brought forth Noah, Lemek lived five hundred and ninety-five years, and brought forth sons and daughters.

Gen 5:31 So all **the days of Lemek were seven hundred and seventy-seven years**, and he died.

Gen 5:32 **And Noah was five hundred years old, and Noah brought forth Shem, Ham, and Yapheth.**



In Matthew 1, we see the genealogy of Yahusha HaMashiach begin with Abraham, Isaac, and Jacob.

Mat 1:1 The book of the genealogy of יהושע Messiah, Son of Dawid, Son of Abraham:

Mat 1:2 **Abraham brought forth Yitshaq, and Yitshaq brought forth Ya'aqob**, and Ya'aqob brought forth Yehudah and his brothers....

The chart to the left shows the lineage from **Adam to Abraham, Isaac, and Jacob**. It shows the genealogical descendants of **the preachers of righteousness and the order of the Melchizedek lineage** that would ultimately lead to Yahusha HaMashiach – THE Melchizedek.

The term 'preacher of righteousness' comes to us from 2Peter 2:5 when Noah is identified as a preacher of righteousness.

2Pe 2:5 And spared not the old world, but saved Noah the eighth person, a **preacher of righteousness**, bringing in the flood upon the world of the ungodly;

The Bible shows the righteous lineage upon which Yahusha's genealogy was recorded. Yahusha is our High Priest after the order of Melchizedek. He has made us into a set-apart people, a holy nation, a kingdom of priests of every tribe, tongue, people, and nation. In other words, those that enter and partake of His New Covenant, ratified by His precious blood, ARE His kingdom or priests or 'preachers of righteousness.' We proclaim walking and living in obedience to the New Covenant Confirming Gospel message.

Please keep in mind that Yahusha came in the 'likeness' of flesh. His flesh and bone were the manna from heaven. Mary [Miryam] provided her surrogate womb only, not her ovum, in which He entered this world. Yahusha was YHWH in Son. He was not a mixture of fallen man and divine Elohim; otherwise, we would have ended up with another Genesis 6 scenario. YHWH is not an Elohim of mixing. Yahusha most CERTAINLY came in the LIKENESS of flesh, but He was 100% from YHWH. The cliché that Yahusha was 100% GOD and 100% man is incorrect; and mathematically impossible. This is my understanding based on Scripture.

Rom 8:2 For the torah of the Spirit of the life in Messiah יהושע has set me free from the torah of sin and of death.

Rom 8:3 For the Torah being powerless, in that it was weak through the flesh, Elohim, having sent His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh,

Rom 8:4 so that the righteousness of the Torah should be completed in us who do not walk according to the flesh but according to the Spirit.

Genesis 6

Increasing Corruption on Earth

Gen 6:1 And it came to be, when men began to increase on the face of the earth, and daughters were born to them,

Gen 6:2 that the sons of Elohim saw the daughters of men, that they were good. And they took wives for themselves of all whom they chose.

The sons of Elohim mentioned in Gen. 6:2 are those that left their own estate; left their own boundaries; and mixed with females on earth. The book of Jude records such violations of YHWH's boundaries.

Angelic messengers are given their own principalities, their own boundaries. We read about such in Ephesians. Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Jud 1:6 And the messengers who did not keep their own principality, but left their own dwelling, He has kept in everlasting shackles under darkness for the judgment of the great day.

Jud 1:7 Even as Sodom and Amorah and the cities around them in a similar way to these, having given themselves over to whoring and gone after strange flesh, are set forth as an example, undergoing judicial punishment of everlasting fire.

Jud 1:8 In the same way, indeed, these dreamers defile the flesh, and reject authority, and speak evil of esteemed ones.

YHWH is not an Elohim of mixing. Every created species, including humans, were to multiply according to its kind.

Gen 1:11 And Elohim said, "Let the earth bring forth grass, the plant that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth." And it came to be so.

 Gen 1:24 And Elohim said, "Let the earth bring forth the living being according to its kind: livestock and creeping creatures and beasts of the earth, according to its kind." And it came to be so.

Gen 6:3 And יהוה said, "My Spirit shall not strive with man forever in his going astray. He is flesh, and his days shall be one hundred and twenty years."

Gen 6:4 The Nephilim were on the earth in those days, and also afterward, when the sons of Elohim came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, the men of name.

Genesis 6:4 records the Nephilim or giants were on the earth before the flood in Noah's day. They seemingly were produced by the comingling of the sons of Elohim and the daughters of men. There may be different viewpoints on this verse but the main take away is that the comingling produced corrupted seed and strange flesh. We see similar activities today with genetic modification; gene splicing; cloning; and petri dish experimentations.

Some define Nephilim as the 'fallen angels' and Rephaim as the giants produced from those unholy unions. Other researchers have found no connection between the Rephaim to the Nephilim of whom they identify as the giants. For our purposes in this devotional, Nephilim will be defined as giants.

The acts being committed on the earth were wicked. These types of abominable acts quickly fill up the cup of iniquity that affects the whole earth. Once there is a mixing of seed, one cannot stop the process from continuing from the corrupted genetically modified pool. In the days of Noah, the solution chosen was to flood the earth and essentially start over. Keep in mind, these verses are also giving us fair warnings and reminding us that YHWH is not an Elohim of mixing; and He deals with such situations accordingly. Disobedience to YHWH is never overlooked.

Gen 6:5 And יהוה saw that the wickedness of man was great in the earth, and that every inclination of the thoughts of his heart was only evil continually.

Gen 6:6 And יהוה was sorry that He had made man on the earth, and He was grieved in His heart.

Gen 6:7 And יהוה said, "I am going to wipe off man whom I have created from the face of the ground, both man and beast, creeping creature and birds of the heavens, for I am sorry that I have made them."

Gen 6:8 But Noah found favour in the eyes of יהוה.

Isaiah Intro [Bonus]

Isaiah is considered the Messianic prophet. Isaiah is the most quoted prophet in the New Testament. A nearly complete copy of the Book of Isaiah was said to be found among the dead sea scrolls.

"The Great Isaiah Scroll (1QIsa^a) is one of the original seven Dead Sea Scrolls discovered in Qumran in 1947. It is the largest (734 cm) and best preserved of all the biblical scrolls, and the only one that is almost complete. The 54 columns contain all 66 chapters of the Hebrew version of the biblical Book of Isaiah. Dating from ca. 125 BCE, it is also one of the oldest of the Dead Sea Scrolls, some one thousand years older than the oldest manuscripts of the Hebrew Bible known to us before the scrolls' discovery. (<http://dss.collections.imj.org.il/isaiah>)"

Some Background:

Author: [Isaiah 1:1](#) identifies the author of the **Book of Isaiah** as the **Prophet Isaiah**.

Date of Writing: The **Book of Isaiah** was written between **739 and 681 B.C.**

Purpose of Writing: The Prophet Isaiah was primarily called to prophesy to the Kingdom of Judah. Judah was going through times of revival and times of rebellion. Judah was threatened with destruction by Assyria and Egypt, but was spared because of God's [YHWH's] mercy. **Isaiah proclaimed a message of repentance from sin and hopeful expectation of God's [YHWH's] deliverance in the future.**

More than any other book in the Old Testament, Isaiah focuses on the salvation that will come through the Messiah. The Messiah will one day rule in justice and righteousness ([Isaiah 9:7](#); [32:1](#)). The reign of the Messiah will bring peace and safety to Israel ([Isaiah 11:6-9](#)). Through the Messiah, Israel will be a light to all the nations ([Isaiah 42:6](#); [55:4-5](#)). The Messiah's kingdom on earth (Isaiah chapters 65-66) is the goal toward which all of the book of Isaiah points. It is during the reign of the Messiah that God's [YHWH's] righteousness will be fully revealed to the world.

In a seeming paradox, the **book of Isaiah** also presents the Messiah as one who will suffer. Isaiah **chapter 53 vividly describes the Messiah suffering for sin**. It is through His wounds that healing is achieved. It is through His suffering that our iniquities are taken away. This apparent contradiction is solved in the Person of Jesus Christ [Yahusha HaMashiach]. **In His first advent, Jesus [Yahusha] was the suffering servant of Isaiah chapter 53. In His second advent, Jesus [Yahusha] will be the conquering and ruling King, the Prince of Peace ([Isaiah 9:6](#)).** <https://www.gotquestions.org/Book-of-Isaiah.html>

Timeline Excerpt: Isaiah had witnessed the **exile of the Northern Kingdom of Israel to Assyria**.

733 BC	King Tiglath-Pileser of Assyria invades Israel and captures Galilee
732 BC	The Israelites from Galilee and Naphtali are deported to Assyria
731 BC	Tiglath-Pileser captures Damascus and kills King Rezin of Syria
724 BC	Shalmaneser V of Assyria seizes Hoshea and lays seige to Samaria
722 BC	Samaria and the northern kingdom of Israel fall to the Assyrians
721 BC	The defeated Israelites are led into exile in Assyria

Prophetic Timeline Excerpt that the **Southern Kingdom of Judah will soon face follows:**

605 BC	Nebuchadnezzar invades Judah and Jehoiakim becomes a vassal king
602 BC	Neco re-takes Gaza and Jehoiakim rebels against Nebuchadnezzar
598 BC	Nebuchadnezzar beseiges Jerusalem . King Jehoiachin surrenders
597 BC	Jehoiachin is taken to Babylon and Zedekiah is installed as king
597 BC	Ten thousand captives (including Ezekiel) are taken to Babylonia

Ezekiel predicts the fall of Jerusalem and speaks about the return of the exiles to Israel.

Daniel is in exile in Babylon at the same time as Ezekiel. He is persecuted for his faith between 598 and 539BC.

589 BC Zelekiah rebels and **Jerusalem** is besieged for over a year and a half

587 BC Jerusalem falls, and the population is taken to exile in **Babylonia**

586 BC The **Temple** and royal palace are burned, and the walls are demolished

*The **Book of Lamentations** is a collection of five poems lamenting the destruction of Jerusalem in 587BC.*

Timeline Excerpts: <https://www.thebiblejourney.org/new-testament-timelines/2-from-the-kingdom-of-israel-to-the-exile/>

Isaiah 42:5 – 43:13

Isa 42:5 Thus said the ĔI, יהוה, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it:

Yahusha is [YHWH in Son]; they are echad, one – John 3:16 “For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.

Isa 42:6 “I, יהוה, have called You in righteousness, and I strengthen^a Your hand and guard You, and **give You for a covenant to a people, for a light to the nations.**

Footnote: ^aCommonly understood as “take hold of .”

Isa 42:7 to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.

Yahusha came to set the captives free. Not only those that sit in actual prisons, but those that are in this prison planet, this worldly beast system. This defiled earth is not our home. This world is fallen and once, so were we. We were without hope. There was and is only one way out; and that is through Yahusha. Unless a person is born anew in Him, one cannot enter the kingdom of heaven. Period. There is no other way. CERN can't help; AI can't help; matter of fact, those methods only make matters worse. YHWH is Elohim; man is NOT!

Yahusha is the Way, the Truth, and the Life. No one comes to YHWH, the Father, except through the Son. He has swung the prison door open! He has torn down the partition of separation by laying down; and taking back up His life. Through Him, He has offered us a New Covenant to accept and enter with Him. He ratified this covenant with His blood once and for all.

YHWH knows the serious predicament mankind is in; the lost are in the snare of Satan and continue to walk in blindness; and deafness. Everywhere a person turns, there are signs pointing to the way out; if only people would cry out to Yahusha. He lives, He will answer! By faith we are saved; not of works; lest any man should boast. Only through Yahusha is redemption.

Isa 42:8 “I am יהוה, that is My Name, and My esteem I do not give to another, nor My praise to idols.

Isa 42:9 “See, the former *predictions* have come, and new ones I am declaring; before they spring forth I let you hear them.”

Knowing this, we should proclaim the Good News! Shout and sing Him praises!

Isa 42:10 Sing to יהוה a new song; His praise from the ends of the earth, you who go down to the sea, and all that is in it, you coastlands and you inhabitants of them!

Isa 42:11 Let the wilderness and its cities lift up their voice, the villages where Qēḏar dwells. Let the inhabitants of Sela sing, let them shout from the top of the mountains.

Isa 42:12 Let them give esteem to יהוה, and declare His praise in the coastlands.

Isa 42:13 יהוה goes forth like a mighty man. He stirs up ardor like a fighter. He cries out, yes, shout aloud. Over His enemies He shows Himself mighty.

Isa 42:14 **“I have kept silent from of old, I have been still and held Myself back.**

Like a woman in labor I *now* cry out, I pant and gasp at once.

Isa 42:15 “I lay waste mountains and hills, and I dry up all their plants. And I shall make rivers become coastlands, and I dry up pools.

Isa 42:16 “And I shall lead the blind by a way they have not known – in paths they have not known **I lead them. I make darkness light before them, and crooked places straight.** These matters I shall do for them, and I shall not forsake them.

Take Yahusha HaMashiach’s hand, He sees what you do not see. Trust Him and no other! He is the Good Shepherd that leads His flock. All things of this earth are passing away; and life is but a vapor.

Isa 42:17 “Those who trust in idols, who say to the molded images, ‘You are our mighty ones,’ shall be turned back, utterly ashamed.

The hard-hearted refuse to hear and see.

Isa 42:18 “Hear, you deaf! And look, you blind, and see.

Isa 42:19 “Who is blind but My servant, or deaf as My messenger whom I send? Who is blind as he who is at peace, and blind as servant of יהוה?

Isa 42:20 “**You see much, but do not guard; ears are open, but do not hear.**”

Isa 42:21 It has delighted יהוה, for the sake of His righteousness, to make the Torah great and esteemed.

Isa 42:22 But this is a people robbed and plundered, **all of them are snared in holes, and they are hidden in prison houses.** They have become a prey, with no one to deliver – for plunder, and no one to say, “**Restore!**”

Call out to Him to ‘Restore!’ – As we read in Jeremiah:

Jer 6:16 Thus said יהוה, “Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; and find rest for yourselves. But they said, ‘We do not walk *in it*.’

Jer 6:17 “And I raised up watchmen over you, and said, ‘Listen to a voice of a shophar!’ But they said, ‘We do not listen.’

Jer 6:18 “Therefore hear, you nations, and know, O congregation, what is upon them!

Jer 6:19 “**Hear, O earth! See, I am bringing evil upon this people, even the fruit of their thoughts, because they have not listened to My words, nor My Torah – and they rejected it.**

Time is short. We pray the hard-hearted will turn from their wicked ways and hear His voice; and have eyes to see through this prison planet system of Satan.

Isa 42:23 Who among you gives ear to this, pays attention and hears for the time to come?

Isa 42:24 Who gave Ya'aqob for plunder, and Yisra'el to the robbers? Was it not יהוה, He against whom we sinned? For they would not walk in His ways, and they did not obey His Torah!

Isa 42:25 So He has poured on him His burning displeasure and the strength of battle, and it set him on fire all around, yet he did not understand. And it burned against him, yet he did not take it to heart!

Isaiah 43:1-13

Isa 43:1 But now, thus said יהוה, **your Creator**, O Ya'aqob, and **He who formed you**, O Yisra'el, "Do not fear, for I have redeemed you. I have called you by your name, you are Mine.

Isa 43:2 "When you pass through the waters, I am with you; and through rivers, they do not overflow you. When you walk through fire, you are not scorched, and a flame does not burn you.

Isa 43:3 "For I am יהוה your Elohim, the Set-apart One of Yisra'el, **your Savior**; I gave Mitsrayim for your ransom, Kush and Seba in your place.

Isa 43:4 "Since you were precious in My eyes, you have been esteemed, and I have loved you. And I give men in your place, and peoples for your life.

Isa 43:5 "Do not fear, for I am with you. I shall bring your seed from the east, and gather you from the west.

Isa 43:6 "I shall say to the north, 'Give them up!' And to the south, 'Do not keep them back!' Bring My sons from afar, and My daughters from the ends of the earth –

Isa 43:7 all those who are called by My Name, whom I have created, formed, even made for My esteem."

Isa 43:8 He shall bring out a blind people who have eyes, and deaf ones who have ears.

Isa 43:9 All the nations shall be assembled, and the peoples be gathered. Who among them declares this, and show us former *events*? Let them give their witnesses, to be declared right; or let them hear and say, "It is truth."

Isaiah 43:10-13 YHWH Declares His People as His Witnesses; that [He alone is El](#)

Isa 43:10 **"You are My witnesses,"** declares יהוה, "And My servant whom I have chosen, so that you know and believe Me, and understand that I am He. Before Me there was no Ėl formed, nor after Me there is none.

Isa 43:11 "I, I am יהוה, and besides Me there is no savior.

Isa 43:12 "I, I have declared and saved, and made known, and there was no foreign mighty one among you. And **"you are My witnesses," declares יהוה, "that I am Ėl.**

Act 1:8 "But you shall receive power when the Set-apart Spirit has come upon you, and you shall be My witnesses in Yerushalayim, and in all Yehudah and Shomeron, and to the end of the earth."

1Ti 6:12 Fight the good fight of the belief, lay hold on everlasting life, to which you were also called and have confessed the good confession before many witnesses.

1Ti 6:13 In the sight of Elohim who gives life to all, and of Messiah יהושע who witnessed the good

confession before Pontius Pilate, I charge you:

1Ti 6:14 that you guard the command^b spotlessly, blamelessly, until the appearing of our Master יהושע Messiah,

Act 5:31 "Him, a Prince^b and a Saviour, Elohim has exalted to **His right hand**, [Psa 110:1](#) to give repentance to Yisra'el and forgiveness of sins. Footnote: ^bSee [Act 3:15](#).

Act 5:32 "And **we are His witnesses** to these matters, and so also is the Set-apart Spirit whom Elohim has given to those who obey Him."^c Footnote: ^cSee also [1Jn 3:24](#).

[Isa 43:13](#) "Even from the day I am He, and no one delivers out of My hand. I work, and who turns it back?"

John 1:1-18

The first 5 verses beautifully reflect the oneness of YHWH, Yahusha, and the Ruach HaKodesh. These verses state all that He is.

The Word Became Flesh

Joh 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

Joh 1:2 He was in the beginning with Elohim.

Joh 1:3 All came to be through Him,^a and without Him not even one came to be that came to be. Footnote: ^a [Eph 3:9](#), [Col 1:16](#), [Heb 1:2](#), [Heb 11:3](#), [2Pe 3:5](#), [Psa 33:6](#).

Joh 1:4 In Him was life, and the life was the light of men.

Joh 1:5 And the light shines in the darkness, and the darkness has not overcome it.

John continues and writes of John the Baptist whom Elohim sent as a witness of the Light to come, Yahusha. It is stated that Yahusha came to his own, but they did not receive Him. Yet those that did receive Him, believing in His Name, became the children of Elohim. His Name is very powerful and that is the reason that His Name continues to be attacked, changed, suppressed, and so forth.

Joh 1:6 There was a man sent from Elohim, whose name was Yoħanan.

Joh 1:7 This one came for a witness, to bear witness of the Light, that all might believe through him.

Joh 1:8 He was not that Light, but that he might bear witness of that Light.

Joh 1:9 He was the true Light, which enlightens every man, coming into the world.

Joh 1:10 He was in the world, and the world came to be through Him, and the world did

not know Him.

Joh 1:11 He came to His own, and His own did not receive Him.

Joh 1:12 But as many as received Him, to them He gave the authority to become children of Elohim, to those believing in His Name,

Joh 1:13 who were born, not of blood nor of the desire of flesh nor of the desire of man, but of Elohim.

Joh 1:14 And the Word became flesh and pitched His tent among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favour and truth.

Joh 1:15 Yohanan bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me has become before me, because He was before me.'"

Joh 1:16 And out of His completeness we all did receive, and favour upon favour,

Joh 1:17 for the Torah was given through Mosheh – the favour and the truth came through יהושע Messiah.

The Torah, the Book of the Law, was given through Moses but favor and the truth came through our covenant relationship with Yahusha HaMashiach. The Book of the Law was a tutor UNTIL Yahusha would come fulfilling the death penalty arm of Gen. 15; and connecting us back to the Promise YHWH gave Abraham in Gen. 12! **John 1:17** is crossed referenced with **Rev. 5:8-10** and many other supporting Scriptures.

Rev 5:8 And when He took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones.

Rev 5:9 And they sang a renewed song, saying, "You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation,"^c Footnote: ^cThis fact is given in 6 other texts in the Book of Revelation.

Rev 5:10 and made us sovereigns and priests to our Elohim, and we shall reign upon the earth."^d Footnote: ^dDan 7:18-27.

Shabbat Shalom, Libby