

Greetings, today our manna is 2Kings 20; Hebrews 2; Hosea 13; Psalm 137; 138.

November 7 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

2Kings 20

Hezekiah becomes ill. He has been under tremendous pressure with Jerusalem being under attack by King Sennacherib of Assyria. Even Isaiah, informs Hezekiah that YHWH says to get his house in order, for he was not going to live but die.

With those words, Hezekiah turns his face to the wall and prays to YHWH. He asks YHWH to remember that he had been a king that walked in the ways of YHWH. Hezekiah was grieved in his heart; and wept bitterly. This had to have felt like the final straw. Grief was being added to grief.

Hezekiah's Illness and Recovery

2Ki 20:1 In those days Hizqiyahu was sick unto death. And Yeshayahu the prophet, son of Amots, went to him and said to him, **"Thus said יהוה, 'Command your house, for you are going to die, and not live.'"**

2Ki 20:2 And he turned his face toward the wall, and prayed to יהוה, saying,

2Ki 20:3 **"I pray to You, O יהוה, remember how I have walked before You in truth and with a perfect heart, and have done what was good in Your eyes."** And Hizqiyahu wept bitterly.

2Ki 20:4 And it came to be, before Yeshayahu had gone out into the middle court, that the word of יהוה came to him, saying,

2Ki 20:5 **"Return and say to Hizqiyahu the leader of My people,** Thus said יהוה, the Elohim of Dawid your father, "I have heard your prayer, I have seen your tears. See, I am going to heal you. On the third day go up to the House of יהוה.

The third day is always biblically significant; then and now. We ourselves are at the door of the third day [the third millennium] since the death, burial, and resurrection of Yahusha. This coming millennium is very significant, and we are to stay alert; stay in His Word; and watch and wait for his second appearing.

2Ki 20:6 **"And I shall add to your days fifteen years, and deliver you and this city from the hand of the sovereign of Ashshur, and shall defend this city for My own sake, and for the sake of Dawid My servant." ' "**

2Ki 20:7 And Yeshayahu said, "Take a cake of figs." And they took and laid it on the

boil, and he recovered.

Here we have an example of a poultice cake of figs made to withdraw infection from the Hezekiah's body. Knowing how to make and use poultices in the end of days may very well be lifesaving.

2Ki 20:8 And Hizqiyahu said to Yeshayahu, "What is the sign that יהוה does heal me, and that I shall go up to the House of יהוה the third day?"

2Ki 20:9 And Yeshayahu said, "This is the sign for you from יהוה, that יהוה does the word which He has spoken: **shall the shadow go forward ten degrees or go backward ten degrees?**"

2Ki 20:10 And Hizqiyahu said, "It would be easy for the shadow to go down ten degrees; no, but let the shadow go backward ten degrees."

2Ki 20:11 **And Yeshayahu the prophet cried out to יהוה, and He brought the shadow ten degrees backward, by which it had gone down on the sundial of Ahaz.**

[This was not an actual sundial as we would envision today](#); but it was the sun's shadow moving back on 10 steps of stairs structured in a specific way.

TSK Cross-reference records: the sun dial: Heb. the degrees by, or, with the sun, Or, as the Hebrew might be rendered, **"the steps of Ahaz."** The researches of curious travellers in Hindostan, observes Bp. Stock, have lately discovered in that country, three observatories of similar form, the most remarkable of which is to be seen within four miles of Delhi, the ancient capital of the Mogul empire. A rectangled triangle, **whose hypotenuse is a staircase** (apparently parallel to the axis of the earth), bisects a zone, or coping of a wall, which wall connects the two terminating towers at right and left. The coping itself is of a circular form, and accurately graduated, to mark, by the gnomon above, the sun's progress before and after noon.

Hezekiah and the Babylonian Envoys

Hezekiah [listens to](#) and puts his [trust in](#) the wrong person, the king of Babel. Today, believers are to listen to and put their trust in YHWH only. Yahusha is the Way, the Truth, and the Life. We are to be wise as serpents and harmless as doves.

2Ki 20:12 **At that time Berodak-Baladan son of Baladan, sovereign of Babel, sent letters and a present to Hizqiyahu, for he heard that Hizqiyahu had been sick.**

2Ki 20:13 And Hizqiyahu listened to them, and showed them all his treasure house, the silver and the gold, and the spices and the precious ointment, and all his armory, and all that was found among his treasures. **There was not an object in his house or in all his rule that Hizqiyahu did not show them.**

2Ki 20:14 And Yeshayahu the prophet came to Sovereign Hizqiyahu, and said to him, "What did these men say, and from where did they come to you?" And Hizqiyahu said, "They came from a distant land, from Babel."

2Ki 20:15 And he said, "What have they seen in your house?" And Hizqiyahu answered, "They saw all that is in my house; there is not an object among my treasures that I did not show them."

2Ki 20:16 And Yeshayahu said to Hizqiyahu, "Hear the word of יהוה:

✚ 2Ki 20:17 See, the days are coming when all that is in your house, and what your fathers have treasured up until this day, shall be brought to Babel – no object is to be left,' said יהוה.

✚ 2Ki 20:18 And they are going to take away some of your sons who are to be born to you, whom you bring forth, and they shall be eunuchs in the palace of the sovereign of Babel.' "

2Ki 20:19 And Hizqiyahu said to Yeshayahu, "The word of יהוה which you have spoken is good!" And he said, "Is it not so, if peace and truth are to be in my days?"

Hezekiah comes across as uncaring as to what would be coming to the next generation.

2Ki 20:20 And the rest of the acts of Hizqiyahu, and all his might and how he made a pool and a channel and brought water into the city, are they not written in the book of the annals of the sovereigns of Yehudah?

2Ki 20:21 **So Hizqiyahu slept with his fathers. And Menashsheh his son reigned in his place.**

Hebrews 2

Excerpts in **brown** below: **Hebrews Hebraically Series by Matthew Nolan** with Torah to the Tribes
LINK TO VIEW VIDEO TEACHING – **Highly recommend viewing video teaching:**
<https://www.torahtothetribes.com/teaching/hebrews-hebraically-chapter-2/>

Warning Against Neglecting Salvation

Heb 2:1 Because of this we have to pay more attention to what we have heard, lest we drift away.

"Heb 2:1 Therefore we have to give the more earnest attention to the things which we have heard ('Shema'/'Akouo'), lest at any time we should drift away.

"Careful! **Don't drift away and fall back into the religious systems of the day.** 'Earnest attention' - Gk: prosechō - to bring a ship into harborlest we drift out with the tide like a boat without a rudder tossed to and fro by every wind of doctrine (Js. 3/ Eph. 4). The danger of being carried downstream past a fixed landing place, a dock and so failing to gain its security (**Malchizedik Priesthood is the dock**). **The audience were thinking about drifting back to the temple, the hierarchy and the religion to fit in,**

they were becoming indifferent to the priesthood of Malchizedik and the salvation of Yahusha.

Note: 'which we have heard.' They hadn't heard the Nicene Creed, they'd heard the Torah of Moshe and needed to rightly divide it and appropriate it's higher priesthood."

Heb 2:2 For if the word spoken through messengers proved to be firm, and every transgression and disobedience received a right reward,

Heb 2:3 how shall we escape if we neglect so great a deliverance, which first began to be spoken by the Master, and was confirmed to us by those that heard,

Heb 2:4 Elohim also bearing witness both with signs and wonders, with various miracles, and gifts of the Set-apart Spirit, distributed according to His own desire?

Heb 2:2 For if the word spoken by heavenly malachim was firm, and every transgression and act of disobedience received a correct reward.

"The field medics (angels) delivered the prosthesis to Israel. [After the sin of the golden calf @ Mt. Sinai] Just in case you want a little more BoL [Book of the Law] context of angels/field medics delivering the BoL prosthesis – see Gal. 3:19

Gal 3:19 What purpose then does the [Book of the Law] law serve? It was added because of transgressions, until the Zera [Seed] should come to whom the promise was made; and heavenly malachim through the hands of a Mediator ordained it."

The Founder of Salvation

Heb 2:5 For it is not to messengers that He has subjected the world to come, concerning which we speak.

Heb 2:6 But somewhere one has witnessed, saying, **"What is man that You remember him, or the son of man that You look after him?"**

Heb 2:7 "You have made him a little lower than Elohim.^a You have crowned him with esteem and respect, and set him over the works of Your hands. Footnote:

^aAccording to the Greek text - messengers; however, this verse is quoted from Psa 8:5.

Heb 2:8 "You have put all in subjection under his feet." Psa 8:4-6 For in that He put all in subjection under him, He left none that is not subjected to him. But now we do not yet see all subjected to him.

Heb 2:9 But we do see Him who was made for a little while lower than the messengers, **יהושע**, because of the suffering of death crowned with esteem and respect, that by the favor of Elohim He should taste death for everyone.

Heb 2:10 For it was fitting for Him, because of whom all are and through whom all are, in bringing many sons to esteem, to make the Prince of their deliverance perfect through sufferings.

Heb 2:11 For **both He who sets apart and those who are being set apart are all of One**, for which reason He is not ashamed to call them brothers,

Heb 2:12 saying, “**I shall announce Your Name to My brothers,^b in the midst of the congregation I shall sing praise to You.**” [Psa 22:22](#). Footnote: ^bSee also [Psa 45:17](#), [Joh 17:6](#) and [Joh 17:26](#).

Heb 2:13 And again, “**I shall put My trust in Him.**” [Isa 8:17](#) And again, “**See, I and the children whom Elohim gave Me.**” [Isa 8:18](#).

Heb 2:14 Therefore, since the children share in flesh and blood, He Himself **similarly** shared in the same, so that by means of His death He might destroy him having the power of death, that is, **the devil**,

Heb 2:15 and deliver those who throughout life were held in slavery by fear of death.

Heb 2:16 For, doubtless, He does not take hold of messengers, but **He does take hold of the seed of Abraham.**^c Footnote: ^cSee [Isa 41:8-9](#).

Heb 2:17 **So in every way He had to be made like His brothers, in order to become a compassionate and trustworthy High Priest in matters related to Elohim, to make atonement for the sins of the people.**

Heb 2:18 For in what He had suffered, Himself being tried, He is able to help those who are tried.

‘The composition of Messiah’ – Excerpts from– Hebrews Chapter 2 by Matthew Nolan

[Note: [The composition of Messiah is extremely important to understand](#). [Keep](#) these Scripture references [close at hand](#). If Yahusha’s composition is not taught properly, it can be a stumbling block. The author of Hebrews knew this. [The rest of this section, is focused on the composition of Messiah.](#)]

“**Did Yahusha inherit the Kingdom of Elohim?** Yes but read on...

[1 Cor 15:50](#) Now this I say, brethren, that [flesh and blood cannot inherit the kingdom of Elohim](#); neither doth corruption inherit incorruption.

But flesh and blood can’t inherit the Kingdom of Elohim!

So did Yahusha have flesh? Yes, He came in the ‘[likeness](#)’ of flesh. [Rom 8:3](#) For the Torah being powerless, in that it was weak through the flesh, Elohim, having sent His own Son **in the likeness of flesh** of sin, and concerning sin, condemned sin in the flesh,

1Jn 4:2 By this you know the Spirit of Elohim: [Every spirit that confesses that יהושע Messiah has come in the flesh is of Elohim.](#)

1Jn 4:3 and [every spirit that does not confess that יהושע Messiah has come in the flesh is not of Elohim](#). And this is the *spirit* of the anti-messiah which you heard is coming, and now is already in the world. [ISR]

Ah, but his flesh wasn't from the dust of the earth! The scripture defines a human being as being from the dust of the earth! We're dealing with Christology, here really!

Gen 2:7 And יהוה Elohim formed man of the dust of the ground, and breathed into his nostrils the breath of life and man became a living soul/**Chai Nephesh!**

Joh 6:48 **"I am the bread of life.**

Joh 6:49 "Your fathers ate the manna in the wilderness and they died.

Joh 6:50 **"This is the bread which comes down out of the heaven,** so that anyone might eat of it, and not die.

Joh 6:51 "I am the living bread which **came down out of the heaven.** If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world."

Joh 6:52 The Yehudim, therefore, were striving with one another, saying, "How is this One able to give us *His* flesh to eat?"

Joh 6:53 יהושע therefore said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Adam and drink His blood, you possess no life in yourselves.

Joh 6:54 "He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day. [ISR]

Laws of Kilayim! Prohibits mixing. YHWH is not an Elohim of 'mixing.'

Yahusha's flesh has no dust nature, no evil inclination.

Yahusha the Mar Yah - the man from Elohim, His flesh, spirit and blood are from יהוה!

Rom 8:3 For what the Torah could not do, because it was powerless regarding man's weak flesh, vuvh [YHWH] sending His own Son, **in the likeness of that same sinful flesh**, and for sin, condemned man's sinful flesh, by **means of His own flesh**.

There's a juxtaposition here between **man's flesh and YHWH's manifest Son's flesh!**

1 Cor 15:45 And so it is written, 'The first man Adam became a living being', the last Adam became a life giving ruach [spirit]. However, the spiritual is not first, but the natural, and afterward the spiritual. **The first man was of the earth, made of dust, the second Man is the Master from heaven**. As is the earthy, so also are those that are earthy: and as is the heavenly, so also are those that are heavenly. 49 And as we have borne the image of the earthy one, we shall also bear the image of the heavenly One. 50 Now this I say, Yisraelite brothers, that flesh and dahm [blood] cannot inherit the malchut of vuvh [heaven of YHWH]; 5 neither does corruption inherit incorruption. 51 Behold, I show you a sod mystery.

- Yahusha has no dual nature.
- No human sacrifice
- Phil 2:7 in the **likeness** of men
- Col 1:15 Yahusha is the image of the invisible Elohim, the Bachor of all creation:
- Col 2:9 **He dwells fullness as deity in bodily form**
- Phil 3:21 our lowly body will be transformed into His glorious body
- 2 Cor 5:2 We're to desire to be clothed in our habitation from heaven which is a body made in heaven.
- Matt 16:12 from heaven....flesh and blood did not reveal this.

- No rigor mortis Ps 16:10/ after 3 days Acts 13:36.(Lazarus 4 days).
- Yahusha like we see of the Father in the Torah is anthropomorphic = attributing human characteristics to something that is non human (dust of the earth) such as deity, 'better' anthropomorphic Yahusha.
- Ps 49:5 "no man can redeem his brother" Nowhere in scripture does it say Yahusha has to be dust - human to redeem mankind! That's Classical Greek thought straight from the Greek Pantheon!
- Num 23:19 'El iysh kazab ben 'adam nacham' 'Elohim is not a human being, that He should lie, or a mortal, that He should change His mind.' (The issue is not composition of יהוה but the character of יהוה as true fulfiller of promises.)
- Mat 4:1 Then was Yahusha led up by the Ruach into the wilderness to be tempted by ha s.a.tan. Js.1:13 13 Let no man say when he is tempted, I am tempted by vuvh for vuvh cannot be tempted with evil, neither does He tempt any man. Don't attribute the works of S.a.tan to יהוה!

Is Yahusha יהוה in the flesh?

- Ex 24:11 **Yahusha is the very 'bone'** עֲצָם `etsem (Ayeen, Zaydi, Mem sofeet) **from heaven at the Malki Tzedik confirmation meal!**
- Prov 8:23 Yahusha was not established in human flesh. He was established from everlasting before there was ever dust of the earth!
- **Yahusha is 100% Yahweh, 0% man**, cloaked in humanity, yet not from humanities origins - dust - **He is the flesh and bone from heaven** which enables Him to transfigure our flesh and set us down at the Malki-Tzedik confirmation meal - the wedding supper of the lamb. To eat his flesh and drink His blood - the bone of heaven just as in Ex 24:11 - in covenant!
- Jn 6 (6:41,58). Joh 6:41 Therefore the Yehudim were grumbling against Him, because He said, "I am the bread which came down out of the heaven." ----- **Joh 6:58** "This is the bread which came down out of the heaven, not as your fathers ate the manna and died. He who eats this bread shall live forever." [ISR]
- Eph 3:8 this is the unsearchable riches Paul was proclaiming amongst the nations.
- 1 Cor 15:45 And so it is written, 'The first man Adam became a living being', the last Adam became a life giving ruach. However, the spiritual is not first, but the natural, and afterward the spiritual. The first man was of the earth, made of dust, the second Man is the Master from heaven..... As is the earthy, so also are those that are earthy: and as is the heavenly, so also are those that are heavenly. 49 And as we have borne the image of the earthy one, we shall also bear the image of the heavenly One. 50 Now this I say, Yisraelite brothers, that flesh and dahm [blood] cannot inherit the malchut of vuvh [heaven of YHWH]; 5 neither does corruption inherit incorruption. 51 Behold, I show you a sod mystery.

• Yahusha was born of a virgin - virgin birth – [Yes, absolutely]

• Who here believes in the immaculate conception? [Be careful here]

[Understand what the term "immaculate conception" really means.]

Immaculate conception is defined as: "Mary was born without sin, her mother was Saint Ann, Mary's flesh was without sin, therefore Christ is fully human from Mary who remained an eternal virgin."

Therefore, the term 'immaculate conception' is a deception based on the definition associated with this term. It is biblically false for all have sinned and fall short.[Rom 3:23]

• Medical fact: the blood to the baby in the womb, doesn't come from the mother [or isn't initiated by the mother], therefore Yahusha's blood is NOT from Miriam! **Joseph was not His paternal father** so Yahusha did not come from the dust! Flesh and blood will not inherit the Kingdom of Yah. We need to exchange garments with Messiah who's always been clothed in YHWH's bone and flesh from heaven - Ex24:11.

Quote by Dr. DeHaan putting the origin of the blood in simple terms:

It is now definitely known that the blood which flows in an unborn baby's arteries and veins is not derived from the mother **but is produced within the body of the fetus itself only after the introduction of the male sperm**. An unfertilized ovum can never develop blood since the female egg does not **by itself contain** the elements essential for the production of this blood. **It is only after the male element has entered the ovum** that blood can develop.

https://www.jesus-is-savior.com/BTP/Dr_MR_DeHaan/Chemistry/04.htm

Mary was a surrogate mother.

The Son of Man (Daniel 1st ref meaning deity) **was placed in Miriam's womb - the surrogate mother**, He had the features of humanity, yet **not from humanities origin - dust!** No dual natured or Tri natured God - Man - Jew's know this from Torah!

• Apostles Creed 100CE - no dual nature - God-man doctrine had set in! • Nicean Creed 325CE - dual nature leaven had set about leaving the lump - "made man."

• Athanasian Creed 500CE - dual nature leaven had fully leavened the whole lump - "made of the substance of His mother."

Heb 2:7 **You made** him a little lower than the heavenly malachim; You crowned him with tifereth [esteem] and honor, and did set him over the works of Your hands: 8 You have put all things in subjection under His feet.

Hosea 13

YHWH's Relentless Judgment on Israel

Hos 13:1 When Ephrayim spoke there was trembling, he was lifted up in Yisra'el. **But through Ba'al he became guilty, and he died.**

Hos 13:2 And now **they sin more and more**, and **make for themselves molded images from their silver, idols according to their skill, all of them the work of craftsmen**. They say of them, **"Let the men who slaughter kiss the calves!"**

Hos 13:3 **Therefore**

- ✚ they shall be like a morning cloud,
- ✚ and like dew that goes away early,
- ✚ like chaff blown off from a threshing-floor,
- ✚ and like smoke from a window.

There is no Savior besides Me.

Hos 13:4 “But I am **יהוה** your Elohim since the land of Mitsrayim, and an Elohim besides Me you shall not know, for **there is no Saviour besides Me.**

✚ Hos 13:5 “I knew you in the wilderness, in the land of drought.

✚ Hos 13:6 “When they were fed they were satisfied.

✚ They were satisfied and **their heart was exalted, therefore they forgot Me.**

Heartbreaking descriptions follow:

Hos 13:7 “So I am become like a lion to them, like a leopard **I watch by the way,**

Hos 13:8 **like a bear robbed of her young** I attack them and rip open the enclosure of their heart. And there I devour them like a lion, a wild beast tear them apart.

Your help is in Me.

Hos 13:9 “**You have destroyed yourself, O Yisra’ël, but your help is in Me.**

Where is your sovereign now to save you...

Hos 13:10 “Where is your sovereign now to save you in all your cities, and your rulers of whom you said, ‘**Give me a sovereign and rulers’?**

Hos 13:11 “**I gave you a sovereign in My displeasure,** but I took *him* away in My wrath.

Hos 13:12 “The crookedness of Ephrayim is bound up, his sin is hidden.

Hos 13:13 “Pains of a woman in labor shall come upon him. He is not a wise son, **for it is not the time that he should delay** at the breaking forth of children.

From the power of She’ol I ransom them...

Hos 13:14 “From the power of She’ol I ransom them, from death I redeem them. Where is your plague, O Death? Where is your destruction, O She’ol? Repentance is hidden from My eyes.

Hos 13:15 “Though he bears fruit among his brothers, an east wind comes, a wind from **יהוה** comes up from the wilderness, and it dries up his fountain, and his spring becomes dry – it plunders a treasure of all desirable objects.

Hos 13:16 “**Shomeron is held guilty, for she has rebelled against her Elohim – they fall by the sword, their infants are dashed in pieces, and their pregnant women ripped open.**”

Psalm 137; 138

Continue to proclaim aloud His Word. His Word changes the atmosphere around you and your loved ones.

How Shall We Sing YHWH's Song?

Psa 137:1 By the rivers of Babel, There we sat down and we wept As we remembered Tsiyon.

Psa 137:2 We hung our lyres Upon the willows in the midst of it.

Psa 137:3 For there our captors Asked us for the words of a song, And our plunderers for rejoicing, saying, "Sing to us a song of Tsiyon!"

Psa 137:4 How could we sing the song of יהוה On foreign soil?

Psa 137:5 If I forget you, O Yerushalayim, Let my right hand forget.

Psa 137:6 Let my tongue cleave to my palate, If I do not remember you, If I do not exalt Yerushalayim Above my chief joy.

Psa 137:7 Remember, O יהוה, against the sons of Edom The day of Yerushalayim, Who said, "Lay it bare, lay it bare, To its foundation!"

Psa 137:8 O daughter of Babel, who are to be destroyed, Blessed is he who repays you your deed, What you did to us!

Psa 137:9 Blessed is he who shall take And dash your little ones against the rock.

Give Thanks to YHWH

Psa 138:1 I give You thanks with all my heart; Before the mighty ones I sing praises to You.

Psa 138:2 I bow myself toward Your set-apart Hēḵal, And give thanks to Your Name For Your loving-commitment and for Your truth; For You have made great Your Word, Your Name, above all.

Psa 138:3 On the day I called You did answer me, You made me bold with strength in my being.

Psa 138:4 **Let all the sovereigns of the earth** Give thanks to You, O יהוה, When they shall hear the words of Your mouth.

Psa 138:5 And let them sing of the ways of יהוה, For great is the esteem of יהוה.

Psa 138:6 Though יהוה is exalted, He looks on the humble; But the proud He perceives from a distance.

Psa 138:7 Though I walk in the midst of distress, You revive me; You stretch out Your hand Against the wrath of my enemies, And Your right hand saves me.

Psa 138:8 יהוה does perfect for me. O יהוה, Your loving-commitment is everlasting. Do not forsake the works of Your hands.

'There is no Savior besides Me.'

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>