

Greetings, today our manna is from Num. 33; Psalm 78:1-37; Isaiah 25; 1John 3.

May 24 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 33

Numbers 33 lists the recorded route and camps of the children of Israel by Mosheh. I copied the narrative so that all the locations would be listed in left column format and added the meaning of the names of each location; then the corresponding Scriptures follow.

Recounting Israel's Journey

Num 33:1 These are the departures of the children of Yisra'ël, who went out of the land of Mitsrayim by their divisions under the hand of Mosheh and Aharon.

Num 33:2 And **Mosheh wrote down the starting points of their departures at the mouth of יהוה**, and these are their departures according to their starting points:

Ra'meses 'child of the sun' So they departed from Ra'meses in the first new moon, on the fifteenth day of the first new moon, on the morrow of the Pěsaḥ the children of Yisra'ël went out with boldness before the eyes of all the Mitsrites, and the Mitsrites were burying all their first-born, whom יהוה had stricken among them. Also on their mighty ones יהוה had executed judgments. Then the children of Yisra'ël departed from Ra'meses and camped at

Sukkoth 'booths' And they departed from Sukkoth and camped at

Ĕtham, 'with them: their plowshare' which is on the edge of the wilderness. departed from Ĕtham and turned back to

Pi Haḥiroth, 'place where sedge grows' which is east of Ba'al Tsephon. And they camped near Miḡdol. And they departed from before Haḥiroth and passed over through the midst of the sea into the wilderness, went three days' journey in the Wilderness of Ĕtham, and camped at

Marah 'bitter' And they departed from Marah and came to

Ĕlim. 'palms' And at Ĕlim were twelve springs of water and seventy palm trees, so they camped there. And they departed from Ĕlim and camped by the Sea of Reeds and camped in the

Wilderness of Sin. 'thorn or clay' And they departed from the Wilderness of Sin and camped at

Dophqah. 'knocking' And they departed from Dophqah and camped at

Alush. 'I will knead (bread)' And they departed from Alush and camped at

Rephidim, 'rests' 'stays' 'resting places' and there was no water for the people to drink. And they departed from Rephidim and camped in the

Wilderness of Sinai. 'thorny' And they departed from the Wilderness of Sinai and camped at

Qibroth Hatta'awah. 'graves of lust' And they departed from Qibroth Hatta'awah and camped at

Ḥatsēroth. 'settlement' And they departed from Ḥatsēroth and camped at

Rithmah. 'heath' And they departed from Rithmah and camped at

Rimmon Perets. 'pomegranate of the breach' And they departed from Rimmon Perets and camped at

Liḡnah. 'pavement' And they departed from Liḡnah and camped at

Rissah. 'ruin' And they departed from Rissah and camped at

Qehēlathah. ‘assembly’ And they departed from Qehēlathah and camped at **Mount Shapher**. ‘beauty’ And they departed from Mount Shapher and camped at **Ḥaraḡah**. ‘fear’ And they departed from Ḥaraḡah and camped at **Maqḥēloth**. ‘place of assembly’ And they departed from Maqḥēloth and camped at **Taḥath**. ‘station’ And they departed from Taḥath and camped at **Teraḥ**. ‘delay’ And they departed from Teraḥ and camped at **Mithqah**. ‘sweetness’ And they departed from Mithqah and camped at **Ḥashmonah**. ‘fatness’ And they departed from Ḥashmonah and camped at **Mosēroth**. ‘bonds’ And they departed from Mosēroth and camped at **Benēi Ya’aqan**. ‘sons of twisting’ And they departed from Benēi Ya’aqan and camped at **Ḥor Haggidḡaḡ**. ‘cavern of Gidḡaḡ’ And they departed from Ḥor Haggidḡaḡ and camped at **Yotḡathah**. ‘pleasantness’ And they departed from Yotḡathah and camped at **Abronah**. ‘passage’ And they departed from Abronah and camped at **Etsyon Geḡer**. ‘backbone of a man’ And they departed from Etsyon Geḡer and camped in the **Wilderness of Tsin, which is Qaḡēsh**. ‘holy’ And they departed from Qaḡēsh and camped at **Mount Hor**. ‘mountain’ on the boundary of the land of Eḡom. **Then Aharon the priest went up to Mount Hor at the mouth of יהוה, and died there in the fortieth year** after the children of Yisra’ēl had come out of the land of Mitsrayim, on the first *day* of the fifth new *moon*. Now **Aharon was one hundred and twenty-three years old when he died on Mount Hor**. And the sovereign of Araḡ, the Kena’anite, who dwelt in the South in the land of Kena’an, heard of the coming of the children of Yisra’ēl. So they departed from Mount Hor and camped at **Tsalmonah**. ‘shady’ And they departed from Tsalmonah and camped at **Punon**. ‘darkness’ And they departed from Punon and camped at **Oḡoth**. ‘waterskins’ And they departed from Oḡoth and camped at **Iyē Ha-Aḡarim**. ‘ruins of Abarim’ at the border of Mo’aḡ. And they departed from Iyim and camped at **Dīḡon Gaḡ**. ‘wasting’ And they departed from Dīḡon Gaḡ and camped at **Almon Dīḡlathayemah**. ‘concealing the two cakes’ And they departed from Almon Dīḡlathayemah and camped in the **Mountains of Aḡarim, before Neḡo**. ‘regions beyond’ = **Abrarim** – ‘prophet’ = **Nebo** And they departed from the mountains of Aḡarim and camped in the desert plains of Mo’ab by the Yardēn of Yeriḡo. ‘descender’ = **Jordan** ‘its moon’ = **Jericho** And they camped by the Yardēn, from **Bēyth Yeshimoth** ‘house of the desolation’ as far as the **Abēl Shittim** ‘meadows of acacias’ in the desert plains of Mo’ab. ‘of his father’

There were 42 stations as they ended in the **desert plains of Moab by the Jordan of Jericho**. They camped there from **Beyth Yeshimoth** as far as the **Abel Shittim**.

Num 33:3 So they departed from Ra’meses in the first new *moon*, on the fifteenth day of the first new *moon*, on the morrow of the Pēsaḥ the children of Yisra’ēl went out with boldness before the eyes of all the Mitsrites,

Num 33:4 and the Mitsrites were burying all their first-born, whom **יהוה** had stricken among them. Also on their mighty ones **יהוה** had executed judgments.

Num 33:5 Then the children of Yisra’ēl departed from Ra’meses and camped at Sukkoth.

Num 33:6 And they departed from Sukkoth and camped at Ĕtham, which is on the edge of the wilderness.

Num 33:7 And they departed from Ĕtham and turned back to Pi Haĥiroth, which is east of Ba'al Tsephon. And they camped near Miġdol.

Num 33:8 And they departed from before Haĥiroth and passed over through the midst of the sea into the wilderness, went three days' journey in the Wilderness of Ĕtham, and camped at Marah.

Num 33:9 And they departed from Marah and came to Ĕlim. And at Ĕlim were twelve springs of water and seventy palm trees, so they camped there.

Num 33:10 And they departed from Ĕlim and camped by the Sea of Reeds.

Num 33:11 And they departed from the Sea of Reeds and camped in the Wilderness of Sin.

Num 33:12 And they departed from the Wilderness of Sin and camped at Dophqah.

Num 33:13 And they departed from Dophqah and camped at Alush.

Num 33:14 And they departed from Alush and camped at Rephiġim, and there was no water for the people to drink.

Num 33:15 And they departed from Rephiġim and camped in the Wilderness of Sinai.

Num 33:16 And they departed from the Wilderness of Sinai and camped at Qiġbroth Hatta'awah.

Num 33:17 And they departed from Qiġbroth Hatta'awah and camped at Ĥatsĕroth.

Num 33:18 And they departed from Ĥatsĕroth and camped at Rithmah.

Num 33:19 And they departed from Rithmah and camped at Rimmon Perets.

Num 33:20 And they departed from Rimmon Perets and camped at Liġnah.

Num 33:21 And they departed from Liġnah and camped at Rissah.

Num 33:22 And they departed from Rissah and camped at Qehĕlathah.

Num 33:23 And they departed from Qehĕlathah and camped at Mount Shapher.

Num 33:24 And they departed from Mount Shapher and camped at Ĥaraġah.

Num 33:25 And they departed from Ĥaraġah and camped at Maqhĕloth.

Num 33:26 And they departed from Maqhĕloth and camped at Taĥath.

Num 33:27 And they departed from Taĥath and camped at Teraĥ.

Num 33:28 And they departed from Teraĥ and camped at Mithqah.

Num 33:29 And they departed from Mithqah and camped at Ĥashmonah.

Num 33:30 And they departed from Ĥashmonah and camped at Mosĕroth.

Num 33:31 And they departed from Mosĕroth and camped at Benĕi Ya'aqan.

Num 33:32 And they departed from Benĕi Ya'aqan and camped at Ĥor Haggidġaġ.

Num 33:33 And they departed from Ĥor Haggidġaġ and camped at Yotġathah.

Num 33:34 And they departed from Yotġathah and camped at Aġronah.

Num 33:35 And they departed from Aġronah and camped at Etsyon Geġer.

Num 33:36 And they departed from Etsyon Geġer and camped in the Wilderness of Tsin, which is Qaġĕsh.

Num 33:37 And they departed from Qadēsh and camped at Mount Hor, on the boundary of the land of Eđom.

Num 33:38 Then Aharon the priest went up to Mount Hor at the mouth of **יהוה**, and died there in the fortieth year after the children of Yisra'ěl had come out of the land of Mitsrayim, on the first *day* of the fifth new *moon*.

Num 33:39 Now Aharon was one hundred and twenty-three years old when he died on Mount Hor.

Num 33:40 And the sovereign of Arađ, the Kena'anite, who dwelt in the South in the land of Kena'an, heard of the coming of the children of Yisra'ěl.

Num 33:41 So they departed from Mount Hor and camped at Tsalmonah.

Num 33:42 And they departed from Tsalmonah and camped at Punon.

Num 33:43 And they departed from Punon and camped at Oboth.

Num 33:44 And they departed from Oboth and camped at Iyē Ha-Aḅarim, at the border of Mo'ab.

Num 33:45 And they departed from Iyim and camped at Diḅon Gađ.

Num 33:46 And they departed from Diḅon Gađ and camped at Almon Diḅlathayemah.

Num 33:47 And they departed from Almon Diḅlathayemah and camped in the mountains of Aḅarim, before Neḅo.

Num 33:48 And they departed from the mountains of Aḅarim and camped in the desert plains of Mo'ab by the Yardēn of Yeriḅo.

Num 33:49 And they camped by the Yardēn, from Bēyth Yeshimoth as far as the Aḅēl Shittim in the desert plains of Mo'ab.

The chapter closes with YHWH speaking to Moses and telling him to tell the children of Israel, when they cross over the Jordan, to drive out all the inhabitants. If they did not, they would be 'pricks in their eyes' and 'thorns in their sides.' YHWH again speaks about the distribution and the lot inheritances of the land.

Drive Out the Inhabitants

Num 33:50 And **יהוה** spoke to Mosheh in the desert plains of Mo'ab by the Yardēn of Yeriḅo, saying,

Num 33:51 "Speak to the children of Yisra'ěl, and say to them, 'When you have passed over the Yardēn into the land of Kena'an,

Num 33:52 then you shall drive out all the inhabitants of the land from before you, and shall destroy all their engraved stones, and shall destroy all their moulded images, and lay waste all their high places,

Num 33:53 and you shall possess the land and dwell in it, for I have given you the land to possess.

Num 33:54 And you shall divide the land by lot as an inheritance among your clans. To the larger you give a larger inheritance, and to the smaller you give a smaller inheritance. Wherever the lot falls to anyone, that is his. You inherit according to the

tribes of your fathers.

Num 33:55 And if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain shall be pricks in your eyes and thorns in your sides, and they shall trouble you in the land where you dwell.

Num 33:56 And it shall be that I do to you as I thought to do to them.’ ”

Psalm 78:1-37

YHWH entrusted His people to keep His appointed times; to guard His Word; and to teach the next generation. For the most part, this had and has not happened. Like the rebellious house of Israel and house of Judah; that repeated the debauchery of their ancestors that perished in the wilderness; the nations of today do likewise. However, His remnant bride, His holy nation, is nestled within all nations.

Worldly nations openly rejected YHWH; they turned to the things of the earth; and there is barely a moment of thought given to Him, YHWH. Yes, there are pockets of lukewarm believers, but for the most part the nations people have bought into the worldly entertainment of ‘bread and circus’. They worship their little ‘g’ gods and celebrate their little ‘g’ gods’ feasts and festivals and other worldly events.

But praise Yah there is an awakening of His people! There is an awakening to His Sabbaths; His appointed times; and the teaching of His Word and His commands to the next generation. The awakened eyes have quickly shifted from the man-made holidays and frankly, don’t regard or track them at all! People that have synchronized with the world may ask, ‘what are you all doing for such and such holiday’; and YHWH’s people find themselves not even giving man-made holidays the slightest thought. That’s progress!

The atmosphere and His people are finally shifting back to actively stirring their belief in Him and knowing Him deeply by diligently seeking His Word. We are recounting the steps and mis-steps of the first exodus; we are examining the successes and the failures; we are learning the many parables with their deeper meaning; we are carrying out our priestly duties as His Melchizedek ‘kingdom of priests’; we are walking in His authority, for He lives in us and through us; we are watching and waiting; we are praying; we are meeting in one accord; we are there for one another.

Praise Yah we are seeing through all the ‘bread and circus’ distractions! He has lifted the skirts and revealed the evil puppeteers. So now we truly are thankful for His loving commitment to us and that He has not given up on us! We praise Yah! We truly praise Yah! And we do give ear to His Torah and to the words of His mouth!

Tell the Coming Generation

Psa 78:1 My people, give ear to my Torah, Incline your ears to the words of my mouth.

Psa 78:2 I open my mouth in a parable; I utter riddles of old,

Psa 78:3 Which we have heard and known, For our fathers have related *them* to us.

Psa 78:4 We do not hide *them* from their children, Relating to the generation to come the praises of יהוה, And His strength and His wonders which He has done.

Psa 78:5 For He raised a witness in Ya'aqob, And set a Torah in Yisra'el, Which He commanded our fathers, To teach them to their children;

Psa 78:6 That it might be known to a generation to come, To children who would be born, To rise up and relate *them* to their children,

Psa 78:7 And place their trust in Elohim, And not forget the works of Ĕl, But watch over His commands,

Psa 78:8 And not be like their fathers, A stubborn and rebellious generation, A generation which did not prepare its heart, Whose spirit was not steadfast to Ĕl.

Psa 78:9 The children of Ephrayim, armed bowmen, Turned back in the day of battle.

Psa 78:10 They did not guard the covenant of Elohim, And they refused to walk in His Torah,

Psa 78:11 And they forgot His deeds And His wonders which He had shown them.

Psa 78:12 He did wonders in the sight of their fathers, In the land of Mitsrayim, in the field of Tso'an.

Psa 78:13 He split the sea and caused them to pass through, And He made the waters stand up like a heap,

Psa 78:14 And led them with the cloud by day, And all the night with a light of fire.

Psa 78:15 He split the rocks in the wilderness, And made them drink, as from the great depths,

Psa 78:16 And brought forth streams from the rock, And caused waters to come down as rivers.

Psa 78:17 Yet they sinned still more against Him To rebel against the Most High in the desert.

Psa 78:18 And they tried Ĕl in their heart By asking food according to their desire.

Psa 78:19 And they spoke against Elohim. They said, "Is Ĕl able to set a table in the wilderness?"

Psa 78:20 "Look, He struck the rock, So that the waters gushed out, And the streams overflowed. Is He able to give bread also? Would He provide meat for His people?"

Psa 78:21 Therefore יהוה heard, and He was wroth; So a fire was kindled against

Ya'aqob, And displeasure also came up against Yisra'el,

Psa 78:22 Because they did not believe in Elohim, Neither did they trust in His deliverance.

Psa 78:23 Yet He had commanded the clouds above, And opened the doors of the heavens,

Psa 78:24 And He rained down manna on them to eat, And He gave them the grain of the heavens.

Psa 78:25 Men ate bread of the mighty; He sent them provisions to satisfaction.

Psa 78:26 He made an east wind blow in the heavens; And by His power He brought in the south wind.

Psa 78:27 And He rained meat on them like the dust, And winged birds like the sand of the seas,

Psa 78:28 And let them fall in the midst of His camp, All around His Dwelling Place.

Psa 78:29 So they ate and were completely satisfied, For He brought them what they desired.

Psa 78:30 They had not turned away from their desire, Their food was still in their mouths,

Psa 78:31 When the wrath of Elohim came against them, And He killed among their fat ones, And He struck down the choice ones of Yisra'el.

Psa 78:32 In spite of all this they still sinned, And did not believe in His wonders.

Psa 78:33 So He ended their days in a breath, And their years in trouble.

Psa 78:34 When He killed them, then they sought Him, And they returned and did earnestly seek Ēl.

Psa 78:35 And they remembered that Elohim was their rock, And the Most High Ēl their redeemer.

Psa 78:36 But they flattered Him with their mouth, And they lied to Him with their tongue,

Psa 78:37 For their heart was not steadfast with Him, **And they were not true to His covenant.**

Isaiah 25

Elohim Will Swallow Up Death Forever

Isa 25:1 O יהוה, You are my Elohim. I exalt You, I praise Your Name, for You shall do a wonder – counsels of long ago, trustworthiness, truth.

Isa 25:2 For You shall make a city a heap, a walled city a ruin, a palace of foreigners to be a city no more – never to be rebuilt.

Isa 25:3 Therefore **a strong people praise You**, the city of the ruthless nations fear You.

Isa 25:4 For You shall be a refuge to the poor, a refuge to the needy in his

distress, a shelter from the storm, a shade from the heat. For **the spirit of the ruthless** is like a storm *against* a wall.

Isa 25:5 You subdue the noise of foreigners, as heat in a dry place; as heat in the shadow of a cloud, the singing of the ruthless is subdued.

Isa 25:6 **And in this mountain יהוה of hosts shall make for all people a feast of choice pieces, a feast of old wines, of choice pieces with marrow, of old wines, well-refined.**

Isa 25:7 And He shall swallow up on this mountain the surface of the covering which covers all people, and the veil which is spread over all nations.

Isa 25:8 **He shall swallow up death forever, and the Master יהוה shall wipe away tears from all faces, and take away the reproach of His people from all the earth. For יהוה has spoken.**

Isa 25:9 And it shall be said in that day, “See, this is our Elohim. We have waited for Him, and He saves us. This is יהוה, we have waited for Him, let us be glad and rejoice in His deliverance.”

Isa 25:10 For the hand of יהוה rests on this mountain, and Mo’ab is trodden down under Him, as straw is trodden down in the water of a dunghill.

Vengeance is His

Isa 25:11 And He shall spread out His hands in their midst as he who swims spreads out his hands to swim, and He shall bring down their pride together, with the skill of His hands.

Isa 25:12 And the high stronghold of your walls He shall bring down, lay it low, levelled to the ground, down to the dust.

1John 3

The ‘one new man’, will be like the coat of many colors that Joseph wore. Joseph was a type and shadow of the ‘one new man in Yahusha HaMashiach!’ This fallen world tries to divide people by race, religion, and ethnicity, but not so in His kingdom of Priests. **We are one**, with Yahusha as the head, and us being living stones of all colors making up the body! In Him, we have brothers and sisters of all nationalities; yet, we all worship the one true living Elohim! We all celebrate the same feast days world-wide with Him! We are one! Praise Yah! How beautiful the moment will be when He gathers us all together!

1Jn 3:1 **See what love the Father has given us, that we should be called children of Elohim!** For this reason the world does not know us, because it did not know Him.

1Jn 3:2 **Beloved ones, now we are children of Elohim. And it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.**

1Jn 3:3 And everyone having this expectation in Him cleanses himself, as He is clean.

1Jn 3:4 Everyone **doing sin** also does lawlessness, and sin is lawlessness.

1Jn 3:5 And you know that He was manifested to take away our sins, and **in Him there is no sin.**

Yahusha is the 'waters of purification' that the 'red heifer' foreshadowed. Those in Him, do not purposefully sin; they walk in obedience to His Word; they wash themselves in the Word daily. When we do sin, we confess our sins and He is faithful and just to forgive us and cleanse us of all unrighteousness!

Then we come across this interesting verse that seems contradictory to our everyday lives. Though we have a desire not to sin; we know at times we fall short. So, what is meant by the following verse.

1Jn 3:6 **Everyone staying in Him does not sin. Everyone sinning has neither seen Him nor known Him.**^a Footnote: ^aSee [1Jn 2:4](#) and [3Jn 1:11](#).

1Jn 3:7 Little children, let no one lead you astray. The one doing righteousness is righteous, even as He is righteous.^b Footnote: ^bSee [1Jn 2:29](#).

1Jn 3:8 The one doing sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of Elohim was manifested: to destroy the works of the devil.^c Footnote: ^cSee [Tit 2:14](#).

Man is a tripartite being made up of spirit, soul, and body. When we receive the Ruach HaKodesh [the Holy Spirit] indwells our spirit man. Therefore, **our spirit man is pure.** Our spirit man, where the Ruach HaKodesh dwells in our bodily temple, does not sin.

Our soul realm is different. Our soul realm consist of our mind, will, and emotions. In this realm, we do tend to sin. This realm is where we battle against our flesh; yet we pursue doing the will of the Father; having the mind of Yahusha; and carrying out the desires of YHWH; and not be ruled by our fleshly emotions. Our emotions and passions should be in alignment with Him by faith, and not driven by the world.

This is confirmed by the following verse:

1Jn 3:9 **Everyone having been born of Elohim does not sin, because His seed stays in him, and he is powerless to sin, because he has been born of Elohim.**

1Jn 3:10 In this the children of Elohim and the children of the devil are manifest: Everyone not doing righteousness is not of Elohim,^d neither the one not loving his brother. Footnote: ^dSee [3Jn 1:11](#).

Love One Another

1Jn 3:11 Because this is the message that you heard from the beginning, that we should love one another,

1Jn 3:12 not as Qayin [Cain] who was of the wicked one and killed his brother. And why did he kill him? Because his works were wicked but those of his brother were righteous.

1Jn 3:13 Do not marvel, my brothers, if the world hates you.^e Footnote:

^eSee [Joh 15:18-19](#), [Joh 17:14](#).

Difference between 'Life' and 'Death.'

1Jn 3:14 We know that

✚ we have passed out of death into life, because we love the brothers.

✚ The one not loving his brother stays in death.

1Jn 3:15 Everyone hating his brother is a murderer, and you know that no murderer has everlasting life staying in him.

We are to love one another.

1Jn 3:16 By this we have known love, because He laid down His life for us. And we ought to lay down *our* lives for the brothers.

1Jn 3:17 But whoever has this world's goods, and sees his brother in need, and shuts up his tender affections from him, how does the love of Elohim stay in him?

1Jn 3:18 My little children, let us not love in word or in tongue, but in deed and in truth.

1Jn 3:19 And by this we know that we are of the truth, and shall set our hearts at rest before Him,

1Jn 3:20 that if our heart condemns us, Elohim is greater than our heart, and knows all.

1Jn 3:21 Beloved ones, if our heart does not condemn us, we have boldness toward Elohim.

1Jn 3:22 And whatever we ask we receive from Him, because we guard His commands and do what is pleasing in His sight.^f Footnote: ^f [Pro 28:9](#), [Joh 9:31](#), [Jas 5:16](#).

1Jn 3:23 And this is His command,

✚ that we should believe in the Name of His Son **יהושע** Messiah and love one another, as He gave us command.

1Jn 3:24 And the one guarding His commands

✚ stays in Him, and He in him.

✚ And by this we know that He stays in us, by the Spirit which He gave us.^g

Footnote: [9 Joh 14:23-24](#), [Act 5:32](#), [Rom 8:7-11](#), [1Jn 2:5](#), [1Jn 4:13](#).

Shalom ~ Libby

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