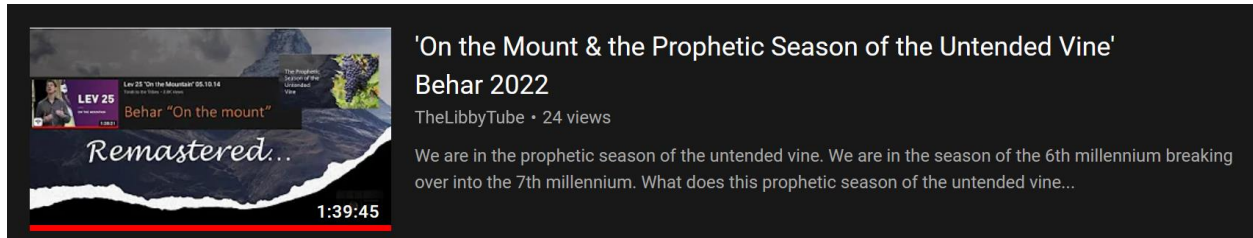


Week 32: Behar 'On the Mount': Leviticus 25-26:2; Jeremiah 32:6-27; Luke 4:16-21; 1 Corinthians 7:21-24; Galatians 6:7-10;



'On the Mount & the Prophetic Season of the Untended Vine' Behar 2022

<https://youtu.be/18BWnc4O8vA>

EIGHTH EDITION TORAH TO THE TRIBES PARASHAH

B'HAR בהר on Mount [Sinai] Lev 25:1-26:2

Yovel/jubilee and the Shemitta year...Exo 23 and Lev 26 makes the connection between man and יהוה - the horizontal commandments and the vertical commandments.

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Additional Review teaching for **such a time as this**: Beshalach <https://youtu.be/3S1Ezpmk464>

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Summaries and Insights by Libby Lingenfelter

Seven has always been significant to YHWH. Each 7th day is the Shabbat. We observe 7 moedim. Seven times seven years equal 49 then the 50th is Yobel. There are 7 branches on the menorah; Leah had 7 children; we are entering the 7th millennium; 7 Spirits of Elohim, and the Book of Revelation has 54 – 7's etc.!

YHWH's word teaches us how to live a cyclical life of freedom by observing His Shabbats (days, weeks, years, millenniums) and His appointed times (moedim). We are set free through the New Covenant confirming gospel and He has made us a kingdom of priests from every tribe, tongue, people, and nation. We are set-apart and holy to Him. We are NOT to go back into bondage again of this world!

The western world promotes a linear mindset that keeps a person in slavery by not keeping His commandments and not understanding that we will know the end from the beginning by practicing our 'wedding rehearsals' (His moedim).

YHWH came to redeem not only us, but creation and the land. The land is His and He holds it in a trust for all 12 tribes. He is the only One worthy to open the scroll. He is the only One authorized to open the scroll.

This world has put forth many 'unauthorized' attempts to usurp the temple, altars, priests, priesthood, and habitation of the biblical land. This has been ongoing for centuries. We remember the rebellion of Korah who led other Levites to take over the Aaronic line of priests. They were 'unauthorized' because only the descendants of Aaron could serve as priest.

All Israel is set-apart but not all Israel have the same function. We too will see, and have seen, an 'unauthorized' invasion of the priesthood; His feasts; His assembly, and His calendar.

The pillar of cloud and pillar of fire would determine where the wilderness Tabernacle would be set up. It was His presence that made that area holy. However, when the pillar of cloud and pillar of fire moved on, the Tabernacle was subsequently moved, and the region left behind was no longer holy. It is His presence that makes places and people holy.

Today's Torah Parsha will explain how Jubilee rights work. Yahusha is our Shabbat rest and He is our Jubilee release! We are about to enter His rest as the 6th day closes and the 7th day [millennium] begins. In the year of Jubilee, we will read of the triple harvest and we ourselves should see such in His land both physically and spiritually. Blow the shophar on the Yobel! Everyone returns to their property, land, and family. YHWH owns the land, but believers will have the 'rights to harvest the land.' The land is YHWH's and we are tenants.

Sa_tan works a counterfeit scenario from a different angle, and 'unauthorized angle.' In the end of days, we will see a major influx of obtaining illegal rights to property. Under 'unauthorized' possession of the land, it has become depleted. It has not been given rest. The nutrients of the land have suffered and thus the produce has suffered, in addition to the produce being genetically modified and chemically sprayed. If the land suffers, people and all creation suffer.

Lev 25:20 'And since you might say, "What do we eat in the seventh year, since we do not sow nor gather in our crops?"

Lev 25:21 'Therefore I have commanded My blessing on you in the sixth year, and it shall bring forth the crop for three years.

Lev 25:22 'And you shall sow in the eighth year, and eat of the old crop until the ninth year. Eat of the old until its crop comes in.

Psa 127:1 If יהוה does not build the house, Its builders have laboured in vain. If יהוה does not guard the city, The watchman has stayed awake in vain.

Leviticus 25

Leviticus 25 covers: The Sabbath Year; the Year of Jubilee; Redemption of Property; Kindness for Poor Brothers; Redeeming a Poor Man.

Remember these teach us how Yahusha watches over us and how we are to watch over one another: for we are one in Him. We are spiritual Israel born from above.

Sabbaths are set-apart times to YHWH where we enter His rest. Seventh day Sabbaths were for man and beast; the 7th year Sabbaths were meant to rest the land; the year of Jubilee (Yobel) encompassed 7 times 7 years equaling 49 years and the 50th year was the Jubilee. YHWH gives us beauty for ashes.

Lev 25:10 'And you shall set the fiftieth year apart, and proclaim release throughout all the land

to all its inhabitants, it is a Yobel^c for you. And each of you shall return to his possession, and each of you return to his clan.

YHWH has all these various types of Sabbaths ‘marked on His calendar’. YHWH functions according to Sabbath cycles. **He came to set the captives free (us)**. **He is our Kinsman Redeemer** as depicted in the **Book of Ruth!**

In my understanding, the following account in Luke is probably a 7th year Sabbath leading up to the greatest Jubilee ever! I see Luke 4:18 reflecting the 69th week of Daniel, then there is a “pause” just like Yahusha pauses and does not complete reading **Isaiah 61:2b – 3** which I see correlates to the 70th week of Daniel and the greatest Jubilee ever!

Isaiah 61:2b and **the day of vengeance of our Elohim**, to comfort all who mourn,
Isa 61:3 to appoint unto those who mourn in Tsiyon: to give them embellishment for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness. And they shall be called trees of righteousness, a planting of יהוה, to be adorned.

Luk 4:16 And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read.

Luk 4:17 And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written:

Luk 4:18 **“The Spirit of יהוה is upon Me,^c because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release,**

Footnote: ^cSee Isa 61:1-3.

Luk 4:19 **to proclaim the acceptable year of יהוה.**”^d Isa 61:1-2 Footnote: ^dAlso see Isa 58:6.

Luk 4:20 And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of all in the congregation were fixed upon Him.

Luk 4:21 And He began to say to them, **“Today this Scripture has been filled in your hearing.”**

For us, **the implications of Leviticus 25 are huge!** **Our Groom has redeemed not only His bride;** but the land; and creation! He is wonderful and marvelous! He is lovingly committed to us! Praise Him! There are numerous Covenant applications in Lev. 25 that apply to us; the land; and creation to this very day!

Below are crossed-referenced Scriptures that show Covenant Torah application. Enjoy.

The Sabbath Year

Lev 25:1 And יהוה spoke to Mosheh on Mount Sinai, saying,

Lev 25:2 “Speak to the children of Yisra’ël, and say to them, ‘When you come into the land which I give you, then the land shall observe a Sabbath to יהוה.’

Lev 25:3 ‘Six years you sow your field, and six years you prune your vineyard, and gather in its fruit,

Exo 23:10 “And for six years you are to sow your land, and shall gather its increase, [Book of the Covenant]

Lev 25:4 but in the seventh year the land is to have a Sabbath of rest, a Sabbath to יהוה. **Do not sow your field and do not prune your vineyard.**

Lev 25:5 **‘Do not reap what grows of its own** of your harvest, and **do not gather the grapes of your unpruned vine,** for it is a **year of rest** for the land.

So how were they to eat is answered in Lev. 25:20-22

Lev 25:20 ‘And since you might say, **“What do we eat in the seventh year, since we do not sow nor gather in our crops?”**

Lev 25:21 **‘Therefore I have commanded My blessing on you in the sixth year, and it shall bring forth the crop for three years.**

Lev 25:22 **‘And you shall sow in the eighth year, and eat of the old crop until the ninth year. Eat of the old until its crop comes in.**

❖ Luk 12:29 “And do not seek what you shall eat or what you shall drink, and do not keep worrying.

Lev 25:6 ‘And the Sabbath of the land shall be to you for food, for you and your servant, and for your female servant and your hired servant, and for the stranger who sojourns with you,

Lev 25:7 and for your livestock and the beasts that are in your land. All its crops are for food.

The Sabbath rest of the land is within Covenant Torah, meaning this still stands.

Exo 23:11 but the seventh year you are to let it rest, and shall leave it, and the poor of your people shall eat. And what they leave, the beasts of the field eat. Do the same with your vineyard and your olive yard. [Book of the Covenant]

The Year of Jubilee

Lev 25:8 ‘And you shall count seven Sabbaths of years for yourself, seven times seven

years. And the time of the seven Sabbaths of years shall be to you **forty-nine years**.

Lev 25:9 **You shall then sound a shophar-sound on the tenth day of the seventh new moon, on Yom haKippurim^a cause a shophar^b to sound through all your land.**

Atonement has been made for believers by the blood of the Lamb that Yahusha placed on the heavenly altar for Yom Kippur. Therefore, we rejoice since our sins have been removed as far as the east is from the west and that our names are written in the Lamb's Book of Life; yet we continue to intercede for the corporate body and nations to turn to YHWH.

The Jubilee would be announced with the shofar on Yom Kippur; then instituted 5 months and 20 days later on the 1st of Abib, the 1st day of the New Year, the Year of Jubilee. The people had 5 months and 20 days to prepare to return each to their possessions and to their clan.

Act 13:38 "Let it therefore be known to you, brothers, that through this One forgiveness of sins is proclaimed to you,

Act 13:39 and by Him everyone who believes is declared right from all **sins from which you were not able to be declared right by the Torah of Mosheh**, [Book of the Law]

2Co 5:19 that is, that **Elohim was in Messiah** restoring the world to favour unto Himself, not reckoning their trespasses to them, and has committed to us the word of restoration to favour.

2Co 5:20 Therefore we are envoys on behalf of Messiah, as though Elohim were pleading through us. We beg, on behalf of Messiah: Be restored to favour with Elohim.

2Co 5:21 For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Elohim.

Lev 25:10 'And you shall **set the fiftieth year apart**, and **proclaim release throughout all the land to all its inhabitants, it is a Yobel^c for you**. And each of you shall return to his possession, and each of you return to his clan. Footnote: ^cSee Explanatory Notes: Yobel.

Lev 25:11 'The fiftieth year is a Yobel to you. Do not sow, nor reap what grows of its own, nor gather from its unpruned vine.

Lev 25:12 'It is a Yobel, it is set-apart to you. Eat from the field its crops.

Lev 25:13 'In the Year of this Yobel let each one of you return to his possession.

Luk 4:16 And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read.

Luk 4:17 And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the

scroll, He found the place where it was written:

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Luk 4:19 **to proclaim the acceptable year of יהוה.”^d** Isa_61:1-2 Footnote: ^dAlso see Isa_58:6.

Luk 4:20 And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of all in the congregation were fixed upon Him.

Luk 4:21 And He began to say to them, **“Today this Scripture has been filled in your hearing.”**

Joh 8:34 יהושע answered them, “Truly, truly, I say to you, **everyone doing sin is a servant of sin.**

Joh 8:35 **“And the servant does not stay in the house forever – a son stays forever.**

Joh 8:36 **“If, then, the Son makes you free, you shall be free indeed.**

Example of Hagar and Sarah

Gal 4:21 Say to me, you who wish to be under Torah [the Book of the Law], do you not hear the Torah?

Gal 4:22 For it has been written that Abraham had two sons, **one by a female servant**, the other by a **free woman**.

Gal 4:23 But he who was of the **female servant** was born according to the flesh, and he of the **free woman** through **promise**.

Gal 4:24 **This is allegorical**, for **these are the two covenants**: one indeed from Mount Sinai which brings forth slavery, which is Haḡar,

The following verses explain the difference between the ‘now’ Jerusalem and the ‘above’ Jerusalem; like the difference between the ‘now’ Israel and the ‘above’ Israel. The ones that are ‘now’ are in slavery; but the ones that are ‘above’ are free.

Gal 4:25 **for this Haḡar is Mount Sinai in Arabiā**, and corresponds to **Yerushalayim which now** is, and **is in slavery with her children**.

Gal 4:26 **But the Yerushalayim above** is free, which is the mother of us all.

Gal 4:27 For it has been written, **“Rejoice, O barren, you who do not bear! Break forth and shout, you who do not have birth pains! For the deserted one has many more children than she who has a husband.”** Isa_54:1.

Gal 4:28 **And we, brothers, as Yitshaq was, are children of promise.**

Gal 4:29 But, as he who was born according to the flesh then persecuted him born according to the Spirit, so also now.

Wheat versus Tares; Sheep versus Goats ~ only the wheat and sheep enter His Sabbath and Yobel rest.

Gal 4:30 But what does the Scripture say? “**Cast out the female servant and her son, for the son of the female servant shall by no means be heir with the son of the free woman.**”
Gen 21:10.

Gal 4:31 **Therefore, brothers, we are not children of the female servant but of the free woman.**

Lev 25:14 ‘And when you sell whatever to your neighbour or buy from the hand of your neighbour, do not exploit one another.

Isa 33:15 **He who walks righteously and speaks what is straight**, he who rejects the gain of oppressions, who keeps his hands from accepting bribes, who stops his ears from hearing of bloodshed, and shuts his eyes from seeing evil –

Isa 33:16 **he shall inhabit the heights; strongholds of rocks be his refuge. His bread shall be given him, his water be steadfast.**

Isa 58:6 “Is this not the fast that I have chosen: **to loosen the tight cords of wrongness, to undo the bands of the yoke, to exempt the oppressed, and to break off every yoke?**”

Lev 25:15 ‘According to the number of years after the Yobel you buy from your neighbor, and according to the number of years of crops he sells to you.

Php 4:5 **Let your gentleness be known to all men. The Master is near.**

Lev 25:16 ‘According to the greater number of years you increase its price, and according to the fewer number of years you diminish its price, because he sells to you according to the number of the years of the crops.

Lev 25:17 **‘And do not oppress one another, but you shall fear your Elohim. For I am ה' your Elohim.**

Lev 25:18 ‘And you shall do My laws and guard My right-rulings, and shall do them. And you shall dwell in the land in safety,

Lev 25:19 ‘and the land shall yield its fruit, and you shall eat to satisfaction, and shall dwell there in safety.

Lev 25:20 ‘And since you might say, **“What do we eat in the seventh year, since we do not sow nor gather in our crops?”**

Lev 25:21 ‘Therefore I have commanded My **blessing on you in the sixth year, and it shall bring forth the crop for three years.**

Lev 25:22 ‘And you shall sow in the eighth year, and eat of the old crop until the ninth year. Eat of the old until its crop comes in.

Joe 3:2 then I shall gather all nations, and bring them down to the Valley of Yehoshaphat. **And I shall enter into judgment with them there for My people, My inheritance Yisra'el, whom they have scattered among the nations, and they have divided up My land.**

Joe 3:3 “And they have cast lots for My people, and have given a young man for a whore, and sold a girl for wine, and drank it.

Redemption of Property

Lev 25:23 ‘And the land is not to be sold beyond reclaim, **for the land is Mine**, for you are **sojourners and settlers with Me.**

Lev 25:24 ‘And provide **for a redemption for the land**, in all the land of your possession.

Eph 1:7 in whom **we have redemption through His blood, the forgiveness of trespasses,** according to the riches of His favour,

Eph 4:30 And do not grieve the Set-apart Spirit of Elohim, by whom **you were sealed for the day of redemption.**

Lev 25:25 ‘When your brother becomes poor, and has sold some of his possession, and **his redeemer**, a close relative comes to redeem it, then he shall redeem what his brother sold.

Rth 4:3 **He then said to the redeemer**, “Na’omi, who has come back from the fields of Mo’ab, sold the piece of land which belonged to our brother Elimelek.

Rth 4:4 “And I thought that I should disclose it to you, saying, ‘Buy it back in the presence of the inhabitants and the elders of my people. **If you do redeem it, redeem it. But if you do not redeem it, inform me, so that I know. For there is no one but you to redeem it, and I am next after you.**’” And he said, “**I redeem it.**”

Rth 4:5 And Bo’az said, “**On the day you buy the field from the hand of Na’omi, you shall also acquire Ruth the Mo’abitess, the wife of the dead, to raise up the name of the dead on his inheritance.**”

Rth 4:6 And the redeemer said, “**I am not able to redeem it for myself, lest I ruin my own inheritance. Redeem my right of redemption for yourself, for I am not able to redeem it.**”

Jer 32:7 See, Haname’el son of Shallum your uncle is coming to you, saying, “Buy my field which is in Anathoth, **for the right of redemption is yours to buy it.**”

Jer 32:8 “So Haname’el my uncle’s son came to me in the court of the guard according to the word of יהוה, and said to me, ‘Please buy my field that is in Anathoth, which is in the land of Binyamin, for the **right of inheritance is yours, and the redemption.** Buy it for yourself.’ And I knew that this was the word of יהוה.

Rev 5:9 And they sang a renewed song, saying, “**You are worthy to take the scroll, and to**

open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation,^c Footnote: ^cThis fact is given in 6 other texts in the Book of Revelation.

Rev 5:10 and made us sovereigns and priests to our Elohim, and we shall reign upon the earth.”^d

Kindness for Poor Brothers

Lev 25:35 ‘And when your brother becomes poor, and his hand has failed with you, then you shall strengthen him, and he shall live with you, like a stranger or a sojourner.

Lev 25:36 ‘Take no interest from him, or profit, but you shall fear your Elohim, and your brother shall live with you.

Lev 25:37 ‘Do not lend him your silver on interest, and do not lend him your food for profit.

1Jn 3:17 But whoever has this world’s goods, and sees his brother in need, and shuts up his tender affections from him, how does the love of Elohim stay in him?

Lev 25:38 ‘I am יהוה your Elohim, who brought you out of the land of Mitsrayim, to give you the land of Kena’an, to be your Elohim.

Heb 11:16 But now they long for a better place, that is, a heavenly. Therefore Elohim is not ashamed to be called their Elohim, for He has prepared a city for them.

Lev 25:39 ‘And when your brother who dwells by you becomes poor, and sells himself to you, do not make him serve as a slave.

Lev 25:40 ‘But as a hired servant, as a settler he is with you, and serves you until the Year of Yobel.

Lev 25:41 ‘And then he shall leave you, he and his children with him, and shall return to his own clan, even return to the possession of his fathers.

Tit 2:14 who gave Himself for us, to redeem us from all lawlessness^b and to cleanse for Himself a people, *His own possession, ardent for good works.*

Lev 25:42 ‘For they are My servants, whom I brought out of the land of Mitsrayim, they are not sold as slaves.

Lev 25:43 ‘Do not rule over him with harshness, but you shall fear your Elohim.

1Co 7:21 Were you called while a slave? It matters not to you, but if you are able to become free too, rather use it.

1Co 7:22 For he who is called in the Master while a slave is the Master’s freed man. **Likewise he who is called while free is a slave of Messiah.**^b Footnote: ^b Eph 6:6, 1Pe 2:16.

1Co 7:23 You were bought with a price, do not become slaves of men.

 Rom 6:22 But now, having been set free from sin, and having become servants of Elohim, you have your fruit resulting in set-apartness, and the end, everlasting life.

Lev 25:44 'And your male and female slaves whom you have from the nations that are around you, from them you buy male and female slaves,

Isa 14:1 Because יהוה has compassion on Ya'aqob, and shall again choose Yisra'el,^a and give them rest in their own land. And the strangers shall join them, and they shall cling to the house of Ya'aqob.^b Footnotes: ^aSee Isa 45:17, Jer 30:11, Jer 46:28, Dan 2:44, Amo 9:8, Zec 1:16-17, Zec 2:10-12, Joe 3:16. ^bSee Isa 56:6-8 and Isa 60:3, Amo 9:12, Zec 2:11, Zec 8:23, Rom 11:17-24, Rev 21:24.

Isa 14:2 And peoples shall take them and bring them to their own place. And the house of Yisra'el shall possess them for servants and female servants in the land of יהוה. And they shall make captives of their captors, and rule over their oppressors.

Lev 25:45 and also from the sons of the strangers sojourning among you, from them you buy, and from their clans who are with you, which they shall bring forth in your land, and they shall be your property.

Isa 56:3 "And let not the son of the foreigner who has joined himself to יהוה speak, saying, 'יהוה has certainly separated me from His people,' nor let the eunuch say, 'Look I am a dry tree.'"

Isa 56:4 For thus said יהוה, "To the eunuchs who guard My Sabbaths, and have chosen what pleases Me, and are holding onto My covenant:

Isa 56:5 to them I shall give in My house and within My walls a place and a name better than that of sons and daughters – I give them an everlasting name that is not cut off.

Isa 56:6 "Also the sons of the foreigner who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and are holding onto My covenant –

Isa 56:7 them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their ascending offerings and their slaughterings are accepted on My slaughter-place, for My house is called a house of prayer for all the peoples."

Lev 25:46 'And you shall take them as an inheritance for your children after you, to inherit them as a possession, they are your slaves for all time. But over your brothers, the children of Yisra'el, you do not rule with harshness, one over another.

Redeeming a Poor Man

Lev 25:47 'Now when a sojourner or a settler with you becomes rich, and your brother with him becomes poor, and sells himself to the settler or sojourner with you, or to a member of the sojourner's clan,

Jas 2:5 Listen, my beloved brothers: Has Elohim not chosen the poor of this world, rich in belief and heirs of the reign which He promised to those who love Him?

Lev 25:48 after he has been sold, **there is a right of redemption to him** – one of his brothers does redeem him,

Lev 25:49 or his uncle or his uncle's son does redeem him, or anyone who is a close relative to him in his clan does redeem him, or if he is able, then he shall redeem himself.

Lev 25:50 'And he shall reckon with him who bought him: The price of his release shall be according to the number of years, from the year that he was sold to him until the Year of Yobel; as the days of a hired servant it is with him.

Lev 25:51 'If there are yet many years, according to them he repays the price of his redemption, from the silver of his purchase.

Lev 25:52 'And if few years are left until the Year of Yobel, then he shall reckon with him, and according to his years he repays him the price of his redemption.

Lev 25:53 'He is with him as a yearly hired servant, and he does not rule with harshness over him before your eyes.

Lev 25:54 'And if he is not redeemed in these years, then he shall be released in the Year of Yobel, he and his children with him.

Gal 4:4 But **when the completion of the time came, Elohim sent forth His Son**, born of a woman, **born under Torah [Book of the Law]**,

Gal 4:5 **to redeem those who were under Torah [Book of the Law], in order to receive the adoption as sons.**

Lev 25:55 'Because the **children of Yisra'el are servants to Me, they are My servants whom I brought out of the land of Mitsrayim. I am יהוה your Elohim.**

Rom 6:14 **For sin shall not rule over you,^b for you are not under the law [Book of the Law] but under favour.** Footnote: ^b Gen 4:7.

Gal 5:13 For you, brothers, **have been called to freedom**, only do not use freedom as an occasion for the flesh, but through love serve one another.

Leviticus 26:1-2

The obsession with idols exists to this very day and will sadly play a major role in the end of days. In the end of days, the beast will wage war against the two witnesses and the dragon will fight with the remnant of the woman's seed. [Rev. 11 & 12]

Rev 11:3 “And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth.”

Rev 11:4 These are the **two olive trees** [Eze 4:3](#) and the two lampstands that are standing before the Elohim of the earth.

Rev 11:5 And if anyone wishes to harm them, fire comes out from their mouth and consumes their enemies. And if anyone wishes to harm them, he has to be killed in that way.

Lev 26:1 ‘Do not make idols for yourselves, and do not set up a carved image or a pillar for yourselves, and do not place a stone image in your land, to bow down to it. For I am יהוה your Elohim.

Rev 13:14 And **he leads astray those dwelling on the earth** because of those signs which he was given to do before the beast, **saying to those dwelling on the earth to make an image to the beast** who was wounded by the sword, yet lived.

Rev 13:15 And there was given to him to **give spirit to the image** of the beast, **that the image of the beast should both speak and cause to be killed** as many as would not worship the image of the beast.

Rev 22:15 “But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, **and the idolaters**, and **all who love and do falsehood.**^d Footnote: ^dSee [Rev 21:27](#) and also [2Th 2:11](#).

Lev 26:2 ‘Guard My Sabbaths and reverence My set-apart place. I am יהוה.’

Jeremiah 32:6-27

Jer 32:6 **And Yirmeyahu said, “The word of יהוה came to me, saying,**

- **Jer 32:7** See, Ḥaname’el son of Shallum your uncle is coming to you, saying, **“Buy my field which is in Anathoth, for the right of redemption is yours to buy it.”**

Jer 32:8 “So Ḥaname’el my uncle’s son came to me in the court of the guard according to the word of יהוה, and said to me,

- **‘Please buy my field that is in Anathoth, which is in the land of Binyamin, for the right of inheritance is yours, and the redemption. Buy it for yourself.’** And I knew that this was the word of יהוה.

- [Jer 32:9](#) “And I bought the field which was at Anathoth from Ḥaname’ēl, my uncle’s son,
- and weighed out to him the **silver, seventeen shegels of silver.**
- [Jer 32:10](#) “And I signed the deed and sealed it,
- took witnesses, and weighed the silver in the scales.
- [Jer 32:11](#) “Then I took the deed of purchase – that which was sealed according to the command and law, and that which was open – [Jer 32:12](#) and I gave the deed of purchase to Baruk son of Nēriyah, son of Maḥsēyah, in the presence of Ḥaname’ēl my uncle’s son, and in the **presence of the witnesses who signed the deed of purchase, before all the Yehudim who sat in the court of the guard.**
- [Jer 32:13](#) “And I commanded Baruk before their eyes, saying, [Jer 32:14](#) Thus said יהוה of hosts, the Elohim of Yisra’ēl, “Take these deeds, both this **deed of purchase which is sealed** and **this deed which is open**, and put them in an earthen vessel, so that they remain many days.”

[Jer 32:15](#) For thus said יהוה of hosts, the Elohim of Yisra’ēl, “Houses and fields and vineyards shall again be bought in this land.” ’

Jeremiah Prays for Understanding – Jeremiah [first recounts all that YHWH has done](#) before he asks for understanding of ‘why’ YHWH would have him purchase a field that would be given in the hand of the Kasdim.

[Jer 32:16](#) “And after I had given the deed of purchase to Baruk son of Nēriyah, I prayed to יהוה, saying,

[Jer 32:17](#) Ah, Master יהוה! See, You have made the heavens and the earth by Your great power and outstretched arm. There is no matter too hard for You,

[Jer 32:18](#) who show loving-commitment to thousands, and repay the crookedness of the fathers into the bosom of their children after them – the Great, the Mighty ׀ל, יהוה of hosts is His Name,

[Jer 32:19](#) great in counsel and mighty in work, for Your eyes are open to all the ways of the sons of men, to give everyone according to his ways and according to the fruit of his deeds.

[Jer 32:20](#) For You have set signs and wonders in the land of Mitsrayim, to this day, and in Yisra’ēl and among other men. And You have made Yourself a Name, as it is this day.

[Jer 32:21](#) And You have brought Your people Yisra’ēl out of the land of Mitsrayim with signs and wonders, with a strong hand and an outstretched arm, and with great fearsome deeds.

Jer 32:22 And You gave them this land, of which You swore to their fathers to give them, a land flowing with milk and honey.

Jer 32:23 And they came in and possessed it, but they did not obey Your voice nor did they walk in Your Torah. They did not do all that You commanded them to do, so You brought all this evil upon them.

Jer 32:24 See the siege mounds! **They have come to the city to take it.** And the city has been given into the hand of the Kasdim who fight against it, because of the sword and the scarcity of food and the pestilence. **And what You have spoken has come about, and look, You see it!**

Jer 32:25 Yet You, O Master יהוה, have said to me,

- “Buy the field for silver, and take witnesses”!
- although the city has been given into the hand of the Kasdim.’ ”

Jer 32:26 Then the word of יהוה came to Yirmeyahu, saying,

Jer 32:27 “See, I am יהוה, the Elohim of all flesh. Is there any matter too hard for Me?”

Jer 32:28 Therefore thus said יהוה,

- “See, I am giving this city into the hand of the Kasdim, into the hand of Neḅuḳadretsar sovereign of Babel, and he shall take it.
- Jer 32:29 “And the Kasdim who fight against this city shall come and set fire to this city and burn it, with the houses on whose roofs they burned incense to Ba’al and poured out drink offerings to other mighty ones, to provoke Me.
- Jer 32:30 “For the children of Yisra’el and the children of Yehudah have done only evil before Me, from their youth. For the children of Yisra’el have only provoked Me with the work of their hands,” declares יהוה.
- Jer 32:31 “For this city has been a cause for My displeasure and My wrath from the day that they built it, even to this day that I should remove it from before My face,
- Jer 32:32 because of all the evil of the children of Yisra’el and the children of Yehudah, which they have done to provoke Me – they, their sovereigns, their heads, their priests, their prophets, and the men of Yehudah, and the inhabitants of Yerushalayim.
- Jer 32:33 “And **they have turned their back to Me, and not their face** – though I taught them, rising up early and teaching them, they did not listen to receive instruction.
- Jer 32:34 “And they set their abominations in the house which is called by My Name, to defile it.
- Jer 32:35 “And they built the high places of Ba’al which are in the Valley of the Son of Hinnom, to offer up their sons and their daughters to Molek, which I did not command them, nor did it come into My heart, that they should do this abomination, to make Yehudah sin.

They Shall Be My People; I Will Be Their God

Jer 32:36 “And now, thus said יהוה, the Elohim of Yisra’el, concerning this city of which you say, ‘It shall be given into the hand of the sovereign of Babel by the sword, and by scarcity of food, and by pestilence’:

- Jer 32:37 See, I am gathering them out of all the lands where I have driven them in My displeasure, and in My wrath, and in great rage.
- And **I shall bring them back to this place, and shall let them dwell in safety.**
- Jer 32:38 And they shall be My people, and I shall be their Elohim.
- Jer 32:39 And I shall give them one heart and one way, to fear Me all the days, for the good of them and of their children after them.
- Jer 32:40 **And I shall make an everlasting covenant** with them, that I do not turn back from doing good to them.
- And I shall put My fear in their hearts so as not to turn aside from Me.
- Jer 32:41 And **I shall rejoice over them to do good to them, and shall plant them in this land in truth, with all My heart and with all My being.**

Jeremiah’s answer from YHWH follows:

Jer 32:42 “For thus said יהוה, ‘As I have brought all this great evil on this people, so I am bringing on them all the good that I am speaking to them.

Jer 32:43 And fields shall be bought in this land of which you are saying, “It is a wasteland, without man or beast. It has been given into the hand of the Kasdim.”

Jer 32:44 **Fields shall be bought for silver, and deeds signed and sealed, and witnesses be called, in the land of Binyamin, and in the places around Yerushalayim, and in the cities of Yehudah, and in the cities of the mountains, and in the cities of the low country, and in the cities of the South. For I shall turn back their captivity,’ declares יהוה.”**

Jeremiah’s ‘right of redemption’ mirrors Yahusha’s ‘right of redemption’ in Revelation 5. The contrast is outlined as follows:

[Excerpt teaching section by Matthew Nolan with T4 – Transaction Requirements - start at one-hour mark - <https://youtu.be/cvY80L-B76I> ‘When you set up’ from Num. 8 – 5/17/14]

Right of Redemption (Rev. 5:9) to open the scroll – the sealed deed

Yahusha, the Lion of the tribe of Judah; the Lamb of Elohim was fully qualified to redeem:

1. His Bride
2. The Land
3. Creation

The Transaction Required is fully met by Yahusha; and meets all the conditions of such a transaction as laid out in Jeremiah.

- **Right of Redemption** - [Rev 5:5](#) And one of the elders said to me, “Do not weep. See, the [Lion of the tribe of Yehudah](#),^a the [Root of Dawid](#),^b overcame to open the scroll and to loosen its seven seals.” Footnotes: ^a [Gen 49:9-10](#), [Heb 7:14](#). ^b [Isa 11:1](#) and [Isa 11:10](#).

Jer 32:6 And Yirmeyahu said, “The word of יהוה came to me, saying,

Jer 32:7 See, [Haname’el](#) son of Shallum your uncle is coming to you, saying, “Buy my field which is in Anathoth, for **the right of redemption** is yours to buy it.” ’

- **1 Cor.6:20 ...bought with a price – 30 pieces of silver**

Jer 32:9 “And I bought the field which was at Anathoth from [Haname’el](#), my uncle’s son, and weighed out to him the silver, seventeen sheqels of silver.

- **Bill of Sale** – evident by Judas being given a band of men and officers from the chief priests & Pharisees to retrieve Yahusha.

- **Deed sealed with a kiss**

Jer 32:10 “And I signed the deed and sealed it, took witnesses, and weighed the silver in the scales.

- **Notarized in Pilate’s Court**

Jer 32:8 “So [Haname’el](#) my uncle’s son **came to me in the court of the guard according to the word of יהוה**, and said to me, ‘Please buy my field that is in Anathoth, which is in the land of Binyamin, for the right of inheritance is yours, and the redemption. Buy it for yourself.’ And I knew that this was the word of יהוה’.

- **Public Transference – they chose Barabbas –**

Jer 32:12 and I gave the deed of purchase to [Baruq](#) son of [Nēriyah](#), son of [Maḥsēyah](#), **in the presence of Haname’el my uncle’s son, and in the presence of the witnesses** who signed the deed of purchase, before all the [Yehudim](#) who sat in the court of the guard.

➤ **Yahusha became accursed and shed His blood for redemption.**

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Jer 32:10 “And I signed the deed and sealed it, took witnesses, and weighed the silver in the scales.”

➤ **Deed then sealed and placed in earthen vessel.**

Joh 19:28 After this, יהושע, knowing that all had been accomplished, in order that the Scripture might be accomplished, said, “I thirst!”

Joh 19:29 A bowl of sour wine stood there, and they filled a sponge with sour wine, put it on hyssop, and held it to His mouth.

Joh 19:30 So when יהושע took the sour wine He said, “It has been accomplished!” And bowing His head, He gave up His spirit.

Jer 32:14 Thus said יהוה of hosts, the Elohim of Yisra’ēl, “Take these deeds, both this deed of purchase which is sealed and this deed which is open, and put them in an earthen vessel, so that they remain many days.”

(Transaction process recorded in Jer. 32:6-14)

Jer 32:15 For thus said יהוה of hosts, the Elohim of Yisra’ēl, “Houses and fields and vineyards shall again be bought in this land.”

[Excerpt teaching by Matthew Nolan with T4 – Transaction Requirements - start at one-hour mark - <https://youtu.be/cvY80L-B76I>]

Luke 4:16-21

Yahusha Rejected at Nazareth

Luk 4:16 And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read.

Luk 4:17 And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written:

- Luk 4:18 **“The Spirit of יהוה is upon Me,^c because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the**

blind, to send away crushed ones with a release, Footnote: ^cSee [Isa 61:1-3](#).

- Luk 4:19 **to proclaim the acceptable year of יהוה.** ^dSee [Isa 61:1-2](#) Footnote:
^dAlso see [Isa 58:6](#).

Yahusha quotes from Isa 61:1; but immediately adds parts of Isa 42:7.

Isa 61:1 The Spirit of the Master יהוה is upon Me, because יהוה has anointed Me to bring good news to the meek. He has sent Me to bind up the broken-hearted, to proclaim release to the captives, and the opening of the prison to those who are bound,

Isa 61:2 to proclaim the acceptable year of יהוה, **[He stops here]** and the day of vengeance of our Elohim, to comfort all who mourn,

F. B. Meyer noted: **Yahusha stopped at the comma, Isa 61:2, because the day of vengeance is not yet.**

Isa 61:3 to appoint unto those who mourn in Tsiyon: to give them embellishment for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness. And they shall be called trees of righteousness, a planting of יהוה, to be adorned.

Isa 42:7 to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.

Luk 4:20 And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of all in the congregation were fixed upon Him.

Luk 4:21 And He began to say to them, “Today this Scripture has been filled in your hearing.”

F. B. Meyer Excerpt: What a flutter in Mary’s heart when she saw her son sitting in the teacher’s place of His native synagogue! How gratified at the reception given to the opening sentences! What a sword pierced her heart at the sudden revulsion of feeling! They were jealous that He performed only a few private miracles; but He could not do more because of their unbelief. See [Mar 6:5](#).

Note that our Lord here sounded forth the silver trumpet of jubilee. Seizing on the imagery of the gladdest festival of Hebrew life, He likened Himself to a priest proclaiming *the acceptable year of the Lord*. Not yet the day of vengeance! Compare [Luk 4:19](#) with [Isa 61:1-2](#). This is Christ’s program for the present age.

1Cor. 7:20-24

Under the New Covenant of the Gospel Confirming Message we are now circumcised of heart. This is what Paul was instructing the Corinthians.

1Co 7:20 Let each one remain in the same calling in which he was called.

1Co 7:21 Were you called while a slave? It matters not to you, but if you are able to become free too, rather use it.

1Co 7:22 For he who is called in the Master while a slave is the Master's freed man.

Likewise he who is called while free is a slave of Messiah.^b Footnote: ^b [Eph 6:6](#), [1Pe 2:16](#).

1Co 7:23 **You were bought with a price, do not become slaves of men.**

1Co 7:24 Brothers, let each one remain with Elohim in that calling in which he was called.

Galatians 6

We will not walk perfectly in this life. It is a process of growth from babes, as new believers in Yahusha; to becoming His mature bride. As we mature, we will make mistakes, and those around us will make mistakes, and trespass against YHWH. When we do, we should repent, and continue the race of sanctification; being set-apart to YHWH. We are made perfect through Him by Justification; we run the race of being set-apart by Sanctification; and we await our Glorification.

Gal 6:1 Brothers, if a man is overtaken in some trespass, you the spiritual ones, set such a one straight in a spirit of meekness, looking at yourself lest you be tried too.

Gal 6:2 Bear one another's burdens, and so complete the Torah of Messiah.

Gal 6:3 For if anyone thinks himself to be somebody, when he is not, he deceives himself.

Gal 6:4 But let each one examine his own work, and then he shall have boasting in himself alone, and not in another.

Gal 6:5 For each one shall bear his own burden.

Joh 3:17 "For Elohim did not send His Son into the world to judge the world, but that **the world through Him might be saved**.

1Jn 2:1 My little children, I write this to you, so that you do not sin. **And if anyone sins, we have an Intercessor with the Father, יהושע Messiah, a righteous One.**

1Jn 2:2 And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

And remember, YHWH is not mocked.

Gal 6:7 Do not be led astray: Elohim is not mocked, for whatever a man sows, that he shall also reap.

Gal 6:8 Because he who sows to his own flesh shall reap corruption from the flesh, but he who sows to the Spirit shall reap everlasting life from the Spirit.

Gal 6:9 And let us not lose heart in doing good, for in due season we shall reap if we do not grow weary.

Gal 6:10 So then, as we have occasion, let us do good to all, especially to those who are of the household of the belief.

Final Warning and Benediction

Gal 6:11 See with what big letters I have written to you with my own hand!

Gal 6:12 As many as wish to make a good show in the flesh, these compel you to be

Beware of those that boast in the flesh.

Gal 6:13 For those who are circumcised do not even watch over the Torah, but they wish to have you circumcised so that they might boast in your flesh.

Gal 6:14 And for me, let it not be that I should boast except in the stake of our Master יהושע Messiah, through whom the world has been impaled to me, and I to the world.

Gal 6:15 For in Messiah יהושע neither circumcision nor uncircumcision has any strength, but a renewed creature.^a Footnote: ^aSee [1Co 7:19](#), [Rom 2:26-29](#), and [2Co 5:17](#).

Gal 6:16 And as many as walk according to this rule, peace and compassion be upon them, and upon the Yisra'el of Elohim.

Gal 6:17 From now on let no one trouble me, for I bear in my body the scars of the Master יהושע.

Gal 6:18 The favour of our Master יהושע Messiah be with your spirit, brothers. Amēn.

Shabbat Shalom ~ Libby

<http://www.mcheyne.info/calendar.pdf>