

Greetings, today our manna is from Numbers 4; Psalm 38; Songs 2; Hebrews 2.

April 27 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Numbers 4

Process for breaking camp: YHWH speaks to both Moses and Aaron for there is more counting to be done for the designated tabernacle duties when breaking camp. It was a big undertaking and it would need to be very orderly.

Duties of the Kohathites

Num 4:1 And יהוה spoke to Mosheh, and to Aharon, saying,

Num 4:2 “**Take a census of the sons of Qehath** from among the children of Lěwi, by their clans, by their fathers’ house,

Num 4:3 from thirty years old and above, even to fifty years old, all who enter the service to do the work in the Tent of Appointment.

Num 4:4 “This is the service of the sons of Qehath in the Tent of Appointment, the most set-apart matters:

Num 4:5 “At the breaking of camp, Aharon and his sons shall come, and they shall take down the covering veil and cover the ark of the Witness with it,

Num 4:6 and shall put on it a covering of fine leather, and spread over that an all-blue wrapper, and shall insert its poles.

Num 4:7 “And on the table of showbread they shall spread a blue wrapper, and shall put on it the dishes, and the ladles, and the bowls, and the jars for pouring, and the showbread on it.

Num 4:8 “And they shall spread over them a scarlet wrapper, and cover the same with a covering of fine leather, and shall insert its poles,

Num 4:9 and shall take a blue wrapper and cover the lampstand of the light, with its lamps, and its snuffers, and its trays, and all its oil vessels, by which they serve it.

Num 4:10 “And they shall put it with all its utensils in a covering of fine leather, and put it on a bar.

Num 4:11 “And over the golden slaughter-place they shall spread a blue wrapper, and cover it with a covering of fine leather, and shall insert its poles,

Num 4:12 and shall take all the utensils of service with which they serve in the set-apart place, and shall put them in a blue wrapper, cover them with a covering of fine leather, and put them on a bar,

Num 4:13 and shall remove the ashes from the slaughter-place, and spread a purple wrapper over it,

Num 4:14 and shall put on it all its utensils by which they serve there: the fire holders, the forks, and the shovels, and the basins, and all the utensils of the slaughter-place,

and shall spread on it a covering of fine leather, and insert its poles.

Aaron and his sons: Consecrated and ordained priests

Duties: Applied the very specific covering of the set-apart objects and all the furnishings of the Set-apart Place at the breaking of camp

El'azar, son of Aharon the priest: Consecrated and ordained priest

Duties: Oversight of the oil for the light, and the sweet incense, and the daily grain offering, and the anointing oil, and the oversight of all the Dwelling Place and all that is in it, with the set-apart place and its furnishings.”

Num 4:15 “And when Aharon and his sons have finished covering the set-apart *objects* and all the furnishings of the Set-apart Place at the breaking of camp, then the sons of Qehath shall come to lift them, but let them not touch that which is set-apart, lest they die. These *matters* are the burden of the **sons of Qehath** in the Tent of Appointment.

Num 4:16 “And **the oversight of El'azar, son of Aharon the priest**, is the oil for the light, and the sweet incense, and the daily grain offering, and the anointing oil, and the oversight of all the Dwelling Place and all that is in it, with the set-apart place and its furnishings.”

Census of the sons of Qehath: Age range from 30 years old to 50 years of age.

Total: 2,750

Duties: Work related to the Tent of Appointment, the most set-apart matters. After Aaron and his sons applied the coverings to the set-apart objects and all the furnishings, then “the sons of Qehath shall come to lift them but let them not touch that which is set-apart, lest they die. These matters are the burden of the **sons of Qehath** in the Tent of Appointment.”

To prevent the death of those belonging to the Qehathites clan, Aaron and his sons would need to give them specifics; and work closely beside them. The ordained and consecrated priests would first need to do the proper coverings of all the set-apart items. We read:

Num 4:17 And יהוה spoke to Mosheh, and to Aharon, saying,

Num 4:18 “Do not cut off the tribe of the clans of the Qehathites from among the Lěwites,

Num 4:19 but do this to them, and they shall live and not die when they approach the most set-apart *objects*: **Aharon and his sons shall go in and appoint each of them to his service and his burden.**

Num 4:20 **“They are not, however, to go in to watch while the set-apart *objects***

are being covered, lest they die.”

Num 4:21 And יהוה spoke to Mosheh, saying,

Num 4:22 **“Take a census also of the sons of Gěrshon**, by their fathers’ house, by their clans.

Num 4:23 “Register them, from thirty years old and above, even to fifty years old, all who enter to perform the service, to do the service in the Tent of Appointment.

Num 4:24 “This is the service of the clans of the Gěrshonites, in serving and in bearing burdens:

Census of the sons of Gěrshon: Age range from 30 years old to 50 years of age.

Total: 2,630

Duties: (Service and bearing burdens)

Num 4:25 “And they shall bear the curtains of the Dwelling Place and the Tent of Appointment with its covering, the covering of fine leather that is on it, the covering for the door of the Tent of Appointment,

Num 4:26 and the screens of the courtyard and the covering for the door of the gate of the courtyard, which is around the Dwelling Place and slaughter-place, and their cords, all the equipment for their service and all that is made for them – so shall they serve.

Num 4:27 “At the mouth of Aharon and his sons is all the service of the sons of the Gěrshonites, all their burden and all their service. And you shall appoint to them all the duty of all their burden.

Ithamar, son of Aaron the priest: Consecrated and ordained priest.

Duties:

Num 4:28 “This is the service of the clans of the **sons of Gěrshon** in the Tent of Appointment. And let their duties be **under the hand of Ithamar**, son of Aharon the priest.

Num 4:29 “As for the **sons of Merari**, register them by their clans and by their fathers’ house.

Num 4:30 “Register them, from thirty years old and above, even to fifty years old, all who enter the service to do the work of the Tent of Appointment.

Census of the sons of Merari: Age range from 30 years old to 50 years of age.

Total: 3,200

Duties:

Num 4:31 “And this is the duty of their burden, according to all their service for the Tent of Appointment: the boards of the Dwelling Place, and its bars, and its columns, and its sockets,

Num 4:32 and the columns around the courtyard with their sockets, and their pegs, and their cords, with all their equipment and all their service. And assign *to each* by name the equipment of the duty of their burden.

Num 4:33 “This is the service of the clans of the **sons of Merari**, as all their service for the Tent of Appointment, under the hand of Ithamar, son of Aharon the priest.”

Num 4:34 So Mosheh and Aharon and the leaders of the congregation registered the **sons of the Qehathites** by their clans and by their fathers’ house,

Num 4:35 from thirty years old and above, even to fifty years old, all who entered the service for work in the Tent of Appointment.

Num 4:36 And their registered ones, by their clans, were **two thousand seven hundred and fifty.**

Num 4:37 These were the registered ones of the clans of the Qehathites, all those serving in the Tent of Appointment, whom Mosheh and Aharon registered according to the mouth of יהוה by the hand of Mosheh.

Num 4:38 And those registered ones of the **sons of Gërshon**, by their clans and by their fathers’ house,

Num 4:39 from thirty years old and above, even to fifty years old, all who entered the service for work in the Tent of Appointment,

Num 4:40 the registered ones, by their clans, by their fathers’ house, were **two thousand six hundred and thirty.**

Num 4:41 These were the registered ones of the clans of the sons of Gërshon, of all who serve in the Tent of Appointment, whom Mosheh and Aharon registered according to the mouth of יהוה.

Num 4:42 And those of the clans of the **sons of Merari** who were registered, by their clans, by their fathers’ house,

Num 4:43 from thirty years old and above, even to fifty years old, all who entered the service for work in the Tent of Appointment,

Num 4:44 the registered ones, by their clans were **three thousand two hundred.**

Num 4:45 These were the registered ones of the clans of the sons of Merari, whom Mosheh and Aharon registered according to the mouth of יהוה by the hand of Mosheh.

Num 4:46 All the registered ones of the Lěwites, whom Mosheh and Aharon and the leaders of Yisra’ěl registered, by their clans and by their fathers’ houses,

Thus, were they registered as YHWH had commanded Moses

Num 4:47 from thirty years old and above, even to fifty years old, all who came to do the work of **service and the work of bearing burdens in the Tent of Appointment,**

Num 4:48 their registered ones were **eight thousand five hundred and eighty.**

Grand Total: $2750 + 2,630 + 3200 = 8,580$

Psalm 38

Though David was a man after YHWH's own heart, he still went through times of discipline and chastising by YHWH. We also see David go through times of persecution by others without cause.

Do Not Forsake Me, O YHWH

Psa 38:1 O יהוה, do not rebuke me in Your wrath, Nor chastise me in Your hot displeasure!

Psa 38:2 For Your arrows have pierced me, And Your hand comes down on me.

Psa 38:3 There is no soundness in my flesh because of Your rage, Nor peace in my bones because of my sin.

Psa 38:4 For my crookednesses have passed over my head; Like a heavy burden, too heavy for me.

Psa 38:5 My wounds have become stinky, festering Because of my folly.

Psa 38:6 I have been bent down; I have been bowed down very much; All day long I have gone mourning.

Psa 38:7 For my loins have become filled with burning, And there is no soundness in my flesh.

Psa 38:8 I have become weak and greatly crushed; I howled from the groaning of my heart.

Psa 38:9 יהוה, all my desire is before You; And my sighing has not been hid from You.

Psa 38:10 My heart is throbbing, my strength has forsaken me; And the light of my eyes also is not with me.

Psa 38:11 My loved ones and my friends stand back from my plague, And my neighbors stand far away.

Psa 38:12 And those seeking my life lay a snare; And those seeking my evil have spoken of destruction, And utter deceit all day long.

Psa 38:13 But I, as one deaf, do not hear; And as a dumb one who does not open his mouth.

Psa 38:14 I am like a man who does not hear, And who has no rebukes in his mouth.

Psa 38:15 For on You, O יהוה, I have waited; You do answer, O יהוה my Elohim.

Psa 38:16 For I said, "Otherwise they would rejoice over me, When my foot slips they would exalt themselves over me."

Psa 38:17 For I am ready to fall, And my pain is always with me.

Psa 38:18 For I confess my crookedness; I am sorry over my sin.

Psa 38:19 But my enemies are alive; They have become strong; And those hating me falsely are many.

Psa 38:20 And those who repay evil for good, They oppose me, because I follow what is good.

Psa 38:21 Do not forsake me, O יהוה; O my Elohim, be not far from me!

Psa 38:22 Hasten to help me, O יהוה, my deliverance!

Heb 12:6 for whom יהוה loves, He disciplines, and flogs every son whom He receives.”
Pro 3:11-12.

Heb 12:7 If you endure discipline, Elohim is treating you as sons. For what son is there whom a father does not discipline?

Rev 3:19 “**As many as I love, I reprove and discipline.** So be ardent and repent.

Rev 3:20 “See, I stand at the door and knock. If anyone hears My voice and opens the door, I shall come in to him and dine with him, and he with Me.

Rev 3:21 “To him who overcomes I shall give to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

2Ti 3:12 And indeed, all those wishing to live reverently in Messiah יהושע, shall be persecuted.^c
 Footnote: ^c Mat 5:10.

2Ti 3:13 But evil men and impostors shall go on to the worse,^d leading astray and being led astray. Footnote: ^d Mat 24:12, Rev 22:11.

2Ti 3:14 But you, stay in what you have learned and trusted, having known from whom you have learned,

Song 2 We encamp under the banner of our beloved.

Son 2:1 I am the rose of Sharon, The lily of the valleys.

Son 2:2 Like a lily among thorns, So is my love among the daughters.

Son 2:3 Like an apple tree among the trees of the forest, So is my beloved among the sons. I delighted in his shade and sat down, And his fruit was sweet to my taste.

Son 2:4 He brought me to the house of wine, **And his banner over me was love.**

Son 2:5 “Strengthen me with raisin cakes, Refresh me with apples, for I am faint with love.”

Isa 11:12 And He shall raise a banner for the nations, and gather the outcasts of Yisra’ël, and assemble the dispersed of Yehudah from the four corners of the earth.

Son 2:6 His left hand is under my head, And his right hand embraces me.

Son 2:7 I have put you under oath, O daughters of Yerushalayim, By the gazelles or by the does of the field, Do not stir up nor awaken love until it pleases.

Isa 41:10 Do not fear, for I am with you. Do not look around, for I am your Elohim. I shall fortify you, I shall also help you, I shall also uphold you with the right hand of My righteousness.⁷

Isa 41:11 “See, all those who raged against you are ashamed and blush, they are as non-existent. And the men who strive with you perish.

 Eze 20:37 “And I shall make you pass under the rod, and shall bring you into the bond of the covenant.”

Son 2:8 The voice of my beloved! See, he is coming, Leaping on the mountains, skipping on the hills.

Son 2:9 My beloved is like a gazelle or like a young stag. See, he is standing behind our wall, Looking through the windows, Peering through the lattice.

Son 2:10 My beloved responded and said to me, “Rise up, my love, my beautiful one, and come away.”

Joh 10:9 “I am the door. Whoever enters through Me, he shall be saved, and shall go in and shall go out and find pasture.”

 Joh 10:27 “My sheep hear My voice, and I know them, and they follow Me.^d Footnote: ^dSee also Rev 14:4-5.”

Joh 10:28 “And I give them everlasting life, and they shall by no means ever perish, and no one shall snatch them out of My hand.”

Son 2:11 “For look, the winter is past, the rain is over, gone.”

Son 2:12 “The flowers have appeared in the earth; The time of singing has come, And the voice of the turtledove has been heard in our land.”

Son 2:13 “The fig tree has ripened her figs, And the vines with the tender grapes have given a good fragrance. Rise up, my love, my beautiful one, and come away!”

Son 2:14 “O my dove, in the clefts of the rock, In the covering of the cliff, Let me see your appearance, Let me hear your voice; For your voice is sweet, And your appearance is lovely.”

Mat 25:7 “Then all those maidens rose up and trimmed their lamps.”

Mat 25:8 “And the foolish said to the wise, ‘Give us of your oil, because our lamps are going out.’”

Mat 25:9 “But the wise answered, saying, ‘No, indeed, there would not be enough for us and you. Instead, go to those who sell, and buy for yourselves.’”

Mat 25:10 “And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding feast, and the door was shut.”

Son 2:15 Catch the foxes for us, The little foxes that spoil the vines, And our vines are all blossom.

Son 2:16 My beloved is mine, and I am his. *He feeds* his flock among the lilies.

Son 2:17 Until the day breaks and the shadows have fled, Turn, my beloved, And be like a gazelle or a young stag On the mountains of Bether.

Isa 35:1 Let the wilderness and the dry place be glad for them, and let the desert rejoice, and

blossom as the rose.

Isa 35:2 **It blossoms much and rejoices, even with joy and singing.** The esteem of Lebanon shall be given to it, the excellence of Karmel and Sharon. **They shall see the esteem of יהוה, the excellency of our Elohim.**

Gal 2:20 "I have been impaled with Messiah, and I no longer live, but Messiah lives in me.^b And that which I now live in the flesh I live by belief in the Son of Elohim, who loved me and gave Himself for me.

"The Bride is called a "mystery" because she has existed as a hidden remnant of people within the greater Body of Christ [Messiah] since the Day of Pentecost two thousand years ago. The mystery of her existence will be understood only when she becomes discernibly distinct from the Church during the Last Days. It is safe to say that the Bride of Christ [Messiah] is an end-time phenomenon. **Her hidden nature becomes manifest only briefly right before Jesus [Yahusha] returns to take her out of the world, and to her wedding.**" **[Becoming the Beloved by Mark Davidson]**

Hebrews 2

Excerpts in **brown** below: **Hebrews Hebraically Series by Matthew Nolan** with Torah to the Tribes

LINK TO VIEW VIDEO TEACHING – **Highly recommend viewing video teaching:**
<https://www.torahtothetribes.com/teaching/hebrews-hebraically-chapter-2/>

Warning Against Neglecting Salvation

Heb 2:1 Because of this we have to pay more attention to what we have heard, lest we drift away.

"Heb 2:1 Therefore we have to give the more earnest attention to the things which we have heard ('Shema'/'Akouo'), lest at any time we should drift away.

"Careful! **Don't drift away and fall back into the religious systems of the day.** 'Earnest attention' - Gk: prosechō - to bring a ship into harborlest we drift out with the tide like a boat without a rudder tossed to and fro by every wind of doctrine (Js. 3/ Eph. 4). The danger of being carried downstream past a fixed landing place, a dock and so failing to gain its security (**Malchizedik Priesthood is the dock**). **The audience were thinking about drifting back to the temple, the hierarchy and the religion to fit in, they were becoming indifferent to the priesthood of Malchizedik and the salvation of Yahusha.**
 Note: 'which we have heard.' They hadn't heard the Nicene Creed, they'd heard the Torah of Moshe and needed to rightly divide it and appropriate it's higher priesthood."

Heb 2:2 For if the word spoken through messengers proved to be firm, and every transgression and disobedience received a right reward,

Heb 2:3 how shall we escape if we neglect so great a deliverance, which first began to be spoken by the Master, and was confirmed to us by those that heard,

Heb 2:4 Elohim also bearing witness both with signs and wonders, with various miracles, and gifts of the Set-apart Spirit, distributed according to His own desire?

Heb 2:2 For if the word spoken by heavenly malachim was firm, and every transgression and act of disobedience received a correct reward.

“The field medics (angels) delivered the prosthesis to Israel. [After the sin of the golden calf @ Mt. Sinai] Just in case you want a little more BoL [Book of the Law] context of angels/field medics delivering the BoL prosthesis – see Gal. 3:19

Gal 3:19 What purpose then does the [Book of the Law] law serve? It was added because of transgressions, until the Zera [Seed] should come to whom the promise was made; and heavenly malachim through the hands of a Mediator ordained it.”

The Founder of Salvation

Heb 2:5 For it is not to messengers that He has subjected the world to come, concerning which we speak.

Heb 2:6 But somewhere one has witnessed, saying, **“What is man that You remember him, or the son of man that You look after him?”**

Heb 2:7 **“You have made him a little lower than Elohim.^a You have crowned him with esteem and respect, and set him over the works of Your hands. Footnote:**

^aAccording to the Greek text - messengers; however, this verse is quoted from Psa 8:5.

Heb 2:8 **“You have put all in subjection under his feet.”** Psa 8:4-6 For in that He put all in subjection under him, He left none that is not subjected to him. But now we do not yet see all subjected to him.

Heb 2:9 But we do see Him who was made for a little while lower than the messengers, יהושע, because of the suffering of death crowned with esteem and respect, that by the favor of Elohim He should taste death for everyone.

Heb 2:10 For it was fitting for Him, because of whom all are and through whom all are, in bringing many sons to esteem, to make the Prince of their deliverance perfect through sufferings.

Heb 2:11 For **both He who sets apart and those who are being set apart are all of One**, for which reason He is not ashamed to call them brothers,

Heb 2:12 saying, **“I shall announce Your Name to My brothers,^b in the midst of the congregation I shall sing praise to You.”** Psa 22:22. Footnote: ^bSee also Psa 45:17, Joh 17:6 and Joh 17:26.

Heb 2:13 And again, **“I shall put My trust in Him.”** Isa 8:17 And again, **“See, I and the children whom Elohim gave Me.”** Isa 8:18.

Heb 2:14 Therefore, since the children share in flesh and blood, He Himself **similarly** shared in the same, so that by means of His death He might destroy him having the power of death, that is, **the devil**,

Heb 2:15 and deliver those who throughout life were held in slavery by fear of death.

Heb 2:16 For, doubtless, He does not take hold of messengers, but **He does take hold of the seed of Abraham.**^c Footnote: ^cSee [Isa 41:8-9](#).

Heb 2:17 **So in every way He had to be made like His brothers, in order to become a compassionate and trustworthy High Priest in matters related to Elohim, to make atonement for the sins of the people.**

Heb 2:18 For in what He had suffered, Himself being tried, He is able to help those who are tried.

'The composition of Messiah' – Excerpts from– Hebrews Chapter 2 by Matthew Nolan

[Note: The composition of Messiah is extremely important to understand. Keep these Scripture references close at hand. If Yahusha's composition is not taught properly, it can be a stumbling block. The author of Hebrews knew this. The rest of this section, is focused on the composition of Messiah.]

"Did Yahusha inherit the Kingdom of Elohim? Yes but read on..."

1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of Elohim; neither doth corruption inherit incorruption.

But flesh and blood can't inherit the Kingdom of Elohim!

So did Yahusha have flesh? Yes, He came in the 'likeness' of flesh. **Rom 8:3** For the Torah being powerless, in that it was weak through the flesh, Elohim, having sent His own Son **in the likeness of flesh** of sin, and concerning sin, condemned sin in the flesh,

1Jn 4:2 By this you know the Spirit of Elohim: **Every spirit that confesses that יהושע Messiah has come in the flesh is of Elohim.**

1Jn 4:3 and every spirit that does not confess that יהושע Messiah has come in the flesh is not of Elohim. And this is the *spirit* of the anti-messiah which you heard is coming, and now is already in the world. [ISR]

Ah, but his flesh wasn't from the dust of the earth! The scripture defines a human being as being from the dust of the earth! We're dealing with Christology, here really!

Gen 2:7 And יהוה Elohim formed man of the dust of the ground, and breathed into his nostrils the breath of life and man became a living soul/**Chai Nephesh!**

Joh 6:48 **"I am the bread of life.**

Joh 6:49 "Your fathers ate the manna in the wilderness and they died.

Joh 6:50 **"This is the bread which comes down out of the heaven,** so that anyone might eat of it, and not die.

Joh 6:51 "I am the living bread which **came down out of the heaven.** If anyone eats of this bread,

he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world.”

Joh 6:52 The Yehudim, therefore, were striving with one another, saying, “How is this One able to give us *His* flesh to eat?”

Joh 6:53 יהושע therefore said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Adam and drink His blood, you possess no life in yourselves.

Joh 6:54 “He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day. [ISR]

Laws of Kilayim! Prohibits mixing. YHWH is not an Elohim of ‘mixing.’

Yahusha’s flesh has no dust nature, no evil inclination.

Yahusha the Mar Yah - the man from Elohim, His flesh, spirit and blood are from יהוה!

Rom 8:3 For what the Torah could not do, because it was powerless regarding man’s weak flesh, vuvh [YHWH] sending His own Son, **in the likeness of that same sinful flesh**, and for sin, condemned man’s sinful flesh, by **means of His own flesh**.

There’s a juxtaposition here between **man’s flesh and YHWH’s manifest Son’s flesh!**

1 Cor 15:45 And so it is written, ‘The first man Adam became a living being’, the last Adam became a life giving ruach [spirit]. However, the spiritual is not first, but the natural, and afterward the spiritual. **The first man was of the earth, made of dust, the second Man is the Master from heaven**..... As is the earthy, so also are those that are earthy: and as is the heavenly, so also are those that are heavenly. 49 And as we have borne the image of the earthy one, we shall also bear the image of the heavenly One. 50 Now this I say, Yisraelite brothers, that flesh and dahm [blood] cannot inherit the malchut of vuvh [heaven of YHWH]; 5 neither does corruption inherit incorruption. 51 Behold, I show you a sod mystery.

- Yahusha has no dual nature.
- No human sacrifice
- Phil 2:7 in the **likeness** of men
- Col 1:15 Yahusha is the image of the invisible Elohim, the Bachor of all creation:
- Col 2:9 **He dwells fullness as deity in bodily form**
- Phil 3:21 our lowly body will be transformed into His glorious body
- 2 Cor 5:2 **We’re to desire to be clothed in our habitation from heaven** which is a body made in heaven.
- Matt 16:12 from heaven....flesh and blood did not reveal this.
- No rigor mortis Ps 16:10/ after 3 days Acts 13:36.(Lazarus 4 days).
- Yahusha like we see of the Father in the Torah is anthropomorphic = attributing human characteristics to something that is non human (dust of the earth) such as deity, ‘better’ anthropomorphic Yahusha.
- Ps 49:5 “no man can redeem his brother” Nowhere in scripture does it say Yahusha has to be dust - human to redeem mankind! That’s Classical Greek thought straight from the Greek Pantheon!
- Num 23:19 ‘El iysh kazab ben ‘adam nacham’ ‘Elohim is not a human being, that He should lie, or a mortal, that He should change His mind.’ (The issue is not composition of יהוה but the character of יהוה as true fulfiller of promises.)
- Mat 4:1 Then was Yahusha led up by the Ruach into the wilderness to be tempted by ha s.a.tan. Js.1:13 Let no man say when he is tempted, I am tempted by vuvh for vuvh cannot be tempted with evil, neither does He tempt any man. Don’t attribute the works of S.a.tan to יהוה!

Is Yahusha יהוה in the flesh?

- Ex 24:11 **Yahusha is the very ‘bone’** עֲצָמַי `etsem (Ayeen, Zaydi, Mem sofeet) **from heaven at the Malki Tzedik confirmation meal!**
- Prov 8:23 Yahusha was not established in human flesh. He was established from everlasting before there was ever dust of the earth!
- **Yahusha is 100% Yahweh**, 0% man, cloaked in humanity, yet not from humanities origins - dust - **He is the flesh and bone from heaven** which enables Him to transfigure our flesh and set us down at the Malki-Tzedik confirmation meal - the wedding supper of the lamb. To eat his flesh and drink His blood - the bone of heaven just as in Ex 24:11 - in covenant!
- Jn 6 (6:41,58). **Joh 6:41** Therefore the Yehudim were grumbling against Him, because He said, “I am the bread which came down out of the heaven.” ----- **Joh 6:58** “This is the bread which came down out of the heaven, not as your fathers ate the manna and died. He who eats this bread shall live forever.” [ISR]
- Eph 3:8 this is the unsearchable riches Paul was proclaiming amongst the nations.
- 1 Cor 15:45 And so it is written, ‘The first man Adam became a living being’, the last Adam became a life giving ruach. However, the spiritual is not first, but the natural, and afterward the spiritual. The first man was of the earth, made of dust, the second Man is the Master from heaven..... As is the earthy, so also are those that are earthy; and as is the heavenly, so also are those that are heavenly. 49 And as we have borne the image of the earthy one, we shall also bear the image of the heavenly One. 50 Now this I say, Yisraelite brothers, that flesh and dahm [blood] cannot inherit the malchut of vuvh [heaven of YHWH]; 51 neither does corruption inherit incorruption. 51 Behold, I show you a sod mystery.
- Yahusha was born of a virgin - virgin birth – [Yes, absolutely]
- Who here believes in the immaculate conception? [Be careful here]

[Understand what the term “immaculate conception” **really means**.]

Immaculate conception is defined as: “Mary was born without sin, her mother was Saint Ann, Mary’s flesh was without sin, therefore Christ is fully human from Mary who remained an eternal virgin.”

Therefore, **the term** ‘immaculate conception’ is a deception based on the definition associated with this term. It is biblically false for **all have sinned** and fall short.[Rom 3:23]

- Medical fact: the blood to the baby in the womb, doesn’t come from the mother [or isn’t initiated by **the mother**], therefore Yahusha’s blood is NOT from Miriam! **Joseph was not His paternal father** so Yahusha did not come from the dust! Flesh and blood will not inherit the Kingdom of Yah. We need to exchange garments with Messiah who’s always been clothed in YHWH’s bone and **flesh from heaven** - Ex24:11.

Quote by Dr. DeHaan putting the origin of the blood in simple terms:

It is now definitely known that the blood which flows in an unborn baby's arteries and veins is not derived from the mother **but is produced within the body of the fetus itself only after the introduction of the male sperm**. An unfertilized ovum can never develop blood since the female egg does not **by itself contain** the elements essential for the production of this blood. **It is only after the male element has entered the ovum** that blood can develop.

https://www.jesus-is-savior.com/BTP/Dr_MR_DeHaan/Chemistry/04.htm

Mary was a surrogate mother.

The Son of Man (Daniel 1st ref meaning deity) **was placed in Miriam's womb - the surrogate mother**, He had the features of humanity, yet **not from humanities origin - dust!** No dual natured or Tri natured God - Man - Jew's know this from Torah!

• Apostles Creed 100CE - no dual nature - God-man doctrine had set in! • Nicean Creed 325CE - dual nature leaven had set about leaving the lump - "made man."

• Athanasian Creed 500CE - dual nature leaven had fully leavened the whole lump - "made of the substance of His mother."

Heb 2:7 **You made** him a little lower than the heavenly malachim; You crowned him with tifereth [esteem] and honor, and did set him over the works of Your hands: 8 You have put all things in subjection under His feet.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>