

Greetings, today our manna is 2Kings 7; 1Tim. 4; Daniel 11; Psalm 119:25-48

October 26 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

2Kings 7

Elisha Promises Food

2Ki 7:1 And Elisha said,

- + “Hear the word of יהוה. Thus said יהוה, ‘About this time tomorrow a seah of fine flour for a sheqel, and two seahs of barley for a sheqel, at the gate of Shomeron.’”
- + **2Ki 7:2** And an officer on whose hand the sovereign leaned answered the man of Elohim and said, “Look, if יהוה is making windows in the heavens, shall this word come true?”
- + And he said, “Look, you are about to see it with your eyes, but not eat of it.”

Again, YHWH is going to make what seems impossible; possible. All that YHWH has Elisha prophesy comes true.

The Syrians Flee

2Ki 7:3 And **there were four leprous men** at the entrance of the gate. And they said to each other,

- + “Why are we sitting here until we are dead?”
- + **2Ki 7:4** “If we shall say, ‘Let us go into the city,’ the scarcity of food is in the city, and we shall die there.
- + And if we sit here, we shall die.
- + And now, come, let us surrender to the army of the Arameans. If they keep us alive, we live. And if they kill us, we shall die.”

2Ki 7:5 So at twilight they rose up to go to the camp of the Arameans. And when they had come to the outskirts of the Aramean camp, look, no one was there.

2Ki 7:6 **For יהוה had caused the army of the Arameans to hear the noise of chariots and the noise of horses, the noise of a great army, and they said to each other,**

- + “Look, the sovereign of Yisra’el has hired against us the sovereigns of the Hittites and the sovereigns of the Mitsrians to come against us!”
- + **2Ki 7:7** So they rose up and fled at twilight, and left the camp as it is – their tents, and their horses, and their donkeys – and they fled for their lives.

- ✚ 2Ki 7:8 And when these lepers came to the outskirts of the camp, they went into one tent and ate and drank,
- ✚ and took from there silver and gold and garments, and went and hid them.
- ✚ And they came back and went into another tent, and took from there and went and hid it.

2Ki 7:9 Then they said to each other,

- ✚ “We are not doing right. **This day is a day of good news**, and we are keeping silent.
- ✚ And if we wait until morning light, then evil shall come upon us.
- ✚ And now, come, let us go and inform the house of the sovereign.”

The lepers were wise in their decision. They said, ‘This day is a day of good news.’ We too live in ‘a day of Good News.’ Question is, ‘Are we doing right?’ If we are informing others of the covenant confirming Gospel message of Yahusha HaMashiach, then yes, we are doing right! Yahusha is our High Priest of the Melchizedek Order. He is the Way, the Truth, and the Life. He is the Resurrection AND the Life! He is the Word; our Manna from heaven, the Bread of Life!

2Ki 7:10 And they came and called to the gatekeepers of the city, and informed them, saying,

- ✚ “We went to the camp of Aram, and look, there is not a man or a voice of man, only horses tied and donkeys tied, and the tents as they were.”
- ✚ 2Ki 7:11 And the gatekeepers called, and they informed the house of the sovereign inside.

2Ki 7:12 So the sovereign rose up in the night and said to his servants,

- ✚ “Let me now inform you what the Arameans have done to us.
- ✚ They know that we are starving, so they have gone out of the camp to hide themselves in the field, saying, ‘When they come out of the city, we shall catch them alive, and enter into the city.’ ”

2Ki 7:13 And one of his servants answered and said,

- ✚ “Please, let some take five of the horses that are left in the city.
- ✚ Look, they are like the entire crowd of Yisra’el that are left in it, look, they are like the entire crowd of Yisra’el left from those who are consumed.
- ✚ So let us send and see.”
- ✚ 2Ki 7:14 They then took two chariots with horses. And the sovereign sent them in the direction of the camp of Aram, saying, “Go and see.”
- ✚ 2Ki 7:15 And they went after them to the Yardēn. And look, all the way was littered with garments and weapons which the Arameans had thrown away in their haste. And the messengers returned and reported to the sovereign.
- ✚ 2Ki 7:16 Then the people went out and plundered the camp of Aram.

- So a seah of fine flour was for a sheqel,
- and two seahs of barley for a sheqel, **according to the word of יהוה**.

2Ki 7:17 And **the sovereign had appointed the officer on whose hand he leaned to be in charge of the gate**. But the people trampled him in the gate, and he died, as the man of Elohim had said, who spoke when the sovereign came down to him.

2Ki 7:18 And it came to be, as the man of Elohim had spoken to the sovereign, saying,

- “Two seahs of barley for a sheqel,
- and a seah of fine flour for a sheqel, at this time tomorrow in the gate of Shomeron,”
- **2Ki 7:19** that officer answered the man of Elohim, and said, “Now look, if יהוה is making windows in the heavens, is it according to this word?” And he had said, **“Look, you are about to see it with your eyes, but not eat of it.”**

2Ki 7:20 And so it came to be for him, for the people trampled him in the gate, and he died.

1Tim. 4

Paul warns Timothy that in latter times some shall fall away from belief; giving way to misleading teachings and doctrines of demons; speaking lies in hypocrisy; with their consciences branded. These matters existed in every generation and definitely exists in ours.

The cure for such; is to stay close to Him; and stay in His Word; and be guided by His Ruach HaKodesh! Let Scripture define Scripture, and one will know the truth.

Some Will Depart from the Faith

1Ti 4:1 But the Spirit distinctly says that in latter times some shall fall away from the belief, paying attention to misleading spirits, and teachings of demons,

1Ti 4:2 speaking lies in hypocrisy, having been branded on their own conscience,

1Ti 4:3 forbidding to marry, *saying* to abstain from foods which Elohim created to be received with thanksgiving by those who believe and know the truth.

1Ti 4:4 Because every creature of Elohim is good, and none is to be rejected if it is received with thanksgiving,

1Ti 4:5 for it is set apart by the [Word of Elohim^a](#) and [prayer^b](#). Footnotes: ^a [Lev 11:1-47](#) and [Deu 14:1-29](#). ^b [1Co 10:31](#).

A Good Servant of Christ Jesus

1Ti 4:6 If you present these *matters* to the brothers, you shall be a good servant of **יהושע** Messiah, being nourished in the words of belief and of the good teaching which

you have followed closely.

1Ti 4:7 But refuse profane and old wives' fables, and exercise yourself rather to reverence.

1Ti 4:8 For bodily exercise is profitable for a little, but reverence is profitable for all, having promise of the present life, and of that which is to come.

1Ti 4:9 Trustworthy is the word, and worthy of all acceptance.

1Ti 4:10 It is for this that we labour and struggle, because we trust in the living Elohim, who is the Saviour of all men, particularly of those who believe.

1Ti 4:11 Command and teach these *matters*.

1Ti 4:12 Let no one look down on your youth, but be an example to the believers in word, in behaviour, in love, in spirit, in belief, in cleanliness.

1Ti 4:13 Until I come, give attention to reading *of Scripture*, to encouragement, to teaching.

1Ti 4:14 Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the elderhood.

1Ti 4:15 Practise these *matters*, be in them, so that your progress might be plain to all.

1Ti 4:16 Pay attention to yourself and to the teaching. Continue in them, for in doing this you shall save both yourself and those who hear you.

Daniel 11 It has been said that Daniel Chapter 11 is one of the hardest chapters, verse by verse, to understand. With that being said, we may look at various commentator remarks; Scripture cross-references, and keep in mind that prophecy usually has 2-3 fulfillments.

The Kings of the South and the North

Dan 11:1 "And in the first year of Dareyawesh [Darius] the Mede, I myself stood up to support and protect him.

Excerpt: <https://www.bible-history.com/maps/04-persian-empire.html>

History of the Persian Empire

Under Cyrus the Great and Darius the Great, the Persian Empire eventually became the largest and most powerful empire in human history up until that point. The Persian Empire represented the world's first global superpower and was based on a model of tolerance and respect for other cultures and religions that few powers have matched. The Silk Road, connecting Persia with China was significant not only for the development and flowering of the great civilizations of China, ancient Egypt, Mesopotamia, Persia, India and Rome, but also helped to lay the foundations of the modern world. Alexander the Great conquered Persia in 333 B.C.E. only to be followed shortly by two more vast and unified Iranian empires that shaped the pre-Islamic identity of Iran and Central Asia: the Parthian (250 B.C.E.–226 C.E.) and Sassanian (226–650 C.E.) dynasties. These latter dynasties defeated the Roman Empire at the height of its power on several occasions. - New World Encyclopedia

Persian Timeline

B.C.

625 The Medes under Cyaxares overthrow Assyria and become the leading power in Asia

558 Accession of Cyrus and supremacy of Persia

554 Subjugation of Lydia

550 Cyrus the Great overthrew Astages of Media

538 Capture of Babylon

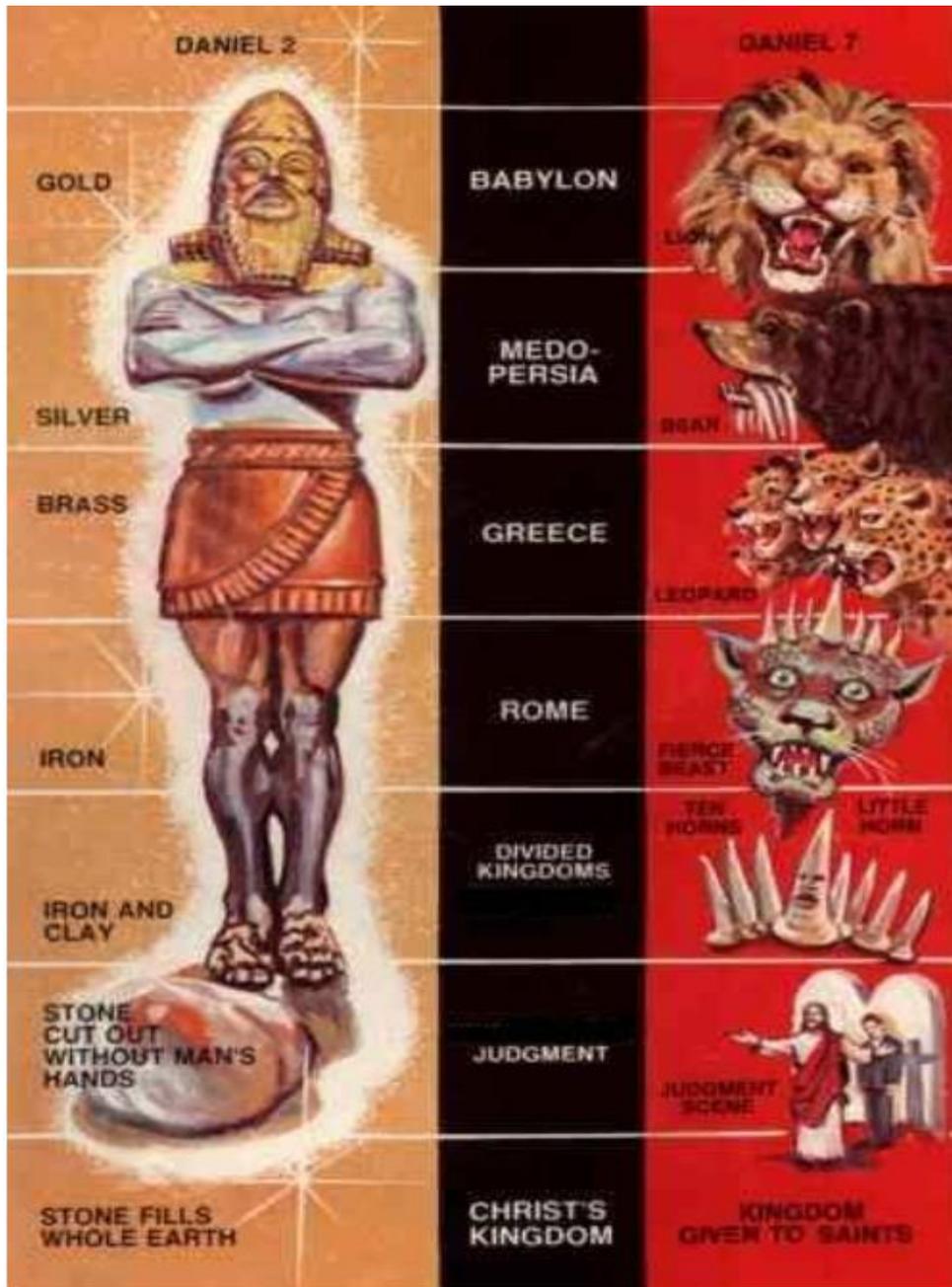
529 Accession of Cambyses II

525 Conquest of Egypt by Cambyses II

521 Accession of Darius Hystaspes

498 Persian invasion of Greece 498-448 Greco-Persian Wars

336 Alexander the Great conquers Persia





Head of Gold (Daniel 2:32) represents Babylon 605 - 539 BC

Thou art this head of gold (Daniel 2:38).

King Nebuchadnezzar was Babylon personified. Gold was a fitting symbol of Babylon. The historian Herodotus describes the golden image of Marduk seated upon a golden throne before a golden table and a golden altar. Pliny describes robes of the priests interlaced with gold. NeoBabylon was a golden kingdom from 605 BC to 539 BC.

Breast and Arms of Silver (Daniel 2:32) represent Medo-Persia 539 - 331 BC

Thy kingdom is divided and given to the Medes and Persians (Daniel 5:28).

Archaeologists have pinpointed October 29, 539 BC as the date that Babylon fell to Medo-Persia. The kingdom of Medo-Persia was a dual kingdom, but Cyrus of Persia welded the elements of the two kingdoms together. The two arms of the image were thus a fitting symbol for this power. Medo-Persia was represented by silver, just as silver was used for personal adornment by Persian warriors, and was also the metal of their monetary system.

Belly and Thighs of Brass (Daniel 2:32) represent Greece 331 - 166 BC

...and another third kingdom of brass, which shall bear rule over all the earth (Daniel 2:39).

Medo-Persia was succeeded by Greece, the kingdom of brass or bronze (See also Daniel 8:20-21). This was the Macedonian or Hellenistic empire of Alexander the Great and his successors. Alexander defeated Persia at the battles of Granicus 334 BC, Issus 333 BC, and Arbela 331 BC.

The Jewish historian Josephus understood Daniel 2 to mean that the Medo-Persian empire "will be destroyed by another king from the west, clad in bronze." Bronze was used in Hellenistic body armor, battleaxes, and spear tips.

Legs of Iron (Daniel 2:33) represent Rome 166 BC - 476 AD

...the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and subdueth all things (Daniel 2:40).

Upon Alexander's death, his generals divided the empire amongst themselves. This divided empire then fell prey to the Romans. Since the founding of Rome in about 753 BC, she has emerged as a world conqueror. Rome defeated the Greeks at the Battle of Pydna in 168 BC and arose, the fourth kingdom as strong as iron. The great iron monarchy of Rome did not last forever. Barbarian tribes began incursions upon the Roman empire in 351 AD. The last Roman emperor, Romulus Augustulus, was deposed in 476 AD.

The historian Gibbon said this about Rome: *Rome, sometimes vanquished in battle; always victorious in war, advanced with rapid steps...and the images of gold, of silver, or brass that might serve to represent the nations and their kings, were successively broken by the iron monarch.*

Feet and Toes of Iron and Clay (Daniel 2:33) represent the Divided Kingdoms 476 AD - End of Time

...the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken (Daniel 2:40-42).

After the collapse of Rome in 476 A.D., the empire was divided into ten divisions. These were the Ostrogoths, Visigoths, Franks, Vandals, Suevi, Alamani, Anglosaxons, Heruli, Lombardi, and Burgundians. Modern France, England, Germany, Switzerland, Italy, Portugal, and Spain are the fruit of those ten divisions.

We can see the applicability to the present time period of Daniel; but we also know that prophecy usually has two - three fulfillments. For that reason, many modern-day biblical scholars' study to determine current day associations with the descriptive creatures, characteristics, and heads/horns mentioned.

Dan 11:2 “And now I declare the truth to you:

- ✚ See, three more sovereigns are to arise in Persia, and the fourth is to become far richer than them all.
- ✚ And by his power, through his riches, he stirs up all against the rulership of Greece.
- ✚ Dan 11:3 “And a mighty sovereign shall arise, and he shall rule with great authority, and do as he pleases.
 - **TSK Cross Reference: three:** These were, Cambyses, son of Cyrus; Smerdis the Magian imposter; and Darius Hystaspes. [Ezr 4:5-6](#)
 - Ezr 4:4 And it came to be that the people of the land were weakening the hands of the people of Yehudāh and troubling them in their building,
 - Ezr 4:5 and hiring counsellors against them to thwart their plans all the days of Koresh [Cyrus] sovereign of Persia, even until the reign of Dareyawesh sovereign of Persia.
 - Ezr 4:6 And in the reign of Ahashwērosh, in the beginning of his reign, they wrote an accusation against the inhabitants of Yehudāh and Yerushalayim.
- ✚ Dan 11:4 “But when he has arisen, his rule shall be broken up and divided toward the four winds of the heavens, but not among his descendants nor according to his authority with which he ruled, because his rule shall be uprooted, even for others besides these.
- ✚ Dan 11:5 “And a sovereign of the South shall become strong, and one of his princes; and he shall be strong over him and shall rule – his rule shall be a great rule.
- ✚ Dan 11:6 “And at the end of years they shall join themselves together, and a daughter of the sovereign of the South shall come to the sovereign of the North to make an alliance. But she shall not retain the strength of her power, nor would he or his power stand. And she shall be given up, with those who brought her, and he who brought her forth, and he who supported her in those times.

TSK Cross Reference: Daniel 11:6

the end: [Dan 11:13](#); [Eze 38:8-9](#)

Eze 38:8 “After many days you shall be called up. In the latter years you shall come into the land of those brought back from the sword and gathered from many people on the mountains of Yisra’ēl, which had been a continual waste. But they were brought out of the peoples, and all of them shall dwell safely.

Eze 38:9 “And you shall go up, coming like a storm, covering the land like a cloud, you and all your bands and many peoples with you.”

Eze 38:10 Thus said the Master יהוה, “And it shall be in that day that words arise in your heart, and you shall devise an evil plan:

Eze 38:11 “And you shall say, ‘Let me go up against a land of unwallled villages, let me go to those at rest who dwell safely, all of them dwelling without walls, and having neither bars nor gates,’

Eze 38:12 to take plunder and to take booty, to stretch out your hand against the waste places that are again inhabited, and against a people gathered from the peoples, acquiring livestock and goods, who dwell in the middle of the land.

Eze 38:13 “Sheḇa, and Deḡan, and the merchants of Tarshish, and all their young lions shall say to you, ‘Have you come to take plunder? Have you gathered your army to take booty, to bear away silver and gold, to take away livestock and goods, to take great plunder?’ ”

Eze 38:14 “Therefore, son of man, prophesy, and you shall say to Goğ, ‘Thus said the Master יהוה, “In that day when My people Yisra’el dwell safely, would you not know?”

Eze 38:15 “And **you shall come from your place out of the far north, you and many peoples with you, all of them riding on horses, a great assembly and a mighty army.**”

Eze 38:16 “And **you shall come up against My people Yisra’el like a cloud, to cover the land – in the latter days it shall be. And I shall bring you against My land, in order that the nations know Me, when I am set apart in you, O Goğ, before their eyes.”**”

TSK Cross Reference: Daniel 11:6 [Continues]

join themselves: Heb. associate themselves

for the king's: After many wars between Ptolemy Philadelphus, king of Egypt, and Antiochus Theos, king of Syria, they agreed to make peace, on condition that the latter should put away his wife Laodice, and her sons, and marry Berenice, Ptolemy's daughter.

king: [Dan 11:7](#), [Dan 11:13](#), [Dan 11:15](#), [Dan 11:40](#)

an agreement: Heb. rights

retain: [Job 38:15](#); [Psa 10:5](#); [Eze 30:21](#); [Zec 11:16](#)

she shall be: Antiochus recalled Laodice, who, fearing another change, caused him to be poisoned, and Berenice and her son to be murdered, and set her son Callinicus on the throne.

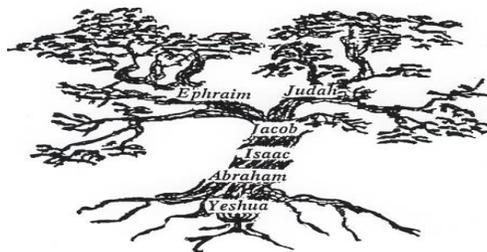
he that begat her: or, whom she brought forth

he that strengthened: Her father Ptolemy, who died a few years before.

Dan 11:7 “But from a branch of her roots one shall arise in his place, and he shall come into the defense and come into a stronghold of the sovereign of the North, and shall act against them, and shall prevail,

TSK Cross-reference Daniel 11:7

out of: [Job 14:7](#); [Isa 9:14](#), [Isa 11:1](#); [Jer 12:2](#); [Mal 4:1](#)



Isa 11:1 And a Rod shall come forth from the stump of Yishai, and a Sprout from his roots shall be fruitful.

Isa 11:2 The Spirit of יהוה shall rest upon Him – the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of יהוה,

Isa 11:3 and shall make Him breathe in the fear of יהוה. And He shall not judge by the sight of His eyes, nor decide by the hearing of His ears.

Isa 11:4 But with righteousness He shall judge the poor, and shall decide with straightness for the meek ones of the earth, and shall strike the earth with the rod of His mouth, and slay the wrong with the breath of His lips.

one stand: Ptolemy Euergetes, who, to avenge his sister's death, marched with a great army against Callinicus, took all Asia from mount Taurus to India, and returned to Egypt with an immense booty. [Dan 11:20](#); [Psa 49:10-13](#), [Psa 109:8](#); [Luk 12:20](#)

in his estate: or, in his place, or office, [Dan 11:20](#)

and shall prevail: [Psa 55:23](#); [Eze 17:18](#)

[Dan 11:8](#) and also their mighty ones, with their princes and their precious utensils of silver and gold he shall seize and bring to Mitsrayim. And he shall stand more years than the sovereign of the North.

[Dan 11:9](#) “Then he shall enter the reign of the sovereign of the South, but shall return to his own land.

[Dan 11:10](#) “But his sons shall stir themselves up, and assemble a great army. And he shall certainly come and overflow and pass through, then return to his stronghold, and be stirred up.

Ellicott’s Commentary: (10) His sons.—The pronoun refers to the subject of [Daniel 11:9](#), which is the northern king (though, according to the LXX. and English Version, it must be his rival). There is a marginal alternative in the Hebrew “son.” The LXX. supports the text. If the king of the north last mentioned is Seleucus Callinicus, his sons must be Seleucus Ceraunus, a man of no importance, and Antiochus the Great. It is here stated of the sons that they are stirred up; that they collect a vast army, which advances steadily, overflowing like a torrent, while its masses pass through the land; that they shall return and carry on the war up to the frontier of the southern king. Considering the uncertainty of the readings in the Hebrew text, and the ambiguity of the language, this is anything but a definite statement. However, it has been explained to refer to the wars of Antiochus and Ptolemy Philopator, in course of which they took Seleucia, Tyre, and Ptolemais, besieged the Egyptians in Sidon, and actually took possession of Gaza.

One shall certainly come.—Not the king, but the multitude just spoken of. The words “overflow,” “pass through” “return,” all refer to the ebbing and flowing of the tide of war.

[Dan 11:11](#) “Then the sovereign of the South shall be enraged and go out to fight with him, with the sovereign of the North, who shall raise a large army. But the army shall be given into the hand of his enemy,

Ellicott’s Commentary (11) And the king.—The ambiguity of this verse is very great. “He” may refer to either king; so that while some commentators see in the words an account of the successes of Ptolemy against Antiochus in the battle of Raphia (B.C. 217)—the “multitude” being the army of Antiochus, which was severely defeated at that place—others infer that the northern king is represented as defeating his rival. Evidently the words “with the king of the north” are added, as in [Exodus 2:6](#), for the sake of clearness. This makes it most probable that the first of the two interpretations just given is correct, and that “he” refers to the northern king, “his hand” to the hand of the southern king. This is supported by [Daniel 11:12](#), where we read of the conduct of the southern king after his victory.

[Dan 11:12](#) and he shall capture the army, his heart being exalted. And he shall cause tens of thousands to fall, but not prevail.

Ellicott’s Excerpt:

And he shall cast down.—These words describe the victory of the southern king after he has taken the “multitude” of the northern king.

But he shall not be strengthened—i.e., he does not prove so successful as he had hoped. His aim was to gain complete supremacy over his rival, but for reasons which are about to be stated he was unable to gain his object. Those interpreters who see a distinct reference to the wars of Ptolemy and Antiochus point out that though the loss of the Syrians was very great, yet Ptolemy did not follow up his success as he should have done. Instead of striking a decisive blow, he was content with regaining the towns which Antiochus had taken from him.

Dan 11:13 “And the sovereign of the North shall return and raise an army greater than the former, and certainly come at the end of some years with a great army and much supplies.

Dan 11:14 “And in those times many shall rise up against the sovereign of the South, while some violent ones among your people exalt themselves to establish the vision, but they shall stumble.

Rev 17:13 “They have one mind, and they shall give their power and authority to the beast.

Rev 17:14 “They shall fight with the Lamb, and the Lamb shall overcome them, for He is **Master of masters** [Deu 10:17](#) and Sovereign of sovereigns. And those with Him are called, and chosen, and trustworthy.”

Rev 17:15 And he said to me, “The waters which you saw, where the whore sits, are peoples, and crowds, and nations, and tongues.

Rev 17:16 “And the ten horns which you saw on the beast, these shall hate the whore, and lay her waste and naked, and eat her flesh and burn her with fire.

Rev 17:17 “For Elohim did give it into their hearts to do His mind, to be of one mind, and to give their reign to the beast, until the words of Elohim shall be accomplished.

Rev 17:18 “And the woman whom you saw is that great city having sovereignty over the sovereigns of the earth.”

Dan 11:15 “Then the sovereign of the North shall come in and build a siege mound, and capture a city of strongholds. And the arms of the South shall not stand, nor his choice people, for there is no strength to stand.

Eze 17:17 And Pharaoh with his great army and great company is not going to help him in battle, when they heap up a siege mound and build a wall to cut off many beings.

Dan 11:16 “So his opponent shall do as he pleases – with no one standing against him – and stand in the Splendid Land with destruction in his hand.

Isa 8:5 And יהוה spoke to me again, saying,

Isa 8:6 “Inasmuch as these people refused the waters of Shiloah that flow softly, and rejoice in Retsin and in Remalyahu’s son;

Isa 8:7 now therefore, see, יהוה brings up over them the waters of the River, strong and mighty – the sovereign of Ashshur and all his esteem. And he shall come up over all his channels and go over all his banks.

Isa 8:8 “And he shall pass through Yehudah, he shall overflow and pass over, reaching up to the

neck. And the stretching out of his wings shall fill the breadth of Your land, O Immanu'el.

Dan 11:17 “And he shall set his face to enter with the strength of his entire rule, and make an alliance with him. And he shall do so, and give him the daughter of women to corrupt her. But she shall not stand, neither be for him.

Dan 11:18 “Then he shall turn his face to the coastlands and capture many. But a ruler shall bring the reproach against them to an end. And with the reproach removed, he shall turn back on him.

Gen 10:2 The **sons of Yapheth**: Gomer, and Maḡoḡ, and Maḡai, and Yawan, and Tuḡal, and Mesheḡ, and Tiras.

Gen 10:3 And the sons of Gomer: Ashkenaz, and Riphath, and Toḡarmah.

Gen 10:4 And the sons of Yawan: Elishah and Tarshish, Kittim and Doḡanim.

Gen 10:5 From these the coastland peoples of the nations were separated into their lands, everyone according to his language, according to their clans, into their nations.

Dan 11:19 “Then he shall turn his face toward the strongholds of his own land, but shall stumble and fall, and not be found.

Dan 11:20 “And in his place one shall stand up who imposes taxes on the adorned *city* of the rule, but within a few days he is destroyed, but not in wrath or in battle.

2Ki 23:35 And Yehoyaqim gave the silver and gold to Pharaoh. Only, he taxed the land to give silver according to the mouth of Pharaoh. He exacted the silver and gold from the people of the land, from every one according to his assessment, to give it to Pharaoh Neḡo.

Dan 11:21 “And in his place shall arise a despised one, to whom they shall not give the excellency of the rule. But he shall come in peaceably, and seize the rule by flatteries.

Adam Clarke Commentary: Daniel 11:21

In his estate shall stand up a vile person - This was Antiochus, surnamed Epiphanes - the Illustrious. They did not give him the honor of the kingdom: he was at Athens, on his way from Rome, when his father died; and Heliodorus had declared himself king, as had several others. But Antiochus came in peaceably, for he obtained the kingdom by flatteries. He flattered Eumenes, king of Pergamus, and Attalus his brother, and got their assistance. He flattered the Romans, and sent ambassadors to court their favor, and pay them the arrears of the tribute. He flattered the Syrians, and gained their concurrence; and as he flattered the Syrians, so they flattered him, giving him the epithet of Epiphanes - the Illustrious. But that he was what the prophet here calls him, a vile person, is fully evident from what Polybius says of him, from Athenians, lib. v.: “He was every man’s companion: he resorted to the common shops, and prattled with the workmen: he frequented the common taverns, and ate and drank with the meanest fellows, singing debauched songs,” etc., etc. On this account a contemporary writer, and others after him, instead of Epiphanes, called him Epimanes - the Madman.

Dan 11:22 “And the arms of the flood shall be swept away from before him and be broken, and also the prince of the covenant.

Adam Clarke's Commentary: Daniel 11:22

And with the arms of a flood - The arms which were overflowed before him were his competitors for the crown. They were vanquished by the forces of Eumenes and Attalus; and were dissipated by the arrival of Antiochus from Athens, whose presence disconcerted all their measures.

The prince of the covenant - This was Onias, the high priest, whom he removed, and put Jason in his place, who had given him a great sum of money; and then put wicked Menelaus in his room, who had offered him a larger sum. Thus he acted deceitfully in the league made with Jason.

Dan 11:23 "And after they joined him, he shall work deceit, and shall come up and become strong with a small nation.

2Th 2:9 The coming of the *lawless one* is according to the working of Satan, with all power and signs and wonders of falsehood,

Dan 11:24 "He shall enter peaceably, even into the richest places of the province, and do what his fathers have not done, nor his forefathers: distribute among them plunder and spoil and supplies, and devise his plots against the strongholds, but only for a time.

Dan 11:25 "And he shall stir up his power and his heart against the sovereign of the South with a great army, and the sovereign of the South shall be stirred up to battle with a very great and mighty army, but not stand, for they shall devise plots against him.

TSK Cross-reference Dan. 11:25

the south with: Antiochus defeated the army of Ptolemy Philometor, and in the next campaign made himself master of all Egypt, except Alexandria. While they had frequent conferences at the same table, they spoke lies to each other; and the former returned to Syria laden with riches.

Dan 11:26 "And those who have been eating his food shall destroy him, and his army be swept away, and many fall down slain.

Dan 11:27 "**And both these sovereigns' hearts are to do evil, and speak lies at the same table, but not prosper, for the end is still for an appointed time.**

Hab 2:3 "For the vision is yet for an appointed time, and it speaks of the end, and does not lie. If it lingers, wait for it, for it shall certainly come, it shall not delay.

Dan 11:28 "Then he shall return to his land with much supplies, and his heart be against the set-apart covenant. And he shall act, and shall return to his land.

Dan 11:29 "**At the appointed time he shall return and go toward the south, but it shall not be like the former or the latter.**

Dan 11:30 "For ships from Kittim shall come against him, and he shall lose heart, and shall **return in rage against the set-apart covenant**, and shall act, and shall return and consider those who forsake the set-apart covenant.

Rev 12:12 "Because of this rejoice, O heavens, and you who dwell in them! Woe to the earth and

the sea, because the devil has come down to you, having great wrath, knowing that he has little time.”

Dan 11:31 **“And strong ones shall arise from him and profane the set-apart place, the stronghold, and shall take away that which is continual, and set up the abomination that lays waste.”**^a Footnote: ^aSee [Dan 8:13](#), [Dan 9:27](#), [Mat 24:15](#).

Here we see a clear and evident tie to Yahusha speaking of the last days and referencing Daniel 11:31:

The Abomination of Desolation

Mat 24:15 “So when you see the **‘abomination that lays waste,’**^b [Dan 11:31](#) spoken of by Dani’el the prophet, set up in the set-apart place” – he who reads, let him understand – Footnote:

^bSee also [Dan 9:27](#) and *Abomination that lays waste* in Explanatory Notes.

Mat 24:16 “then let those who are in Yehudah flee to the mountains.

Mat 24:17 “Let him who is on the house-top not come down to take whatever out of his house.

Mat 24:18 “And let him who is in the field not turn back to get his garments.

Mat 24:19 “And woe to those who are pregnant and to those who are nursing children in those days!

Mat 24:20 “And pray that your flight does not take place in winter or on the Sabbath.

Mat 24:21 “For then there shall be **great distress,**^c such as has not been since the beginning of the world until this time, no, nor ever shall be. Footnote: ^cOr *great pressure, or great affliction*.

Mat 24:22 “And if those days were not shortened, no flesh would be saved, but for the sake of the chosen ones those days shall be shortened.

Mat 24:23 “If anyone then says to you, ‘Look, here is the Messiah!’ or ‘There!’ do not believe.

Mat 24:24 “For false messiahs and false prophets shall arise, and they shall show great signs and wonders, so as to lead astray, if possible, even the chosen ones.

Mat 24:25 “See, I have forewarned you.

Mat 24:26 “So if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe.

Mat 24:27 “For as the lightning comes from the east and shines to the west, so also shall the coming of the Son of Adam be.

Mat 24:28 “For wherever the dead body is, there the **vultures**^d shall be gathered together.

Footnote: ^d [Luk 17:37](#).

The Coming of the Son of Man

Mat 24:29 “And immediately after the **distress**^e of those days the **sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heaven,**^f [Isa 13:10](#); [Isa 24:23](#), [Eze 32:7-8](#), [Joe 2:10](#), [Joe 2:31](#), [Joe 3:15](#) and **the powers of the heavens shall be shaken.**^g [Hag 2:6](#), [Hag 2:21](#) Footnotes: ^eOr *pressure*. ^fAlso see [Amo 5:20](#), [Amo 8:9](#). ^gAlso see [Isa 34:4](#).

Mat 24:30 “And then the sign of the Son of Adam shall appear in the heaven, and then **all the tribes of the earth shall mourn,** [Zec 12:10](#), [Zec 12:14](#) and they shall see the **Son of Adam coming on the clouds** [Dan 7:13](#) of the heaven with **power and much esteem.**^h Footnote: ^hAlso see [Dan 7:14](#).

Mat 24:31 “And He shall send His messengers with a **great sound of a trumpet**, [Isa 27:13](#) and they shall gather together His chosen ones from **the four winds**, [Dan 7:2](#) **from one end of the heavens to the other**. [Deu 4:32](#).

The Lesson of the Fig Tree

Mat 24:32 “And learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that the summer is near.

Mat 24:33 “So you also, when you see all these, know that He is near, at the doors.

Mat 24:34 “Truly, I say to you, this generation shall by no means pass away until all this takes place.

Mat 24:35 “The heaven and the earth shall pass away, but My words shall by no means pass away.

No One Knows That Day and Hour

Mat 24:36 “But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only.^h Footnote: ^h [Mar 13:32](#)

Mat 24:37 “And as the days of Noah, so also shall the coming of the Son of Adam be.

Mat 24:38 “For as they were in the days before the flood, eating and drinking, marrying and giving in marriage, until the day that **Noah entered into the ark**, [Gen 7:7](#).

Mat 24:39 and they did not know until the flood came and took them all away, so also shall the coming of the Son of Adam be.

Mat 24:40 “Then twoⁱ shall be in the field, the one is taken and the one is left. Footnote: ⁱ [A masculine plural can refer to either gender; feminine plural refers to females only](#).

Mat 24:41 “Two womenⁱ shall be grinding at the mill, one is taken and one is left. Footnote: ⁱ [A masculine plural can refer to either gender; feminine plural refers to females only](#).

Mat 24:42 “Watch therefore, for you do not know what hour your Master is coming.

Mat 24:43 “And know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.

Mat 24:44 “Because of this, be ready too, for the Son of Adam is coming at an hour when you do not expect Him.

Mat 24:45 “Who then is a trustworthy and wise servant, whom his master set over his household, to give them food in season?

Mat 24:46 “Blessed is that servant whom his master, having come, shall find so doing.

Mat 24:47 “Truly, I say to you that he shall set him over all his possessions.

Mat 24:48 “But if that evil servant says in his heart, ‘My master is delaying his coming,’

Mat 24:49 and begins to beat his fellow servants, and to eat and drink with the drunkards,

Mat 24:50 the master of that servant shall come on a day when he does not expect it, and at an hour he does not know,

Mat 24:51 and shall cut him in two and appoint him his portion with the hypocrites – there shall be weeping and gnashing of teeth.

Dan 11:32 “And by flatteries he shall profane those who do wrong against the covenant, but the people who know their Elohim shall be strong, and shall act.

[Rev 13:12](#) And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.

[Rev 13:13](#) And he does great signs, so that he even makes fire come down from the heaven on

[the earth before men.](#)

Rev 13:14 And [he leads astray those dwelling on the earth](#) because of those signs which he was given to do before the beast, saying to those dwelling on the earth to make an image to the beast who was wounded by the sword, yet lived.

Rev 13:15 And there was given to him to give spirit to the image of the beast, that the image of the beast should both speak and cause to be killed as many as would not worship the image of the beast.

Dan 11:33 “And those of the people who have insight shall give understanding to many. And they shall stumble by sword and flame, by captivity and plundering, for days.

Dan 11:34 “And when they stumble, they shall be helped, a little help, but many shall join them, by flatteries.

Dan 11:35 “And some of those who have insight shall stumble, to refine them, and to cleanse them, and to make them white, **until the time of the end, for it is still for an appointed time.**

Rev 2:10 “Do not be afraid of what you are about to suffer. See, the devil is about to throw some of you into prison, in order to try you, and you shall have pressure ten days. Be trustworthy until death, and I shall give you the crown of life.

Dan 11:36 “And the sovereign shall do as he pleases, and exalt himself and show himself to be great above every mighty one, and speak incredible matters against the Ėl of mighty ones, and shall prosper until the wrath has been accomplished – for what has been decreed shall be done –

2Th 2:4 **who opposes and exalts himself above all that is called Elohim or that is worshipped, so that he sits as Elohim in the Dwelling Place of Elohim, showing himself that he is Elohim.**

Rev 13:4 And [they worshipped the dragon who gave authority to the beast](#). And they worshipped the beast, saying, “Who is like the beast? Who is able to fight with him?”

Rev 13:5 And he was given a mouth speaking great *matters* and blasphemies, and he was given authority to do so forty-two months.

Rev 13:6 And he opened his mouth in blasphemies against Elohim, to blaspheme His Name, and His Tent, and those dwelling in the heaven.

Rev 13:7 And it was given to him to fight with the set-apart ones and to overcome them. And authority was given to him over every tribe and tongue and nation.

Rev 13:8 And all those dwelling on the earth, whose names have not been written in the Book of Life of the slain Lamb, from the foundation of the world shall worship him.

Dan 11:37 and have no regard for the mighty ones of his fathers nor for the desire of women, nor have regard for any mighty one, but exalt himself above them all.

Dan 11:38 “But in his place he shall give esteem to a mighty one of strongholds. And to a mighty one which his fathers did not know he shall give esteem with gold and silver, with precious stones and costly gifts.

Rev 18:11 “And the merchants of the earth weep and mourn over her, because no one buys their merchandise any more –

Rev 18:12 merchandise of gold and silver, and precious stone and pearls, and fine linen and purple, and silk and scarlet, and all citron wood, and every object of ivory, and every object of most precious wood and bronze and iron and marble,

Rev 18:13 and cinnamon and incense, and fragrant oil and frankincense, and wine and oil, and fine flour and wheat, and cattle and sheep, and horses and carriages, and bodies and lives of men.

Dan 11:39 “And he shall act against the strongest strongholds with a foreign mighty one, which he shall acknowledge. He shall increase in esteem and cause them to rule over many, and divide the land for gain.

Dan 11:40 “At the time of the end the sovereign of the South shall push at him, and the sovereign of the North rush against him like a whirlwind, with chariots, and with horsemen, and with many ships. And he shall enter the lands, and shall overflow and pass over,

Dan 11:41 and shall enter the Splendid Land, and many shall stumble, but these escape from his hand: Edom, and Mo’ab, and the chief of the sons of Ammon.

Dan 11:42 “And he shall stretch out his hand against the lands, and the land of Mitsrayim shall not escape.

Rev 11:7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them,

Rev 11:8 and their dead bodies *lie* in the street of **the great city which spiritually** is called Segom and Mitsrayim, where also our Master was impaled,

Rev 11:9 and some of the peoples and tribes and tongues and nations see their dead bodies for three and a half days, and not allow their dead bodies to be placed into tombs,

Rev 11:10 and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth.

Dan 11:43 “And he shall rule over the treasures of gold and silver, and over all the riches of Mitsrayim, and Libyans and Kushites shall be at his steps.

Dan 11:44 “Then reports from the east and the north shall disturb him, and he shall go out with great wrath to destroy and put many under the ban,

Rev 19:19 And I saw the beast, and the sovereigns of the earth, and their armies, gathered together to fight Him who sat on the horse and His army.

Rev 19:20 And the beast was seized, and with him the false prophet who worked signs in his presence, by which he led astray those who received the mark of the beast and those who worshipped his image. The two were thrown alive into the lake of fire burning with sulphur.

Rev 19:21 And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.

Dan 11:45 and he shall pitch the tents of his palace between the seas and the splendid set-apart mountain, **but shall come to his end with none to help him.**

2Th 2:8 And then the lawless one shall be revealed, whom the Master **shall consume with the Spirit of His mouth** [Isa 11:4](#) and bring to naught with the manifestation of His coming.

Rev 19:19 And I saw the beast, and the sovereigns of the earth, and their armies, gathered together to fight Him who sat on the horse and His army.

Rev 19:20 And the beast was seized, and with him the false prophet who worked signs in his presence, by which he led astray those who received the mark of the beast and those who worshipped his image. The two were thrown alive into the lake of fire burning with sulphur.

Rev 19:21 And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.

Rev 20:2 And he seized the dragon, the serpent of old, who is the Devil and Satan, and bound him for a thousand years,

Rev 20:9 And they came up over the breadth of the earth and surrounded the camp of the set-apart ones and the beloved city. And fire came down from Elohim out of the heaven and consumed them.

Rev 20:10 And the devil, who led them astray, was thrown into the lake of fire and sulphur where the beast and the false prophet *are*. And they shall be tortured day and night forever and ever.

Psalm 119:25-48

It is only by doing these daily devotionals that we are discovering so much more about His Word. What a pleasure to walk with brothers and sisters in finding these pearls of great wisdom.

Truly, the heart's desire of the Psalmist, is to not only know His laws, but have His Word transform his life.

Please keep the following link handy since it describes beautifully how to read Psalm 119.
<https://www.lifetolifeblog.com/how-to-read-psalm-119/>

Psa 119:25 Dalet My being has been clinging to the dust; Revive me according to Your word.

Psa 119:26 I have recounted my ways and You answered me; Teach me Your laws.

Psa 119:27 Make me understand the way of Your orders; That I might meditate on Your wonders.

Psa 119:28 My being has wept from grief; Strengthen me according to Your word.

Psa 119:29 Remove from me the way of falsehood, And favour me with Your Torah.

Psa 119:30 I have chosen the way of truth; Your right-rulings I have held level.

Psa 119:31 I have clung to Your witnesses; O **יהוה**, do not put me to shame!

Psa 119:32 I run the way of Your commands, For You enlarge my heart.

Psa 119:33 He Teach me, O **יהוה**, the way of Your laws, And I observe it to the end.

Psa 119:34 Make me understand, that I might observe Your Torah, And guard it with all my heart.

Psa 119:35 Make me walk in the path of Your commands, For I have delighted in it.

Psa 119:36 Incline my heart to Your witnesses, And not to own gain.

Psa 119:37 Turn away my eyes from looking at falsehood, And revive me in Your way.

Psa 119:38 Establish Your word to Your servant, Which leads to the fear of You.

Psa 119:39 Turn away my reproach which I dread, For Your right-rulings are good.

Psa 119:40 See, I have longed for Your orders; Revive me in Your righteousness.

Psa 119:41 **Waw** And let Your loving-commitments come to me, O יהוה; Your deliverance, according to Your word,

Psa 119:42 So that I answer my reprover, For I have trusted in Your word.

Psa 119:43 And do not take away from my mouth The word of truth entirely, For I have waited for Your right-rulings;

Psa 119:44 That I might guard Your Torah continually, Forever and ever;

Psa 119:45 That I might walk in a broad place, For I have sought Your orders;

Psa 119:46 That I might speak of Your witnesses before sovereigns, And not be ashamed;

Psa 119:47 That I might delight myself in Your commands, Which I have loved;

Psa 119:48 That I might lift up my hands to Your commands, Which I have loved; While I meditate on Your laws.

Four Leprous Men

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>