

*Greetings, today our manna is from 1Chron. 29; Micah 6; 2Peter 3; Luke 15.*

## *December 1 – Melchizedek Devotional Perspective*

[Note: I have added emphasis with underlines, highlights, and [brackets] to Scripture for teaching purposes only.]

### **1Chron 29**

#### **Offerings for the Temple**

**1Ch 29:1** And Dawid the sovereign said to all the assembly, **“My son Shelomoh, the one whom Elohim has chosen, is young and tender. And the work is great, because the palace is not for man but for יהוה Elohim.**

1Ch 29:2 “And with all my power I have prepared for the House of my Elohim: the gold for the gold, and the silver for the silver, and the bronze for the bronze, the iron for the iron, and the wood for the wood, shoham stones, and settings, and fair stones of various colours, and all kinds of precious stones, and marble slabs – in large quantities.

1Ch 29:3 “And also, because I delighted in the House of my Elohim, I have treasure of gold and silver; I give for the House of my Elohim even more than all that I have prepared for the Set-apart House:

1Ch 29:4 three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses;

1Ch 29:5 the gold for the gold and the silver for the silver, and for all kinds of work to be done by the hands of craftsmen. **Who then is moved to fill his hand today for יהוה?”**

**1Ch 29:6 And the leaders of the fathers’ houses, and the leaders of the tribes of Yisra’el, and the commanders of thousands and of hundreds, with the heads over the sovereign’s work, volunteered**

1Ch 29:7 and gave for the work of the House of Elohim five thousand talents and ten thousand darics of gold, and ten thousand talents of silver, and eighteen thousand talents of bronze, and one hundred thousand talents of iron.

1Ch 29:8 And those with whom were found precious stones gave them to the treasury of the House of יהוה, into the hand of Yehi’el the Gershonite.

1Ch 29:9 **And the people rejoiced, for they had given voluntarily, because with a perfect heart they had given voluntarily to יהוה. And Dawid the sovereign also rejoiced greatly.**

#### **David Prays in the Assembly**

1Ch 29:10 And Dawid blessed יהוה before all the assembly. And Dawid said,

✚ **“Blessed are You, יהוה Elohim of Yisra’el, our Father, forever and ever.**

1Ch 29:11 “Yours, O יהוה, is the greatness, the power and the comeliness, the pre-eminence and the excellency, because of all that is in the heavens and in the earth. Yours is the reign, O יהוה, and You are exalted as head above all.

1Ch 29:12 “And the riches and the esteem come from Your presence, and You rule over all. And in Your hand is power and might, and in Your hand to make great and to give strength to all.

1Ch 29:13 “And now, our Elohim, we thank You and praise Your comely Name.

1Ch 29:14 “But who am I, and who are my people, that we should be able to give so voluntarily as this? For all comes from You, and we have given to You out of Your hand.

1Ch 29:15 “For we are sojourners and pilgrims before You, as were all our fathers; our days on earth are as a shadow, and without permanence.

Jas 4:13 Come now, you who say, “Today or tomorrow, let us go to such and such a city, spend a year there, and trade, and make a profit,”

Jas 4:14 when you do not know of tomorrow. For what is your life? For it is a vapor that appears for a little, and then disappears –

Jas 4:15 instead of your saying, “If the Master desires, we shall live and do this or that.”

1Ch 29:16 “O יהוה our Elohim, all this store that we have prepared to build You a house for Your set-apart Name is from Your hand, and all is of You.

1Ch 29:17 “And I know, my Elohim, that You are trying the heart and desire uprightness. As for me, in the uprightness of my heart I have voluntarily given all these. And now with joy I have seen Your people, who are present here to give voluntarily to You.

1Ch 29:18 “O יהוה Elohim of Abraham, Yitsḥaq, and Yisra’el, our fathers, guard this forever in the intent of the thoughts of the heart of Your people, and prepare their heart toward You.

1Ch 29:19 “And give my son Shelomoh a perfect heart to guard Your commands and Your witness and Your laws, to do all, and to build the palace for which I have prepared.”

1Ch 29:20 And Dawid said to all the assembly, “Now bless יהוה your Elohim.” And all the assembly blessed יהוה Elohim of their fathers, and bowed their heads and did obeisance to יהוה and the sovereign.

1Ch 29:21 And they slaughtered slaughterings to יהוה and offered ascending offerings to יהוה on the next day: a thousand bulls, a thousand rams, a thousand lambs, with their drink offerings, and slaughterings in large numbers for all Yisra’el.

### Solomon Anointed King

1Ch 29:22 And they ate and drank before יהוה with great joy on that day. **And they set up Shelomoh son of Dawid to reign the second time, and anointed him before יהוה to be leader, and Tsadoq to be priest.**

Adam Clarke’s Commentary: 1 Chronicles 29:22

**They made Solomon - king the second time** - The first time of his being anointed and proclaimed king

was when his brother Adonijah affected the throne; and Zadok, Nathan, and Benaiah anointed and proclaimed him in a hurry, and without pomp. See [1Ki 1:39](#). Now that all is quiet, and David his father dead, (for he was probably so at the time of the second anointing), they anointed and proclaimed him afresh, with due ceremonies, sacrifices, etc.

**To be the chief governor** - To be the vicegerent or deputy of Jehovah; for God never gave up his right of king in Israel; those called kings were only his lieutenants: hence it is said, [1Ch 29:23](#), "that Solomon sat on the throne of the Lord as king instead of David his father."

[1Ch 29:23](#) And Shelomoh sat on the throne of יהוה as sovereign instead of Dawid his father, and prospered; and all Yisra'el obeyed him.

[1Ch 29:24](#) And all the rulers and the mighty men, and also all the sons of Sovereign Dawid, submitted themselves to Shelomoh the sovereign.

[1Ch 29:25](#) And יהוה exalted Shelomoh exceedingly in the eyes of all Yisra'el, and put upon him such royal splendor as had not been on any sovereign before him in Yisra'el.

### The Death of David

[1Ch 29:26](#) Thus Dawid son of Yishai reigned over all Yisra'el.

[1Ch 29:27](#) **And the days that he reigned over Yisra'el was forty years. He reigned seven years in Hebron, and he reigned thirty-three years in Yerushalayim.**

[1Ch 29:28](#) And he died in a good old age, satisfied with days, riches and esteem. And Shelomoh his son reigned in his place.

[1Ch 29:29](#) And the acts of Sovereign Dawid, first and last, see, they are written in the

- ✚ book of Shemu'el the seer,
- ✚ in the book of Nathan the prophet,
- ✚ and in the book of Gad the seer,

[1Ch 29:30](#) with all his reign and his might, and the times that passed over him, and over Yisra'el, and over all the reigns of the lands.

## Micah 6

F. B. Meyer's Commentary is concise and well said: [Micah 6:1-16](#)

### "WHAT DOTHT THE LORD REQUIRE OF THEE?"

In [Mic 6:1-4](#) the prophet returns from his vision of the future to the actual condition of his people, which was utterly desperate. The mountains, as the most enduring monuments of nature, are summoned as witnesses in the great trial between Jehovah and His people. Like Israel, we have been delivered from the house of bondage with infinite love, but how wayward and willful we have been! [Mic 6:5-8](#) prove the impotence of a religion which is only external.

Few have known more sublime truth than Baalim, [Mic 6:5](#), but he loved the wages of unrighteousness; and this eclipsed the divine radiance that became overcast and finally overwhelmed. [Mic 6:9-11](#) reveal the fruitlessness of a life of sin. Sooner or later nature herself becomes unresponsive-sowing, but no harvest; the treading of the press, but no juice. The only path to real satisfaction and peace is in the love and faithful service of God. Why are we so slow to tread it?

### The Indictment of YHWH

**Mic 6:1** Hear now what יהוה is saying, "Arise, strive with the mountains, and let the hills

hear your voice.

Mic 6:2 "Hear, O you mountains, the controversy of יהוה, and you everlasting foundations of the earth! For יהוה has a controversy with His people and He shall reprove Yisra'el.

Mic 6:3 **"My people, what have I done to you? And how have I wearied you? Answer Me,**

- ✚ Mic 6:4 for I brought you up from the land of Mitsrayim,
- ✚ and I ransomed you from the house of bondage.
- ✚ And I sent Mosheh, Aharon, and Miryam before you.
- ✚ Mic 6:5 "My people, remember, please, what Balaq sovereign of Mo'ab counselled, and what Bil'am son of Be'or answered him, from Shittim to Gilgal, in order to know the righteousness of יהוה."

### What Does YHWH Require?

Mic 6:6 With what shall I come before יהוה, bow myself before the high Elohim? Shall I come before Him with ascending offerings, with calves a year old?

Mic 6:7 Is יהוה pleased with thousands of rams or ten thousand rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my being?

Mic 6:8 He has declared to you, O man, what is good. **And what does יהוה require of you but to do right, and to love loving-commitment, and to walk humbly with your Elohim?**

### Destruction of the Wicked

Mic 6:9 **The voice of יהוה cries to the city** – and let sound wisdom see Your Name! **"Hear the Rod and Him who appointed it!"**

- ✚ Mic 6:10 "Are there still treasures of wrongness in the house of the wrong, and the short measure that is an abomination?"
- ✚ Mic 6:11 Would I be innocent with wrong scales, and with a bag of false weights?
- ✚ Mic 6:12 "For her rich men are filled with cruel unrighteousness, and her inhabitants have spoken falsehood, and their tongue is deceit in their mouth.
- ✚ Mic 6:13 "So I also, I shall strike you with a grievous wound, to lay you waste because of your sins:
- ✚ Mic 6:14 "You shall eat but not be satisfied, and your inside be empty. And you shall store up but not save, and what you save I shall give to the sword.
- ✚ Mic 6:15 "You shall sow but not reap, you shall tread the olives but not anoint yourselves with oil, and make sweet wine but not drink wine.
- ✚ Mic 6:16 "For the laws of Omri are strictly observed, and all the works of the house of Ahab, and you walk in their counsels. Therefore I give you for a ruin, and your inhabitants for a hissing, and let you bear the reproach of My people."

**Adam Clarke Micah 6:16 The statutes of Omri are kept** - Omri, king of Israel, the father of Ahab, was one of the worst kings the Israelites ever had; and Ahab followed in his wicked father's steps. The statutes of those kings were the very grossest idolatry. Jezebel, wife of the latter, and daughter of

Ithobaal, king of Tyre, had no fellow on earth. From her Shakespeare seems to have drawn the character of Lady Macbeth; a woman, like her prototype, mixed up of tigress and fiend, without addition. Omri Ahab, and Jezebel, were the models followed by the Israelites in the days of this prophet.

## 2Peter 3

Peter shares his last written words to remove all doubt that Yahusha HaMashiach will return. He then warns in the end days, there will be mockers and naysayers. They will be boastful and proud and living arrogantly as if He will never return.

YHWH is 'outside' of time, so 1000 years is like a day to Him. What we may perceive as 'slowness' in our 3-dimensional reality, is only His desire that none would perish and that all would come to repentance.

### The Day of YHWH Will Come

**2Pe 3:1** This is now, beloved ones, the second letter I write to you, in which I stir up your sincere mind, to remember

**2Pe 3:2** the words previously spoken by the set-apart prophets, and of the command of the Master and Saviour, *spoken* by your emissaries,

**2Pe 3:3** knowing this first: that mockers shall come in the last days with mocking, walking according to their own lusts,

**2Pe 3:4** and saying, "Where is the promise of His coming? For since the fathers fell asleep, all continues as from the beginning of creation."

**2Pe 3:5** For they choose to have this hidden from them: that the heavens were of old, and the earth standing out of water and in the water, by the [Word of Elohim](#),<sup>a</sup> [Footnote: a Heb 11:3](#).

**2Pe 3:6** through which the world at that time was destroyed, being flooded with water.

**2Pe 3:7** And the present heavens and the earth are treasured up by the same Word, being kept for fire, to a day of judgment and destruction of wicked men.

**2Pe 3:8** But, beloved ones, let not this one *matter* be hidden from you: that with יהוה one day is as a thousand years, and a thousand years as one day. [Psa 90:4](#).

**2Pe 3:9** יהוה is not slow in regard to the promise, as some count slowness, but is patient toward us, not wishing that any should perish but that all should come to repentance.<sup>b</sup> [Footnote: b 1Ti 2:4](#).

**2Pe 3:10** But the day of יהוה shall come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and the works that are in it shall be burned up.

**2Pe 3:11** Seeing all these are to be destroyed in this way, what kind of people ought you to be in set-apart behavior and reverence,

**2Pe 3:12** looking for and hastening the coming of the day of Elohim, through which the heavens shall be destroyed, being set on fire, and the elements melt with intense heat!

**2Pe 3:13** But according to His promise we wait for a **renewed heavens and a**

**renewed earth** [Isa 65:17](#), [Isa 66:22](#) in which righteousness dwells.

The day of YHWH will come as a thief in the night for most; but not for those [waiting and watching for His return through His appointed times](#). YHWH created heaven and earth; the earth was once destroyed by the flood; yet, in the day of YHWH, the earth and the heavens will be destroyed by fire. All the elements will melt from intense heat. Most cannot even fathom this happening, so they choose not to even contemplate it as truth.

For many, it is just 'more fun' to live as if there are no consequences to sin. To exist under the delusion that all that is required is to think 'Jesus died for my sins.' I'm under grace and I can just live life'; well, yes and no. Yahusha did redeem man, creation, and the land. He does offer forgiveness and grace when we fall short; but not when we 'intentionally' fall short, and do not repent, and continue to live in sin. Therefore, many will be told, 'depart from Me, I never knew you.'

### Final Words

**2Pe 3:14** So then, beloved ones, looking forward to this, **do your utmost to be found by Him in peace, spotless and blameless,**

**2Pe 3:15** and reckon the patience of our Master as deliverance, as also our beloved brother Sha'ul wrote to you, according to the wisdom given to him,

**2Pe 3:16** as also in all *his* letters, speaking in them concerning these *matters, in which some are hard to understand,*<sup>C</sup> which those who are untaught and unstable twist to their own destruction, as they do also the other Scriptures. **Footnote: <sup>C</sup>See [2Co 11:6](#).**

**2Pe 3:17** **You, then, beloved ones, being forewarned, watch, lest you also fall from your own steadfastness, being led away with the delusion of the lawless,**

**2Pe 3:18** but grow in the favor and knowledge of our Master and Savior יהושע Messiah. To Him be the esteem both now and to a day that abides. Aměn.

### Luke 15

Luke 15 speaks of the parable of the lost sheep, the lost coin, and the prodigal son. We understand that the twelve tribes have been dispersed to the nations. The 10 northern tribes, the House of Israel, were exiled to Assyria and then later dispersed to the nations. The southern tribes, the House of Judah, were exiled to Babylon. We know a remnant of the southern tribes return to re-build the temple; then with the destruction of the second temple in approximately 68-70 C.E., the southern tribes were either killed or dispersed to the nations.

The 12 dispersed tribes, for the most part, joined themselves to the other nations and squander their inheritance like the prodigal son. They were scattered as sheep without a Shepherd; they were like coins tossed on the ground going every which way among the feet of a dense crowd of people.

### The Parable of the Lost Sheep

**Luk 15:1** Now all the tax collectors and the sinners were coming to Him to hear Him.

**Luk 15:2** And the Pharisees and scribes grumbled, saying, "This One receives sinners and eats with them."

**Luk 15:3** And He spoke this parable to them, saying,

**Luk 15:4** "What man among you, having a hundred sheep, and having lost one of them, does not leave the ninety-nine in the wilderness and go after the one which is lost until he finds it?"

**Luk 15:5** "And having found it, he lays it on his shoulders, rejoicing.

**Luk 15:6** "And having come home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!'

**Luk 15:7** "I say to you that in the same way there shall be more joy in the heaven over one sinner repenting, than over ninety-nine righteous ones who need no repentance."

### The Parable of the Lost Coin

**Luk 15:8** "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house, and seek diligently till she finds it?"

**Luk 15:9** "And having found it, she calls friends and neighbors together, saying, 'Rejoice with me, for I have found the coin which I lost!'

**Luk 15:10** "I say to you, in the same way there is joy in the presence of the messengers of Elohim over one sinner repenting."

### The Parable of the Prodigal Son

**Luk 15:11** And He said, "A certain man had two sons,

**Luk 15:12** and the younger of them said to his father, 'Father, give me the portion of goods falling to me.' And he divided his livelihood between them.

**Luk 15:13** "And not many days after, the younger son, having gathered all together, went away to a distant country, and there wasted his goods with loose<sup>a</sup> living. **Footnote:**  
<sup>a</sup>Or unbridled.

**Luk 15:14** "And when he had spent all, there arose a severe scarcity of food throughout that land, and he began to be in need.

**Luk 15:15** "And he went and joined himself to one of the citizens of that country, and he sent him to his fields to feed pigs.

**Luk 15:16** "And he was longing to fill his stomach with the pods which the pigs were eating, and no one gave to him.

**Luk 15:17** "But having come to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I am perishing with hunger!'

Our generation is the remnant generation that is 'coming to himself'. We were hungering and thirsting for His TRUE Word; we were seeking His Kingdom earnestly with all our hearts; and He saw us a long way off and had compassion! He saw we were no longer going after man-made religions nor the doctrines of men, but we were seeking Him, our Father! The twelve tribes and those grafted in are seeking the Father and becoming one with the Father through the Son, Yahusha HaMashiach! The lost sheep, the lost coins, the prodigal sons, are being found! Rejoice! Rejoice! And again, I say rejoice!

Luk 15:18 Having risen, I shall go to my father and say to him, "Father, I have sinned against the heaven, and before you,

Luk 15:19 and I am no longer worthy to be called your son. Make me like one of your hired servants."

Luk 15:20 "And having risen, he went to his father. And while he was still a long way off, his father saw him and was moved with compassion, and ran and fell on his neck and kissed him.

Luk 15:21 "And the son said to him, 'Father, I have sinned against the heaven, and before you, and I am no longer worthy to be called your son.'

Luk 15:22 "But the father said to his servants,

✚ 'Bring out **the best robe** and put it on him,

✚ and put **a ring** on his hand

✚ and **sandals** on his feet.

✚ Luk 15:23 And bring the fattened calf here and slaughter it, and let us eat and rejoice,

✚ Luk 15:24 because **this son of mine was dead and is alive again**, and he was lost and is found.' And they began to rejoice.

Rev 3:18 "I advise you to buy from Me gold refined in the fire,<sup>b</sup> so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. Footnote: <sup>b</sup> Psa 19:10, Psa 119:72 and Psa 119:127, Pro 30:5.

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Mat 22:11 "And when the sovereign came in to view the guests, he saw there a man who had not put on a wedding garment,

Mat 22:12 and he said to him, 'Friend, how did you come in here not having a wedding garment?' And he was speechless.

Mat 22:13 "Then the sovereign said to the servants, 'Bind him hand and foot, take him away, and throw him out into the outer darkness – there shall be weeping and gnashing of teeth.'

Mat 22:14 "For many are called, but few are chosen."<sup>a</sup> Footnote: <sup>a</sup>See Mat 20:16.

Luk 15:25 "And his older son was in the field, and when he came and approached the house, he heard music and dancing.

Luk 15:26 "And having called one of the servants he asked what this meant.



Luk 15:27 “And he said to him, ‘Your brother has come, and your father has slaughtered the fattened calf because he received him back in health.’

Luk 15:28 “And he was wroth and would not go in. **So his father came out and pleaded with him.**

Luk 15:29 “And answering, he said to his father, ‘See, these many years I have been serving you, and I have never transgressed a command of yours, but to me you have never given a young goat, so I could rejoice with my friends.

Luk 15:30 But when this son of yours came, who has devoured your livelihood with whores, you slaughtered the fattened calf for him.’

Luk 15:31 “Then he said to him, **‘Son, you are always with me, and all I have is yours.**

Luk 15:32 **And we had to rejoice and be glad, for your brother was dead and is alive, and was lost and is found.’ ”**

Whether someone is saved early in childhood or on their death bed; we should all rejoice! YHWH loves each of us and He will righteously judge. Rejoice when names are written in the Book of Life; rejoice also if your name is in the Book of Remembrance.

#### The Book of Remembrance

Mal 3:16 Then shall those who fear יהוה speak to one another, and יהוה listens and hears, and **a book of remembrance be written before Him**, of those who fear יהוה, and those who think upon His Name.

Mal 3:17 “And they shall be Mine,” said יהוה of hosts, “on the day that I prepare a treasured possession. And I shall spare them as a man spares his own son who serves him.

Mal 3:18 “Then you shall again see the *difference* between the righteous and the wrong, between one who serves Elohim and one who does not serve Him.

*‘Bring out the best robe...’*

*~ Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>