

*Greetings, today our manna is from Lev. 14; Psalm 17; Prov. 28; 2Thes. 2.*

## *April 10 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Leviticus 14**

Leviticus 14 speaks to Yahusha's great love for us as our High Priest of the Melchizedek Order. He not only has cleansed us of physical leprosy; but spiritual leprosy! The washings; the set-apart timeframes; and the offerings were all types and shadows of how He would bring about our full atonement.

He enters our 'bodily' house physically and spiritually. Through Him we are born anew; born again. We are a new creation (2Cor. 5:17). Behold **all things become new**. His Ruach HaKodesh enters us and lives in us, in our spirit-man, which correlates to the 'Holy of Holies' of the Leviticus Tabernacle. Our soul realm of our 'earth-suit' correlates to the 'Holy Place' or 'Tent of Appointment'; we remove any 'inner furnishings' unpleasing to Him and allow Him to remodel our 'inner house', according to His will.

The soul realm is our mind, will, and emotions where we commune in spirit before His Ruach HaKodesh as we are being sanctified and set-apart daily. The battlefield is in the mind so that is why we are to have the mind of Yahusha; follow the will of YHWH; and carry out the fruit of His Spirit in our 'earth-suit'.

He is even concerned about the 'brick and mortar' homes we live in and He helps us transform our homes to be set-apart to Him. We remove things not pleasing, we anoint our homes, we pray blessings over our homes, properties, family, and friends.

Please, take a few moments and absorb all that He has done for us! He who knew no sin took every spot and blemish we had; washed us in His blood; made us whiter than snow; and is sanctifying us into the 'one new man' in Him; to be His mature bride.

Isaiah 53: **4** Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him stricken, smitten by Elohim, and afflicted.

**5** But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed.

**6** We all, like sheep, went astray, each one of us has turned to his own way. And יהוה has laid on Him the crookedness of us all.

**7** He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth.

**8** He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.

**9** And He was appointed a grave with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth.

**10** But יהוה was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of יהוה prosper in His hand.

**11** He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.

**12** Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

### Laws for Cleansing Lepers

**Lev 14:1** And יהוה spoke to Mosheh, saying,

**Lev 14:2** “This shall be the Torah of the leper for the day of his cleansing: He shall be brought to the priest,

**Lev 14:3** and the priest shall go out of the camp, and the priest shall look and see, if the leprosy is healed in the leper,

**Lev 14:4** then the priest shall command, and he shall take for him who is to be cleansed two live and clean birds, and cedar wood, and scarlet, and hyssop.

**Lev 14:5** “And the priest shall command, and he shall slay one of the birds in an earthen vessel over running water.

**Lev 14:6** “Let him take the live bird and the cedar wood and the scarlet and the hyssop, and dip them and the live bird in the blood of the bird that was slain over the running water.

**Lev 14:7** “And he shall sprinkle it seven times on him who is to be cleansed from the leprosy, and shall pronounce him clean, and shall let the live bird loose in the open field.

**Lev 14:8** “And he who is to be cleansed shall wash his garments, and shall shave off all his hair and wash himself in water, and shall be clean. Then after that he comes into the camp, but shall stay outside his tent seven days.

**Lev 14:9** “And on the seventh day it shall be that he shaves all the hair off his head and his beard and his eyebrows, even all his hair he shaves off. And he shall wash his garments and wash his body in water, and shall be clean.

**Lev 14:10** “And on the eighth day he takes two male lambs, perfect ones, and one ewe lamb a year old, a perfect one, and three-tenths of an *ephah* of fine flour mixed with oil as a grain offering, and one log of oil.

**Lev 14:11** “And the priest who is cleansing shall present the man who is to be cleansed, with these *offerings*, before יהוה, at the door of the Tent of Appointment.

**Lev 14:12** “And the priest shall take one male lamb and bring it as a guilt offering, and the log of oil, and wave them as a wave offering before יהוה.

**Lev 14:13** “And he shall slay the lamb in the place where he slays the sin offering and the ascending offering, in a set-apart place. For the guilt offering, like the sin offering, belongs to the priest. It is most set-apart.

**Lev 14:14** “And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

**Lev 14:15** “And the priest shall take some of the log of oil, and pour it into the palm of his own left hand.

**Lev 14:16** “And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle some of the oil with his finger seven times before יהוה.

**Lev 14:17** “And of the rest of the oil in his hand, the priest puts some on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the blood of the guilt offering.

**Lev 14:18** “And the rest of the oil that is in the priest’s hand he puts on the head of him who is to be cleansed. And the priest shall make atonement for him before יהוה.

**Lev 14:19** “And the priest shall make the sin offering, and make atonement for him who is to be cleansed from his uncleanness. Then afterwards he slays the ascending offering.

**Lev 14:20** “And the priest shall offer the ascending offering and the grain offering on the slaughter-place. And the priest shall make atonement for him, and he shall be clean.

**Lev 14:21** “But if he is poor and is unable to afford it, then he shall take one male lamb as a guilt offering to be waved, to make atonement for him, and one-tenth of an *ěphah* of fine flour mixed with oil as a grain offering, and a log of oil,

**Lev 14:22** and two turtledoves or two young pigeons, such as he is able to afford, and one shall be a sin offering and the other an ascending offering.

**Lev 14:23** “And he shall bring them to the priest on the eighth day for his cleansing, to the door of the Tent of Appointment, before יהוה.

**Lev 14:24** “And the priest shall take the lamb of the guilt offering and the log of oil, and the priest shall wave them as a wave offering before יהוה.

**Lev 14:25** “And he shall slay the lamb of the guilt offering, and the priest shall take some of the blood of the guilt offering and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

**Lev 14:26** “Then the priest pours some of the oil into the palm of his own left hand.

**Lev 14:27** “And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before יהוה.

**Lev 14:28** “And the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of the right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering.

**Lev 14:29** “And the rest of the oil that is in the priest’s hand he puts on the head of him who is to be cleansed, to make atonement for him before יהוה’.

**Lev 14:30** “And he shall prepare one of the turtledoves or young pigeons, such as he is able to afford,

**Lev 14:31** that which he is able to afford, the one as a sin offering and the other as an ascending offering, with the grain offering. And the priest shall make atonement for him who is to be cleansed before יהוה’.

**Lev 14:32** “This is the Torah for one who had an infection of leprosy, who is unable to afford for his cleansing.”

### **Laws for Cleansing Houses**

**Lev 14:33** And יהוה’ spoke to Mosheh and to Aharon, saying,

**Lev 14:34** “When you come into the land of Kena’an, which I am giving you as a possession, and I put a plague of leprosy in a house in the land of your possession,

**Lev 14:35** then shall the one who owns the house come and inform the priest, saying, ‘It seems to me that there is some plague in the house.’

**Lev 14:36** “And the priest shall command, and they shall empty the house, before the priest goes in to look at the plague, so that all that is in the house is not made unclean. And after that the priest goes in to look at the house.

**Lev 14:37** “And he shall look at the plague and see, if the plague is on the walls of the house with sunken places, greenish or reddish, which appear to be deep in the wall,

**Lev 14:38** then the priest shall go out of the house, to the door of the house, and shut up the house seven days.

**Lev 14:39** “And the priest shall come again on the seventh day and look and see, if the plague has spread on the walls of the house,

**Lev 14:40** then the priest shall command, and they shall remove the stones with the plague in them, and they shall throw them outside the city, into an unclean place,

**Lev 14:41** while he lets the house be scraped inside, all around, and the dust that they scrape off they shall pour out in an unclean place outside the city.

**Lev 14:42** “And they shall take other stones and put them in the place of those stones, and take other mortar and plaster the house.

**Lev 14:43** “And if the plague comes back and breaks out in the house, after he has removed the stones, after he has scraped the house, and after it is plastered,

**Lev 14:44** then the priest shall come and look and see, if the plague has spread in the house, it is an active leprosy in the house, it is unclean.

**Lev 14:45** “And he shall break down the house, its stones, and its timber, and all the plaster of the house, and he shall bring them outside the city to an unclean place.

**Lev 14:46** “And he who goes into the house, all the days while it is shut up, becomes unclean until evening.

**Lev 14:47** “And he who lies down in the house has to wash his garments, and he who eats in the house has to wash his garments.

**Lev 14:48** “However, if the priest indeed comes in and looks at it and sees that the

plague has not spread in the house after the house was plastered, then the priest shall pronounce the house clean, because the plague is healed.

**Lev 14:49** “And to cleanse the house, he shall take two birds, and cedar wood, and scarlet, and hyssop.

**Lev 14:50** “And he shall slay one of the birds in an earthen vessel over running water,

**Lev 14:51** and he shall take the cedar wood, and the hyssop, and the scarlet, and the live bird, and dip them in the blood of the slain bird and in the running water, and shall sprinkle the house seven times.

**Lev 14:52** “He shall thus cleanse the house with the blood of the bird and the running water and the live bird, and with the cedar wood, and with the hyssop, and with the scarlet,

**Lev 14:53** and he shall let the live bird loose outside the city in the open field, and shall make atonement for the house, and it shall be clean.

**Lev 14:54** “This is the Torah for any infection of leprosy, and eruption,

**Lev 14:55** and for leprosy of a garment, and of a house,

**Lev 14:56** and for a swelling, and for a scab, and for a bright spot,

**Lev 14:57** to teach when it is unclean and when it is clean. This is the Torah of leprosy.”

## Psalm 17

In Psalm 17 David is speaking of [the sanctification process](#). Each day as we read His Word; walk and talk with Him; we become more like Him. We see the same process in marriages. Many times, couples take on similar characteristics.

We are betrothed to YHWH and are being transformed into His mature bride; line upon line, precept upon precept; here a little and there a little.

### In the Shadow of Your Wings

**Psa 17:1** Hear righteousness, יהוה, Listen to my cry; Give ear to my prayer, From lips without deceit.

**Psa 17:2** Let my right-ruling go out from Your presence; Let Your eyes see what is straight.

**Psa 17:3** You have examined my heart; You have visited me in the night; You have tried me – You find I have not schemed; My mouth would not transgress.

**Psa 17:4** As for the deeds of men – By the word of Your lips, I have kept myself from the paths of the destroyer.

**Psa 17:5** My steps have held fast to Your paths, My feet have not slipped.

**Psa 17:6** I have called upon You, for You answer me, O Ēl; Incline Your ear to me, hear my speech.

**Psa 17:7** Let Your loving-commitment be distinguished, You who save by Your right hand those who take refuge From those who rise up.

**Psa 17:8** Guard me as the apple of Your eye. Hide me under the shadow of Your wings,

**Psa 17:9** From the face of the wrong who ravage me, From my deadly enemies who surround me.

**Psa 17:10** They are enclosed in their own fat, They speak proudly with their mouths,

**Psa 17:11** They have now surrounded us in our steps, They set their eyes to cast *us* to the ground,

**Psa 17:12** Like a lion who is eager to tear his prey, And as a young lion crouching in cover.

He is our Good Shepherd that lays down His life for His sheep. He is our protector from the attacker. He is not a hireling that runs away when the wolf or the lion approaches.

**Psa 17:13** Arise, O יהוה, Confront him, cause him to bend; Deliver my being from the wrong by Your sword,

**Psa 17:14** From men by Your hand, O יהוה, From men of the world whose portion is in *this* life, And You fill their bellies with Your treasure, They are satisfied with children, And shall leave their riches to their babes.

**Psa 17:15** As for me, let Me see Your face in righteousness; I am satisfied *to see* Your appearance when I awake.

Isa 64:6 And all of us have become as one unclean, and all our righteousnesses are as soiled rags. And all of us fade like a leaf, and our crookednesses, like the wind, have taken us away.

By grace through faith in Yahusha HaMashiach we are made righteous. Through faith, YHWH has raised us up together, and made us sit together in the heavenlies with Messiah Yahusha! All praise and glory to YHWH!!!

Eph 2:1 And you were dead in trespasses and sins,<sup>a</sup> Footnote: <sup>a</sup>See also [Eph 2:5](#), as well as [Mat 8:22](#), [Rom 8:6](#), [Col 2:13](#), [1Ti 5:6](#), [1Jn 3:14](#), [Rev 3:1](#).

Eph 2:2 in which you once walked according to the course of this world, according to the ruler of the authority of the air, of the spirit that is now working in the sons of disobedience,<sup>b</sup> Footnote: <sup>b</sup>[Eph 5:6](#), [Col 3:6](#).

Eph 2:3 among whom also we all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, as also the rest.

Eph 2:4 But Elohim, who is rich in compassion, because of His great love with which He loved us,

Eph 2:5 even when we were dead in trespasses, made us alive together with Messiah – by favor you have been saved –

Eph 2:6 and raised us up together, and made us sit together in the heavenlies in Messiah יהושע,

Eph 2:7 in order to show in the coming ages the exceeding riches of His favor in kindness toward

us in Messiah יהושע.

## Proverbs 28 The Wrong and the Righteous

**Pro 28:1** The wrong shall flee though no one pursues, But the righteous are as bold as a lion.

**Pro 28:2** Because of transgression of a land, Many are its rulers; But by a man of understanding and knowledge, Right is maintained.

**Pro 28:3** A poor man who oppresses the poor *Is like* a sweeping rain that leaves no food.

**Pro 28:4** Those who forsake the Torah praise the wrong, Those who guard the Torah strive with them.

**Pro 28:5** Evil men do not understand right-ruling, But those who seek יהוה understand all.

**Pro 28:6** Better is the poor who walks in his integrity Than one perverse in his ways, who is rich.

**Pro 28:7** He who watches over the Torah is a discerning son, But a companion of gluttons shames his father.

**Pro 28:8** He who increases his possessions by interest and profit Gathers it for him who shows favour to the poor.

**Pro 28:9** He who turns away his ear from hearing the Torah, Even his prayer is an abomination.<sup>a</sup> Footnote: <sup>a</sup>See also [Job 15:29](#), [Isa 59:1-2](#), [Joh 9:31](#), [1Jn 3:22](#).

**Pro 28:10** He who causes the straight to go astray in an evil way, Falls into his own pit; But the perfect inherit the good.

**Pro 28:11** A rich man is wise in his own eyes, But the poor who has understanding searches him out.

**Pro 28:12** When the righteous exult, there is great comeliness; But when the wrong arise, a man is searched for.

**Pro 28:13** He who hides his transgressions does not prosper, But he who confesses and forsakes them finds compassion.

**Pro 28:14** Blessed is the man who always fears *Elohim*, But he who hardens his heart falls into evil.

**Pro 28:15** A roaring lion and a charging bear *Is* a wrongdoing ruler over poor people.

**Pro 28:16** A leader who lacks understanding is a great oppressor, But the hater of greed prolongs his days.

**Pro 28:17** A man oppressed by blood-guilt flees into a pit; Let no one help him.

**Pro 28:18** He who walks blamelessly is saved, But the perverted of ways falls at once.

**Pro 28:19** He who tills his land is satisfied with bread, But he who pursues vanities is filled with poverty.

**Pro 28:20** A man of truth has many blessings, But one in a hurry to be rich does not go unpunished.



**Pro 28:21** To show partiality is not good, Because for a piece of bread a man would transgress.

**Pro 28:22** A man with an evil eye runs after wealth, And does not know that poverty awaits him.

**Pro 28:23** He who reproveth a man finds more favour afterward Than he who flatters with the tongue.

**Pro 28:24** He who robs his father or his mother, And says, “It is no transgression,” He is a companion to a destroyer.

**Pro 28:25** He who is greedy stirs up strife, But he who trusts in יהוה prospers.

**Pro 28:26** He who trusts in his own heart is a fool, But he who walks wisely is delivered.

**Pro 28:27** He who gives to the poor does not lack, But he who hides his eyes does have many curses.

**Pro 28:28** When the wrong rise up, men hide themselves; But when they perish, the righteous increase.

## 2Thes. 2

Paul continues to expound on the sequence of events of the end of days. There were those among the Thessalonians speaking confusing things, as if the day of Elohim had already taken place. In our day, those individuals are defined as holding a ‘preterist’ point of view. Paul states clearly what is to happen next on YHWH’s prophetic calendar.

### The Man of Lawlessness

**2Th 2:1** As to the coming of our Master יהושע Messiah and our gathering together to Him, we ask you, brothers,

**2Th 2:2** not to become easily unsettled in mind or troubled, either by spirit or by word or by letter, as if from us, **as if the day of יהוה has come.**

**2Th 2:3** Let no one deceive you in any way, because **the falling away is to come first,** and **the man of lawlessness<sup>a</sup> is to be revealed,** the son of destruction, **Footnote: <sup>a</sup>See Dan 11:36-39.**

**2Th 2:4** who opposes and exalts himself above all that is called Elohim or that is worshipped, so that he sits as Elohim in the Dwelling Place of Elohim, showing himself that he is Elohim.

<sup>1st</sup> There will be a falling away from adhering to His sound doctrine.

\*This is taking place in our present day.

<sup>2nd</sup> The man of lawlessness is to be revealed, the son of destruction.

\*This will probably take place in our life time.



3<sup>rd</sup> This lawless one will ‘exalt himself’ above all that is called Elohim or that is worshipped.

\*This should happen very soon. All the variables are aligning.

4<sup>th</sup> This lawless one will sit ‘as Elohim’ in the Dwelling Place of Elohim and declare himself that he is Elohim.

\*This may be a two-fold possibility.

1. The lawless one will probably take his seat in the declared ‘man-made’ dwelling place of the current temple being planned. Associated rooms of this man-made temple have already been constructed as well as the furnishings gathered. The lawless one would probably require worship on SUN-day and not the Sabbath. True believers know that we ARE the Temple, not made by human hands.

2. Spiritually, some people may choose to submit to some type of ‘trans-humanism’ technical alteration or ‘mark’ that will affect their DNA ‘hard-drive’. This type of technology could ‘re-program’ their DNA by splicing or adding to their DNA’s physical make-up, which would result in them no longer being human but a hybrid. An alteration to their human DNA could be used as an irreversible ‘mark’; it would be a mark of the ‘beast’; which in essence would be what they would become. They would no longer be human; they would be a mixed hybrid. They could be used as a host body of the enemy. As mentioned, numerous times before, YHWH is not an Elohim of ‘mixing’.

2Th 2:5 Do you not remember that I told you this while I was still with you?

2Th 2:6 And now you know what restrains, for him to be revealed in his time.

2Th 2:7 For the secret of lawlessness is already at work – only **until he who now restrains comes out of the midst.**

2Th 2:8 And then the lawless one shall be revealed, whom the Master **shall consume with the Spirit of His mouth** Isa 11:4 and bring to naught with the manifestation of His coming.

Based on my studies, the restrainer mentioned in 2Th 2:7, appears to be the arch angel Michael. Michael is shown as a restrainer in Daniel 10:13. Some teach, the restrainer is the Holy Spirit, yet during the 1000-year reign, as I understand it, people will still be able to be saved; therefore, the Ruach HaKodesh, would still need to be present and available.

Daniel 10: **13**“But the head of the rule of Persia withstood me twenty-one days. And see, Miḳa’ēl, one of the chief heads, came to help me, for I had been left alone there with the sovereigns of Persia.

Those that reject the Truth of YHWH, will be given a strong delusion to believe the falsehood. They would be those that were given truth; but they pridefully rejected truth. They would be those that did not follow the pattern of being good Bereans and seeing if the things they were taught were true.

**2Th 2:9** The coming of the *lawless one* is according to the working of Satan, with all power and signs and wonders of falsehood,

**2Th 2:10** and with all deceit of unrighteousness in those perishing, because they did not receive the love of the truth, in order for them to be saved.

**2Th 2:11** And for this reason Elohim sends them a working of delusion, for them to believe the falsehood,<sup>b</sup> Footnote: <sup>b</sup>See also [Joh 9:39](#), [Joh 12:40](#), [Act 7:42](#), [Rom 1:24-28](#).

**2Th 2:12** in order that all should be judged who did not believe the truth, but have delighted in the unrighteousness.

Paul concludes with words to ‘stand firm’. The end of days are not the days to waver. We are to stand.

### Stand Firm

**2Th 2:13** But we ought to give thanks to Elohim always for you, brothers, beloved by the Master, because Elohim from the beginning chose you to be saved – in set-apartness of Spirit, and belief in the truth<sup>c</sup> – Footnote: <sup>c</sup>See [Eph 1:4](#).

**2Th 2:14** unto which He called you by our Good News, for the obtaining of the esteem of our Master יהושע Messiah.

**2Th 2:15** So, then, brothers, stand fast and hold the traditions which you were taught, whether by word or by our letter.

**2Th 2:16** And our Master יהושע Messiah Himself, and our Elohim and Father, who has loved us and given us everlasting encouragement and good expectation, through favor,

**2Th 2:17** encourage your hearts and establish you in every good word and work.

*Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>