


Week 30: Kedoshim 'Holy' Leviticus 19 - 20; Isaiah 66:1-24; Ezekiel 20:1-20; 22:1-16; Amos 9:7-15; Matthew 5:33-37; 43-48;



**"The Holiness Code" and the Way of Set-apartness
~Kedoshim 2022**
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EIGHTH EDITION TORAH TO THE TRIBES PARASHAH

K'DOSHIM קדושים holy ones...Lev 19:1-20:27

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[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

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Summaries and Insights by Libby Lingenfelter

Holiness is being able to distinguish between clean [tahor] vs unclean [tamei]. Kedoshim means to be self-restraining in general. In Hebrew, Kedoshim is spelled Kuf-dalet-shin – meaning to reach out and touch the door of El Shaddai; so that, you can go through the Door and live a different life than before.

This parsha is a plea not just at an individual level, but to the larger community. It is easy to be holy when you are all by yourself and do not face challenges. How we handle those challenges are important. Murmurings, grumbings, and complaining precedes apostasy.

Heb 12:14 Pursue peace with all, and *pursue* apartness without which no one shall see the Master.

1Pe 1:13 Therefore, having girded up the loins of your mind, **being sober**, set your expectation perfectly upon **the favor that is to be brought to you at the revelation of משיח Messiah,**

1Pe 1:14 as obedient children, not conforming yourselves to the former lusts in your ignorance,

1Pe 1:15 instead, as the One who called you is set-apart, so you also should become set-apart in all behaviour,

1Pe 1:16 because it has been written, “**Be set-apart, for I am set-apart.**” Lev 11:44, **Lev 19:2.**

The following verses have been twisted and taken out of context creating a culture of unholiness. These verses are used to justify doing anything as believers and eating anything as believers.

They look at Titus 1:15 thinking since they are spiritually born anew, everything is available to them as clean, which is not so. YHWH’s Word determines what is clean and unclean, and believers are to function within His parameters.

Tit 1:15 Indeed, all *matters* are clean to the clean, but to those who are defiled and unbelieving no *matter* is clean, but **both their mind and conscience are defiled.**

1Ti 4:1 But the Spirit distinctly says that in latter times some shall fall away from the belief, paying attention to misleading spirits, and teachings of demons,

1Ti 4:2 speaking lies in hypocrisy, having been branded on their own conscience,

1Ti 4:3 forbidding to marry, **saying to abstain from foods which Elohim created to be received** with thanksgiving by those who believe and know the truth.

1Ti 4:4 **Because every creature of Elohim is good, and none is to be rejected if it is received with thanksgiving,**

1Ti 4:5 for it is set apart by the Word of Elohim^a and prayer.^b Footnotes: ^a Lev 11:1-47 and Deu 14:1-29. ^b 1Co 10:31.

1Timothy 4:4 is used to justify eating anything, not so. 1Timothy 4:3 is qualified in verse 5 cross-referencing foods that are clean [tahor] versus unclean [tamei]. What is clean and unclean is determined by YHWH’s Word and NOT man-made determinations. Holiness is a standard that goes all the way from Genesis to Revelation.

Hab 1:13 *You*, whose eyes are too clean to see evil, You are not able to look on wrong. Why do

You look on those who act treacherously – keep silent when the wrong devours one more righteous than he?

Alternate lifestyles or man-made religious lifestyles are an abomination to YHWH. They function on blended or invented beliefs. People practicing true holy living are rejected by the world because holiness convict others that judgment is coming. The laws of holiness are community laws and Leviticus 19 would be read aloud. Leviticus 19 pulls from Exodus chapter 20 which contains the 10 commandments, the very heart of the covenant.

There is a GREAT difference between the ‘Jerusalem of NOW crowd’ versus the Jerusalem born from above which is the Melchizedek generation of holiness!

Eze 22:6 “See the leaders of Yisra’ël: each one has used his arm to shed blood in you.

Eze 22:7 “They have despised father and mother within you. They have oppressed the stranger in your midst. They have wronged the fatherless and the widow within you.

Eze 22:8 “You have despised that which is set-apart to Me, and you have profaned My Sabbaths.

Eze 22:9 “Slandering men have been in you to shed blood. And in you are those who eat on the mountains. They have done wickedness in your midst.

Eze 22:10 “In you they have uncovered the nakedness of a father. In you they have humbled women who are defiled during their uncleanness.

Eze 22:11 “And the one has done abomination with his neighbour’s wife. And another has wickedly defiled his daughter-in-law. And another within you has humbled his sister, his father’s daughter.

Leviticus 19

We are to be holy for He is holy. We are to guard His Word and follow His Word. We are to be set-apart. We should ask ourselves: Who or what are we attaching ourselves to? Are they believers? What practices do we partake in? Are those practices of YHWH? Have we adopted pagan practices of our culture? Have we been programmed through the ‘air-waves’ of commercials, sports, politics, or other trends? Remember when YHWH asked Adam and Eve, **who told you that...?** Adam and Eve had listened to the enemy.

YHWH Is Holy

Lev 19:1 And יהוה spoke to Mosheh, saying,

Lev 19:2 “Speak to all the congregation of the children of Yisra’ël, and say to them, ‘Be set-apart, for I יהוה your Elohim am set-apart.

Lev 19:3 ‘Each one of you should fear his mother and his father, and **guard My Sabbaths.** I am יהוה your Elohim.

Shabbat is shabbat. Not SUNday nor Friday but Shabbat. This is where most of us began. Instead, the enemy has done everything possible to defile the Shabbat. What do most people do on Saturday's?

Lev 19:4 'Do not turn to idols, and do not make for yourselves moulded mighty ones. I am יהוה your Elohim.

Lev 19:5 'And when you slaughter a slaughtering of peace *offerings* to יהוה, slaughter it for your acceptance.

Lev 19:6 'It is eaten the same day you slaughter it, and on the next day. And that which is left on the third day is burned with fire.

Lev 19:7 'So if it is eaten at all on the third day, it is abominable, it is not accepted,

Lev 19:8 and he who eats it bears his crookedness, because he has profaned the set-apart *offering* of יהוה, and that being shall be cut off from his people.

Mat 5:48 **"Therefore, be perfect,^m as your Father in the heavens is perfect.** Footnote: ^m
[Gen 17:1](#), [Psa 119:1](#), [1Jn 2:5](#), [Heb 6:1](#).

 1Pe 1:15 instead, [as the One who called you is set-apart, so you also should become set-apart in all behaviour](#), 1Pe 1:16 because it has been written, **"Be set-apart, for I am set-apart."**
[Lev 11:44](#), [Lev 19:2](#).

 2Co 7:1 Having, then, these promises, beloved, **[let us cleanse ourselves from all defilement of the flesh and spirit, perfecting set-apartness in the fear of Elohim.](#)**^a Footnote: ^aSee also
[Gen 12:1](#), [Exo 19:5-6](#), and [Rev 18:4](#).

Mat 24:43 **"And know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.**

Mat 24:44 "Because of this, be ready too, for the Son of Adam is coming at an hour when you do not expect Him.

Do we love one another, and do we show compassion for those in need? Do we use equal weights and measures? Do we oppress others? Do we forgive others? Do we rebuke others by the Word when needed?

Love Your Neighbor as Yourself

Lev 19:9 'And when you reap the harvest of your land, do not completely reap the corners of your field or gather the gleanings of your harvest.

Lev 19:10 'And do not glean your vineyard or gather every grape of your vineyard, leave them for the poor and the stranger. I am יהוה your Elohim.

Lev 19:11 'Do not steal, do not lie, do not deceive one another.

Lev 19:12 'And do not swear falsely by My Name and so profane the Name of your Elohim. I am יהוה'.

This does not mean you cannot swear but do not swear FALSELY or vainly.

Mat 5:34 "But I say to you, do not swear [vainly]ⁱ at all, neither by the heaven, because it is Elohim's throne; Footnote: ⁱShem Tob texts include 'vainly'= Hebrew: Shaw'.

Lev 19:13 'Do not oppress your neighbour or rob him. The wages of him who is hired is not to remain with you all night until morning.

Lev 19:14 'Do not curse the deaf or put a stumbling-block before the blind, but fear your Elohim. I am יהוה'.

In our day and age, cursing the deaf would take the form of talking behind a person's back via Facebook; texting; emails; etc. without first going to the person directly. Behavior such as gossip, murmuring, complaining, puts up a stumbling-block [a snare] or an offence toward a person or ministry. This behavior is what the world does and should not be what Torah keeping believers do.

Stumbling blocks can come when new believers are not shown how to rightly divide YHWH's Word. Blending doctrine, such as what is being taught in traditional churches, cause stumbling blocks of half-truths in understanding His Word.

Lev 19:15 'Do no unrighteousness in right-ruling. Do not be partial to the poor or favour the face of the great, but rightly rule your neighbour in righteousness.

Lev 19:16 'Do not go slandering among your people. Do not stand against the blood of your neighbour. I am יהוה'.

Justice is only just if it is done justly and scripturally.

A believer can profane themselves by misdeeds to other.

Lev 19:17 'Do not hate your brother in your heart. Reprove your neighbour, for certain, and bear no sin because of him.

Lev 19:18 'Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbor as yourself. I am יהוה'.

Luk 14:13 “But when you give a feast, invite poor ones, crippled ones, lame ones, blind ones,
 Luk 14:14 and you shall be blessed, because they do not have to repay you. For you shall be
 repaid at the resurrection of the righteous.”

 Luk 6:38 “Give, and it shall be given to you. A good measure, pressed down and shaken
 together and running over shall be put into your lap. For with the same measure with which
you measure, it shall be measured back to you.”

 2Co 9:6 And this: He who sows sparingly shall also reap sparingly, and he who sows on
blessing shall also reap on blessing.

2Co 9:7 Let each one give as he purposes in his heart, not of grief or of necessity, for Elohim
loves a joyous giver.

2Co 9:8 And Elohim is able to make all favour overflow toward you, that you, always having all
 you need in every way, have plenty for every good work.

2Co 9:9 As it has been written, “He scattered abroad, He gave to the poor, His
righteousness remains forever.” Psa 112:9.

 1Jn 3:17 But whoever has this world’s goods, and sees his brother in need, and shuts up his
tender affections from him, how does the love of Elohim stay in him?

1Jn 3:18 My little children, let us not love in word or in tongue, but in deed and in truth.

We are to keep His Covenant Torah. We are not to mingle seed nor crossbreed different
kinds of animals. Today, technology has opened a deep darkness in this area.

You Shall Keep My Statutes

This section reviews the laws of mixing, the laws of Kil’ayim. We cannot mix His Words and commands with the traditions of men. Sa_tan sowed the tares with the wheat thereby creating a forbidden mixture. Now, to be able to distinguish between the two, is either by their fruit or at the time of harvest. In the end of time, the fields of this earth will burn up such defilements.

Lev 19:19 ‘Guard My laws. Do not let your livestock mate with another kind. Do not sow your field with mixed seed. And do not put a garment woven of two sorts of thread upon you.

Lev 19:20 ‘And when a man has intercourse with a woman who is a female servant, engaged to a man, and to be ransomed, *but* she has not been ransomed nor set free, there should be an inquiry. But they are not put to death, because she was not free.

Lev 19:21 ‘And he shall bring his guilt offering to יהוה, to the door of the Tent of Appointment, a ram as a guilt offering.

Lev 19:22 'And the priest shall make atonement for him with the ram of the guilt offering before יהוה for his sin which he has done. And the sin which he has sinned shall be forgiven him.

Lev 19:23 'And when you come into the land, and have planted all kinds of trees for food, then you shall reckon their fruit as uncircumcised. **For three years it is as uncircumcised to you, it is not eaten.**

Lev 19:24 'And in the fourth year all its fruit is set-apart – praises to יהוה'.

Lev 19:25 'And in the fifth year you eat its fruit, so that it increases its yield to you. I am יהוה your Elohim.

Lev 19:26 'Do not eat *meat* with the blood. Do not practise divination or magic.

Lev 19:27 'Do not round the corner of your head, nor destroy the corner of your beard.

Gal 3:9 so that those **who are of belief are blessed with Abraham**, the believer.

Gal 3:10 For as many as are of works of Torah [**Book of the Law**] are under the curse, for it has been written, "**Cursed is everyone who does not continue in all that has been written in the Book of the Torah [Book of the Law], to do them.**" Deu 27:26.

Gal 3:11 And that **no one is declared right by Torah** before Elohim is clear, for "**The righteous shall live by belief.**" Hab 2:4.

Mat 9:16 "And **no one puts a piece of unshrunk cloth on an old garment**, for the patch pulls away from the garment, and the tear is made worse.

Mat 9:17 "**Neither do they put new wine into old wineskins**, or else the wineskins burst, and the wine is spilled, and the wineskins are ruined. But they put new wine into fresh wineskins, and both are preserved."

Lev 19:28 'And do not make any cuttings in your flesh for the dead, nor put tattoo marks on you. I am יהוה'.

Mar 5:5 And continually, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones.

Rev 13:16 And he causes all, both small and great, and rich and poor, and free and slave, to be given a mark upon their right hand or upon their foreheads,

Rev 13:17 and that no one should be able to buy or sell except he **that has the mark** or **the name of the beast**, or **the number of his name**.

Rev 14:11 "And the smoke of their torture goes up forever and ever. And they have no rest day or night, those worshipping the beast and his image, also if anyone receives the mark of his name."

Lev 19:29 'Do not profane your daughter by making her a whore, so that the land does not whore, and the land becomes filled with wickedness.

The tattoo trend has not been good. Tattoos were promoted as a ‘cool’ and ‘popular’ trend but are against the Word of YHWH. People have gotten tattoos in other languages that they cannot even read! No one knows if spells have been cast over the inks or who the person is that is doing the tattoo?

Today another trend we have seen are breast implants and all other kinds of implants and piercings. Our body is the temple of YHWH! Just because a man has a white coat and M.D. after his/her name doesn’t usurp the power and authority of YHWH. Today many are ill because of implants; especially BII (Breast Implant Illness).

Take pause before inserting anything into your body. The enemy always tries to ‘normalize’ the abnormal so that one day whenever they are asked to receive the ‘mark’ of the beast; some will look upon such as no big deal.

Excerpt Adam Clarke Commentary:

“...Ancient writers abound with accounts of marks made on the face, arms, etc., in honor of different idols; and to this the inspired penman alludes, Rev 13:16, Rev 13:17; Rev 14:9, Rev 14:11; Rev 15:2; Rev 16:2; Rev 19:20; Rev 20:4, where false worshippers are represented as receiving in their hands and in their forehead the marks of the beast. These were called στίγματα stigmata among the Greeks, and to these St. Paul refers when he says, I bear about in my body the Marks (stigmata) of the Lord Jesus [Yahusha]; Gal 6:17...” Gal 6:17 From now on let no one trouble me, for I bear in my body the scars of the Master יהושע.

G4742 στίγμα stigma stig'-mah From a primary word στίζω stizō (to “stick”, that is, prick); a mark incised or punched (for recognition of ownership), that is, (figuratively) scar of service: - mark.

Rev 14:9 And a **third messenger** followed them, saying with a loud voice, “If anyone worships the beast and his image, **and receives his mark upon his forehead or upon his hand,**

Rev 15:2 **And I saw like a sea of glass mixed with fire, and those overcoming the beast and his image and his mark and the number of his name,** standing on the sea of glass, holding harps of Elohim.

Rev 16:2 And the first went and poured out his bowl upon the earth, and an evil and **wicked sore** came upon the men, **those having the mark of the beast and those worshipping his image.**

Sign of adultery! Num 5:22 and this water that causes the curse shall go into your inward parts, and make your **belly swell and your thigh waste away.**” And the woman shall say, “Aměn, aměn.”

Rev 19:20 And the beast was seized, and with him the false prophet who worked signs in his presence, by which he led astray **those who received the mark of the beast and those who worshipped his image**. The two were thrown alive into the lake of fire burning with sulphur.

Rev 20:4 And I saw thrones – and they sat on them, and judgment was given to them – and the lives of those who had been beheaded because of the witness they bore to יהוה and because of the Word of Elohim, and who did not worship the beast, nor his image, and **did not receive his mark upon their foreheads or upon their hands**. And they lived and reigned with Messiah for a thousand years

Lev 19:30 ‘Guard My Sabbaths and reverence My set-apart place. I am יהוה.’

Lev 19:31 ‘Do not turn to mediums, and do not seek after spiritists to be defiled by them. I am יהוה your Elohim.’

Lev 19:32 ‘Rise up before the grey-headed. And you shall favour the face of an old man, and shall fear your Elohim. I am יהוה.’

Lev 19:33 ‘And when a stranger sojourns with you in your land, do not oppress him.’

Lev 19:34 ‘Let the stranger who dwells among you be to you as the native among you, and you shall love him as yourself. For you were strangers in the land of Mitsrayim. I am יהוה your Elohim.’

Lev 19:35 ‘Do no unrighteousness in right-ruling, in measurement of length, in weight, or in measuring liquids.’

Lev 19:36 ‘Have right scales, right weights, a right ĕphah, and a right hin. I am יהוה your Elohim, who brought you out of the land of Mitsrayim.’

Joh 2:15 And having made a whip of cords, He drove them all out of the Set-apart Place, with the sheep and the oxen, and poured out the moneychangers’ coins and overturned the tables.

Joh 2:16 And He said to those selling doves, “Take these away! Do not make the house of My Father a house of merchandise!”

Mat 21:13 And He said to them, “It has been written, **‘My House shall be called a house of prayer,’** [Isa 56:7](#) but you have made it a **‘den of robbers.’**” [Jer 7:11](#).

1Pe 4:17 Because it is time for judgment to begin from the House of Elohim. And if firstly from us, what is the end of those who do not obey the Good News of Elohim?

2Co 6:15 And what agreement has Messiah with Beliya'al? Or what part does a believer have with an unbeliever?

2Co 6:16 And what union has the Dwelling Place of Elohim with idols? For you are a Dwelling Place of the living Elohim, as Elohim has said, **“I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people.”**^a [Lev 26:12](#) Footnote: ^aSee also [Exo 29:45](#), [Lev 26:12](#), [Jer 31:1](#), [Eze 37:27](#).

Lev 19:37 ‘And you shall guard all My laws and all My right-rulings, and do them. I am יהוה.’”

1Jn 3:22 And whatever we ask we receive from Him, **because we guard His commands and do what is pleasing in His sight.**^f Footnote: ^f Pro 28:9, Joh 9:31, Jas 5:16.

1Jn 3:23 And **this is His command, that we should believe in the Name of His Son יהושע Messiah and love one another, as He gave us command.**

1Jn 3:24 And the one **guarding His commands stays in Him, and He in him. And by this we know that He stays in us, by the Spirit which He gave us.**^g Footnote: ^g Joh 14:23-24, Act 5:32, Rom 8:7-11, 1Jn 2:5, 1Jn 4:13.

Leviticus 20

We live in the ‘information age’ and yet this world displays a vast moral depravity of knowing right from wrong. The most important spiritual and informational resource, His Word, has been pushed away by many or merely acknowledged by others once a week, if it fits their lifestyle.

The highest ‘court’ in America is a mirror image of this debased mindset having been infiltrated by the enemy. At some point, the ‘black robes’ chose to rule the way of the enemy and not of YHWH; and the international scene is no different. The landscape is growing darker and darker to usher in the spirits of the antichrist and false prophet. Satan has ‘mixed seeds’ of tares among the wheat. We don’t cease to pray for leaders, but we should also not turn a ‘blind eye’ to all that is taking place. Only YHWH truly knows the wheat from the tares; yet, at harvest time it will be obvious. You see at harvest time the wheat bows their head and the tares do not. Until then, you will know them only by their fruit!

The Sanhedrin was re-established in 2004 and they desire to be the International Court System and replace the ‘United Nations’. Violation of the enemy’s savagery laws, the Satanic Babylonian Talmud, demands decapitation by only one witness for even speaking His Name: YHWH or Yahusha or Jesus the Messiah!

The masses have been either dumbed down or pitted against one another by the ‘**cultural chess plays**’ of the Illuminati Satanic New World Order. This ‘order’ plans and elicits wars that kill noble men and women and multitudes of innocent civilians like they were 3-dimensional pawns in a video war game.

Every ‘do not’ in Leviticus 20 has not only been broken but such acts have been promoted: Abortion; Infanticide; Sexual promiscuity; Incest; Homosexuality; Bestiality; Pedophilia; Sex trafficking; Incest; Polygamy; Pornography; etc! Terms have been redefined by the enemy as ‘rights’ with ‘ready excuses’ offered to justify well-planned lies and schemes of the devil. Rituals have been done in plain sight for those that have the eyes to see. If one points them out then the enemy has a name for them also, ‘conspiracy theorists.’ All one must do is repent, turn, and receive Yahusha HaMashiach.

All the world is sa_tan’s stage as programmed people watch the fake news propaganda machine mixed with just enough truth to be palatable, while covert operatives are working simultaneously. The goal is to keep the people busy with ‘bread and circuses’ and of course that is where Hollywood; sports; and Disney World come into ‘play’. Sa_tan has infiltrated from all angles and has multiple layers of deceit and numerous distractions.

However, sa_tan has one huge problem. **He is defeated!** His time is short! If you follow this loser and not YHWH, you too will partake in YHWH’s wrath still to come. It is your choice and it is the most important choice you will ever make in your life.

The cure for such rebellion of Leviticus 20 is repentance and belief in Yahusha HaMashiach. He will lead each **sincere heart seeking Him** to His narrow path that leads to life; and far away from the enemy’s broad road that leads to death and destruction. Please wake-up out of stupor. Redeem the time, for it is short.

Mat 7:13 “Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it.

Mat 7:14 “Because the gate is narrow and the way is hard pressed^a which leads to life, and there are few who find it. Footnote: ^aOr *the way is afflicted*.

Make no mistake, this world has gone too far for the land NOT to vomit out its inhabitants. Just as with the vomiting out (exile) of the Northern House of Israel and the vomiting out (exile) and destruction of the Southern House of Judah; shows there is always national consequences for sins. The only way to be set-apart and not partakers of worldly national sins is to be part of His holy nation through repentance and belief in Yahusha HaMashiach. **This answer is recorded in 1Peter 2:1-12 that follows:**

A Living Stone and a Holy People

1Pe 2:1 Having put aside, then, all evil, and all deceit, and hypocrisies, and envyings, and all evil words,

1Pe 2:2 as newborn babes, desire the unadulterated milk of the Word, in order that you grow by it,

1Pe 2:3 if indeed you have tasted that the Master is good.

1Pe 2:4 Drawing near to Him, a living Stone – rejected indeed by men, but chosen by Elohim and precious –

1Pe 2:5 you also, as living stones, are being built up, a spiritual house, a set-apart priesthood, to offer up spiritual slaughter *offerings* acceptable to Elohim through יהושע Messiah.

1Pe 2:6 Because it is contained in the Scripture, **“See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.”** Isa 28:16.

1Pe 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, **“The stone which the builders rejected has become the chief corner-stone,”** Psa 118:22.

1Pe 2:8 and **“A stone of stumbling and a rock that makes for falling,”** Isa 8:14 who stumble because they are disobedient^a to the Word, to which they also were appointed. Footnote: ^aSee Joh 3:36, Heb 3:18.

1Pe 2:9 But you are a **chosen race,**^b Deu 10:15 a **royal priesthood,**^c Isa 61:6 a **set-apart nation,**^d Exo 19:6 a **people for a possession,**^e Isa 43:2 that you should proclaim the praises of Him who called you out of darkness into His marvellous light, Footnotes: ^bAlso see Isa 43:20. ^cAlso see Isa 66:21. ^dAlso see Deu 7:6. ^eAlso see Exo 16:5, Tit 2:14.

1Pe 2:10 who once were **not a people,**^f but now the **people of Elohim;**^f who had **not obtained compassion,**^f but now **obtained compassion.**^f Hos 1:9-10, Hos 2:23. Footnote: ^fAlso see Isa 65:1, Hos 1:9, Isa 63:16, Isa 64:8, Rom 9:25-26.

1Pe 2:11 Beloved ones, I appeal to you as sojourners and pilgrims, to abstain from fleshly lusts which battle against the being,

1Pe 2:12 having your behaviour among the nations good so that when they speak against you as evil-doers, let them, by observing your good works,^g esteem Elohim in a day of visitation.

Footnote: ^g Mat 5:16.

The enemy knows what is about to come on this earth. The enemy has already disguised and labeled YHWH's warning for man's rebellion as 'climate change' instead of the 'defiled land will convulse with vomit.' That is why the pope is promoting 'Mother Earth Day' and SUNday as the 'day of rest' instead of YHWH's Sabbath (not 'Jewish' Sabbath)! The titles used by the pope let us know this is 'mother goddess SUN worship!' If we truly cared about earth; we should stop doing the abominations that will make it vomit and stagger like a drunkard! Read the 'sobering' words of Isaiah 24:

Judgment on the Whole Earth

Isa 24:1 See, יהוה is making the earth empty and making it waste, and shall overturn its surface, and shall scatter abroad its inhabitants.

Isa 24:2 And it shall be – as with the people so with the priest, as with the servant so with his master, as with the female servant so with her mistress, as with the buyer so with the seller, as with the lender so with the borrower, as with the creditor so with the debtor;

Isa 24:3 the earth is completely emptied and utterly plundered, for יהוה has spoken this word.

Isa 24:4 The earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish.

Isa 24:5 **For the earth has been defiled under its inhabitants, because they have transgressed the Torot,**^a changed^b the law, broken the everlasting covenant.^c

Footnotes: ^aTorot - plural of Torah - teaching. ^b Jer 23:36. ^cSee also Isa 13:9, Isa 13:11, Isa 26:21, Isa 66:24, Mic 5:15, Zep 1:2-18.

Isa 24:6 **Therefore a curse shall consume the earth,** and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

Isa 24:7 The new wine shall fail, the vine shall languish, all those glad at heart shall sigh.

Isa 24:8 The joy of the tambourine shall cease, the noise of those who rejoice shall end, the joy of the lyre shall cease.

Isa 24:9 No more do they drink wine with a song, strong drink is bitter to those who drink it.

Isa 24:10 The deserted city shall be broken down, every house shall be shut, no one enters.

Isa 24:11 **There is a crying for wine in the streets; all joy shall be darkened, the gladness of the earth shall be gone.**

Isa 24:12 The city is left in ruins, and the gate is stricken with destruction.

Isa 24:13 For thus it is to be in the midst of the earth among the peoples, like the shaking of an olive tree, like the gleaning of grapes when the grape harvest is done.

Isa 24:14 They lift up their voice, they sing of the excellency of יהוה, they shall cry aloud from the sea.

Isa 24:15 Therefore praise יהוה in the east, the Name of יהוה Elohim of Yisra'el in the coastlands of the sea.

Isa 24:16 From the ends of the earth we shall hear songs, “Splendour to the Righteous One!” But I say, “I waste away, I waste away! Woe to me! The treacherous betray, with treachery the treacherous betray.”

Isa 24:17 **Fear and the pit and the snare are upon you, O inhabitant of the earth.**

Isa 24:18 And it shall be that he who flees from the noise of the fear falls into the pit, and he who comes up from the midst of the pit is caught in the snare. For the windows from on high shall be opened, and the foundations of the earth be shaken.

Isa 24:19 The earth shall be utterly broken, the earth shall be completely shattered, the earth shall be fiercely shaken.

Isa 24:20 **The earth shall stagger like a drunkard. And it shall totter like a hut, and its transgression shall be heavy upon it, and it shall fall, and not rise again.**

Isa 24:21 And in that day it shall be that יהוה punishes on high the host of exalted ones, and on the earth the sovereigns of the earth.

Isa 24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and be punished after many days.

Isa 24:23 And the moon shall blush, and the sun shall be ashamed, for יהוה of hosts shall reign on Mount Tsiyon, and in Yerushalayim,^d and before His elders, in esteem! Footnote: ^d [Isa 12:6](#), [Isa 16:5](#), [Isa 46:13](#), [Isa 52:8](#), [Isa 59:20](#), [Psa 102:16](#), [Eze 43:7-9](#), [Joe 3:17](#) and [Joe 3:21](#), [Mic 4:7-8](#), [Zep 3:14-17](#), [Zec 1:16-17](#), [Zec 2:10](#), [Zec 8:3-8](#), [Zec 14:1-11](#), [Act 1:6-7](#), [Rev 21:1-27](#).

Punishment for Child Sacrifice

Lev 20:1 And יהוה spoke to Mosheh, saying,

Lev 20:2 “Say to the children of Yisra'el, ‘Any man of the children of Yisra'el, or of the strangers who sojourn in Yisra'el, who gives any of his offspring to Molek, shall certainly be put to death. The people of the land shall stone him with stones.

Lev 20:3 ‘And I, I shall set My face against that man, and shall cut him off from the midst of his people, because he has given of his offspring to Molek, so as to defile My set-apart place and to profane My set-apart Name.

Lev 20:4 ‘And if the people of the land at all hide their eyes from the man, as he gives any of his offspring to Molek, and they do not kill him,

Lev 20:5 then I shall set My face against that man and against his clan, and shall cut him off – and all who go whoring after him, even go whoring after Molek – from the midst of their people.

Lev 20:6 ‘And the being who turns to mediums, and to spiritists, to go whoring after them, I shall set My face against that being and cut him off from the midst of his people.

Lev 20:7 ‘And you shall set yourselves apart, and shall be set-apart, for I am יהוה your Elohim,

Lev 20:8 and you shall guard My laws and do them. I am יהוה, who sets you apart.

Lev 20:9 ‘For everyone who curses his father or his mother shall certainly be put to death – he has cursed his father or his mother, his blood is on him.

Punishments for Sexual Immorality

Lev 20:10 ‘And a man who commits adultery with the wife of another man, who commits adultery with the wife of his neighbour: the adulterer and the adulteress shall certainly be put to death.

Lev 20:11 ‘And a man who lies with the wife of his father has uncovered the nakedness of his father, both of them shall certainly be put to death, their blood is upon them.

Lev 20:12 ‘And a man who lies with his daughter-in-law: both of them shall certainly be put to death, they have made confusion, their blood is upon them.

Lev 20:13 ‘And a man who lies with a male as he lies with a woman: both of them have done an abomination, they shall certainly be put to death, their blood is upon them.

Lev 20:14 ‘And a man who marries a woman and her mother: it is wickedness, they are burned with fire, both he and they, that there be no wickedness in your midst.

Lev 20:15 ‘And a man who has intercourse with a beast: he shall certainly be put to death, and the beast you kill.

Lev 20:16 ‘And a woman who approaches any beast and mates with it: you shall kill the woman and the beast, they shall certainly be put to death, their blood is upon them.

Lev 20:17 ‘And a man who takes his sister, his father’s daughter or his mother’s daughter, and sees her nakedness and she sees his nakedness: is it loving-commitment? And they shall be cut off before the eyes of their people. He has uncovered his sister’s nakedness, he bears his crookedness.

Lev 20:18 ‘And a man who lies with a woman during her sickness and uncovers her nakedness: he has laid bare her flow, and she has uncovered the flow of her blood, both of them shall be cut off from the midst of their people.

Lev 20:19 ‘And do not uncover the nakedness of your mother’s sister nor of your father’s sister, for that is laying bare one’s own flesh, they bear their crookedness.

Lev 20:20 ‘And a man who lies with his uncle’s wife: he has uncovered his uncle’s nakedness, they bear their sin, they die childless.

Lev 20:21 ‘And a man who takes his brother’s wife: it is uncleanness, he has uncovered his brother’s nakedness, they are childless.

You Shall Be Holy

Lev 20:22 ‘And you shall guard all My laws and all My right-rulings, and do them, so that the land where I am bringing you to dwell does not vomit you out.

Lev 20:23 ‘And do not walk in the laws of the nation which I am driving out before you, for they do all these, and therefore I loathed them.

Lev 20:24 ‘But I say to you, “You are going to possess their land, and I Myself give it to you to possess it, a land flowing with milk and honey.” I am יהוה your Elohim, who has separated you from the peoples.

Lev 20:25 ‘And you shall make a distinction between clean beasts and unclean, and between unclean birds and clean. And do not make yourselves abominable by beast or by bird, or whatever creeps on the ground, which I have separated from you as unclean.

Lev 20:26 ‘And you shall be set-apart to Me, for I יהוה am set-apart, and have separated you from the peoples to be Mine.

Lev 20:27 ‘And a man or a woman in whom there is a medium, or who are spiritists, shall certainly be put to death, they are to stone them with stones. Their blood is upon them.’ ”

Isaiah 66

The Humble and Contrite in Spirit

Isa 66:1 Thus said יהוה, “The heavens are My throne, and the earth is My footstool. Where is this house that you build for Me? And where is this place of My rest?

Isa 66:2 “And all these My hand has made, and all these that exist,” declares יהוה. “Yet to such a one I look: on **him who is poor and bruised of spirit, and who trembles at My Word.**”

Isa 66:3 “*But* whoever slays the bull strikes a man; whoever slaughters the lamb breaks a dog’s neck; whoever brings a grain offering – pig’s blood; whoever burns incense blesses an idol. Indeed, **they have chosen their own ways, and their being delights in their abominations.**”

Isa 66:4 “I shall also choose their punishments, and bring their fears on them. Because I called, but no one answered. I spoke and they did not hear, and they did evil before My eyes, and chose what was displeasing to Me.”

Isa 66:5 Hear the Word of יהוה, you who tremble at His Word, “Your brothers who hate you, who cast you out for My Name’s sake, said, ‘Let יהוה be esteemed, so that we see your joy.’ But they are put to shame.”

Isa 66:6 “A roaring sound from the city, a voice from the Hēḵal, the voice of יהוה, repaying His enemies!”

When the people shouted upon Joshua’s command, the walls of Jericho fell. The man-made walls of protection were but dust to YHWH, as He leveled their wall to the ground.

Now we read of a voice that one day will sound. That voice will send a shiver down the spines of mankind. There will be no place to run and no place to hide. This sound will be a roar! This sound will be the voice of YHWH repaying His enemies! This will be mankind facing the ‘Lion of the tribe of Judah!’

“A lion roar is so loud because its vocal folds form **a square shape**. This shape essentially stabilizes the vocal cords, enabling them to better respond to the passing air. That way, lions can produce loud roars without exerting too much pressure on their lungs!

A lion’s roar is one of the most terrifying sounds in the animal kingdom. If you’re in the African savannas and happen to hear this sound, don’t think about it – just run!... <https://www.scienceabc.com/nature/secret-behind-lions-roar.html>

Rejoice with Jerusalem

It began with Jerusalem and it will end with Jerusalem. The Jerusalem of above is **the mother** of us all (Gal. 4:26) and is also **the bride** (Rev. 21:9-10). [Scriptures follow]

Isa 66:7 “Before she labored, she gave birth; before a pain came to her, she was delivered of a male child.”

Isa 66:8 “Who has heard the like of this? Who has seen the like of these? Is a land brought forth in one day? Is a nation born at once? For as soon as Tsiyon laboured, she gave birth to her children.”

Isa 66:9 “Shall I bring to birth, and not give delivery?” says יהוה. “Shall I who give delivery restrain birth?” said your Elohim.

Isa 66:10 “Rejoice with Yerushalayim, and be glad with her, all you who love her; rejoice greatly with her, all you who mourn for her;

Isa 66:11 so that you feed, and shall be satisfied with the breast of her comforts, so that you drink deeply, and shall delight yourselves in her overflowing esteem.”

Isa 66:12 For thus said יהוה, “See, I am extending peace to her like a river, and the esteem of the nations like a flowing stream. And you shall feed; you shall be carried on the side, and be fondled on her knees.”

Isa 66:13 “As one whom his mother comforts, so I comfort you. And in Yerushalayim you are comforted.”

Isa 66:14 “And you shall see, and your heart shall rejoice, and your bones flourish as tender grass. And the hand of יהוה shall be known to His servants, and His displeasure to His enemies.”

Isa 54:1 “Sing, O barren one, you who did not bear! Break forth into singing, and cry aloud, you who have not been in labor! For the children of the deserted one are more than the children of the married woman,” said יהוה.

Isa 54:2 “Enlarge the place of your tent, and let them stretch out the curtains of your dwellings, spare not. Lengthen your cords, and strengthen your stakes.

Isa 54:3 “For you shall break forth to the right and to the left, and your seed inherit the nations, and make the deserted cities inhabited.

Isa 54:4 “Do not fear, for you shall not be put to shame, nor hurt, you shall not be humiliated. For the shame of your youth you shall forget, and not remember the reproach of your widowhood any more.

Isa 54:5 “For your Maker is your husband, יהוה of hosts is His Name, and the Set-apart One of Yisra’el is your Redeemer. He is called the Elohim of all the earth.

Isa 54:6 “For יהוה has called you like a woman forsaken and grieved in spirit, like a wife of youth when you were refused,” declares your Elohim.

Isa 54:7 “For a little while I have forsaken you, but with great compassion I shall gather you.

The Jerusalem above is the mother and the bride...

Gal 4:26 But the Yerushalayim above is free, which is the mother of us all.

Rev 21:9 And one of the seven messengers who held the seven bowls filled with the seven last plagues came to me and spoke with me, saying, “Come, I shall show you the bride, the Lamb’s wife.”

Rev 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim,

Rev 12:1 And a great sign was seen in the heaven: a woman clad with the sun, with the moon under her feet, and on her head a crown of twelve stars.

Rev 12:2 And being pregnant, she cried out in labour and in pain to give birth.^a

Rev 12:3 And another sign was seen in the heaven: and see, a great, fiery red dragon having seven heads and ten horns, and seven crowns on his heads.

Rev 12:4 And his tail draws a third of the stars of the heaven and throws them to the earth. And the dragon stood before the woman who was about to give birth, to devour her child as soon as it was born.

Rev 12:5 And she bore a male child^a who was to shepherd all nations with a rod of iron.

Psa 2:9 And her child was caught away to Elohim and to His throne. Footnote: ^aSee also Isa 26:17, Isa 66:7, Mic 4:9-10.

Rev 12:6 And the woman fled into the wilderness, where she has a place prepared by Elohim, to be nourished there one thousand two hundred and sixty days.



Final Judgment and Glory of YHWH – The Lion of the tribe of Judah!

YHWH travels with fire and with His chariots, like a whirlwind. This is how He exists and travels among the heavens outside of time of our three-dimensional realm. [Isaiah 66:15]

Psa 68:17 **The chariots of Elohim are twenty thousand, Thousands of thousands;** יהוה came from Sinai Into the Set-apart Place.

Psa 68:18 **You have ascended on high, You have led captivity captive,** You have received gifts among men, And even the rebellious, That Yah Elohim might dwell *there*.

Psa 68:19 Blessed be יהוה, Day by day He bears our burden, The Ėl of our deliverance! Selah.

Psa 68:20 Our Ėl is the Ėl of deliverance; **And to יהוה, the Master, belong escapes from death.**

Final Judgment and Glory of YHWH

Isa 66:15 **“For look, יהוה comes with fire and with His chariots, like a whirlwind,** to render His displeasure with burning, and His rebuke with flames of fire.

Isa 66:16 **“For by fire and by His sword יהוה shall judge all flesh, and the slain of יהוה shall be many –**

Isa 66:17 those who set themselves apart and cleanse themselves at the gardens after ‘one’ in the midst, **eating flesh of pigs^a** and the abomination and the mouse, are snatched away, together,” declares יהוה. Footnote: ^aSee [Isa 65:4](#).

Isa 66:18 **“And I, because of their works and their imaginations, am coming to gather all nations and tongues. And they shall come and see My esteem.**

Isa 66:19 **“And I shall set a sign among them, and shall send some of those who escape to the nations – Tarshish and Pul and Luḡ, who draw the bow, and Tuḅal and Yawan, the coastlands afar off who have not heard My report nor seen My esteem. And they shall declare My esteem among the nations.**

Isa 66:20 **“And they shall bring all your brothers as an offering to יהוה out of all the nations, on horses and in chariots and in litters, on mules and on camels, to My set-apart mountain Yerushalayim,” declares יהוה, “as the children of Yisra’el bring an offering in a clean vessel into the House of יהוה.**

Isa 66:21 **“And from them too I shall take for priests – for Lěwites,” declares יהוה.**

Isa 66:22 **“For as the new heavens and the new earth that I make stand before Me,”**

declares יהוה, “so your seed and your name shall stand.

Isa 66:23 “And it shall be that from New *moon* to New *moon*, and from Sabbath to Sabbath,^b all flesh shall come to worship before Me,” declares יהוה. Footnote: ^bPossible meaning: *Every week on the Sabbath*.

Isa 66:24 “And they shall go forth and look upon the corpses of the men who have transgressed against Me.^c For their worm shall not die, and their fire not be quenched. And they shall be repulsive to all flesh!” Footnote: ^cSee [Isa 24:6](#), [Isa 34:2-3](#), [Psa 110:6](#), [Jer 25:33](#).

We will never cease to praise Him, and we will never cease to cycle through His Moedim. He will rule rightly and justly.

Php 3:3 For we are the circumcision, who are serving Elohim in the Spirit, and boasting in Messiah יהושע, and do not trust in the flesh,

The Narrow Door

Luk 13:22 And He was going through the cities and villages, teaching, and journeying toward Yerushalayim,

Luk 13:23 and someone said to Him, “Master, are there few who are being saved?” And He said to them,

Luk 13:24 **“Strive to enter through the narrow gate, because many, I say to you, shall seek to enter in and shall not be able.”**

Luk 13:25 “When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Master, Master, open for us,’ and He shall answer and say to you, ‘I do not know you, where you are from,’

Luk 13:26 then you shall begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’

Luk 13:27 “But He shall say, ‘I say to you I do not know you, where you are from. **Depart from Me, all you workers of unrighteousness.**’ [Psa 6:8](#).

Luk 13:28 “There shall be weeping and gnashing of teeth, when you see Abraham and Yitshaq and Ya’aqob^a and all the prophets in the reign of Elohim, and yourselves thrown outside.

Footnote: ^a Mat 16:28-17:3.

Luk 13:29 “And they shall come from the east and the west, and from the north and the south, and sit down in the reign of Elohim.

Luk 13:30 “And see, there are last who shall be first, and there are first who shall be last.”

Ezekiel 20:1-20 Ezekiel 20 continues in Scroll 2.

EZEKIEL 13 SCROLLS REFERENCE CHART		
PROGRAM	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoiachin's captivity)
2	20:1 - 23:49 (more rebellions of Israel, Judah & Jerusalem with opportunity for restoration)	05/10/07

Israel's Continuing Rebellion – YHWH has Ezekiel confront Israel; and He has a lot to say through him. YHWH acts for His Name's sake.

Eze 20:1 And it came to be in the seventh year, in the fifth month, on the tenth of the new moon, that certain of the elders of Yisra'ël came to inquire of יהוה, and sat before me.

Eze 20:2 And the word of יהוה came to me, saying,

Eze 20:3 “Son of man, speak to the elders of Yisra'ël, and say to them, **Thus said the Master יהוה,**

- “Have you come to inquire of Me? As I live, I am not being inquired of by you,” declares the Master יהוה.’
- Eze 20:4 “Judge them, son of man, judge them! Make known to them the abominations of their fathers.

Eze 20:5 “And you shall say to them, **Thus said the Master יהוה,**

- “On the day when I chose Yisra'ël and lifted My hand in an oath to the seed of the house of Ya'aqob, and made Myself known to them in the land of Mitsrayim, I lifted My hand in an oath to them, saying, **I am יהוה your Elohim.'**

Eze 20:6 “On that day I lifted My hand in an oath to them, to bring them out of the land of Mitsrayim into a land that I had searched out for them, flowing with milk and honey, the splendor of all lands.

Eze 20:7 “And I said to them,

- ✚ ‘Each one of you, throw away the abominations which are before his eyes,
- ✚ and do not defile yourselves with the idols of Mitsrayim! **I am יהוה your Elohim.'**

Eze 20:8 **But they rebelled against Me, and would not obey Me.**

- ❖ All of them did not throw away the abominations which were before their eyes,
- ❖ nor did they forsake the idols of Mitsrayim.
- ❖ So I resolved to pour out My wrath on them to complete My displeasure against them in the midst of the land of Mitsrayim.

Eze 20:9 “But I acted for My Name’s sake, that it should not be profaned before the eyes of the nations among whom they were – before whose eyes I had made Myself known to them, to bring them out of the land of Mitsrayim.

- Eze 20:10 “So I took them out of the land of Mitsrayim, and I brought them into the wilderness.
- Eze 20:11 “And I gave them My laws and showed them My right-rulings, ‘which, if a man does, he shall live by them.’
- Eze 20:12 “And I also gave them My Sabbaths, to be a sign^a between them and Me, to know that I am יהוה who sets them apart. Footnote: ^aSee also [Exo 31:13-17](#).
- Eze 20:13 “But the house of Yisra’el rebelled against Me in the wilderness. They did not walk in My laws, and they rejected My right-rulings, which, if a man does, he shall live by them.
- And they greatly profaned My Sabbaths.
- Then I said I would pour out My wrath on them in the wilderness, to consume them.
- Eze 20:14 “But I acted for My Name’s sake, not to profane it before the nations, before whose eyes I had brought them out.
- Eze 20:15 “And **I Myself also lifted My hand in an oath to them in the wilderness, not to bring them into the land which I had given them, flowing with milk and honey, the splendor of all lands,**
 - Eze 20:16 because they rejected My right-rulings and did not walk in My laws, and they profaned My Sabbaths. For their heart went after their idols.

Eze 20:17 “And My eye pardoned them, from destroying them. And I did not make an end of them in the wilderness.

- Eze 20:18 “And I said to their children in the wilderness, ‘Do not walk in the laws of your fathers, nor observe their rulings, nor defile yourselves with their idols.
- Eze 20:19 **I am יהוה your Elohim.** Walk in My laws, and guard My right-rulings, and do them.
- Eze 20:20 And set apart My Sabbaths, and they shall be a sign between Me and you, **to know that I am יהוה your Elohim.**’

Ezekiel 22:1-16 Ezekiel 22 continues as part of Scroll 2.

EZEKIEL 13 SCROLLS REFERENCE CHART	
PROLOG Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoiachin's captivity)

2	20:1 - 23:49 (more rebellions of Israel, Judah & Jerusalem with opportunity for restoration)	05/10/07
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Israel's Shedding of Blood –

YHWH's case against Israel is laid out before them through Ezekiel.

Today the dispersed tribes of Israel are awakening and turning back to YHWH. We have come out of the muck and mire of deception and disobedience; and have sought Him with all our hearts. We have turned from the ways of the world and turned to His set-apart times; His moedim; and His Covenant.

Today, we see many that say they are 'Israel' and are not!

Rom 9:6 However, it is not as though the word of Elohim has failed. **For they are not all Yisra'el who are of Yisra'el,**^a Footnote: ^aA play on words. See Explanatory Note on "Overcomers."

Rom 9:7 **neither are they all children because they are the seed of Abraham, but, "In Yitshaq your seed shall be called."** [Gen 21:12](#).

Rom 9:8 That is, those who are the children of the flesh, these are not the children of Elohim, **but the children of the promise are reckoned as the seed.**

Eze 22:1 And the word of יהוה came to me, saying,

Eze 22:2 "And now, son of man, judge, judge the city of blood! And you shall show her all her abominations!

Eze 22:3 "And you shall say, **Thus said the Master יהוה,**

- ❖ "The city sheds blood in her midst, that her time might come.
- ❖ And she has made idols within herself to become defiled.
- ❖ **Eze 22:4** "You have become guilty by the blood which you have shed, **and have defiled yourself with the idols which you have made.**
- ❖ Thus you have brought your days near, and have come to the end of your years.
- ❖ Therefore I shall make you a reproach to the nations, and a mockery to all lands.
- ❖ **Eze 22:5** "Those near and those far from you mock you – defiled is your name and great the confusion!
- ❖ **Eze 22:6** "See the leaders of Yisra'el: each one has used his arm to shed blood in you.
- ❖ **Eze 22:7** "They have despised father and mother within you.
- ❖ They have oppressed the stranger in your midst.
- ❖ They have wronged the fatherless and the widow within you.
- ❖ **Eze 22:8** "You have despised that which is set-apart to Me, and you have profaned My Sabbaths.

- ❖ Eze 22:9 “Slanderous men have been in you to shed blood.
- ❖ And in you are those who eat on the mountains. They have done wickedness in your midst.
- ❖ Eze 22:10 “In you they have uncovered the nakedness of a father.
- ❖ In you they have humbled women who are defiled during their uncleanness.
- ❖ Eze 22:11 “And the one has done abomination with his neighbor’s wife.
- ❖ And another has wickedly defiled his daughter-in-law.
- ❖ And another within you has humbled his sister, his father’s daughter.
- ❖ Eze 22:12 “In you they have taken a bribe to shed blood.
- ❖ You have taken interest and increase.
- ❖ You have cut off your neighbor by extortion.
- ❖ And you have forgotten Me,” declares the Master יהוה.
- ❖ Eze 22:13 “And see, I shall strike My hand because of your greedy gain which you have made,
- ❖ and at the bloodshed which has been in your midst.

Eze 22:14 **“Would your heart stand, your hands be strong, in the days when I deal with you? I, יהוה, have spoken, and shall do it.**

- Eze 22:15 “And I shall scatter you among the nations,
- and shall disperse you throughout the lands,
- and shall consume your filthiness out of you.
- Eze 22:16 **“And you shall profane yourself before the eyes of the nations.** And you shall know that I am יהוה.” ’ ’ ”

Amos 9

YHWH had always wanted to bless Israel; but Israel had rejected Him; and by their abominable acts, showed that they despised Him in their hearts.

The Destruction of Israel

Amo 9:1 I saw יהוה standing by the slaughter-place, and He said,

- ✚ “Strike the column head, so that the thresholds shake, and break them off by the head, all of them. And the last of them I kill with the sword. Not one of them fleeing gets away, and not one fugitive of them escapes.
- ✚ Amo 9:2 “If they dig into She’ol, from there my hand does take them; and if they climb up to the heavens, from there I bring them down.
- ✚ Amo 9:3 “And if they hide themselves on top of Karmel, from there I shall search, and take them. And if they hide from before My eyes at the bottom of the sea, from there I shall command the serpent, and it shall bite them.
- ✚ Amo 9:4 “And if they go into captivity before their enemies, from there I shall command the sword, and it shall kill them. And I shall set My eyes on them for evil and not for good.”

Amo 9:5 And the Master יהוה of hosts is He who touches the earth so that it melts, and all who dwell in it mourn, and all of it come up like the River, and subside like the River of Mitsrayim –

- ✚ Amo 9:6 who is building His upper room in the heavens, and has founded His firmament on the earth, who is calling for the waters of the sea, and pours them out on the face of the earth – יהוה is His Name.
- ✚ Amo 9:7 “Are you not like the people of Kush to Me, O children of Yisra’el?” declares יהוה. **“Did I not bring up Yisra’el from the land of Mitsrayim, and the Philistines from Kaphtor, and Aram from Qir?”**

Amo 9:8 “Look, the eyes of the Master יהוה are on the **sinful reign,^a** and I shall destroy it from the face of the earth, except that, **I do not completely destroy the house of Ya’aqob,” declares יהוה.** Footnote: ^a [Isa 34:2](#), [Jer 30:11](#), [Jer 46:28](#), [Dan 2:44](#), [Zep 3:8](#), [Hag 2:22](#), [Luk 4:5-6](#).

- ✚ Amo 9:9 “For look, I am commanding, and I shall **sift^b** the house of Yisra’el among all the nations, as one **sifts^b** with a sieve, **yet not a grain falls to the ground.** Footnote: ^b*Or shake – shakes.*
- ✚ Amo 9:10 “All the sinners of My people are going to die by the sword, those who are saying, ‘Evil does not overtake us nor meet us.’”

In YHWH’s loving commitment toward us, He does not completely destroy the house of Israel; He will, however, sift and separate the wheat from the chaff from among the nations. The house of Israel will one day rejoice again. Israel born from above means ‘Overcoming with El.’

The Restoration of Israel

The restoration of the Booth of David will be achieved by YHWH, not by man. We are the ‘one new man’: the living stones of spiritual Israel. Yahusha is the repairer of the breach; He is the head.

- ✚ I shall raise up
- ✚ I shall repair
- ✚ I shall build it

Amo 9:11 “In that day **I shall raise up the Booth of Dawid which has fallen down.** And **I shall repair its breaches and raise up its ruins.** And **I shall build it as in the days of old,**

Amo 9:12 so **that they possess** the remnant of **Eḏom,^c** and all the nations **on whom**

My Name is called,”^d declares יהוה who does this. Footnotes: ^cThe vowels which the Massoretes added later on makes this read **Edom**, but it was probably a mistake. It should be **Adam**, meaning *mankind*.^d [Act 15:16-17](#).

Col 1:18 And **He is the Head of the body, the assembly**, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Col 1:19 Because in Him all the completeness was well pleased to dwell,

Col 1:20 and through Him to **completely restore to favor all unto Himself**, whether on earth or in the heavens, having made peace through the blood of His stake.

Col 1:21 And you, who once were estranged and enemies in the mind by wicked works, but now He has completely restored to favor

Col 1:22 in the body of His flesh through death, to present you set-apart, and blameless, and unreprieveable before Him,

‘Look, the days are coming’, when there will be great abundance.

Amo 9:13 **“Look, the days are coming,”** declares יהוה, “that the ploughman shall overtake the reaper, and the treader of grapes him who sows seed. And the mountains shall drip new wine, and all the hills melt.

Amo 9:14 “And **I shall turn back the captivity of My people Yisra’ēl**.

- ✚ And they shall build the waste cities and inhabit them.
- ✚ And they shall plant vineyards and drink wine from them,
- ✚ and shall make gardens
- ✚ and eat their fruit.

Amo 9:15 “And **I shall plant them on their own soil**, and **not uproot them any more** from their own soil I have given them,” said יהוה your Elohim!

Matthew 5:33-37

Oaths

Mat 5:33 “Again, you heard that it was said to those of old, **‘You shall not swear falsely, but shall perform your oaths to יהוה.’** [Lev 19:12](#), [Num 30:2](#), [Deu 23:21](#).

Mat 5:34 “But I say to you, do not swear [*vainly*]ⁱ at all, neither by the heaven, because it is Elohim’s throne; Footnote: ⁱShem Tob texts include ‘vainly’= Hebrew: Shaw’.

Mat 5:35 nor by **the earth**, for it is His **footstool**; [Isa 66:1](#) nor by Yerushalayim, for it is **the city of the great Sovereign**; [Psa 48:2](#).

Mat 5:36 nor swear by your head, because you are not able to make one hair white or

black.

Mat 5:37 “But let your word ‘Yes’ be ‘Yes,’ and your ‘No’ be ‘No.’ And what goes beyond these is from the wicked one.

We should think before we speak. We should bring our thoughts under submission to Him. We should determine if the thought is in accordance to YHWH; in accordance to our own fleshly desire; or being influence by Satan. Our spoken or written words should be guided by His Word.

Therefore, we should listen twice as much as we speak; and when we do speak, we should carefully consider the words we choose. By staying in His Word, we will see that our thoughts, words, and deeds becoming more and more in line with His.

Matthew 5:43-48

Love Your Enemies

Mat 5:43 “You heard that it was said, ‘**You shall love your neighbour** [Lev 19:18](#) and **hate your enemy.**’^k Footnote: ^k*Hate your enemy* was “said,” not “written.”

Mat 5:44 “But I say to you, love your enemies, bless those cursing you, do good to those hating you, and pray for those insulting you and persecuting you,

Mat 5:45 so that you become sons of your Father in the heavens. [Because He makes His sun rise on the wicked and on the good, and sends rain on the righteous and on the unrighteous.](#)^l Footnote: ^l [Luk 6:35, Act 14:16-17.](#)

Mat 5:46 “For if you love those loving you, what reward have you? Are the tax collectors not doing the same too?

Mat 5:47 “And if you greet your brothers only, what do you do more *than others*? Are the tax collectors not doing so too?

Mat 5:48 “Therefore, [be perfect,](#)^m as your Father in the heavens is perfect. Footnote: ^m [Gen 17:1, Psa 119:1, 1Jn 2:5, Heb 6:1.](#)

Love covers a multitude of sins! While Yahusha hung on the crucifixion tree, He said, ‘Father forgive them for they know not what they do.’ Yahusha set the highest of all standards. Praise Yah for all that He has done! He is worthy! Walk faithful in Covenant Torah.

Luk 23:34 And יהושע said, “Father, forgive them, for they do not know what they do.” **And they divided His garments and cast lots.** [Psa 22:18](#).

Shabbat Shalom, Libby

Other Torah Portion Readings:

Romans 1:18-32; 13:8-10

Galatians 5:13-26