

Greetings, today our manna is from Lev. 26; Psalm 33; Ecc. 9; Titus 1.

April 22 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Leviticus 26

The obsession with idols exists to this very day and will sadly play a major role in the end of days. In the end of days, the beast will wage war against the two witnesses.

Rev 11:3 “And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth.”

Rev 11:4 These are the **two olive trees** Eze 4:3 and the two lampstands that are standing before the Elohim of the earth.

Rev 11:5 And if anyone wishes to harm them, fire comes out from their mouth and consumes their enemies. And if anyone wishes to harm them, he has to be killed in that way.

Lev 26:1 ‘Do not make idols for yourselves, and do not set up a carved image or a pillar for yourselves, and do not place a stone image in your land, to bow down to it. For I am יהוה your Elohim.

Rev 13:14 And **he leads astray those dwelling on the earth** because of those signs which he was given to do before the beast, **saying to those dwelling on the earth to make an image to the beast** who was wounded by the sword, yet lived.

Rev 13:15 And there was given to him to **give spirit to the image** of the beast, **that the image of the beast should both speak and cause to be killed** as many as would not worship the image of the beast.

Rev 22:15 “But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, **and the idolaters**, and **all who love and do falsehood.**^d Footnote: ^dSee Rev 21:27 and also 2Th 2:11.

Lev 26:2 ‘Guard My Sabbaths and reverence My set-apart place. I am יהוה’.

Lev 26:3 ‘If you walk in My laws and guard My commands, and shall do them,

Rev 22:14 **“Blessed are those doing^b His commands,**^c so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.

Lev 26:4 then **I shall give you rain in its season**, and the land shall yield its crops, and the trees of the field yield their fruit.

In the last days **the two witnesses** will be given **supernatural authority**. The **two witness are** the two

olive trees (Judah & Israel probably represented by Moses & Elijah) **AND** the two lampstands probably represented by the **assemblies of Smyrna and Philadelphia** (the only **two 'lampstands'** without 'things against them'); and the only **two assemblies of believers** being persecuted by those that say they are '**Jews' but are not.**'); these will be doing powerful signs in the end of days.

Smyrna: Rev 2:9 "I know your works, and pressure, and poverty – yet you are rich – and the blasphemy of those who say they are Yehudim and are not, but are a congregation of Satan.

Rev 2:10 "Do not be afraid of what you are about to suffer. See, the devil is about to throw some of you into prison, in order to try you, and you shall have pressure ten days. Be trustworthy until death, and I shall give you the crown of life.

Philadelphia: Rev 3:8 "I know your works – see, I have set before you an open door, and no one is able to shut it – that you have little power, yet have guarded My Word, and have not denied My Name.

Rev 3:9 "See, I am giving up those of the congregation of Satan, who say they are Yehudim and are not, but lie. See, I am making them come and worship before your feet, and to know that I have loved you.

Rev 3:10 "Because you have guarded My Word of endurance, I also shall guard you from the hour of trial which shall come upon all the world, to try those who dwell on the earth.

Rev 11:6 These possess authority to shut the heaven, so that no rain falls in the days of their prophecy. And they possess authority over waters to turn them to blood, and to smite the earth with all plagues, as often as they wish.

Lev 26:5 'And your threshing shall last till the time of the grape harvest, and the grape harvest shall last till the time of sowing. And you shall eat your bread until you have enough, and shall dwell in your land safely.

1Pe 1:5 who are protected by the power of Elohim through belief, for a deliverance ready to be revealed in the last time,

Eze 34:25 "And I shall make a covenant of peace with them, and make evil beasts cease from the land. And they shall dwell safely in the wilderness and sleep in the forest.

Eze 34:26 "And I shall make them and the places all around My hill a blessing, and shall cause showers to come down in their season – showers of blessing they are.

Eze 34:27 "And the trees of the field shall yield their fruit and the earth yield her increase, and they shall be safe in their land. And they shall know that I am נָמֵן', when I have broken the bars of their yoke. And I shall deliver them from the hand of those who enslaved them,

Eze 34:28 and they shall no longer be a prey for the nations, and the beast of the earth shall not devour them. And they shall dwell safely, with no one to make them afraid.

Lev 26:6 'And I shall give peace in the land, and you shall lie down and no one make you afraid. And I shall clear the land of evil beasts, and **not let the sword go through your land.**

Lev 26:7 ‘And you shall pursue your enemies, and they shall fall by the sword before you.

Zec 9:10 “And I shall cut off the chariot from Ephrayim and the horse from Yerushalayim. And **the battle bow shall be cut off**. And He shall speak peace to the nations, and His rule is from sea to sea, and from the River to the ends of the earth.

Lev 26:8 ‘And five of you shall pursue a hundred, and a hundred of you pursue ten thousand. **And your enemies shall fall by the sword before you.**

YHWH will endow His witnesses with favor and authority in the end of days and the enemy makes war with the saints. Just as in the following examples in the days of old.

Gideon Defeats Midian

Jdg 7:19 And Gid'on and the hundred men who were with him came to the edge of the camp at the beginning of the middle watch, as they had but newly posted the watch. **And they blew with the shopharot and broke the jars that were in their hands.**

Jdg 7:20 And the three companies blew with the shopharot and broke the jars, and held the torches in their left hands and the shopharot in their right hands for blowing. And they cried, “A sword for יְהוָה and for Gid'on!”

Jdg 7:21 And each stood in his place, round about the camp. And **all the army ran and cried out and fled,**

Jonathan Defeats the Philistines

1Sa 14:8 And Yehonathan said, “See, we are passing over to the men – and show ourselves to them.

1Sa 14:9 “If they say this to us, ‘Wait until we come to you,’ then we shall stand still in our place and not go up to them.

1Sa 14:10 **“But if they say this, ‘Come up to us,’ then we shall go up. For יְהוָה has given them into our hand, and this is the sign to us.”**

1Sa 14:11 And both of them disclosed themselves to the outpost of the Philistines, and the Philistines said, “See, the Hebrews are coming out of the holes where they have hidden.”

1Sa 14:12 And the men of the outpost called to Yonathan and his armour-bearer, and said, “Come up to us, and let us teach you a lesson.” **Then Yonathan said to his armour-bearer, “Come up after me, for יְהוָה has given them into the hand of Yisra’ĕl.”**

1Sa 14:13 And Yonathan climbed up on his hands and knees with his armour-bearer after him. And they fell before Yonathan, and his armour-bearer was putting them to death behind him.

Lev 26:9 ‘And I shall turn to you and make you fruitful, and shall increase you, and shall establish My covenant with you.

Lev 26:10 ‘And you shall eat the old supply, and clear out the old because of the new.

Lev 26:11 ‘And I shall set My Dwelling Place in your midst, and My being shall not reject you.

Lev 26:12 ‘And I shall walk in your midst, and shall be your Elohim, and you shall be My people.

Lev 26:13 ‘I am יהוה your Elohim, who brought you out of the land of Mitsrayim, from being their slaves. And I have broken the bars of your yoke and made you walk upright.

Mat 22:32 ‘**I am the Elohim of Abraham, and the Elohim of Yitshaq, and the Elohim of Ya'aqob?**’ Exo 3:6. **Elohim is not the Elohim of the dead, but of the living.**’

Rev 2:1 “To the messenger of the assembly of Ephesos write, ‘He who is holding the seven stars in His right hand, **who is walking in the midst of the seven golden lampstands**, says this:

Rev 21:7 “**The one who overcomes shall inherit all this, and I shall be his Elohim and he shall be My son.**

The latter half of Leviticus 26 speaks of YHWH’s punishment for disobedience – which was sadly the path the people chose. Thus, their punishment would **be multiplied seven times**. Based on this, some have done calculations as to when the punishment of Ephraim, the northern House of Israel, would be lifted. Personally, I cannot fully attest to the accuracy, but I am sharing this as a possibility that several have considered to be feasible.

First, we see in Lev. 26 that for certain the punishment would be **multiplied by seven**.

Punishment for Disobedience

Lev 26:14 ‘But if you do not obey Me, and do not do all these commands,

Lev 26:15 and if you reject My laws, or if your being loathes My right-rulings, so that you do not do all My commands, but break My covenant,

Lev 26:16 I also do this to you: And I shall appoint sudden alarm over you, wasting disease and inflammation, destroying the eyes, and consuming the life. And you shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 ‘And I shall set My face against you, and you shall be smitten before your enemies. And those who hate you shall rule over you, and you shall flee when no one pursues you.

Lev 26:18 ‘And after all this, if you do not obey Me, then **I shall punish you seven times more for your sins.**

Lev 26:19 ‘And I shall break the pride of your power, and shall make your heavens like iron and your earth like bronze.

Lev 26:20 ‘And your strength shall be spent in vain and your land not yield its crops, nor the trees of the land yield their fruit.

Lev 26:21 ‘And if you walk contrary to Me, and refuse to obey Me, I shall bring on you seven times more plagues, according to your sins,

Lev 26:22 and send wild beasts among you, which shall bereave you of your children. And I shall cut off your livestock, and make you few in number, and your highways shall be deserted.

Lev 26:23 ‘And if you are not instructed by Me by these, but walk contrary to Me,

Lev 26:24 then I also shall walk contrary to you, and I Myself shall strike you seven times for your sins.

Lev 26:25 ‘And I shall bring against you a sword executing the vengeance of My covenant, and you shall gather together in your cities, and I shall send pestilence among you, and you shall be given into the hand of the enemy.

Lev 26:26 ‘When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back to you your bread by weight, and you shall eat and not be satisfied.

Lev 26:27 ‘And if in spite of this, you do not obey Me, but walk contrary to Me,

Lev 26:28 then I shall walk contrary to you in wrath. And I Myself shall punish you seven times for your sins.

We have the approximate date of 722 BCE of their final scattering. Ezekiel 4:4-5 lets us know that Ephraim's punishment would be for 390 years, but we also know that this number should possibly be multiplied by 7 regarding their disobedience, coming to 2,730 years. This would bring us to the year of release of Ephraim's punishment ending in approximately 2007-2008 timeframe.

Again, I cannot attest to all this being the case, but Leviticus does state clearly that **the punishment time-frame would be multiplied by seven**. I do know that there has been an awakening of YHWH's people since that approximate time frame 2007/2008; giving or taking 10 years in either direction.

The 10 lost tribes and those being grafted in, are becoming very much aware of:

1. His proper Name
2. His calendar
3. His moedim, His feasts days or rehearsals
4. His Sabbaths
5. His Covenant
6. A thirst and hunger for truth!
7. A massive unveiling and exposure of evil
8. Understanding the difference between the Levitical Priesthood vs. Melchizedek Priesthood

9. Understanding the difference between Covenant Torah and the Book of the Law
10. Understanding that we are the Temple, living stones making up the one new man
11. Understanding that we are Israel
12. Seeing through the propaganda and lies of the evil one working through the flesh of man
13. Seeing the proliferation of ‘mixing’ of seeds and kinds of animals; and genders; homosexuality; transvestites; transhumanism; etc. all an abomination to YHWH
14. A total disregard of who YHWH is by many
15. A total disregard for obeying His Word
16. A falling away by many from sound doctrine; and believing myths that ‘tickle their ears’ and suit their lifestyles due to their lack of diligently studying His Word
17. Idol worship on every corner; in every city; in places of worship; in movies; television; stone obelisks; statues of Zeus renamed St. Peter; mother Mary statues; as well as ‘mankind’ being placed on pedestals etc.
18. Sacrifices to Moloch through man-ordained legalization of abortions and infanticide
19. The promotion of the ‘New World Order’ by numerous layers of secret societies coupled with the entertainment industry to achieve mass brain washing through propaganda and the re-writing of history.
20. The new generation bombarded with programming through social media; schools; and books etc.
21. The impact on everyone’s health from chem-trails; vaccines; pesticides; genetically modified foods etc.

Though much more could be said, I will leave it here. My point is that there has been an exponential amount of not only His truth revealed to His people but also an exponential number of evil acts and evil deeds exposed since the time period around 2007/2008 (give or take 10 years).

Lev 26:29 ‘And you shall eat the flesh of your sons, and eat the flesh of your daughters.

Lev 26:30 ‘And I shall destroy your high places, and cut down your sun-pillars, and put your carcasses on the carcasses of your idols. And My being shall loathe you.

Lev 26:31 ‘And I shall turn your cities into ruins and lay your set-apart places waste,

and not smell your sweet fragrances.

Lev 26:32 ‘And I shall lay the land waste, and your enemies who dwell in it shall be astonished at it.

Lev 26:33 ‘And I shall scatter you among the nations and draw out a sword after you. And your land shall be desert and your cities ruins,

Lev 26:34 and the land enjoy its Sabbaths as long as it lies waste and you are in your enemies’ land. Then the land would rest and enjoy its Sabbaths.

Lev 26:35 ‘As long as it lies waste it rests, for the time it did not rest on your Sabbaths when you dwelt in it.

Lev 26:36 ‘And as for those of you who are left, I shall send faintness into their hearts in the lands of their enemies, and the sound of a shaken leaf shall cause them to flee. And they shall flee as though retreating from a sword, and they shall fall when no one pursues.

Lev 26:37 ‘And they shall stumble over one another, as from before a sword, when no one pursues. And you shall be unable to stand before your enemies.

Lev 26:38 ‘And you shall perish among the nations, and the land of your enemies shall eat you up,

Lev 26:39 and those of you who are left rot away in their crookedness in your enemies’ lands, and also in their fathers’ crookednesses rot away with them.

Lev 26:40 ‘But if they confess their crookedness and the crookedness of their fathers, with their trespass in which they trespassed against Me, and that they also have walked contrary to Me,

Lev 26:41 and that I also have walked contrary to them and have brought them into the land of their enemies – if their uncircumcised heart is then humbled, and they accept the punishment of their crookedness,

Lev 26:42 then I shall remember My covenant with Ya'aqob, and also My covenant with Yitsḥaq, and also remember My covenant with Abraham, and remember the land.

Lev 26:43 ‘For the land was abandoned by them, and enjoying its Sabbaths while lying waste without them, and they were paying for their crookedness, because they rejected My right-rulings and because their being loathed My laws.

Lev 26:44 ‘And yet for all this, when they are in the land of their enemies, I shall not reject them, nor shall I loathe them so as to destroy them and break My covenant with them. For I am יהוה their Elohim.

Lev 26:45 ‘Then I shall remember for their sake the covenant of the ancestors whom I brought out of the land of Mitsrayim before the eyes of the nations to be their Elohim. I am יהוה.’ ”

Lev 26:46 These are the laws and the right-rulings and the **Torot^a** which יהוה made between Himself and the children of Yisra'el on Mount Sinai by the hand of Mosheh.

Footnote: ^aTorot - plural of Torah - teaching.

Psalm 33 What should we do in these times? We should do what Psalm 33 says. His Truth sets the captive free! Praise Him for all He has done for us!

The Steadfast Love of YHWH

Psa 33:1 Shout for joy in יהוה, you righteous! Praise is fitting for the straight!

Psa 33:2 Praise with the lyre; Sing to Him with an instrument of ten strings.

Psa 33:3 Sing to Him a new song; Play sweetly with a shout of joy.

Psa 33:4 For the Word of יהוה is straight, And all His works are in truth,

Psa 33:5 Loving righteousness and right-ruling; The earth is filled with the loving-commitment of יהוה.

Psa 33:6 By the Word of יהוה the heavens were made, And all their host by the Spirit of His mouth,

Psa 33:7 Gathering the waters of the sea together as a heap; Laying up the deep in storehouses.

Psa 33:8 Let all the earth fear יהוה; Let all the inhabitants of the world stand in awe of Him.

Psa 33:9 For He spoke, and it came to be; He commanded, and it stood fast.

Psa 33:10 יהוה brings the counsel of the nations to naught; He thwarts the plans of the peoples.

Psa 33:11 The counsel of יהוה stands forever, The plans of His heart to all generations.

Psa 33:12 Blessed is the nation whose Elohim is יהוה, The people whom He has chosen as His own inheritance.

Psa 33:13 יהוה has looked from the heavens; He has seen all the sons of men.

Psa 33:14 He looked from His dwelling place On all the inhabitants of the earth –

Psa 33:15 He who fashions the hearts of them all, He who understands all their works.

Psa 33:16 The sovereign is not saved by the multitude of an army; A mighty man is not delivered by great strength.

Psa 33:17 A horse is a vain means of safety; Neither does it rescue any by its great power.

Psa 33:18 See, the eye of יהוה is on those fearing Him, On those waiting for His loving-commitment,

Psa 33:19 To deliver their being from death, And to keep them alive during scarcity of food.

Psa 33:20 Our being has longed for יהוה; Our help and our shield is He.

Psa 33:21 For our heart does rejoice in Him, For we have put our trust in His set-apart Name.

Psa 33:22 Let Your loving-commitment, O יהוה!, be upon us, Even as we wait for You.

Ecclesiastes 9

Ecc. 9 speaks to the fact that good and bad things happen in life; to the just and the unjust. Death comes to all but those in Yahusha will pass from death into life.

Heb 9:27 And as it awaits men to die once, and after this the judgment,

John 5: 24“Truly, truly, I say to you, he who hears My word and believes in Him who sent Me possesses everlasting life, and does not come into judgment, but has passed from death into life.

Death Comes to All

Ecc 9:1 For all this I took to heart, even to search out all this: that the righteous and the wise and their deeds are in the hand of Elohim. No man knows whether love or hatred awaits him.

Ecc 9:2 It is the same for all: One event to the righteous and to the wrong; to the good, and to the clean, and to the unclean; and to the one slaughtering and to the one not slaughtering. As is the good one, so is the sinner; the one swearing as the one fearing an oath.

Ecc 9:3 This is an evil in all that is done under the sun: there is one event to all. Truly the hearts of the sons of men are filled with evil, and madness is in their hearts while they live, and then – to the dead!

Ecc 9:4 But for him who is joined to all the living there is trust, for a living dog is better than a dead lion.

Ecc 9:5 For the living know that they shall die, but the dead know naught, nor do they have any more reward, for their remembrance is forgotten.

Ecc 9:6 Also their love, and their hatred, and their envy have now perished; and they no longer have a share in all that is done under the sun.

Enjoy Life with the One You Love

Ecc 9:7 Go, eat your bread with joy, and drink your wine with a glad heart; for Elohim has already approved your works.

Ecc 9:8 Let your garments be white at all times, and let your head lack no oil.

Ecc 9:9 See life with the wife whom you love all the days of your futile life which He has given you under the sun, all your days of futility. For that is your share in life, and in your toil which you have laboured under the sun.

Ecc 9:10 All that your hand finds to do, do it with your might; for there is no work or planning or knowledge or wisdom in She'ol where you are going.

Wisdom Better than Folly

Ecc 9:11 I again saw under the sun that the race is not to the swift, nor the battle to the mighty, nor even bread to the wise, nor even riches to men of understanding, nor even favour to men of knowledge – for time and chance meets with them all.

Ecc 9:12 For even man does not know his time. Like fish taken in an evil net, and like birds caught in a snare, so the sons of men are snared in an evil time, when it comes down on them suddenly.

Ecc 9:13 Also this I saw as wisdom under the sun, and it is great to me:

Ecc 9:14 A little city, and few men in it, and a great sovereign came against it, and besieged it, and built huge siege-works against it.

Ecc 9:15 And there was found in it a poor wise man, and by his wisdom he delivered the city, yet no one remembered that poor man.

Ecc 9:16 And I said, “Wisdom is better than might. But the wisdom of the poor man is despised, and his words are not heard.”

Ecc 9:17 The words of the wise, spoken calmly, should be heard rather than the shout of a ruler of fools.

Ecc 9:18 **Wisdom is better than weapons of conflict, but one sinner destroys much good.**

Titus 1

Titus was also like a son to Paul. He was greatly beloved by Paul. He was reliable and passionate about spreading the Good News and doing so in a structured and orderly fashion among the assemblies. He was a ‘closer’ in many ways. He continued to build on the Gospel foundation shared by Paul in many of the cities; the foundation of Yahusha HaMashiach.

Greeting

Tit 1:1 Sha'ul, a servant of Elohim and an emissary of יְהוָשָׁעַ Messiah, according to the belief of Elohim's chosen ones and knowledge of the truth according to reverence,

Tit 1:2 in expectation of everlasting life which Elohim, who does not lie, promised before times of old,

Tit 1:3 but in its own times has manifested His word through preaching, with which I was entrusted according to the command of Elohim our Savior,

Tit 1:4 to Titos, a genuine child according to our common belief: Favor, compassion, peace from Elohim the Father and the Master יְהוָשָׁעַ Messiah our Savior.

2Co 7:6 But Elohim, who encourages the downcast, encouraged us by the coming of Titos,

2Co 7:7 and not only by his coming, but also by the encouragement with which he was encouraged over you, when he reported to us your longing, your mourning, your ardour for me, so that I greatly rejoiced.

2Co 8:16 But thanks be to Elohim who puts the same eagerness for you into **the heart of Titos.**

2Co 8:17 Because he received the appeal, indeed, but being more eager, he went to you of his own accord.

2Co 8:23 As for Titos, he is my partner and fellow worker for you. As for our brothers, they are messengers of the assemblies, the esteem of Messiah.

2Co 8:24 Therefore show to them the proof of your love and of our boasting on your behalf, and in the presence of the assemblies.

2Co 12:17 Did I take advantage of you by any of those whom I sent to you?

2Co 12:18 I urged Titos, and sent our brother with him. Did Titos take advantage of you?
Did we not walk in the same spirit – not in the same steps?

2Co 12:19 Again, do you think that we defend ourselves to you? We speak before Elohim in Messiah. But all this, beloved, is for your upbuilding.

Gal 2:2 And I went up by revelation, and laid before them that Good News which I proclaim among the nations, but separately to those who were esteemed, lest somehow I run, or had run, in vain.

Gal 2:3 But not even Titos who was with me, though a Greek, was compelled to be circumcised.

Gal 2:4 But as for the false brothers, sneakingly brought in, who sneaked in to spy out our freedom which we have in Messiah יהושע in order to enslave us,

Gal 2:5 to these we did not yield in subjection, not even for an hour, so that the truth of the Good News remains with you.

It is unclear exactly when Paul and Titus had been at Crete. Apparently, Paul had not spent much time there and left Titus with specific instructions and warnings in establishing organized assemblies. He goes over the qualifications for the elders. He tells Titus to watch out for the unruly ones.

Qualifications for Elders

Tit 1:5 The reason I left you in Crete was that you should straighten out what was left undone, and appoint elders in every city as I commanded you:

Tit 1:6 if anyone is unrepentant, the husband of one wife, having believing children not accused of loose behaviour, or unruly.

Tit 1:7 For an overseer has to be unrepentant, as a managing one of Elohim, not self-pleasing, not wroth, not given to wine, no brawler, not greedy for filthy gain,

Tit 1:8 but kind to strangers, a lover of what is good, sensible, righteous, set-apart, self-controlled,

Tit 1:9 clinging to the trustworthy word, according to the teaching, in order to be able both to encourage by sound teaching, and to convict^a those who oppose it. Footnote: aRather: confute<, or prove wrong.

Tit 1:10 For there are many unruly men, senseless talkers and deceivers, especially those of the circumcision,

Tit 1:11 whose mouths have to be stopped, who upset entire households, teaching what they should not *teach*, for the sake of filthy gain.

Tit 1:12 One of them, a prophet of their own, said, “Cretans are always liars, evil beasts, lazy gluttons.”

Tit 1:13 This witness is true. Therefore rebuke them sharply, in order for them to be sound in the belief,

Tit 1:14 not paying attention to Yehudi fables, and commands of men who turn from the truth.

Tit 1:15 Indeed, all *matters* are clean to the clean, but to those who are defiled and unbelieving no *matter* is clean, but both their mind and conscience are defiled.

Tit 1:16 They profess to know Elohim, but in works they deny Him, being abominable, and disobedient, and unfit for any good work.^b Footnote: ^b Mat 7:21-23. 2Pe 2:1-22, 1Jn 2:4, Jud 1:4.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcveyne.info/calendar.pdf>