

Greetings, today our manna is from Deut. 15; Psalm 102; Isaiah 42; Revelation 12

June 10 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Deuteronomy 15

The Sabbatical Year is reviewed with the current generation. **Guarding His charge** includes teaching each subsequent generation according to the ‘administration’ they were under. We have seen the 10 commandments; inclusive of the Shabbats; the moedim, and dietary laws followed from Genesis 1 through Ex. 24:11 being administered by the preachers of righteousness under the Melchizedek Priesthood and Covenant Torah.

We saw a change in ‘administration’ after the sin of the golden calf, with many of these same covenant laws included. Several of these same laws would dovetail into the Book of the Law. We saw the Aaronic Levitical Priesthood established to implement the imposed ‘Book of the Law’ which would serve as a tutor for breaking their Marriage Ketubah, the Book of the Covenant.

The Book of the Covenant, Ex. 19:4-Ex. 24:11, was blood ratified; meaning nothing could be altered within the agreement. Therefore, the Book of the Law, was a separate set of instructions that was carried, beside the Ark of the Covenant; and not ‘in’ the ark of the Covenant (Deut. 31:26). It stood as a witness against them for the sin of the golden calf; a reminder to all subsequent generations’ things had changed. This Aaronic Levitical administration would carry over into the promise land; and persist all the way until Yahusha HaMashiach could **‘Restore!’** the Melchizedek Priesthood to its reigning position and restore the path that leads to righteousness; once and for all.

Deu 15:1 “At the end of every seven years you make a release of debts.

Deu 15:2 “And this is the word of the release: Every creditor is to release what he has loaned to his neighbor, he does not require it of his neighbor or his brother, because it is called the release of יהוה.

Deu 15:3 “Of a foreigner you could require it, but your hand is to release whatever is owed by your brother.

Deu 15:4 “Only, **there should be no poor among you**. For יהוה does greatly bless you in the land which יהוה your Elohim is giving you to possess as an inheritance,

Deu 15:5 only if you diligently obey the voice of יהוה your Elohim, to guard to do all these commands which I am commanding you today.

- You shall lend to many nations, but you shall not borrow.
- You shall rule over many nations, but they do not rule over you.
- Do not harden your heart nor shut your hand from your poor brother,
- Be on guard lest there be a thought of Beliya'al in your heart:
 - Details were given on how to fairly deal with the poor
 - Details were given on how to fairly deal with a Hebrew slave, male or female
 - To remember they were once slaves in Egypt
- Details were given about first born males of the flock
- Where to eat offerings before YHWH; offerings were to be without blemish or defect
- They were to drain their blood on the ground.

Deu 15:6 “For יהוה your Elohim shall bless you as He promised you. And you shall lend to many nations, but you shall not borrow. And you shall rule over many nations, but they do not rule over you.

Deu 15:7 “When there is a poor man with you, one of your brothers, within any of the gates in your land which יהוה your Elohim is giving you, do not harden your heart nor shut your hand from your poor brother,

Deu 15:8 for you shall certainly open your hand to him and certainly lend him enough for his need, whatever he needs.

Deu 15:9 “Be on guard lest there be a thought of Beliya'al in your heart, saying, ‘The seventh year, the year of release, is near,’ and your eye is evil against your poor brother and you give him naught. And he shall cry out to יהוה against you, and it shall be a sin in you.

Deu 15:10 “You shall certainly give to him, and your heart should not be grieved when you give to him, because for this reason יהוה your Elohim does bless you in all your works and in all to which you put your hand.

Deu 15:11 “Because the poor one does not cease from the land. Therefore I am commanding you, saying, ‘You shall certainly open your hand to your brother, to your poor and to your needy one, in your land.’

Deu 15:12 “When your brother is sold to you, a Hebrew man or a Hebrew woman, and shall serve you six years, then let him go free from you in the seventh year.

Deu 15:13 “And when you send him away free from you, let him not go away empty-handed.

Deu 15:14 “You shall richly supply him from your flock, and from your threshing-floor, and from your winepress. With that which יהוה has blessed you with, give to him.

Deu 15:15 “And you shall remember that you were a slave in the land of Mitsrayim, and יהוה your Elohim ransomed you. Therefore I am commanding you this word today.

Deu 15:16 “And it shall be, when he says to you, ‘I do not go away from you,’ because he loves you and your house, because it is good for him with you,

Deu 15:17 then you shall take an awl and thrust it through his ear to the door, and he shall be your servant forever. Do the same to your female servant.

Deu 15:18 “Let it not be hard in your eyes when you send him away free from you, for he has been worth a double hired servant in serving you six years. And יהוה your

Elohim shall bless you in all that you do.

Deu 15:19 “Set apart to יהוה your Elohim all the first-born males that come from your herd and your flock. Do no work with the first-born of your herd, nor shear the first-born of your flock.

Deu 15:20 “You and your household are to eat it before יהוה your Elohim year by year in the place which יהוה chooses.

Deu 15:21 “But when there is any defect in it, lame or blind, or has any evil defect, do not slaughter it to יהוה your Elohim.

Deu 15:22 “Eat it within your gates – the unclean and the clean alike – as the gazelle, and as the deer.

Deu 15:23 “Only, do not eat its blood, pour it on the ground like water.

Psalm 102

Psa 102:1 O יהוה, hear my prayer, And let my cry come to You.

Psa 102:2 Do not hide Your face from me In the day of my distress; Incline Your ear to me; In the day I call, answer me speedily.

Psa 102:3 For my days are consumed like smoke, And my bones are burned like a hearth.

Psa 102:4 My heart is stricken and withered like grass, For I have forgotten to eat my bread.

Psa 102:5 Because of the sound of my sighing My bones have cleaved to my flesh.

Psa 102:6 I have been like a pelican of the wilderness, I have been like an owl of the desert.

Psa 102:7 I have watched, and I am As a bird alone on the house-top.

Psa 102:8 **My enemies reproached me all day long, Those who rave against me have sworn against me.**

Psa 102:9 For I have eaten ashes like bread, And mixed my drink with tears,

Psa 102:10 Because of Your displeasure and Your wrath; For You have lifted me up And thrown me down.

Psa 102:11 My days are like a shadow that lengthens, And I wither away like grass.

Psa 102:12 But You, O יהוה, shall be enthroned forever, And the remembrance of You be to all generations.

Psa 102:13 You Yourself shall arise And have compassion on Tsiyon, For the time to favour her, The appointed time, has come.

Psa 102:14 For Your servants have been pleased with her stones, And they favour her dust.

Psa 102:15 **And the nations shall fear the Name of יהוה, And all the sovereigns of the earth Your esteem,**

The second half of this Psalm speaks of YHWH appearing in His esteem. He will rightly rule. This is written to a future generation [to us] so that we should continue to be filled with praise looking forward to this day.

YHWH sees all from heaven. He hears all as well. His heart hears the groans from prisoners and those appointed to death. The Name YHWH shall be declared in Zion and His praise in Jerusalem.

Many of the inhabitants of present-day Israel don't even proclaim His Name, Yahuah, and they definitely do not want to hear the name Yahusha proclaimed. One day that will all change. He will be exalted.

Psa 102:16 For יהוה shall build up Tsiyon, He shall appear in His esteem.

Psa 102:17 He shall turn unto the prayer of the destitute, And He shall not despise their prayer.

Psa 102:18 This is written for a generation to come, So that a people to be **created^a** praise Yah. **Footnote: ^a Psa 22:31.**

Psa 102:19 For He looked down From the height of His set-apart place; From heaven יהוה viewed the earth,

Psa 102:20 To hear the groaning of the prisoner, To release those appointed to death,

Psa 102:21 To declare the Name of יהוה in Tsiyon, And His praise in Yerushalayim,

Psa 102:22 When peoples gather together, And reigns, to serve יהוה.

Psa 102:23 He has humbled my strength in the way; He has shortened my days.

Psa 102:24 I said, "O my Ėl, Do not take me away in the midst of my days; Your years are throughout all generations.

There is no one like YHWH. He is Creator of the heavens and the earth; and soon He will create a new heaven and a new earth. He is the Aleph and the Tav; the First and the Last. He is eternal. He is worthy of our praise forever, and ever.

Psa 102:25 "You did found the earth of old, And the heavens are the work of Your hands.

Psa 102:26 "They shall perish, but You remain; And all of them grow old like a garment; You change them like a coat, And they are changed.

Psa 102:27 "But You are the same, And Your years have no end.

Psa 102:28 "The sons of Your servants continue, And their seed is established before You."

Isaiah 42

Isaiah 42:1-3 is quoted by Yahusha in the book of Matthew 12:18-21. These verses prophesy of Him! Only through Him does right-ruling spring forth to the nations. Yahusha at the same time is so gentle that a crushed reed He does not break or a smoking flax He does not quench. He has great compassion for a person in their weakest state and great compassion toward His creation.

Isa 42:1 “See, My Servant whom I uphold, My Chosen One My being has delighted in! I have put My Spirit upon Him; He brings forth right-ruling to the nations.

Isa 42:2 “He does not cry out, nor lifts up *His voice*, nor causes His voice to be heard in the street.

Isa 42:3 “A crushed reed He does not break, and smoking flax He does not quench. He brings forth right-ruling in accordance with truth.

Isa 42:4 “He does not become weak or crushed, until He has established right-ruling in the earth. And the coastlands wait for His Torah.”

Zec 2:11 “And many nations shall be joined to יהוה in that day,^b and they shall become My people. And I shall dwell in your midst. And you shall know that יהוה of hosts has sent Me to you.
Footnote: ^b [Isa 14:1](#), [Isa 56:6-8](#), [Isa 60:3](#), [Eze 47:22-23](#), [Joh 10:16](#), [Act 15:14-17](#).

Mic 4:1 And in the latter days it shall be that the mountain of the House of יהוה is established on the top of the mountains, and shall be exalted above the hills. And peoples shall flow to it.

Mic 4:2 And many nations shall come and say, “Come, and let us go up to the mountain of יהוה, to the House of the Elohim of Ya’aqob, and let Him teach us His ways, and let us walk in His paths. For out of Tsiyon comes forth the Torah, and the word of יהוה from Yerushalayim.”^a

Footnote: ^a [Isa 2:3](#).

Mic 4:3 And He shall judge among many peoples, and reprove strong nations afar off. They shall beat their swords into plough shares, and their spears into pruning hooks – nation shall not lift up sword against nation, neither teach battle any more.

Mic 4:4 But each one shall sit under his vine and under his fig tree, with no one to make them afraid, for the mouth of יהוה of hosts has spoken.

Mic 4:5 For all the peoples walk, each one in the name of his mighty one, but we walk in the Name of יהוה our Elohim forever and ever.^b Footnote: ^b [Zec 10:12](#).

Isa 42:5 Thus said the Āl, יהוה, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it:

Yahusha is [YHWH in Son]; they are echad, one – John 3:16 “For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.

Isa 42:6 “I, יהוה, have called You in righteousness, and I strengthen^a Your hand and guard You, and give You for a covenant to a people, for a light to the nations.

Footnote: ^aCommonly understood as “take hold of .”

Isa 42:7 to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.

Yahusha came to set the captives free. Not only those that sit in actual prisons, but those that are in this prison planet; this worldly beast system. This defiled earth is not our home. This world is fallen and at one time, so were we. We were without hope. There was and is only one way out; and that is through Yahusha. Unless a person is born anew in Him, one cannot enter the kingdom of heaven. Period. There is no other way. CERN can't help; AI can't help; matter of fact, those methods only make matters worse. YHWH is Elohim; man is NOT!

Yahusha is the Way, the Truth, and the Life. No one comes to YHWH, the Father, except through the Son. He has swung the prison door open! He has torn down the partition of separation by laying down; and taking back up His life. Through Him, He has offered us a New Covenant to accept and enter with Him. He ratified this covenant with His blood once and for all.

YHWH knows the serious predicament mankind is in; the lost are in the snare of Satan and continue to walk in blindness; and deafness. Everywhere a person turns, there are signs pointing to the way out; if only people would cry out to Yahusha. He lives, He will answer! By faith we are saved; not of works; lest any man should boast. Only through Yahusha is redemption.

Isa 42:8 “I am יהוה, that is My Name, and My esteem I do not give to another, nor My praise to idols.

Isa 42:9 “See, the former *predictions* have come, and new ones I am declaring; before they spring forth I let you hear them.”

Knowing this, we should proclaim the Good News! Shout and sing Him praises!

Isa 42:10 Sing to יהוה a new song; His praise from the ends of the earth, you who go down to the sea, and all that is in it, you coastlands and you inhabitants of them!

Isa 42:11 Let the wilderness and its cities lift up their voice, the villages where Qēḏar dwells. Let the inhabitants of Sela sing, let them shout from the top of the mountains.

Isa 42:12 Let them give esteem to יהוה, and declare His praise in the coastlands.

Isa 42:13 יהוה goes forth like a mighty man. He stirs up ardor like a fighter. He cries out, yes, shout aloud. Over His enemies He shows Himself mighty.

Isa 42:14 **“I have kept silent from of old, I have been still and held Myself back.** Like a woman in labor I *now* cry out, I pant and gasp at once.

Isa 42:15 “I lay waste mountains and hills, and I dry up all their plants. And I shall make rivers become coastlands, and I dry up pools.

Isa 42:16 **“And I shall lead the blind by a way they have not known – in paths they have not known I lead them. I make darkness light before them, and crooked places straight.** These matters I shall do for them, and I shall not forsake them.

Take Yahusha HaMashiach's hand, He sees what you do not see. Trust Him and no other! He is the Good Shepherd that leads His flock. All things of this earth are passing away; and life is but a vapor.

Isa 42:17 “Those who trust in idols, who say to the molded images, ‘You are our mighty ones,’ shall be turned back, utterly ashamed.

The hard-hearted refuse to hear and see.

Isa 42:18 “Hear, you deaf! And look, you blind, and see.

Isa 42:19 “Who is blind but My servant, or deaf as My messenger whom I send? Who is blind as he who is at peace, and blind as servant of יהוה?

Isa 42:20 “**You see much, but do not guard; ears are open, but do not hear.**”

Isa 42:21 It has delighted יהוה, for the sake of His righteousness, to make the Torah great and esteemed.

Isa 42:22 But this is a people robbed and plundered, **all of them are snared in holes, and they are hidden in prison houses.** They have become a prey, with no one to deliver – for plunder, and no one to say, “**Restore!**”

Call out to Him to ‘Restore!’ – As we read in Jeremiah:

Jer 6:16 Thus said יהוה, “**Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; and find rest for yourselves.** But they said, ‘We do not walk *in it*.’

Jer 6:17 “**And I raised up watchmen over you, and said, ‘Listen to a voice of a shophar!’** But they said, ‘We do not listen.’

Jer 6:18 “Therefore hear, you nations, and know, O congregation, what is upon them!

Jer 6:19 “**Hear, O earth! See, I am bringing evil upon this people, even the fruit of their thoughts, because they have not listened to My words, nor My Torah – and they rejected it.**

Time is short. We pray the hard-hearted will turn from their wicked ways and hear His voice; and have eyes to see through this prison planet system of Satan.

Isa 42:23 Who among you gives ear to this, pays attention and hears for the time to come?

Isa 42:24 Who gave Ya'aqob for plunder, and Yisra'el to the robbers? Was it not יהוה, He against whom we sinned? For they would not walk in His ways, and they did not obey His Torah!

Isa 42:25 So He has poured on him His burning displeasure and the strength of battle, and it set him on fire all around, yet he did not understand. And it burned against him, yet he did not take it to heart!

Revelation 12

I see Revelation 12 as the full-term birthing of the ‘one new man’. In Yahusha, we are ‘born again’ or ‘born anew’. Yahusha is the head of the ‘one new man’ and we are the _____. Correct. We are the body. When a child is delivered, the head comes first and then the body.

In Revelation 12, we will see the birthing process depicted in the heavenlies, as the woman gives birth to a male child, ‘Israel’ (Jacob); made up of ‘believing’ descendants from the 12 Patriarchs. The 12 Patriarchs are depicted by her crown of 12 stars; but the 12 stars could also be symbolic of the twelve thrones of the Apostles [Matt 19:28]. I see

the woman as the bride. When the chaste bride, without spot or blemish, gives birth; we will see the true ‘birthing’ of the nation of Israel.

The male child is made up of all believers in Yahusha, living stones from all around the world making up the coat of many colors. Within the body of Israel, you have the bride, the attendants, and the wedding guests – but they are still one body.

Before we go further, keep in mind the woman, the bride, consists of:

1. those already in His presence
2. and the living bridal remnant.

Because of this we see the woman depicted in the heavenlies and then later we see the woman given two wings and nourished on earth in the wilderness for 3.5 years. The living bridal remnant are those ‘set-apart’ ones that are still on earth during that time period. She is still very much a part of the ‘one new man’; the child being birthed – Israel. She is represented in both. The bride is ‘set apart’; yet, is still a member of the body, much like a rib, ‘within’ the child being born.

We see this same depiction through Miriam (Mary), the virgin who gave birth to Yahusha, Messiah. Miriam was His earthly birth mother; yet, she is also His child; and probably part of the bride as well. We can see the same ‘shadow type’ in Eve.

For an additional example, we look at Yahusha as the Son of Elohim. But Yahusha is also the Groom. Yahusha is also the 'head' of the child being birthed as the 'one new man'. The child represents Israel becoming one again, in Him. We see the multi-faceted roles of Yahusha being in the Father and the Father in Him. Yahusha is YHWH in Son.

Together we are all one body with many parts; roles; and functions!

No longer do we belong to a particular earthly nation or people group, though we function on earth within those parameters. We belong to the body of believers that are coalescing into the one new man: His holy nation born from above.

No longer is our family, just within our immediate earthly family. We have brothers and sisters in the U.S.; in Canada; in China; in India; in Australia; in Africa; etc. Together, we make up the TRUE Israel enrolled in heaven [Heb. 12:23]. This is the secret of Elohim.

The birth pangs have begun as the 'child' is reaching full gestation or full term. The child will be 'birthed', as we will see in Revelation 12, BEFORE she labors; before the 'great pains' of the greater tribulation.

Isa 66:7 **"Before she labored, she gave birth; before a pain came to her, she was delivered of a male child."**

Today, there is a nation that is 'called' Israel in the promise land. This nation is in the 'general area' of the promise land that we have studied in Deuteronomy. Satan usurps 'names' and 'lands' to counterfeit events in the Bible and to confuse people; to the very point that the 'sheeple' end up 'funding the enemy of YHWH'; and one could even say, they end up 'sleeping with the enemy.'

Because, believers have not always diligently studied His Word; and instead mainly have listened to various voices preaching His Word; we at times have gotten off course. Preaching and teaching are very good ways of learning and for deceiving. HOWEVER, we as good Bereans, should search the Scriptures to 'see if these things be so.' Believers make up the 'one new man'; we are not Baptist, Catholics, Muslims, Hindus, Jews, Buddhist: believers in Yahusha are a set-apart people, that have 'come out her My people' to form His holy nation, betrothed to Yahusha HaMashiach. He is returning for His bride; not for people following the traditions of men and man-made religions. These all may speak 'some truth'; but 'some truth' equals falsehood by the blending of His pure Word with pagan principles.

Even by sharing biblical insights these are only ‘my understandings’ to date; but each believer should diligently study His Word to see if insights shared are on track; or if there are other Scriptures we should consider that may shed more light. This is how we help one another stay on the narrow path. **Sharing is great; but searching His Word is greater!**

Now, let’s look at the verses in Revelation 12. It opens with the astronomical skies [not to be confused with Satan’s astrology] depicting a great sign. A woman, the ‘Virgin’ constellation, is clad with the sun, and the moon under her feet with twelve stars crowning her head (made up of constellations and planetary bodies). The 12 stars, the sun, and the moon correlate to the dream of Joseph in Gen. 37:9.

Gen 37:9 And he dreamed still another dream and related it to his brothers, and said, “See, I have dreamed another dream, and see, the sun and the moon and the eleven stars bowed down to me.”

Notice that in Joseph’s dream, there were 11 stars; and now, in Revelation 12 there are 12 stars, with the earthly parents of Joseph, being depicted by the sun and the moon. When Joseph had this dream, his mother had already passed on. We read:

Rev 12:1 And a great sign was seen in the heaven: **a woman clad with the sun, with the moon under her feet, and on her head a crown of twelve stars.**

Rev 12:2 And being pregnant, she cried out in labor and in pain to give birth.^a

Rev 12:3 And another sign was seen in the heaven: and see, a great, fiery red dragon having seven heads and ten horns, and seven crowns on his heads.

Rev 12:4 **And his tail draws a third of the stars of the heaven and throws them to the earth. And the dragon stood before the woman who was about to give birth, to devour her child as soon as it was born.**

Rev 12:5 And she bore a male child^a who was to shepherd all nations with a **rod of iron.**

Psa 2:9 And her child was caught away to Elohim and to His throne. Footnote: ^aSee also [Isa 26:17](#), [Isa 66:7](#), [Mic 4:9-10](#).

Rev 12:6 **And the woman fled into the wilderness**, where she has a place prepared by Elohim, to be nourished there one thousand two hundred and sixty days.

- We see, the woman does experience the beginning of labor; but gives birth prior to the **greater tribulation**. “Israel” is seen both in the heavenlies and some are still on earth.
- Cosmic battle ensues in the heavenlies; as the child is birthed; and Satan is cast down with 1/3 of the fallen angels.
- She bares a male child. This I see as the ‘one new man’ with Yahusha as the head.
- The child, not the woman, is caught away to Elohim and to His throne. This doesn’t necessarily mean in the 3rd heaven. The heavenly Jerusalem could very well be hovering in the first heaven, visible in our atmosphere at that time; but not yet sitting down upon the ‘new undefiled earth’ yet to be created. It may hover like the pillar of cloud by day.

- The woman ‘on earth’; the bridal remnant; is given two wings as an eagle and flies into the wilderness. Possibly the woman is Philadelphia and is a component of the ‘two witnesses.’ By her witness, more come to believe, thereby the remnant child comes to full-term; and is part of the one-new man, Israel.
- The woman, [the bride/Philadelphia] has a place prepared by Elohim in the wilderness to be nourished for 1,260 days; or the next 42 months.
- Then we read:

Satan Thrown Down to Earth

Rev 12:7 And there came to be fighting in the heaven: Miḱa’ēl and his messengers fought against the dragon. And the dragon and his messengers fought,

Rev 12:8 but they were not strong enough, nor was a place found for them in the heaven any longer.

Rev 12:9 And the great dragon was thrown out, that serpent of old, called the Devil and Satan, who leads all the world astray. He was thrown to the earth, and his messengers were thrown out with him.

Satan being cast out of heaven is also depicted in Rev. 12:4 above and in the 5th trumpet sound of Rev. 9:1.

Rev 12:10 And I heard a loud voice saying in the heaven, “Now have come the deliverance and the power and the reign of our Elohim^b and the authority of His Messiah, for the accuser of our brothers, who accused them before our Elohim day and night, has been thrown down. Footnote: ^bSee Rev 11:15.

Satan is in a weakened state; yet, remains powerful. He is confined to do his deeds now from the earth with the technology infused and developed to date, which by this time is very advanced and encompasses, ‘Artificial Intelligence.’ Satan’s minions respond to him and ask...

Isa 14:10 “All of them respond and say to you, ‘Have you also become as weak as we?’ Have you become like us?

Isa 14:11 Your arrogance has been brought down to She’ol, and the sound of your stringed instruments; the maggot is spread under you, and worms cover you.’

Rev 12:11 “And they overcame him because of the Blood of the Lamb, and because of the Word of their witness, and they did not love their lives to the death.

Rev 12:12 “Because of this rejoice, O heavens, and you who dwell in them! Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has little time.”

Even those that come to belief during the greater tribulation become firm in their belief; and they overcome him by the Blood of the Lamb and the Word of their witness. They see YHWH is the Way and they do not love their lives to the death. **They are redeemed.**

I believe the 144,000 are the ones that witness to the lukewarm believers during the **'great distress.'** They have a direct connection to the 12 tribes mentioned in Revelation 7. Much like we saw the 12 Apostles witness to the first believers in the 1st century so that they would wash their robes in the Blood of the Lamb.

The 144,000 are the remnant seed of the woman that guard the commands of YHWH and possess the witness of Yahusha. These are those that the dragon goes to fight against and are those that may very well give their lives in the process; the **144,000 may be Smyrna!** Whereas, **Philadelphia** witnesses from the wilderness.

Rev 7:13 And one of the elders responded, saying to me, "Who are these dressed in white robes, and where did they come from?"

Rev 7:14 And I said to him, "Master, you know." And he said to me, "**These are those coming out of the great distress**, having washed their robes and made them white in the blood of the Lamb.

Rev 12:13 And when the dragon saw that he had been thrown to the earth, he persecuted the woman who gave birth to the male child.

Rev 12:14 And the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished **for a time and times and half a time**, Dan 7:25, Dan 12:7 from the presence of the serpent.

Rev 12:15 And out of his mouth the serpent spewed water like a river after the woman, to cause her to be swept away by the river.

Rev 12:16 And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had spewed out of his mouth.

Rev 12:17 And the dragon was enraged with the woman, and **he went to fight with the remnant of her seed**, those guarding the commands of Elohim and possessing the witness of **יהושע** Messiah.

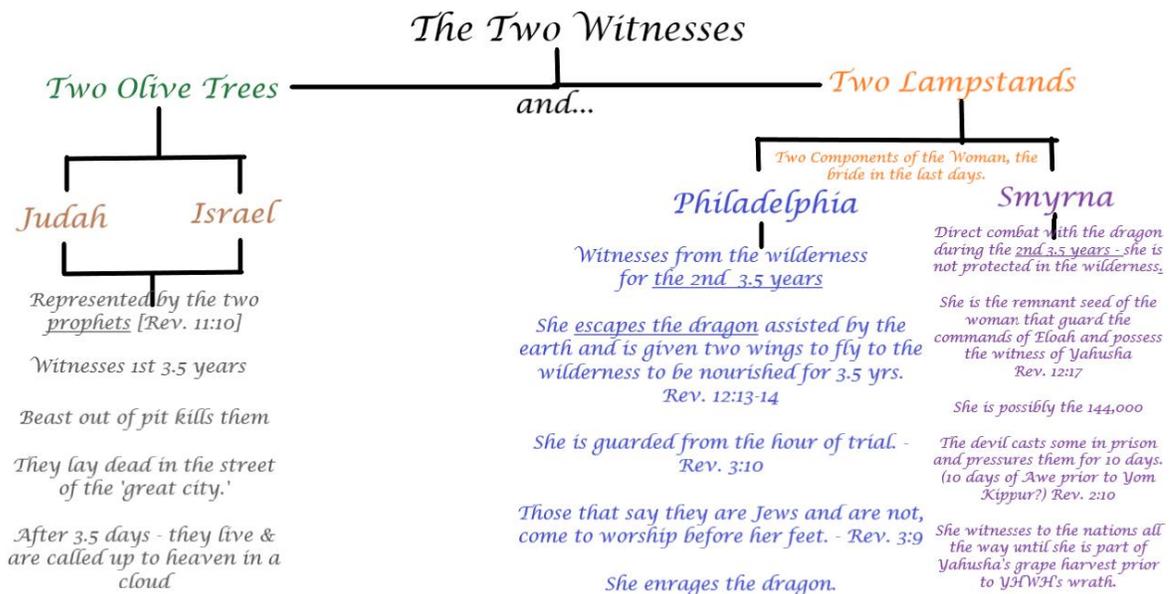
Figuring out the **'remnant of her seed'** and the **'144,000'** have been challenging. I am presently leaning toward them being one and the same. I am also leaning toward the 144,000 being **remnant Smyrna**. Why? Because, **sa_tan** goes **to fight with the remnant seed of the woman**, and we read in Rev 2:10 that **Smyrna is the assembly that faces the devil directly as well**. Smyrna will have **pressures for 10 days**; possibly the 10 days of awe where they are witnessing to the nations just prior to Yom Kippur in the end of days during the **'grape harvest.'**

Smyrna that remains trustworthy until death [myrrh]; will be given a crown of life. Therefore, they remain faithful witnesses and are gathered during the grape harvest by Yahusha. He who is first will be last and he who is last will be first. They lay down their lives for the brethren as did Yahusha.

Rev 2:10 “Do not be afraid of what you are about to suffer. See, the devil is about to throw some of you into prison, in order to try you, and you shall have pressure ten days. Be trustworthy until death, and I shall give you the crown of life.

Rev 14:18 And another messenger came out from the slaughter-place, having authority over the fire, and he cried with a loud cry to him having the sharp sickle, saying, “Send your sharp sickle and gather the clusters of the vine of the earth, because her grapes are ripe.”

Possible Diagram



So, while we have breath, we praise Him, we ask Him to 'Restore!' the ancient paths; His good ways! To set our feet on the narrow path being prepared for His return, as the King of kings, our righteous King!

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>