

Greetings, today our manna is 2Kings 18; Philemon 1; Hosea 11; Psalm 132, 133, 134

November 1 – Melchizedek Devotional Perspective

[Note: I have added emphasis with underlines, highlights, and bold text to Scripture for teaching purposes only.]

2Kings 18

Hezekiah Reigns in Judah

2Ki 18:1 And it came to be in the third year of Hoshĕa son of Ēlah, sovereign of Yisra'ĕl, that Hizqiyah son of Aĥaz, sovereign of Yehudāh, began to reign.

2Ki 18:2 He was twenty-five years old when he began to reign, and he reigned twenty-nine years in Yerushalayim. And his mother's name was Abi, daughter of Zeḡaryah.

2Ki 18:3 And he did what was right in the eyes of **יהוה**, according to all that his father Dawid did.

- ✚ **2Ki 18:4** He took away the high places
- ✚ and broke the pillars,
- ✚ and cut down the Ashĕrah,
- ✚ and broke in pieces the bronze serpent which Mosheh had made, for until those days the children of Yisra'ĕl burned incense to it, and called it Neĥushtan.

Hezekiah, king of Judah, trusts and clings to YHWH.

2Ki 18:5 He put his trust in **יהוה** Elohim of Yisra'ĕl, and after him was none like him among all the sovereigns of Yehudāh, nor who were before him,

2Ki 18:6 and he clung to יהוה.

- ✚ He did not turn away from following Him,
- ✚ but guarded His commands, which **יהוה** had commanded Mosheh.

2Ki 18:7 And יהוה was with him – wherever he went he acted wisely.

- ✚ And he rebelled against the sovereign of Ashshur [Assyria] and did not serve him.
- ✚ **2Ki 18:8** He struck the Philistines, as far as Azzah and its borders – from watchtower unto the walled city.

Ellicott's commentary:

(8) He smote.—He it was who smote. The reduction of the Philistines was probably subsequent to the retreat of Sennacherib. (Comp. [2Chronicles 32:22](#); [Isaiah 11:14](#).)

Unto Gaza.—The southernmost part of the Philistine territory.

From the tower of the watchmen . . . city.—See Note on [2Kings 17:9](#). The entire land of Philistia was ravaged by the Judean forces.

[Note from 2Kings 17:9]

From the tower of the watchmen to the fenced city.—The towers are such as are mentioned in [2Chronicles 26:10](#). Here, and in [2Kings 18:8](#), these solitary buildings, tenanted by a few herdsman, are contrasted with the embattled cities which protected multitudes. Wherever men were, whether in small or large numbers, these high places were established.

Shalmaneser, king of Assyria, besieges Samaria and captures it at the end of three years.

2Ki 18:9 And it came to be in the fourth year of Sovereign Hizqiyahu, which was the seventh year of Hoshĕa son of Ēlah, sovereign of Yisra'ĕl, that Shalmaneser sovereign of Ashshur came up against Shomeron and besieged it,

2Ki 18:10 and they captured it at the end of three years. In the sixth year of Hizqiyah, that is the ninth year of Hoshĕa sovereign of Yisra'ĕl, Shomeron was captured.

Israel, the 10 northern tribes, is exiled to Assyria.

2Ki 18:11 And the sovereign of Ashshur exiled Yisra'ĕl to Ashshur, and placed them in Ḥalaḥ and Ḥaḇor, the River of Gozan, and in the cities of the Medes,

2Ki 18:12 because

- ✚ they did not obey the voice of יהוה their Elohim,
- ✚ but transgressed His covenant – all that Mosheh the servant of יהוה had commanded.
- ✚ And they did not obey nor do them.

Eight years after Israel is exiled to Assyria by the king Shalmaneser of Assyria; Sanherib, king of Assyria, comes us against Judah and captures them.

Sennacherib Attacks Judah

2Ki 18:13 And in the fourteenth year of Sovereign Hizqiyahu, Sanḥĕrib sovereign of Ashshur came up against all the walled cities of Yehudah and captured them.

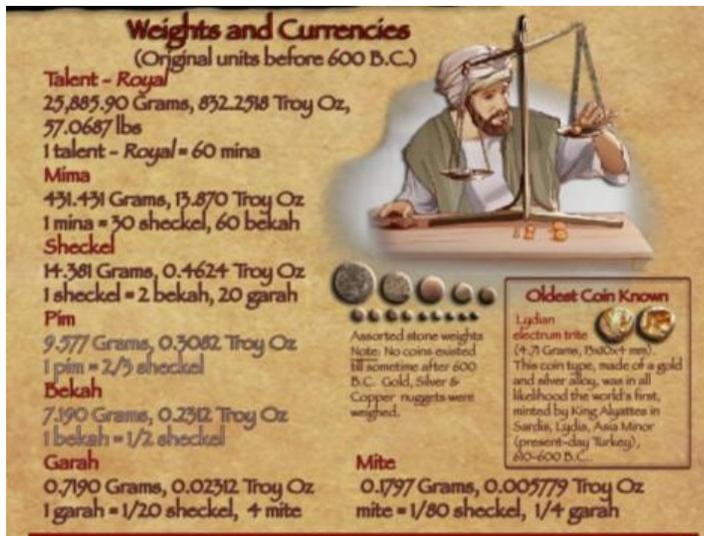
2Ki 18:14 And Ḥizqiyah sovereign of Yehudah sent to the sovereign of Ashshur at Laḳish, saying,

- ✚ “I have done wrong, turn away from me.
- ✚ I shall bear whatever you impose on me.”
- ✚ And the sovereign of Ashshur imposed upon Hizqiyah, the sovereign of Yehudah,
 - three hundred talents of silver
 - and thirty talents of gold.

The following chart by Gill Broussard, shows the weight of a talent in lbs.:

Therefore: 300 talents of silver would have been approximately: 17,100 lbs.

30 talents of gold would have been approximately: 1,710 lbs.



2Ki 18:15 And Hizqiyah gave him all the silver that was found in the House of יהוה and in the treasuries of the sovereign's house.

2Ki 18:16 At that time Hizqiyah cut off the doors of the Hēkal of יהוה, and the doorposts which Hizqiyah sovereign of Yehudah had overlaid, and gave it to the sovereign of Ashshur.

2Ki 18:17 And the sovereign of Ashshur sent the Tartan, and the Rabšaris, and the Rabshaqēh from Lakīsh, with a great army against Yerushalayim, to Sovereign Hizqiyahu. And they went up and came to Yerushalayim. And when they had come up, they came and stood by the channel of the upper pool, which was on the highway to the Launderer's Field.

Isaiah 36 records, Sennacherib, the sovereign of Assyria [Ashshur], coming after Jerusalem. Israel and Syria had already been conquered. In addition, much damage and loss had been done as they took the fortified cities of Judah, inclusive of Lakish. This took place in the 14th year of King Hezekiah; about 701 B.C.

King Sennacherib sent the Rabshaqeh with a message to King Hezekiah. Rabshaqeh is the title of a high-ranking Assyrian military officer. The message is loudly given to three of Hezekiah's representatives within the hearing of the people on the wall of Jerusalem. The meeting is taking place by the channel of the upper pool, on the highway to the Launderer's Field; a highly visited and vital area.

Note: **Tartan**: Calmet remarks, that these are not the names of persons, but of offices: Tartan signifies

"he who presides over gifts or tribute;" Rabsaris, "the chief of the eunuchs;" and Rabshakeh, "the chief cup-bearer."

2Ki 18:18 And they called to the sovereign.

- ✚ And Elyaqim son of Hīlqiyahu, who was over the household,
- ✚ and Sheḅnah the scribe,
- ✚ and Yo'aḥ son of Asaph, the recorder, came out to them.

2Ki 18:19 **And the Rabshaqēh said to them, "Please say to Hizqiyahu,** 'Thus said the great sovereign, the sovereign of Ashshur, "What is this trust in which you have trusted?

2Ki 18:20 "You have spoken of having counsel and strength for battle, but they are only words of the lips! And in whom do you trust, that you rebel against me?

2Ki 18:21 "Now look! You have put your trust in the staff of this crushed reed, Mitsrayim, on which if a man leans, it shall go into his hand and pierce it. So is Pharaoh sovereign of Mitsrayim to all who trust in him.

2Ki 18:22 "But when you say to me, 'We trust in יהוה our Elohim,' is it not He whose high places and whose slaughter-places Hizqiyahu has taken away, and said to Yehuḏah and Yerushalayim, 'Bow yourselves before this slaughter-place in Yerushalayim?'"

2Ki 18:23 "And now, I urge you, give a pledge to my master the sovereign of Ashshur, then I give you two thousand horses, if you are able to put riders on them!

2Ki 18:24 "And how do you turn back the face of one commander of the least of my master's servants, and trust in Mitsrayim for chariots and horsemen?

2Ki 18:25 "Have I now come up without יהוה against this place to destroy it? יהוה said to me, 'Go up against this land, and you shall destroy it.' "

2Ki 18:26 Then said Elyaqim son of Hīlqiyahu, and Sheḅnah, and Yo'aḥ to the Rabshaqēh, "Please speak to your servants in Aramaic, for we understand it. And do not speak to us in the language of Yehuḏah, in the ears of the people on the wall."

2Ki 18:27 And the Rabshaqēh said to them, "Has my master sent me to your master and to you to speak these words, and not to the men sitting on the wall to eat their own dung and drink their own urine, with you?"

The enemy always tries to instill doubt, intimidation, and fear. Never act on fear; always act on fact. Remember who our King is, YHWH!

The message is arrogant, boastful, prideful, and blasphemous to the strength and faithfulness of YHWH. To read the words being sent to Hezekiah, reminds a person of the boastful exchange of Goliath to David. Cross-references can be found in [Isaiah 36](#) and [2 Chronicles 32:1-19](#).

The Rabshaqēh mocks Hezekiah's alliance with Egypt, which was probably deserved. Isaiah had encouraged Hezekiah to trust in YHWH and Him only; and not in Egypt. Hezekiah didn't listen. Though YHWH does spare Jerusalem, they go through a very demoralizing and costly confrontation.

Isa 31:1 Woe to those who go down to Mitsrayim for help, and rely on horses, who trust in chariots because they are many, and in horsemen because they are very strong, but who do not look to the Set-apart One of Yisra'ēl, nor seek יהוה!

The enemy is always going to speak words of death and destruction. We should turn those words off and speak and meditate on the Words of life. The three representatives of Hezekiah asked the Rabshaqeh to speak to them in Aramaic instead of the language of Judah, but he refuses. He wanted to instill fear, doubt, weakness, failure, and inadequacy in the people following King Hezekiah.

2Ki 18:28 And the Rabshaqēh stood and called out with a loud voice in the language of Yehudah, and spoke and said, "Hear the word of the great sovereign, the sovereign of Ashshur!

2Ki 18:29 "Thus said the sovereign, 'Do not let Hizqiyahu deceive you, for he is unable to deliver you out of his hand,

2Ki 18:30 and do not let Hizqiyahu make you trust in יהוה, saying, "**יהוה** shall certainly deliver us, and this city is not given into the hand of the sovereign of Ashshur."

2Ki 18:31 "Do not listen to Hizqiyahu, for thus said the sovereign of Ashshur, 'Make peace with me by a present and come out to me, and let each of you eat from his own vine and each from his own fig tree, and each of you drink the waters of his own cistern,

2Ki 18:32 until I come. Then I shall take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive-trees and honey, and live, and not die. But do not listen to Hizqiyahu, when he misleads you, saying, "**יהוה** shall deliver us."

2Ki 18:33 Has any of the mighty ones of the nations at all delivered its land from the hand of the sovereign of Ashshur?

This long demoralizing diatribe continues; trying to instill doubt in the people's faith in YHWH. Assyria had conquered many lands that believed in little 'g' gods; but YHWH shouldn't have even be mentioned in the same breath with such. This was blasphemous.

Thus, decision time arrived. They would either repent and trust YHWH or be defeated. This is the same decision every person must make because today, the enemy is just beyond the wall; shouting blasphemous and boastful words. **At such times people either stand or cave.** Now is the time to decide which way you will go; **trust man or trust YHWH.**

2Ki 18:34 Where are the mighty ones of Hāmath and Arpad? Where are the mighty ones of Sepharwayim and Hēna and Iwwah? Did they deliver Shomeron from my hand?

2Ki 18:35 Who among all the mighty ones of the lands have delivered their land out of my hand, that יהוה should deliver Yerushalayim from my hand?’ ”

2Ki 18:36 **But the people were silent and did not answer him a word, for the command of the sovereign was, “Do not answer him.”**

2Ki 18:37 **And Elyaqim son of Hīlqiyah, who was over the household, and Sheḇnah the scribe, and Yo’ah son of Asaph, the recorder, came to Hizqiyahu with their garments torn, and they reported to him the words of the Raḇshaqēh.**

Philemon 1

Paul writes to Philemon, one of his converts and brethren in the faith, to encourage reconciliation between him and Onesimos, Philemon’s run-away slave. Whatever compelled Onesimos to flee is unclear. Onesimos flees to the one he felt would give him the most compassionate understanding - Paul. Paul was under Roman house arrest at this time, and through Paul; Onesimos comes to the saving knowledge of Yahusha. His grateful heart serves Paul with great zeal and joy.

Through the power of the Ruach HaKodesh, Onesimos becomes a new creation. He sees hope where he thought there was no hope. He sees life where, for a time, he possibly saw death or punishment. He has been given a new beginning at life! This opportunity comes to him through another forgiven sinner, Paul; who had not forgotten the forgiveness he too had received!

Philemon is reminded by Paul of the same. He too had been born anew, through the Ruach HaKodesh, working in and through Paul. Philemon also was a forgiven sinner saved by grace through faith. We should offer and receive others likewise in the faith.

We should always remember that Yahusha died for us while we were yet sinners!

Rom 5:6 For when we were still weak, Messiah in due time died for the wicked.

Rom 5:7 For one shall hardly die for a righteous one, though possibly for a good one someone

would even have the courage to die.

[Rom 5:8 But Elohim proves His own love for us, in that while we were still sinners, Messiah died for us.](#)

Onesimos was a slave, a run-away slave, that showed up on Paul's 'doorstep.' Onesimos was in the lower echelon of society but in Yahusha, everything changed; in Him there is no partiality.

Gal 3:26 [For you are all sons of Elohim through belief in Messiah יהושע.](#)

Gal 3:27 For as many of you as were immersed into Messiah have put on Messiah.

Gal 3:28 [There is not Yehudi nor Greek, there is not slave nor free, there is not male and female, for you are all one in Messiah יהושע.](#)

Gal 3:29 [And if you are of Messiah, then you are seed of Abraham, and heirs according to promise.](#)

The letter that Paul wrote to Philemon, was a letter **to set-up all involved with success!** It brought out that such a reconciliation, could serve as a [powerful witness and testimony as to what YHWH can do in and through our lives.](#) Such compassionate acts are not forgotten by YHWH.

Again, Paul speaks lovingly of all those in the faith. The living stones of the [one new man](#) were being brought together; all under the Melchizedek High Priest, Yahusha HaMashiach. Paul was willing to pay Philemon any 'wrongful debt' owed by Onesimos; just like Yahusha paid our 'sin debt' in full!

Greeting

Phm 1:1 Sha'ul, a prisoner of Messiah יהושע, and Timotiyos the brother, to Philemon our beloved one and fellow worker,

Phm 1:2 and Apphia our sister, and Archippos our fellow soldier, and the assembly at your house:

Phm 1:3 Favour to you and peace from Elohim our Father and the Master יהושע Messiah.

Philemon's Love and Faith

Phm 1:4 I always thank my Elohim when I mention you in my prayers,

Phm 1:5 hearing of your love and the belief which you have toward the Master יהושע and toward all the set-apart ones,

Phm 1:6 so that the sharing of your belief might become working in the knowledge of all the good which is in you toward Messiah יהושע.

Phm 1:7 For we have much joy and encouragement in your love, because the tender affections of the set-apart ones have been refreshed by you, brother.

Paul's Plea for Onesimus

Phm 1:8 Therefore, although I have much boldness in Messiah to command you what is fitting,

Phm 1:9 because of love, I rather appeal – being such a one as Sha’ul, the aged, and now also a prisoner of יהושע Messiah –

Phm 1:10 I appeal to you for my child Onesimos, whom I brought forth while in my chains,

Phm 1:11 who formerly was of no use to you, but now is of good use to you and to me,

Phm 1:12 whom I sent back to you, and receive him, that is, my own tender affections,

Phm 1:13 whom I wished to keep with me, that on your behalf he might serve me in my chains for the Good News.

Phm 1:14 But without your opinion I wished to do none at all, so that your good deed should not be by way of necessity, but voluntary.

Phm 1:15 For he parted *from you* for a while, possibly because of this, so that you might have him back forever,

Phm 1:16 no longer as a slave but more than a slave, as a beloved brother, especially to me, and how much more to you, both in the flesh and in the Master.

Phm 1:17 **So, if you regard me as your partner, receive him as you would me.**

Phm 1:18 But if he has wronged you or owes you whatever, put that on my account.

Phm 1:19 I, Sha’ul, wrote with my own hand. I shall repay – not to mention to you that you indeed owe yourself to me also.

Phm 1:20 Yes, brother, let me derive pleasure from you in the Master, refresh my tender affections in the Master.

Phm 1:21 Trusting in your obedience, I wrote to you, knowing that you shall do even more than I say.

Phm 1:22 And at the same time also prepare a place for me to stay, for I trust that through your prayers I shall be given to you.

Final Greetings

Phm 1:23 Epaphras, fellow prisoner of me in Messiah יהושע, greets you,

Phm 1:24 *and* Marqos, Aristarchos, Demas, Luqas, my fellow workers.

Phm 1:25 The favour of our Master יהושע Messiah be with your spirit. Amēn.

Hosea 11

YHWH's Love for Israel

Hos 11:1 “When Yisra’el was a child, I loved him, and out of Mitsrayim I called My son.”

Eze 16:4 “As for your birth, on the day you were born your navel cord was not cut, nor were you washed in water for cleansing, and you were not rubbed with salt at all, nor wrapped in cloth at all.”

Eze 16:5 “No eye felt sorry for you, to do any of these for you, to have compassion on you. But you were thrown out into the open field, to the loathing of your life on the day you were born.

Eze 16:6 “Then I passed by you and saw you trampled down in your own blood, and I said to you in your blood, ‘Live!’ And I said to you in your blood, ‘Live!’

Hos 11:2 “They called to them, so they went from their face. They slaughtered to the Ba’als, and burned incense to carved images.

✚ Hos 11:3 “And I taught Ephrayim to walk,
✚ taking them by their arms,
✚ but they did not know that I healed them.

✚ Hos 11:4 “I drew them with ropes of man,
✚ with cords of love,
✚ and I was to them as those who take the yoke from their neck.
✚ And I bent down, fed them.

Hos 11:5 “No,

✚ let him return to the land of Mitsrayim,
✚ and let Ashshur [Assyria] be his sovereign,
✚ because they refused to repent!
✚ Hos 11:6 “And the sword shall whirl in his cities,
✚ and it shall demolish his gate bars, and consume, because of their own counsels.

Hos 11:7 “My people are bent towards backsliding from Me. Though they call to *the One Above*, none of them exalt *Him*.

YHWH’s heart breaks for His beloved...

✚ Hos 11:8 “How could I give you up, Ephrayim?
✚ How could I hand you over, Yisra’el?
✚ How could I make you like Admah?
✚ How could I set you like Tseboyim?
✚ My heart turns within Me, all My compassion is kindled.

Mat 23:37 “Yerushalayim, Yerushalayim, killing the prophets and stoning those who are sent to her! How often I wished to gather your children together, the way a hen gathers her chickens under her wings, but you would not!

Hos 11:9 “I shall not let the heat of My wrath burn, I shall not turn to destroy Ephrayim. For I am Ėl, and not man, the Set-apart One in your midst, and I shall not come in enmity.

Zep 3:15 יהוה has turned aside your judgments. He has faced your enemy. The Sovereign of Yisra'el, יהוה, is in your midst.^d No longer need you fear evil. Footnote: ^dSee [Zep 3:17](#).

Zep 3:16 In that day it shall be said to Yerushalayim, "Do not fear, Tsiyon, do not let your hands be weak.

Zep 3:17 "יהוה your Elohim in your midst, is mighty to save. He rejoices over you with joy, He is silent in His love, He rejoices over you with singing."

Hos 11:10 "Let them follow יהוה. Like a lion He roars. When He roars, then sons shall tremble from the west.

Amo 1:2 And he said, "יהוה roars from Tsiyon, and gives forth His voice from Yerushalayim. And the pastures of the shepherds shall mourn, and the top of Karmel shall wither."

Joe 3:16 And יהוה shall roar from Tsiyon, and give forth His voice from Yerushalayim. And the heavens and earth shall shake, but יהוה shall be a refuge for His people, and a stronghold for the children of Yisra'el.

Hos 11:11 "They shall tremble like a bird from Mitsrayim, and like a dove from the land of Ashshur. And I shall let them dwell in their own houses," declares יהוה.

Oba 1:17 "But on Mount Tsiyon there shall be an escape,^a and they shall be set-apart. And the house of Ya'aqob shall possess their possessions. Footnote: ^a [Isa 4:2-3](#), [Joe 2:32](#), [Rev 14:1](#).

Hos 11:12 "Ephrayim has surrounded Me with lying, and the house of Yisra'el with deceit. But Yehudah is still wandering with Ēl, and is true to the Set-apart One."

Rev 3:21 "To him who overcomes I shall give to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

Rev 3:22 "He who has an ear, let him hear what the Spirit says to the assemblies." ' '

YHWH has given His people everything. His love is so great for His people it is incomprehensible. His greatest desire is to love us and care for us and be greatly loved and esteemed by us in return.

Instead, He deals with His beloved's unfaithfulness, untrustworthiness, adulterous whoredom, rebellion, etc. Eventually even Judah becomes more treacherous than Israel.

Psalm 132; 133; 134

Excerpt by Matthew Henry Commentary on Psalm 132:

It is probable that this psalm was penned by Solomon, to be sung at the dedication of the temple which he built according to the charge his father gave him, 1 Chr. 28:2, etc. Having fulfilled his trust, he begs of God to own what he had done.

- I. He had built this house for the honor and service of God; and when he brings the ark into it, the token of God's presence, he desires that God himself would come and take possession of it (v. 8-10). With these words Solomon concluded his prayer, 2 Chr. 6:41, 42.
- II. He had built it in pursuance of the orders he had received from his father, and therefore his pleas to enforce these petitions refer to David.
 - 1. He pleads David's piety towards God (v. 1-7).
 - 2. He pleads God's promise to David (v. 11-18).

The former introduces his petition: the latter follows it as an answer to it.

Today we are the temple of YHWH. His Ruach HaKodesh dwells in us.

Act 7:44 “The **Tent of Witness was with our fathers in the wilderness**, as He appointed, instructing Mosheh to make it according to the pattern that he had seen,

Act 7:45 which our fathers, having received it in turn, also brought with Yehoshua into the land possessed by the nations, whom Elohim drove out before the face of our fathers until the days of Dawid,

Act 7:46 who found favour before Elohim and **asked to find a dwelling for the Elohim of Ya'aqob**,

Act 7:47 **but Shelomoh built Him a house**.

1Co 6:17 And he who is joined to the Master is one spirit.

1Co 6:18 Flee whoring. Every sin that a man does is outside the body, but he who commits whoring sins against his own body.

1Co 6:19 Or do you not know that your body is the Dwelling Place of the Set-apart Spirit who is in you, which you have from Elohim, and you are not your own?

1Co 6:20 For you were bought with a price, **therefore esteem Elohim in your body and in your spirit,^b which are of Elohim**. Footnote: ^bSee 1Co. 7:23, 1Pe. 1:18-19.

YHWH Has Chosen Zion

Psa 132:1 O יהוה, remember Dawid, All his afflictions;

Psa 132:2 How he swore to יהוה, Vowed to the Mighty One of Ya'aqob:

Psa 132:3 “Not to enter into my dwelling-house, Not to get into my bed,

Psa 132:4 “Not to give sleep to my eyes, Or slumber to my eyelids,

Psa 132:5 “Until I find a place for יהוה, A dwelling place for the Mighty One of Ya'aqob.”

Psa 132:6 See, we heard of it in Ephrathah; We found it in the fields of the forest.

Psa 132:7 Let us go into His dwelling places; Let us bow ourselves at His footstool.

Psa 132:8 **Arise, O יהוה, to Your place of rest, You and the ark of Your strength.**

Psa 132:9 **Let Your priests put on righteousness, And Your lovingly-committed ones shout for joy.**

Psa 132:10 For the sake of Your servant Dawid, Do not turn away the face of Your Anointed One.

2Ch 6:41 “And now, arise, O יהוה Elohim, to Your resting place, You and the ark of Your strength. Let Your priests, O יהוה Elohim, be robed with deliverance, and let Your lovingly-committed ones rejoice in goodness.

2Ch 6:42 “O יהוה Elohim, do not turn away the face of Your anointed; remember the loving-commitment of Your servant Dawid.”

Psa 132:11 יהוה has sworn in truth to Dawid; He does not turn from it, “Of the fruit of your body I set upon your throne.”

Act 2:30 “Being a prophet, then, and knowing that Elohim had sworn with an oath to him: of the fruit of his loins, according to the flesh, to raise up the Messiah to sit on his throne,

Psa 132:12 “If your sons guard My covenant And My witnesses that I teach them, Their sons shall sit upon your throne forever.”

Luk 1:32 “He **shall be great, and shall be called the Son of the Most High**. And יהוה Elohim shall give Him the throne of His father Dawid.

Luk 1:33 **“And He shall reign over the house of Ya’aqob forever, and there shall be no end to His reign.”**^b Footnote: ^bSee [Psa 2:1-12](#), [Psa 89:14-34](#), [Isa 9:7](#), [Isa 16:5](#), [Jer 23:3-6](#), [Jer 30:9](#), [Eze 37:24](#), [Dan 2:44](#), [Dan 7:18-27](#), [Mic 5:2-4](#), [Act 1:6-7](#), [Rev 11:15](#).

Luk 1:34 And Miryam said to the messenger, “How shall this be, since I do not know a man?”

Psa 132:13 For יהוה has chosen Tsiyon, He has desired it for His dwelling:

Heb 12:22 **But you have drawn near to Mount Tsiyon**

- ✚ and to the city of the living Elohim,
- ✚ to the heavenly Yerushalayim,
- ✚ to myriads of messengers,
- ✚ Heb 12:23 to the entire gathering
- ✚ and **assembly of the first-born having been enrolled in heaven**,
- ✚ and to Elohim the Judge of all,
- ✚ and to the spirits of righteous men made perfect,
- ✚ Heb 12:24 and to יהושע the Mediator^d of a new covenant,
- ✚ and to the blood of sprinkling which speaks better than *the blood* of Hebel. Footnote: ^dSee [Heb 8:6](#).

HalleluYah!

Psa 132:14 **“This is My place of rest forever; Here I dwell, for I have desired it.**

Psa 132:15 “I greatly bless her provision, I satisfy her poor with bread.

Psa 132:16 “And I put deliverance on her priests, And her lovingly-committed ones sing for joy.

Psa 132:17 **“There I make the horn of Dawid grow; I shall set up a lamp for My Anointed One.**

1Ki 11:36 And to his son I give one tribe, so that My servant Dawid shall always have a lamp before Me in Yerushalayim, the city which I have chosen for Myself, to put My Name there.

Psa 132:18 "I put shame on his enemies, **While on Him His diadem shall shine.**"

When Brothers Dwell in Unity

Psa 133:1 See how good and how pleasant it is for brothers to dwell together in unity –

Php 2:2 make my joy complete by being of the same mind, having the same love, one in being and of purpose,

Php 2:3 doing none at all through selfishness or self-conceit, but in humility consider others better than yourselves.

Php 2:4 Each one should look out not only for his own interests, but also for the interests of others.

Php 2:5 For, let this mind be in you which was also in Messiah **יהושע**,

Psa 133:2 Like the precious oil on the head, Running down on the beard, The beard of Aharon, Running down on the collar of his robes –

Joh 12:3 Then Miryam took a pound of costly perfume of nard, anointed the feet of **יהושע**, and wiped His feet with her hair. And the house was filled with the fragrance of the perfume.

Psa 133:3 Like the dew of Hermon, That comes down on the mountains of Tsiyon. **For there יהוה commanded the blessing, Life forever!**

Come, Bless YHWH

Psa 134:1 Come, bless יהוה, All you servants of יהוה, Who are standing in the House of יהוה by night!

Psa 134:2 **Lift up your hands in the set-apart place, And bless יהוה.**

Psa 134:3 יהוה, **Maker of the heavens and earth, Does bless you from Tsiyon!**

Rev 7:15 "Because of this they are before the throne of Elohim, and serve Him day and night in His Dwelling Place. And He who sits on the throne shall spread *His* Tent over them.

Believers have One King over them, YHWH!

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mccheyne.info/calendar.pdf>