

Greetings, today our manna is from Deut. 7; Psalm 90; Isaiah 35; Revelation 5.

June 3 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Deuteronomy 7

Moses prepares the people on what to expect when they enter the promise land. He tells them that YHWH will clear away 7 nations mightier and greater than they were.

Psa 44:3 **For not by their own sword did they possess the land**, Neither did their own arm save them; But it was Your right hand and Your arm, And the light of Your face, Because You delighted in them.

BDB Definitions

Hittites - “descendant of Heth” 1) the nation descended from Heth, the 2nd son of Canaan; once inhabitants of central Anatolia (modern Turkey), later in north Lebanon

Girgashites - Girgashite or Girgasite = “dwelling on a clayey soil” 1) descendants of Canaan and one of the nations living east of the sea of Galilee when the Israelites entered the promised land

Amorites - Amorite = “a sayer” 1) one of the peoples of east Canaan and beyond the Jordan, dispossessed by the Israelite incursion from Egypt

Kena'anites - Canaanite = see Cana “zealous” 1) descendant of inhabitant of Canaan (adjective) 2) descendant or inhabitant of Canaan (noun) 3) a merchant, trader (noun)

Perizzites - “belonging to a village” 1) a people who inhabited southern Canaan prior to the conquest

Hivwites - Hivite = “villagers” 1) 6th generation of descendants of Canaan, the son of Ham, who were living in northern Canaan near Mount Hermon at the time of the conquest

Yebusites - Jebusite = “descendants of Jebus” 1) descendants of the 3rd son of Canaan who lived in or around the site of Jebus, the early name for Jerusalem

TSK reference excerpt: With respect to the situation of these nations in the land of Canaan, Calmet remarks, that the Canaanites chiefly inhabited Phoenecia; the Hittites, the mountains south of the promised land; the Hivites, mount Ebal, and Gerizim, and towards Hermon; the Girgashites, beyond Jordan, towards the lake of Gennesareth, the Jebusites, about Jerusalem; the Amorites, the mountains west of the Dead Sea, and part of the land of Moab; and that the Perizzites were probably not a distinct

nation, but villagers scattered through the country. [Gen 15:18-21](#); [Exo 23:28](#), [Exo 33:2](#)

Below are category groupings of the various Deuteronomy 7 verses:

Instructions Given:

- You shall strike them and put them under the ban, **completely**.
- Make no covenant with them, and show them no favour.
- Do not intermarry with them
- Break down their slaughter-places, and smash their pillars, and cut down their Ashērim, and burn their carved images with fire.
- You shall consume all the peoples whom יהוה your Elohim is delivering over to you – your eye shall not pardon them. And do not serve their mighty ones, for that is a snare to you. [Deut. 7:16]
- Do not be afraid of them. Remember well what יהוה your Elohim did to Pharaoh and to all Mitsrayim, [Deut. 7:18]
- יהוה your Elohim also sends the hornet among them until those who are left, who hide themselves from you, are destroyed. [Deut. 7:20]
- You are not allowed to destroy them at once, lest the beasts of the field become too numerous for you. [Deut. 7:22b]
- The carved images of their mighty ones you are to burn with fire. Do not covet the silver or gold that is on them, nor take it for yourselves, lest you be snared by it, for it is an abomination to יהוה your Elohim. [Deut. 7:25]
- Do not bring an abomination into your house, lest you be accursed like it. Utterly loathe it and utterly hate it, for it is accursed. [Deut. 7:26]

How YHWH looks upon His people:

- You are a set-apart people to יהוה your Elohim.
- Your Elohim has chosen you to be a people for Himself, a treasured possession above all the peoples on the face of the earth.
- “יהוה did not set His love on you nor choose you because you were more numerous than any other people, for you were the least of all peoples, but because of יהוה loving you, and because of Him guarding the oath which He swore to your fathers
- יהוה has brought you out with a strong hand, and ransomed you from the house of bondage, from the hand of Pharaoh sovereign of Mitsrayim.

Who YHWH is:

- You shall know that יהוה your Elohim, **He is Elohim**
- The **trustworthy Ėl** guarding covenant and loving-commitment for **a thousand generations** with those who love Him, and those who guard His commands
- Repaying those who hate Him to their face, to destroy them. He does not delay

to do so with him who hates Him, He repays him to his face.

Mutual Relationship:

- You shall **guard and hear** the command, the laws, and the right-rulings which I command you today, to **do them**.
- **יהוה** your Elohim shall guard with you the covenant and the loving-commitment which He swore to your fathers, and
 - shall love you and bless you and increase you, and
 - shall bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you.

Blessed & Healthy People:

- Blessed are you above all peoples – there is not going to be a barren man or a barren woman among you or among your livestock.
- **יהוה** shall turn away from you all sickness and put on you none of the evil diseases of Mitsrayim which you have known, but He shall put them on all those who hate you.

Outcome & Strategy:

Deu 7:22 “And **יהוה** your Elohim shall **drive out those nations before you, little by little**. You are not allowed to destroy them at once, lest the beasts of the field become too numerous for you.

Deu 7:23 “But **יהוה** your Elohim shall deliver them over to you and destroy them with a great destruction until they are consumed.

Deu 7:24 “And He shall give their sovereigns into your hand, and you shall destroy their name from under the heavens. No one is going to be able to stand against you until you have destroyed them.

A Chosen People

Deu 7:1 “When **יהוה** your Elohim brings you into the land which you go to possess, He shall also clear away many nations before you: the Hittites and the Girgashites and the Amorites and the Kena’anites and the Perizzites and the Hivvites and the Yebusites, seven nations greater and mightier than you.

Deu 7:2 “And when **יהוה** your Elohim gives them over to you, you shall strike them and put them under the ban, completely. Make no covenant with them, and show them no favour.

Deu 7:3 “And do not intermarry with them – you do not give your daughter to his son, and you do not take his daughter for your son,

Deu 7:4 for he turns your sons away from following Me, to serve other mighty ones. Then the displeasure of **יהוה** shall burn against you and promptly destroy you.

Deu 7:5 “But this is what you do to them: Break down their slaughter-places, and

smash their pillars, and cut down their Ashĕrim, and burn their carved images with fire.

Deu 7:6 “For you are a set-apart people to יהוה your Elohim. יהוה your Elohim has chosen you to be a people for Himself, a treasured possession above all the peoples on the face of the earth.

Deu 7:7 “יהוה did not set His love on you nor choose you because you were more numerous than any other people, for you were the least of all peoples,

Deu 7:8 but because of יהוה loving you, and because of Him guarding the oath which He swore to your fathers, יהוה has brought you out with a strong hand, and ransomed you from the house of bondage, from the hand of Pharaoh sovereign of Mitsrayim.

Deu 7:9 “And you shall know that יהוה your Elohim, He is Elohim, the trustworthy Ėl guarding covenant and loving-commitment for a thousand generations with those who love Him, and those who guard His commands,

Deu 7:10 but repaying those who hate Him to their face, to destroy them. He does not delay to do so with him who hates Him, He repays him to his face.

Deu 7:11 “And you shall guard the command, and the laws, and the right-rulings which I command you today, to do them.

Deu 7:12 “And it shall be, because you hear these right-rulings, and shall guard and do them, that יהוה your Elohim shall guard with you the covenant and the loving-commitment which He swore to your fathers,

Deu 7:13 and shall love you and bless you and increase you, and shall bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you.

Deu 7:14 “Blessed are you above all peoples – there is not going to be a barren man or a barren woman among you or among your livestock.

Deu 7:15 “And יהוה shall turn away from you all sickness and put on you none of the evil diseases of Mitsrayim which you have known, but He shall put them on all those who hate you.

Deu 7:16 “And you shall consume all the peoples whom יהוה your Elohim is delivering over to you – your eye shall not pardon them. And do not serve their mighty ones, for that is a snare to you.

Deu 7:17 “When you say in your heart, ‘These nations are greater than I, I am unable to drive them out,’

Deu 7:18 do not be afraid of them. Remember well what יהוה your Elohim did to Pharaoh and to all Mitsrayim,

Deu 7:19 the great trials which your eyes saw, and the signs and the wonders, the strong hand and the outstretched arm, by which יהוה your Elohim brought you out. יהוה your Elohim does so to all the peoples of whom you are afraid.

Deu 7:20 “And יהוה your Elohim also sends the hornet among them until those who are left, who hide themselves from you, are destroyed.

Deu 7:21 “Do not be afraid of them, for יהוה your Elohim, the great and awesome Ėl, is

in your midst.

Deu 7:22 “And יהוה your Elohim shall drive out those nations before you, little by little. You are not allowed to destroy them at once, lest the beasts of the field become too numerous for you.

Deu 7:23 “But יהוה your Elohim shall deliver them over to you and destroy them with a great destruction until they are consumed.

Deu 7:24 “And He shall give their sovereigns into your hand, and you shall destroy their name from under the heavens. No one is going to be able to stand against you until you have destroyed them.

Deu 7:25 “The carved images of their mighty ones you are to burn with fire. Do not covet the silver or gold that is on them, nor take it for yourselves, lest you be snared by it, for it is an abomination to יהוה your Elohim.

Deu 7:26 “And do not bring an abomination into your house, lest you be accursed like it. Utterly loathe it and utterly hate it, for it is accursed.

Psalm 90

Psalm 90 shows the ebb and flow of faithfulness of YHWH’s people, to the steadfast El of everlasting to everlasting.

Psa 90:1 יהוה, You have been **our refuge in all generations.**

Psa 90:2 Before the mountains were born, Or **You had brought forth the earth and the world, Even from everlasting to everlasting You are El.**

Psa 90:3 You turn man back to dust, And say, “Return, O children of men.”

Psa 90:4 For **a thousand years in Your eyes Are like yesterday that has past, Or like a watch in the night.**

Psa 90:5 You have swept them away, They are as a sleep, Like grass that springs up in the morning.

Psa 90:6 In the morning it flourishes and springs up, At evening it is cut down and withered.

Psa 90:7 For we have been consumed by Your displeasure, And by Your wrath we are alarmed.

Psa 90:8 You have set our crookednesses before You, Our secret *sin* in the light of Your face.

Psa 90:9 For all our days have passed away in Your wrath, We spend our years like a whisper.

Psa 90:10 The days of our lives are seventy years; Or if due to strength, eighty years, Yet the best of them is but toil and exertion; For it is soon cut off, and we fly away.

Psa 90:11 Who knows the power of Your displeasure? And your wrath, according to the fear of You?

Psa 90:12 Teach us to number our days, And let us bring the heart to wisdom.

Psa 90:13 **Return, O יהוה! How long? And be sorry for Your servants.**

Psa 90:14 Satisfy us in the morning with Your loving-commitment, And let us sing for joy all our days!

Psa 90:15 Give us joy according to The days You have afflicted us, The years we have seen

evil.

Psa 90:16 Reveal Your work to Your servants, And Your splendour to their children.

Psa 90:17 And let the pleasantness Of יהוה our Elohim be upon us, And confirm the work of our hands for us; O confirm the work of our hands!

Isaiah 35

‘The Way of Set-Apartness’

YHWH will redeem His people, His land, and His creation.

Eze 36:35 “And they shall say, ‘This land that was laid waste **has become like the garden of Ĕden**. And the wasted, the deserted, and the destroyed cities are now walled and inhabited.’

Isa 35:1 Let the wilderness and the dry place be glad for them, and let the desert rejoice, and blossom as the rose.

Isa 35:2 It blossoms much and rejoices, even with joy and singing. The esteem of Lebanon shall be given to it, the excellence of Karmel and Sharon. They shall see the esteem of יהוה, the excellency of our Elohim.

Isa 52:9 Break forth into joy, sing together, you waste places of Yerushalayim! For יהוה shall comfort His people, He shall redeem Yerushalayim.

Isa 52:10 יהוה shall lay bare His set-apart arm in the eyes of all the nations. And all the ends of the earth shall see the deliverance of our Elohim.

Isa 35:3 Strengthen the weak hands, and make firm the weak knees.

Isa 35:4 Say to those with anxious heart, “Be strong, do not fear! See, your Elohim comes with vengeance, with the recompense of Elohim. He is coming to save you.”

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf be opened.

Isa 35:6 Then the lame shall leap like a deer, and the tongue of the dumb sing, because waters shall burst forth in the wilderness, and streams in the desert.

Isa 35:7 And the parched ground shall become a pool, and the thirsty land springs of water – in the home for jackals, where each lay, grass with reeds and rushes.

Isa 40:9 You who bring good news to Tsiyon, get up into the high mountain. You who bring good news to Yerushalayim, lift up your voice with strength, lift it up, be not afraid. **Say to the cities of Yehudah, “See your Elohim!”** (x-ref to Isaiah 35:4)

Isa 41:10 Do not fear, for I am with you. Do not look around, for I am your Elohim. I shall fortify you, I shall also help you, I shall also uphold you with the right hand of My righteousness.’

Isa 41:11 **“See, all those who raged against you are ashamed and blush, they are as non-existent. And the men who strive with you perish.”**

Isa 41:12 “You seek them but do not find them, those who struggle with you. Those who fight you are as non-existent, as naught.

Isa 41:13 “For I, יהוה your Elohim, am strengthening your right hand, saying to you, ‘Do not fear, I shall help you.’

Isa 41:14 “**Do not fear, you worm Ya‘aqob, you men of Yisra’ël! I shall help you,**” declares יהוה and your Redeemer, the Set-apart One of Yisra’ël.

 Zec 14:8 And in that day it shall be that living waters flow from Yerushalayim,^b **half of them toward the eastern sea and half of them toward the western sea,** in summer as well as in winter. Footnote: ^b [Rev 22:1-2](#).

 Rev 22:17 And the **Spirit and the bride say**, “Come!” And he who hears, let him say, “Come!” And he who thirsts, come! And he who desires it, take the water of life without paying!

Isa 35:8 And there shall be **a highway**, and a way, and **it shall be called “The Way of Set-apartness.”**^a The unclean does not pass over it, but it is for those who walk the way, and no fools wander *on it*. Footnote: ^a [Psa 77:13](#).

Isa 35:9 No lion is there, nor any ravenous beast go up on it, it is not found there. **But the redeemed shall walk there.**

Isa 35:10 And **the ransomed of יהוה shall return and enter Tsiyon with singing, with everlasting joy on their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee away.**

A highway named ‘The Way of Set-apartness!’ Yahusha [YHWH in Son], the High Priest of the Melchizedek Order removed the partition or ‘highway barrier’ of separation!
 HalleluYah!

Heb 10:20 **by a new and living way which He instituted for us, through the veil, that is, His flesh,**

Heb 10:21 **and having a High Priest over the House of Elohim,**

Heb 10:22 let us draw near with a true heart in completeness of belief, having our hearts sprinkled from a wicked conscience and our bodies washed with clean water.^b Footnote: ^b [Eze 36:25](#).

Heb 10:23 Let us hold fast the confession of our expectation without yielding, for He who promised is trustworthy.

 Rev 21:27 And there shall by no means enter into it whatever is unclean, neither anyone doing abomination and falsehood,⁹ **but only those who are written in the Lamb’s Book of Life.**
[Dan 12:1](#) Footnote: ⁹See [Rev 22:15](#), and [2Th 2:11](#).

Revelation 5

‘Right of Redemption’ ~ Our Kinsman Redeemer

Amo 9:14 “And I shall turn back the captivity of My people Yisra’ël. And they shall build the waste cities and inhabit them. And they shall plant vineyards and drink wine from them, and shall make gardens and eat their fruit.

Amo 9:15 “And I shall plant them on their own soil, and not uproot them any more from their own soil I have given them,” said יהוה your Elohim!

Rev 5:1 And I saw in the right hand of Him who sat on the throne **a scroll written inside and on the back**, [Eze 2:10](#) **having been sealed with seven seals.**

Rev 5:2 And I saw a strong messenger proclaiming with a loud voice, “Who is worthy to open the scroll and to loosen its seals?”

Rev 5:3 And no one in the heaven or on the earth or under the earth was able to open the scroll, or to look at it.

Rev 5:4 And I wept much, because no one was found worthy to open and read the scroll, or to look at it.

Rev 5:5 And one of the elders said to me, “Do not weep. See, the **Lion of the tribe of Yehudah,^a the Root of Dawid,^b** overcame to open the scroll and to loosen its seven seals.” Footnotes: ^a [Gen 49:9-10](#), [Heb 7:14](#). ^b [Isa 11:1](#) and [Isa 11:10](#).

In the Book of Revelation, we will see Yahusha in all His power and glory! We will see Him as **King of kings and Master of masters**. We will see Him as the Lion; **the Lion of the tribe of Judah!** Yahusha (YHWH in Son) is Prophet; Priest; and King!

He is our High Priest after the order of Melchizedek (Psalm 110:4)

Heb 7:14 For it is perfectly clear that **our Master arose from Yehudah**, a tribe about which Mosheh never spoke of concerning priesthood,

Isa 11:10 And in that day there shall be a Root of Yishai, **standing as a banner to the people**. Unto Him the nations shall seek, and His rest shall be esteem.

In studying the wilderness encampments, we noticed that each tribe had a banner to designate location and formation; and **each grouping of three tribes had a ‘lead banner.’** One day, **Yahusha will be our banner, the Lion of the Tribe of Judah** as He gathers His people together; the two sticks of Ephraim & Judah (and those grafted in) as the One New Man.

Rev 5:6 And I looked and saw in the **midst of the throne** and of the **four living creatures**, and in the midst of **the elders** a **Lamb standing, as having been slain**, having **seven horns and seven eyes**, **which are the seven Spirits of Elohim** sent out into all the earth.

Rev 5:7 And He came and took the scroll out of the right hand of Him sitting on the throne.

Rev 1:13 and in **the midst of the seven lampstands One like the Son of Adam**, **Dan 7:13 dressed in a robe** down to the feet and **girded about the chest with a golden band**.
Dan 10:5.

Yahusha HaMashiach – is obviously the Lamb standing, as having been slain, with seven horns and seven eyes. In Rev. 1:13 (above) he is described as **‘One like the Son of Adam’** in the midst of the seven lampstands; which are the seven assemblies.

Lamb’s 7 horns and 7 eyes = the seven Spirits of Elohim sent out into all the earth. The seven Spirits of Elohim are also described as 7 lamps of fire:

Rev 4:5 And out of the throne came lightnings, and thunders, and voices. And **seven lamps of fire were burning before the throne, which are the seven Spirits of Elohim.**

YHWH’s 7 lamps together, could also be viewed as a Menorah. His 7 Spirits have been sent out into all the earth. We are on the earth; and we are in Him and He is in us. We are His royal ambassadors. We all have different gifts and functions in the One body with Yahusha as the head of the One body. The One body has many parts. All believers are represented in the 7 assemblies. The seven stars are the messengers to the assemblies; as stated before, they are either seven angelic messengers; or His kingdom of priests dispersed among the 7 types of assemblies.

The 24 Elders – The description of these elders in Revelation 4, tell us they are clothed in garments reflecting priests and kings.

Rev 4:4 And around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, **dressed in white robes**. And they had **crowns of gold** on their heads.

Four Living Creatures – The four living creatures appear to represent the four quadrants of encampments of believers through-out time, encompassing all 12 tribes and those grafted in. This is based on the four-quadrant wilderness encampment around the Dwelling Place. These creatures represent the lead tribe banner of each quadrant; and they are covered with eyes and have six wings. One pair of wings per tribe in each

quadrant. The eyes seem to be accounting for all the souls and spirits of believers grouped in each quadrant. This view seems totally supported by Rev. 5:8 to the end of the chapter – which we will get to shortly.

Recall, these living creatures give all kinds of praise to YHWH. Don't we as believers and set-apart ones fit this description?

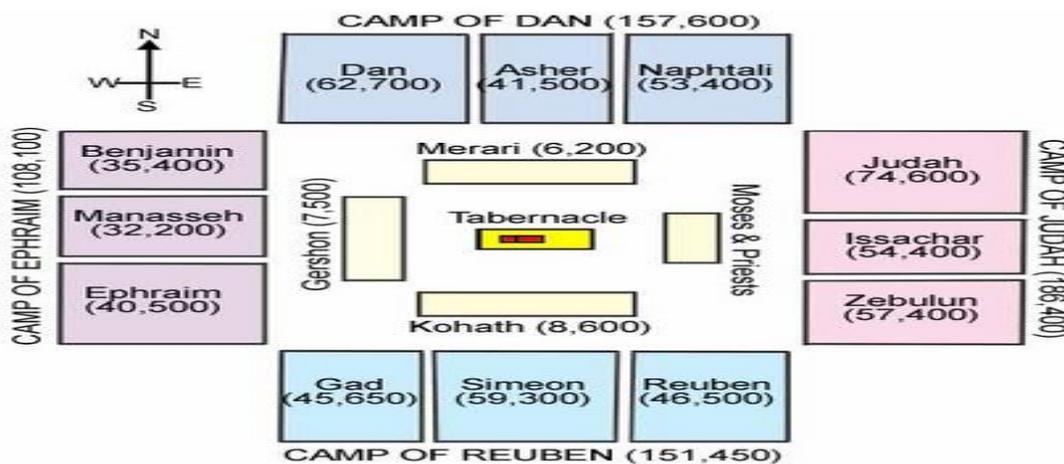
Rev 4:9 And when the living creatures give esteem and respect and thanks to Him who sits on the throne, who lives forever and ever, ...

Remember the four creatures can also equate to the four covenant Gospels. We, as living believers, go out into the world to spread the Gospel message using our mouths speaking His Truth; and using our eyes to study and read His Word.



Depictions of Wilderness Encampment

Yahweh's Presence in the Midst of His People (Numbers 2:1-3:39)



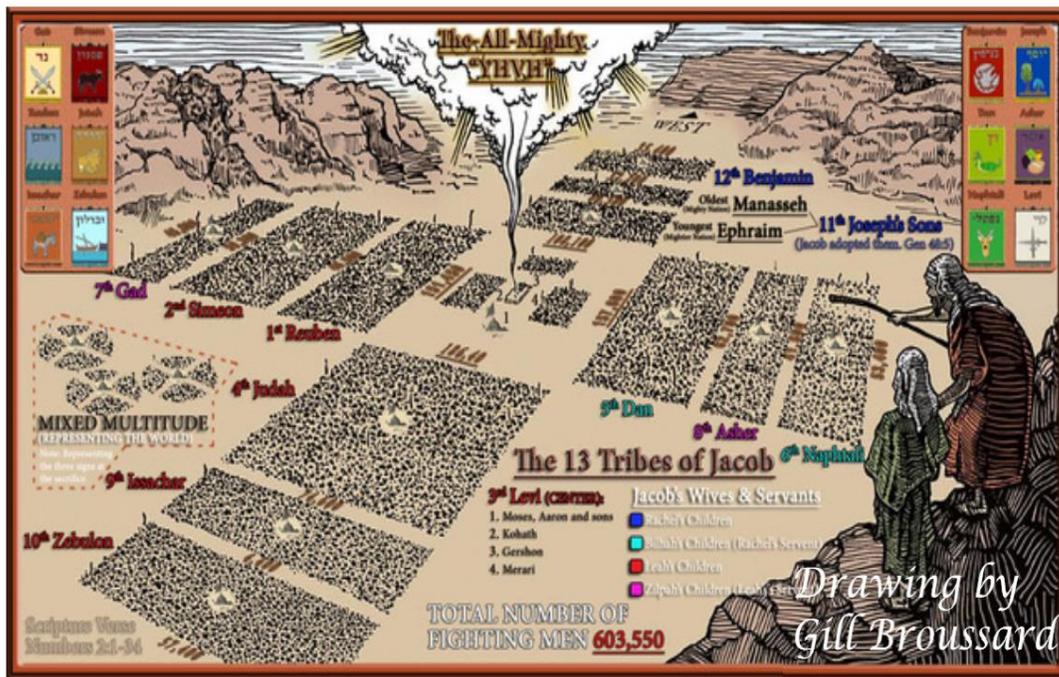
Arrangement of the Camp of Israel Numbers 2:1-3:39

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The following depiction shows the banner emblems of the 12 tribes in the top corners.

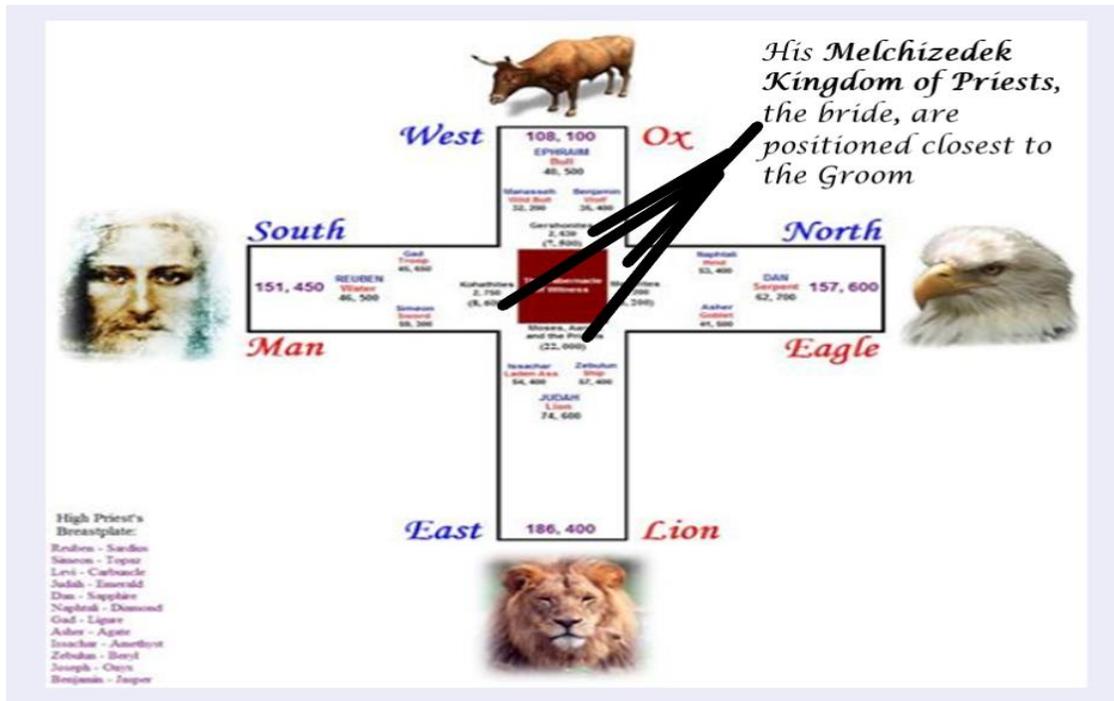
West

S



N

East



Some might say, wasn't the lead tribe of Dan represented as a serpent? Yes, and Dan possibly may have had a total of 5 different emblems. I questioned that myself. Again, I'm not saying I have this all figured out, but more things are fitting together; than not fitting together. Here is an excerpt that 'possibly' explains and supports Dan being associated by an eagle.

The Tribe of Dan

Dan was the fifth son of Jacob and the firstborn of Bilhah (Rachel's maid). It can be reasoned from several sources that Dan adopted four, possibly five, tribal emblems. For the purpose of this article, our concentration will centre on the horse emblem.

Israel, the father of Dan (remember Jacob's name was changed to Israel) passed on this blessing: "Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path, that bites the horses heel, so that his rider shall fall backward" (*GENESIS 49:16-17*).

During their sojourn in the wilderness the tribes were instructed to camp by the ensigns of their father's house. Considering his father's blessing, Dan was entitled to use a serpent, horse or even scales (symbolising judgement) on his standard. However, Moses' blessing to Dan before his death stated: "Dan is a lions whelp (a rampant young lion): he shall leap from Bashan" (*DEUTERONOMY 33:22*).



A silver coin struck by the Celts in Hungary in the second century B.C. As each tribe camped around the tabernacle (circa 1400 B.C.) they gathered under four main brigade emblems. Judah in the east, Reuben (south), Ephraim (west), and Dan to the north.

In a vision applicable to God's kingdom, both **Ezekiel and John described four living creatures that supported the throne. They were the man, lion, ox and eagle, which also represented the brigade emblems encompassing the tabernacle (See *EZEKIEL 1:10; REVELATION 4:7*).**

Reuben was identified with the man, Judah the lion, Ephraim the ox (or bullock) and Dan the eagle. The completion of the camp was established with two other tribes camped under these emblems also.

It is satisfactory to say that Dan has five emblems associated with its tribe - the horse, serpent (snake), lion's whelp, scales and the eagle. Each of these devices will enable the seeker of God's truth to identify Dan in these last days (*GENESIS 49:1*).

<https://www.cai.org/bible-studies/israels-emblems-then-and-now>

Rev 5:8 And when He took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones.

Rev 5:9 And they sang a renewed song, saying, “You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation,^c Footnote: ^cThis fact is given in 6 other texts in the Book of Revelation.

Rev 5:10 and made us sovereigns and priests to our Elohim, and we shall reign upon the earth.”^d Footnote: ^d[Dan 7:18-27](#).

Rev. 5:8 - The four living creatures and the twenty-four elders fell down before the Lamb each holding a harp AND they have golden bowls filled with incense, **which are the prayers of the set-apart ones!** They are presenting the prayers of the set-apart ones before His throne.

Rev. 5:9 – Look at the song **they** are singing! ‘You were slain, and **have redeemed us** to Elohim by Your blood... Us equals the believers that have gone on before us! The elders and creatures are redeemed believers! Why else would they tell Yahusha [YHWH in Son], that He had **‘redeemed us!’**

He is worthy to take the scroll and to open its seals! Yahusha has the **‘right of redemption’; He is our kinsman redeemer.** See details following.

Rev. 5:10 – He has **made us** kings and priests to **our Elohim**, and **we shall reign** upon the earth. This is being sung by the living creatures and the elders!

Right of Redemption (Rev. 5:9) to open the scroll – the sealed deed

Yahusha, the Lion of the tribe of Judah; the Lamb of Elohim was fully qualified to redeem:

1. His Bride
2. The Land
3. Creation

The Transaction Required is fully met by Yahusha; and meets all the conditions of such a transaction as laid out in Jeremiah.

[See this ‘right of redemption’ teaching by Matthew Nolan with T4 – start at one-hour mark for explaining the transaction requirements - <https://youtu.be/cvY80L-B76I>] Excerpts follow:

- **Right of Redemption - Rev 5:5** And one of the elders said to me, “Do not weep. See, the Lion of the tribe of Yehudah,^a the Root of Dawid,^b overcame to open the scroll and to loosen its seven seals.” Footnotes: ^a[Gen 49:9-10](#), [Heb 7:14](#). ^b[Isa 11:1](#) and [Isa 11:10](#).

Jer 32:6 And Yirmeyahu said, “The word of יהוה came to me, saying,

Jer 32:7 See, Ḥaname’ël son of Shallum your uncle is coming to you, saying, “Buy my field which is in Anathoth, for the right of redemption is yours to buy it.” ’

➤ **1 Cor.6:20 ...bought with a price – 30 pieces of silver**

Jer 32:9 “And I bought the field which was at Anathoth from Ḥaname’ël, my uncle’s son, and weighed out to him the silver, seventeen sheqels of silver.

➤ **Bill of Sale** – evident by Judas being given a band of men and officers from the chief priests & Pharisees to retrieve Yahusha.

➤ **Deed sealed with a kiss**

Jer 32:10 “And I signed the deed and sealed it, took witnesses, and weighed the silver in the scales.

➤ **Notarized in Pilate’s Court**

Jer 32:8 “So Ḥaname’ël my uncle’s son came to me in the court of the guard according to the word of יהוה, and said to me, ‘Please buy my field that is in Anathoth, which is in the land of Binyamin, for the right of inheritance is yours, and the redemption. Buy it for yourself.’ And I knew that this was the word of יהוה’.

➤ **Public Transference – they chose Barabbas –**

Jer 32:12 and I gave the deed of purchase to Baruk son of Nĕriyah, son of Maḥséyah, in the presence of Haname’ël my uncle’s son, and in the presence of the witnesses who signed the deed of purchase, before all the Yehudim who sat in the court of the guard.

➤ **Yahusha became accursed and shed His blood for redemption.**

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Jer 32:10 “And I signed the deed and sealed it, took witnesses, and weighed the silver in the scales.

➤ **Deed then sealed and placed in earthen vessel.**

Joh 19:28 After this, יהושע, **knowing that all had been accomplished**, in order that the Scripture might be accomplished, said, “I thirst!”

Joh 19:29 A bowl of sour wine stood there, and they filled a sponge with sour wine, put it on hyssop, and held it to His mouth.

Joh 19:30 **So when יהושע took the sour wine He said, “It has been accomplished!” And bowing His head, He gave up His spirit.**

Jer 32:14 Thus said יהוה of hosts, the Elohim of Yisra’ēl, “Take these deeds, both this deed of purchase **which is sealed and this deed which is open, and put them in an earthen vessel**, so that they remain many days.”

(Transaction process recorded in Jer. 32:6-14)

Jer 32:15 For thus said יהוה of hosts, the Elohim of Yisra’ēl, “Houses and fields and vineyards shall again be bought in this land.”

[End point of the excerpts from ‘right of redemption’ teaching by Matthew Nolan with T4 – start at one-hour mark for explaining the transaction requirements - <https://youtu.be/cvY80L-B76I>]

Rev 5:11 And I looked, and **I heard the voice of many messengers** around the throne, and **the living creatures**, and **the elders**. And the number of them was myriads of myriads, and thousands of thousands.

Rev 5:12 **saying with a loud voice, “Worthy is the Lamb having been slain to receive power and riches and wisdom, and strength and respect and esteem and blessing!”**

These last verses drive it home. All His redeemed people; the land; and creation are represented.

Rev 5:13 And **every creature** which is in the heaven and on the earth and under the earth and such as are in the sea, and all that are in them, **I heard saying**, “To Him sitting on the throne, and to the Lamb, be the blessing and the respect and the esteem and the might, forever and ever!”

Rev 5:14 And **the four living creatures said**, “Amēn!” And **the twenty-four elders fell down and bowed before Him who lives forever and ever.**

So again, ponder who was speaking in Rev. 5:13.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>