

Greetings, today our manna is from Exodus 2; Job 19; Luke 5; 1 Cor. 6

February 19 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]
 Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 2

In Exodus 2, we read about the **birth of Moses; Moses fleeing** after striking an Egyptian that was beating a Hebrew slave; and the chapter closes with **Elohim hearing** the Israelite's groanings and cries. We also read that **Elohim remembers His covenant; Elohim looked; Elohim knew!**

Exo 2:24 And Elohim heard their groaning, and **Elohim remembered His covenant with Abraham, with Yitshaq, and with Ya'aqob**. **Exo 2:25** And **Elohim looked on the children of Yisra'el, and Elohim knew!** (emphasis mine)

YHWH **knows** His people; He never forgets His covenants; He is always on time; He hears His people's prayers, cries, and groanings. We are the apple of His eye. He watches over us. He is with us! So, once again, as we saw YHWH's hand in sending Joseph to Egypt to save His people; we now, see YHWH protect, preserve, and prepare Moses to bring His people out of Egypt.

To this day, He hears our prayers, cries, and groanings. He still remembers **His covenant and Promise**; He will be on time; He still looks upon us and watches over us. He will prepare for His people for a greater exodus and ingathering [Isaiah 11:11]. Take a moment and read **Isaiah 11**. He has redeemed us; He has redeemed creation; and He has redeemed the land.

There **were two verses in Exodus 2** that caught my eye more than usual:

Exo 2:15 And Pharaoh heard of this matter, and he sought to kill Mosheh. But Mosheh fled from the face of Pharaoh and dwelt in the land of Midyan. And he sat down by a **well**.

Exo 2:16 And the **priest** of Midyan had **seven** daughters. And they came and drew **water**, and they filled the **troughs** to water their **father's flock**, (emphasis mine)

These were the **key words that got my attention**: well, priest; seven; water; troughs; father's flock. We could camp here for a long time.

First, I want to share more about **wells!** After all, we have come across many wells in our studies and they have all been very significant. The most memorable meeting at a well was Yahusha's encounter with the Samaritan woman. There he states the water He gives is a fountain of living water from within. [Paraphrased John 4:14]

Wells were gathering places. Many betrothals took place at wells. Oaths were made at wells. And of course, wells were necessary for everyday life and care of livestock. One can't help but wonder what they looked like because we know there were also **troughs** to water the animals. Were they somehow connected to the well to make watering the flocks easier? How long were the troughs? How many troughs were there? We know in bible history there were cisterns and aqueducts. I found a few links that I enjoyed reading and felt you would enjoy also.

Links on wells:

<https://www.bibleodyssey.org/en/places/related-articles/women-and-wells-in-the-hebrew-bible>

https://www.bible-history.com/links.php?cat=39&sub=721&cat_name=Manners+%26+Customs&subcat_name=Water+Supply

Wells are a major part of His Word. He is our **High Priest**; 'In seven' He created the heavens and the earth and rested on the seventh day, the Sabbath; He is the Good Shepherd that watches over **His flock** and **provides the fountains of living water** from within. Let all creation praise Him!

We read that Moses encounters Jethro's seven daughters at the well. Moses dwells with Jethro and Jethro gives his daughter Zipporah as his wife. Some say Jethro (Yitro) was a pagan priest, but based on future occurrences, we do know he believed and made sacrifices to YHWH.

Some background on Midian:

Recall that Midian (מִדְיָן) was a son of Abraham and Keturah (Gen. 25:1-6), and therefore the Midianites were cousins of the children of Jacob (i.e., the Israelites). Apparently the Midianites first settled east of the Jordan River (Gen. 25:6) though later they lived as nomadic shepherds in the Sinai Peninsula. It was a group of Midianite traders, you will remember, who "lifted Joseph from the pit" (Gen. 37:28) and sold him to the Ishmaelites (who in turn sold Joseph to Potiphar in Egypt).

Centuries later, Moses had fled to the "land of Midian" to escape Pharaoh's wrath (perhaps using the very same route he would later lead Israel during the Exodus). There he rescued the daughters of a man named *Reuel* (רְעוּאֵל, lit. a "friend [רֵעַ] of God"), who was also named *Yitro* (יִתְרוֹ), the "priest of Midian" (Exod. 2:15-19; 3:1). Moses married Yitro's daughter Zipporah, had two sons, and spent forty years in Midian working for his father-in-law as a shepherd. It was in Midian that God appeared to Moses in the burning bush, and it was in Midian that God later revealed the Torah to Israel at Mount Sinai.

Excerpt source: https://www.hebrew4christians.com/Scripture/Parashah/Summaries/Yitro/Moses_at_Midian/moses_at_midian.html

Some background on the number 7: What does the Bible say about the number 7? Scripture represents Seven as the number of completeness and achievement. It obtains much of its meaning from relation to God's creation of all things. The word 'created' is used 7 times teaching God's creative work. There are 7 days in a week and God's Sabbath is on the 7th day.

The Bible was originally divided into 7 major divisions. The Divisions were 1) the Law; 2) the Prophets; 3) the Writings or Psalms; 4) the Gospels and Acts; 5) the General Epistles; 6) the Epistles of Paul, and 7) the book of Revelation. Initially, the total number of books in the **Bible was forty-nine**, which is 7 x 7, further illustrating the integration of seven into the Word of God.

Seven plays a vital role in the stories and meaning of the Bible. Discover the specific Bible verses that reference the number 7 in the collection below! **Excerpt source:** <https://www.biblestudytools.com/topical-verses/the-number-7-in-the-bible/>

The Birth of Moses

Exo 2:1 And a man of the house of Lěwi went and married a daughter of Lěwi.

Exo 2:2 And the woman conceived and bore a son. And she saw that he was a lovely child, and she hid him three months.

Exo 2:3 And when she could hide him no longer, she took an ark of wicker for him, and coated it with tar and pitch, and put the child in it, and laid it in the reeds by the edge of the river.

Exo 2:4 And his sister stood at a distance, to know what would be done to him.

Exo 2:5 And the daughter of Pharaoh came down to wash herself at the river, and her young women were walking by the riverside. And when she saw the ark among the reeds, she sent her female servant to get it,

Exo 2:6 and opened it and saw the child, and see, the baby wept. So she had compassion on him, and said, "This is one of the children of the Hebrews."

Exo 2:7 And his sister said to Pharaoh's daughter, "Shall I go and call a nurse for you

from the Hebrew women to nurse the child for you?”

Exo 2:8 And Pharaoh’s daughter said to her, “Go.” And the **young woman^a** went and called the child’s mother. **Footnote: ^aSee Explanatory Notes: Maiden.**

Exo 2:9 And Pharaoh’s daughter said to her, “Take this child away and nurse him for me, then I shall pay your wages.” So the woman took the child and nursed him.

Exo 2:10 And the child grew, and she brought him to Pharaoh’s daughter, and he became her son. And she called his name Mosheh, saying, “Because I have drawn him out of the water.”

Moses Flees to Midian

Exo 2:11 And in those days it came to be, when Mosheh was grown, that he went out to his brothers and looked at their burdens. And he saw a Mitsrian striking a Hebrew, one of his brothers.

Exo 2:12 So he turned this way and that way, and when he saw no one, he struck the Mitsrian and hid him in the sand.

Exo 2:13 And he went out the second day and saw two Hebrew men fighting, and he said to the one who did the wrong, “Why do you strike your neighbour?”

Exo 2:14 And he said, “Who made you a head and a judge over us? Do you intend to kill me as you killed the Mitsrian?” And Mosheh feared and said, “Truly, the matter is known!”

Exo 2:15 And Pharaoh heard of this matter, and he sought to kill Mosheh. But Mosheh fled from the face of Pharaoh and dwelt in the land of Midyan. And he sat down by a well.

Exo 2:16 And the priest of Midyan had seven daughters. And they came and drew water, and they filled the troughs to water their father’s flock,

Exo 2:17 but the shepherds came and drove them away. Then Mosheh stood up and came to their rescue, and watered their flock.

Exo 2:18 And they came to **Re’u’ēl^b** their father, and he said, “How is it that you have come so soon today?” **Footnote: ^bHis title was Yithro (Excellency).**

Exo 2:19 And they said, “A Mitsrian rescued us from the hand of the shepherds, and he also drew enough water for us and watered the flock.”

Exo 2:20 And he said to his daughters, “And where is he? Why did you leave the man? Call him and let him eat bread.”

Exo 2:21 And Mosheh agreed to dwell with the man, and he gave Tsipporah his daughter to Mosheh.

Exo 2:22 And she bore him a son, and he called his name Gěreshom, for he said, “I have become a sojourner in a foreign land.”

God Hears Israel's Groaning

Exo 2:23 And it came to be after these many days that the sovereign of Mitsrayim died. And the children of Yisra’ēl groaned because of the slavery, and they cried out. And their cry came up to Elohim because of the slavery.

Exo 2:24 And Elohim heard their groaning, and Elohim remembered His covenant with Abraham, with Yitshaq, and with Ya'aqob.

Exo 2:25 And Elohim looked on the children of Yisra'el, and Elohim knew!

Job 19

For I know my Redeemer lives! We just read in the closing verse of Exodus 2 that Elohim **knew!** Yahusha states in John 10 that His sheep, His flock, hear His voice and He **knows** them!

John 10:27 “My sheep hear My voice, and I **know** them, and they follow Me.

We read more about our Redeemer in Isaiah 59:

Isa 59:19 And they shall fear the Name of יהוה from the west, and His esteem from the rising of the sun, when distress comes like a flood, the Spirit of יהוה drives at^b it. Footnote: ^bLit. “in” it.

Isa 59:20 “And the Redeemer shall come to Tsiyon,^c and to those turning from transgression in Ya'aqob,” declares יהוה. Footnote: ^cSee footnote at [Isa 24:23](#).

Isa 59:21 “As for Me, this is My covenant with them,” said יהוה: “My Spirit that is upon you, and My Words that I have put in your mouth, shall not be withdrawn from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,” said יהוה, “from this time and forever.”

Job Replies: My Redeemer Lives

Job 19:1 And Iyob answered and said,

Job 19:2 “How long would you grieve my life, and crush me with words?

Job 19:3 These ten times you have insulted me, shamelessly you attack me.

Job 19:4 Even if I have truly gone astray, my straying remains with me.

Job 19:5 If indeed you would exalt yourselves above me, and plead against me my reproach,

Job 19:6 know then that Eloah has overthrown me, and has surrounded me with His net.

Job 19:7 See, I cry, ‘Violence!’ but I am not heard. I cry aloud, but there is no right-ruling.

Job 19:8 He has fenced up my way, and I pass not over. And He has placed darkness in my paths.

Job 19:9 He has stripped me of my esteem, and taken the crown from my head.

Job 19:10 He breaks me down on every side, and I am gone; and uproots my expectancy like a tree.

Job 19:11 And He kindled His wrath against me, and He counts me as one of His enemies.

Job 19:12 His companies come together, and they cast up their way against me, and

encamp all around my tent.

Job 19:13 He has removed my brothers far away from me, and my friends are completely estranged from me.

Job 19:14 My near ones have fallen away, and my close friends have forgotten me.

Job 19:15 The guests in my house, and my female servants, reckon me for a stranger – I am a foreigner in their eyes.

Job 19:16 I have called my servant, but he gives no answer – I have to beg him with my mouth.

Job 19:17 My spirit is strange to my wife, and my loving-commitment to the children of my own body.

Job 19:18 Even young children have scorned me. I rise, and they speak against me.

Job 19:19 All my intimate friends loathe me, and those whom I love have turned against me.

Job 19:20 My bone clings to my skin and to my flesh, and I have escaped by the skin of my teeth.

Job 19:21 Show favour to me, show favour to me, O you my friends, for the hand of Eloah has struck me!

Job 19:22 Why do you persecute me like Ēl *does*, and are not satisfied with my flesh?

Job has had enough of his ‘friends’ endless discouraging words and tells them so. He goes over a list of relationships that reveal to be ‘fair weather’ friends. It seems like all, for the most part, have forsaken him. Yet, in his heart of hearts, **Job knows His Redeemer lives!** Yahusha, knew that kind of aloneness as His days ended on earth and as He hung on the tree.

Job 19:23 Oh, that my words were written down! Oh, that they were inscribed in a book,

Job 19:24 engraved on a rock with an iron pen and lead, forever!

Job 19:25 For I know that my Redeemer lives, and as the Last shall rise over the dust;

Job 19:26 and after my skin has been struck off, then in my flesh I shall see Eloah,

Job 19:27 whom I myself shall see on my side, and not a stranger. My kidneys have failed within me!

Job 19:28 If you say, ‘Why do we persecute him?’ Seeing the root of the matter has been found in me,

Job 19:29 fear the sword yourselves, for wrath *brings* the punishment of the sword, so that you know there is a judgment.”

Luke 5

In Luke Chapter 5, we see the difference of **knowing Him** and **knowing of Him**. How do we **know** Him? By faith!

By faith they let down their nets; by faith the man was healed of leprosy; by faith sins are forgiven; by faith we follow Him; by faith we become friends of the bridegroom; by faith we are made new, as new wine is placed in fresh wineskins!

Yahusha Calls the First Disciples

Luk 5:1 And it came to be, while the crowd was pressing upon Him to hear the word of Elohim, that He stood by the Lake of Gennēsar,

Luk 5:2 and He saw two boats standing by the lake, but the fishermen had gone from them and were washing their nets.

Luk 5:3 And entering into one of the boats, which belonged to Shim'on, He asked him to pull away a little from the land. And He sat down and was teaching the crowds from the boat.

The following fishing account in Luke 5 will have much more significance one day in the life of Shimon Peter. There will be a similar future account that we will read in John 21.

Luk 5:4 And when He ceased speaking, He said to Shim'on, **"Pull out into the deep and let down your nets for a catch."**

Luk 5:5 And Shim'on answering, said to Him, **"Master, we have toiled all night and caught none, but at Your word I shall let down the net."**

Luk 5:6 And when they did so, **they caught a great number of fish, and their net was breaking,**

Luk 5:7 and they motioned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they were sinking.

Joh 21:3 Shim'on Kēpha said to them, "I am going to fish." They said to him, "We are also coming with you." They went out and immediately entered into the boat. And that night they caught none at all.

Joh 21:4 But when it became early morning, יהושע stood on the beach. However, the taught ones did not know that it was יהושע.

Joh 21:5 Then יהושע said to them, "Children, have you any food?" They answered Him, "No."

Joh 21:6 And He said to them, "Throw the net on the right side of the boat, and you shall find." So they threw, and they were no longer able to draw it in because of the large number of fish.

Joh 21:7 That taught one whom יהושע loved then said to Kēpha, "It is the Master!" Then Shim'on Kēpha, hearing that it was the Master, put on his outer garment – for he was stripped – and plunged into the sea.

In the fishing account in John 21, Shimon Peter was at one of his lowest points in his life. He had denied Yahusha three times; Yahusha had been crucified; the apostles were confused and afraid in the minutes, hours, and days immediately after the crucifixion, etc. Feelings of helplessness and the piercing silence around them, they turn to what they knew – fishing. To add ‘insult to injury’ they go and catch nothing; until the voice of Yahusha magnifies the moment of [dèjà vu](#). Both accounts were divine appointments with the Master.

Luk 5:8 And when Shim'on Kěpha saw it, he fell down at the knees of יהושע, saying, **“Depart from me, for I am a man, a sinner, O Master!”**

Luk 5:9 For astonishment had seized him and all those with him, at the catch of fish which they took,

Luk 5:10 so too were Ya'aqob and Yoħanan, the sons of Zabđai, who were partners with Shim'on. Then יהושע said to Shim'on, **“Do not fear, from now on you shall catch men.”**

Luk 5:11 And having brought the boats to land, they left all and followed Him.

Yahusha Cleanses a Leper

Luk 5:12 And it came to be when He was in a certain city, that see, a man covered with leprosy saw יהושע. And he fell on his face and begged Him, saying, **“Master, if You desire, You are able to cleanse me.”**

This leprosy man exhibited strong faith. With all his heart, mind, soul, and strength, while being covered in leprosy for all to see; fell on his face and begged Yahusha with undoubting faith, that Yahusha was able to cleanse him.

Without physically touching Yahusha, this leprosy man touched Him through His faith. It is our faith in Yahusha that touches His power! It is our faith that His anointed presence fills the room. It is our faith as small as a mustard seed that moves mountains. It is our faith in Him.

Luk 5:13 And He stretched out His hand and touched him, saying, **“I desire it. Be cleansed.”** And immediately the leprosy left him.

Luk 5:14 And He ordered him to say it to no one, **“But go and show yourself to the priest, [Lev 13:49](#), [Lev 14:2](#) and make an offering for your cleansing, as a witness to them, as Mosheh commanded.”**

Yahusha was born in the days under the Book of the Law. Therefore, being obedient to the Law of Moses, Yahusha directs the man healed of leprosy to go and show himself to the priest and make an offering for his cleansing, which would serve as a witness to them. Yahusha had not ushered in the New Covenant at this point.

Luk 5:15 And the news about Him was spreading even more. And large crowds were coming together to hear, and to be healed by Him of their sicknesses.

Luk 5:16 But He was *often* withdrawing Himself to lonely places and praying.

Yahusha Heals a Paralytic

Luk 5:17 And on a certain day it came to be, as He was teaching, that there were Pharisees and teachers of the Torah sitting by, who had come out of every village of Galil, Yehudah, and Yerushalayim. **And the power of יהוה' was there to heal them.**

Faith attracts the power of YHWH to be there. Faith brings the anointing of YHWH upon us. Faith demonstrated, pokes the embers of faith in others; and faith burns brighter and brighter. Faith draws from the power of YHWH. The whole atmosphere becomes alive; it is vibrant. His Ruach HaKodesh works mightily in the presence of faith and anointing.

The following account perfectly demonstrates this:

Luk 5:18 And see, men brought on a bed a man who was paralyzed. And they were seeking to bring him in and lay him before Him.

Luk 5:19 But having found no way to bring him in because of the crowd, they went up on the house-top and let him down with his bed through the tiles into the midst before יהושע.

Luk 5:20 **And having seen their belief,** He said to him, **“Man, your sins are forgiven you.”**

Luk 5:21 And the scribes and the Pharisees began to reason, saying, **“Who is this who speaks blasphemies? Who is able to forgive sins except Elohim alone?”**

Lack of faith brings a dry dead atmosphere. It quenches the power of the Ruach HaKodesh. The Pharisees speak accusations.

Luk 5:22 And יהושע, **knowing their thoughts,** answering, said to them, **“Why are you reasoning in your hearts?”**

Luk 5:23 **“Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise up and walk’?”**

Luk 5:24 **“But in order for you to know that the Son of Adam possesses authority on earth to forgive sins...” He said to the man who was paralyzed, “I say to you, rise, take up your bed, and go to your house.”**

Luk 5:25 **And at once,**

- ✚ having risen up before them,
- ✚ he took up what he had been lying on,
- ✚ and went away to his house, praising Elohim.

Luk 5:26 And astonishment seized them all, and they praised Elohim and were filled with fear, saying, “We have seen extra-ordinary *feats* today!”

Yahusha Calls Levi

Yahusha calls Levi. Levi is Hebrew for the name Matthew in Greek.

Luk 5:27 And after this He went out and saw a tax collector named Lēwi, sitting at the tax office, and said to him, **“Follow Me.”**

Luk 5:28 And he, having left all, rose up and followed Him.

Luk 5:29 And Lēwi made a great feast for Him in his house. And there were a great number of tax collectors and others who sat down with them.

Luk 5:30 And the Pharisees and their scribes grumbled against His taught ones, saying, **“Why do You eat and drink with tax collectors and sinners?”**

Luk 5:31 And יהושע' answering, said to them, **“Those who are well do not need a physician, but those who are sick.”**

Luk 5:32 **“I have not come to call the righteous, but sinners, to repentance.”**

A Question About Fasting

Luk 5:33 And they said to Him, “Why do the taught ones of Yoḥanan fast often and make prayers, and likewise those of the Pharisees, but Yours eat and drink?”

Luk 5:34 And He said to them, **“Are you able to make the friends of the bridegroom fast while the bridegroom is with them?”**

Luk 5:35 **“But days shall come when the bridegroom is taken away from them, then they shall fast in those days.”**

Luk 5:36 **And He also spoke a parable to them,**

- ✚ “No one puts a piece from a fresh garment on an old one, otherwise the fresh one makes a tear, and also the piece that was taken out of the fresh one does not match the old.

- ✚ Luk 5:37 “And no one puts new wine into old wineskins, otherwise the new wine shall burst the wineskins and run out, and the wineskins shall be ruined.

Luk 5:38 **“But new wine is put into fresh wineskins, and both are preserved.”**

Luk 5:39 “And no one, having drunk old wine, immediately desires new *wine*, for he says, ‘The old is better.’ ”

When we repent of our sins and receive Him by faith, we become a new creation. We are born anew.

2Co 5:17 Therefore, if anyone is in Messiah, he is a renewed creature – the old *matters* have passed away, see, all *matters* have become renewed!^d Footnote: ^d [Rom 6:2-22](#), [Gal 2:20](#), [Eph 4:22-24](#), [Col 3:10](#), [1Jn 3:9-10](#).

The Ruach HaKodesh dwells in us and we are given new garments.

Mat 22:12 and he said to him, 'Friend, how did you come in here not having a **wedding garment**?' And he was speechless.

Rev 3:18 "I advise you to buy from Me gold refined in the fire,^b so that you become rich; and **white garments**, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. Footnote: ^b [Psa 19:10](#), [Psa 119:72](#) and [Psa 119:127](#), [Pro 30:5](#).

Flesh and blood cannot inherit the reign of Elohim. When we are 'born anew' by faith; we are a new creature. Something changes within us and makes us ready to one day receive our bodies of glorification! We are marked 'set-apart' by YHWH. It will then be like the days when Adam and Eve walked in the Garden with YHWH.

1Co 15:50 And this I say, brothers, that flesh and blood is unable to inherit the reign of Elohim, neither does corruption inherit incorruption.

1Cor. 6

Lawsuits Against Believers

1Co 6:1 Should any of you, holding a matter against another, go to be judged before the unrighteous, and not before the set-apart ones?

Paul stresses that 'matters of judgment' between brethren should be brought before the set-apart ones; not taken before carnal worldly judges. Worldly court systems do not function according to Covenant Torah.

1Co 6:2 Do you not know that the set-apart ones shall judge the world? And if the world is judged by you, are you unworthy to judge the smallest matters?

1Co 6:3 Do you not know that we shall judge messengers? How much more,

matters of this life?

1Co 6:4 If then you truly have judgments of this life, do you appoint them as judges who are least esteemed by the assembly?

1Co 6:5 **I say this to your shame. Is it so, that there is not a wise one among you, not even one, who shall be able to judge between his brothers?**

1Co 6:6 But brother against brother goes to be judged and that before unbelievers!

1Co 6:7 **Already, then, there is a failure with you,** that you have lawsuits among you. Why not rather be wronged? Why not rather be cheated?

1Co 6:8 But you yourselves do wrong and cheat, and that to your brothers!

1Co 6:9 **Do you not know that the unrighteous shall not inherit the reign of Elohim?** Do not be deceived. Neither those who whore, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,

1Co 6:10 **nor thieves, nor greedy of gain, nor drunkards, nor revilers, nor swindlers shall inherit the reign of Elohim.**^a Footnote: ^aSee [Gal 5:19-21](#), [Eph 5:3-5](#).

1Co 6:11 **And such were some of you. But you were washed, but you were set apart, but you were declared right in the Name of the Master יהושע and by the Spirit of our Elohim.**

Notice the past tense of ‘**you were declared right.**’ Not you are going to be declared right. Those that have been washed by the blood of the Lamb are ‘justified’ – ‘just as if’ they had never sinned! From that point, we walk in daily sanctification becoming more and more like our beloved.

Flee Sexual Immorality

1Co 6:12 All is permitted me, but not all do profit. All is permitted me, but I shall not be under authority of any.

1Co 6:13 Foods for the stomach and the stomach for foods – but Elohim shall destroy both it and them. **And the body is not for whoring but for the Master, and the Master for the body.**

1Co 6:14 And Elohim, who raised up the Master, shall also raise us up through His power.

1Co 6:15 **Do you not know that your bodies are members of Messiah? Shall I then take the members of Messiah and make them members of a whore? Let it not be!**

1Co 6:16 Or **do you not know** that he who is joined to a whore is one body? For He says, **“The two shall become one flesh.”** [Gen 2:24](#).

1Co 6:17 **And he who is joined to the Master is one spirit.**

Paul stresses the detriment of sexual immorality and tells the Corinthians to flee from such behavior. He reminds them that their bodies are no longer their own; and that they are members of one body; one flesh in Messiah. Believers are set-apart for their groom and to participate in sexual immorality is to join their body that has been washed in the blood of the Lamb, with unclean and sinful whoredom. We are all one in Yahusha; the ‘one new man’, Israel. When one believer sins; it affects and infects the whole body.

1Co 6:18 Flee whoring. Every sin that a man does is outside the body, but he who commits whoring **sins against his own body**.

1Co 6:19 Or **do you not know** that your body is the Dwelling Place of the Set-apart Spirit who is in you, which you have from Elohim, and **you are not your own**?

1Co 6:20 For **you were bought with a price**, therefore esteem Elohim in your body and in your spirit,^b which are of Elohim. Footnote: ^bSee [1Co 7:23](#), [1Pe 1:18-19](#).

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>