

Greetings, today our manna is from 2Chron 16; Zechariah 1; Rev. 5; John 4.

December 14 - Melchizedek Devotional Perspective

[Note: I have added emphasis with underlines, highlights, and [brackets] to Scripture for teaching purposes only.]

2Chron 16

Asa's Last Years

2Ch 16:1 In the thirty-sixth year of the reign of Asa, Ba'asha the sovereign of Yisra'ël came up against Yehudāh and built Ramah, to prevent anyone going out or coming in to Asa, sovereign of Yehudāh.

Asa relies on the sovereign of Aram [Syria].

2Ch 16:2 And Asa brought silver and gold from the treasuries of the House of יהוה and of the sovereign's house, and sent to Ben-Hadad sovereign of Aram, who dwelt in Darmeseq, saying,

- ❖ **2Ch 16:3** “Let there be a covenant between you and me, as there was between my father and your father.
- ❖ See, I have sent you silver and gold.
- ❖ Come, break your covenant with Ba'asha sovereign of Yisra'ël, so that he withdraws from me.”

2Ch 16:4 And Ben-Hadad listened to Sovereign Asa and sent the commanders of his armies against the cities of Yisra'ël, and they struck Lyon, and Dan, and Ab'el Mayim, and all the storage cities of Naphtali.

2Ch 16:5 And it came to be, when Ba'asha heard it, that he stopped building Ramah and ceased his work.

2Ch 16:6 Then Asa the sovereign brought all Yehudāh, and they took away the stones and timber of Ramah, which Ba'asha had used for building. And with them he built Geba and Mitspah.

2Ch 16:7 And at that time Hanani the seer came to Asa sovereign of Yehudāh, and said to him,

- ❖ “Because you have relied on the sovereign of Aram, and have not relied on יהוה your Elohim,
- ❖ therefore the army of the sovereign of Aram has escaped from your hand.
 - **2Ch 16:8** “Were the Kushites and the Lubim not a mighty army with very many chariots and horsemen? And because you relied on יהוה, He gave them into your hand.
- ❖ **2Ch 16:9** “For the eyes of יהוה diligently search throughout all the earth, to show

Himself *to be* strong on behalf of those whose heart is perfect to Him. **You have acted foolishly in this, so from now on you shall have battles.**

Ḥanani, the seer, that delivers YHWH's message, is placed in prison. These types of incidences in Scripture, are probably where we get the cliché; 'Don't shoot the messenger.'

2Ch 16:10 And Asa was wroth with the seer, and put him in prison, for *he was* enraged at him because of this. And Asa oppressed some of the people at that time.

2Ch 16:11 And look, the acts of Asa, the first and the last, see, they are written in the book of the sovereigns of Yehudāh and Yisra'ēl.

Asa becomes diseased in his feet.

2Ch 16:12 **And in the thirty-ninth year of his reign, Asa became diseased in his feet, and his disease was severe. Yet even in his disease he did not seek יהוה, but the physicians.**

2Ch 16:13 So Asa slept with his fathers, and died in the forty-first year of his reign.

2Ch 16:14 And they buried him in his burial-site, which he had made for himself in the City of Dawid. And they laid him in the bed which was filled with spices and various kinds of ointments mixed by the perfumer's skill. And they made a very great burning for him.

Zechariah Introduction

F. B. Meyer INTRODUCTION TO ZECHARIAH

The prophet Zechariah lived at the same time as Haggai and was interested in the same effort to induce the Jews to carry on the rebuilding of their neglected Temple. The prophecies are dated a few years later than those of Haggai. In contrast to the direct and simple language of Haggai, Zechariah employs many figures and symbols to enforce his message. He especially wished to give encouragement and help to the leader and governor of the people, Zerubbabel, and the priest Joshua.

In the latter part of the book there are many pictures of the glorious and happy future, which God had in store for His people and of the Deliverer, who was to come to rule over them. There will come a great day "when the Lord shall be King over all the earth."

Zechariah 1

A Call to Return to YHWH

Zec 1:1 In the **eighth new moon of the second year of Dareyawesh**, the word of יהוה came to Zeḱaryah son of Bereḱyah, son of Iddo the prophet, saying,

Adam Clarke: Zechariah 1:1 In the eighth month, in the second year of Darius - This was Darius Hystaspes; and from this date we find that Zechariah began to prophecy just two months after Haggai.

Hag 2:10 On the twenty-fourth of the ninth *month*, in the second year of Dareyawesh, the word of יהוה came unto Haggai the prophet, saying,

✚ Zec 1:2 “יהוה was very wroth with your fathers.

Zec 1:3 “And you shall say to them, ‘Thus said יהוה of hosts,

✚ “Turn back to Me,” declares יהוה of hosts,

✚ “and I shall turn back to you,” declares יהוה of hosts.

Luk 15:21 “And the son said to him, ‘Father, I have sinned against the heaven, and before you, and I am no longer worthy to be called your son.’”

Luk 15:22 “But the father said to his servants, ‘Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet.’”

✚ Zec 1:4 “Do not be like your fathers, to whom the former prophets proclaimed, saying, ‘Thus said יהוה of hosts,

○ “Turn back now from your evil ways and your evil deeds.” ’

○ But they did not obey or give heed to Me,” declares יהוה.

✚ Zec 1:5 “Your fathers, where are they? And the prophets, do they live forever?”

Zec 1:6 “But My words and My laws, which I commanded My servants the prophets, did they not overtake your fathers?” “Then they turned back and said, ‘As יהוה of hosts planned to do to us, according to our ways and according to our deeds, so He has done with us.’ ” ’ ”

A Vision of a Horseman

F. B. Meyer Zechariah 1:1-17 A VISION OF PARDON AND RESTORATION Zechariah does not slur over the sins of the past, but lays stress on the divine forgiveness. His only fear is lest God should call in vain, and the people refuse as their fathers did. Notice the repetition of God’s title, Lord of Hosts, five times in the first six verses. The enemy’s armies were vast, but the protecting hosts, vaster. A glimpse of these hosts is given in the following vision. A green valley, filled with myrtles, the emblem of humility, where the prophet may have been wont to meditate, seemed alive with mysterious figures, who had been patrolling the earth, and announced that it was peace, for these were the days of Cyrus’ illustrious reign. Notice the frequent reference to his celestial friend, [Zec 1:9](#); [Zec 1:14](#); [Zec 1:19](#); [Zec 4:1](#); [Zec 4:4-5](#); [Zec 5:5](#); [Zec 5:10](#); [Zec 6:4](#). The future was bright with promise, [Zec 1:16-17](#).

Zec 1:7 On the twenty-fourth day of the eleventh new moon, which is the new moon Shebat, in the second year of Dareyawesh, the word of יהוה came to Zeḱaryah son of Bereḱyahu, son of Iddo the prophet, saying,

Adam Clarke Notes: Zechariah 1:7

Upon the four and twentieth day of the eleventh month - This revelation was given about three months after the former, and two months after they had recommenced the building of the temple.

Sebat - Answers to a part of our February. See [Hag 2:18](#).

Hag 2:18 Consider now from this day forward, from the twenty-fourth day of the ninth *month*, from the day that the foundation of the Hēḵal of יהוה was laid, consider it:

TSK Cross-reference: Sebat: *Sebat* is the Chaldee name of the eleventh month of the ecclesiastical year, but the fifth of the civil year, answering to part of January and February.

Zechariah is given what appears to be a 'night vision.' There is also a messenger present speaking to Zechariah.

- ✚ Zec 1:8 "I looked at night and saw a man riding on a red horse,
- ✚ and he was standing among the myrtle trees in the shade.
- ✚ And behind him were horses: red, sorrel, and white."

Zec 1:9 And I said, "My master, what are these?" **And the messenger who was speaking to me said to me, "Let me show you what they are."**

Zec 1:10 And the man who stood among the myrtle trees answered and said,
✚ "They are the ones יהוה has sent to go throughout the earth."

Zec 1:11 And they answered the messenger of יהוה, who stood among the myrtle trees, and said,

- ✚ "We have gone throughout the earth, and see, all the earth is at peace and rest."

Zec 1:12 And the messenger of יהוה answered and said,

- ✚ "O יהוה of hosts, how long would You have no compassion on Yerushalayim and on the cities of Yehudah, **against which You were enraged these seventy years?**"

YHWH answers the messenger.

Zec 1:13 **And יהוה answered the messenger who talked to me, good words, comforting words.**

Zec 1:14 And the messenger who spoke with me said to me, **"Proclaim, saying, 'Thus said יהוה of hosts,**

- ✚ "I have been jealous for Yerushalayim and for Tsiyon with great jealousy.
- ✚ Zec 1:15 "And I am very wroth with the nations who are at ease, for when I was a little wroth, they furthered the evil!"

Zec 1:16 **Therefore thus said יהוה,**

- ✚ “I shall return to Yerushalayim with compassion.
- ✚ My house shall be built in it,” declares יהוה of hosts,
- ✚ “and a surveyor’s line be stretched out over Yerushalayim.” ’

Zec 1:17 **“Again proclaim, saying, ‘Thus said יהוה of hosts,**

- ✚ “Again My cities shall overflow with goodness.
 - ✚ And יהוה shall again comfort Tsiyon, and shall again choose^a Yerushalayim.” ’
- Footnote: ^aSee [Zec 2:12](#), and footnote at [Isa 14:1](#).

A Vision of Horns and Craftsmen

Zec 1:18 **And I lifted up my eyes and looked, and saw four horns.**

Zec 1:19 And I said to the messenger who was speaking to me,

- ✚ “What are these?”
- ✚ And he said to me, **“These are the horns that have scattered Yehudah, Yisra’el, and Yerushalayim.”**

Zec 1:20 **And יהוה showed me four craftsmen.**

Zec 1:21 And I said,

- ✚ “What are these coming to do?”
- ✚ And he spoke saying,
 - “These are the horns that scattered Yehudah, so that no one lifted up his head.
 - But these come to trouble them, to throw down the horns of the nations that lifted up their horn against the land of Yehudah to scatter it.”

F. B. Meyer notes: Zechariah 1:18-2:13 THE REDEMPTION OF JERUSALEM

The work of Temple-building had ceased for fifteen years and the new resolve to arise and build might meet with a similar fate. But the four horns met with four carpenters. For Babylon the carpenter was Cyrus; for Persia, Alexander the Great; for Greece, the Roman; for Rome, the Gaul. No weapon that is formed to thwart God’s purposes can prosper. The young man with the measuring line embodied the new spirit animating the returned exiles. But God was intending to give more prosperity and increase than could be contained in walls.

Rev 5:6 And I looked and saw in the midst of the throne and of the four living creatures, and in the midst of the elders a Lamb standing, as having been slain, having seven horns and seven eyes, which are the seven Spirits of Elohim sent out into all the earth.

Rev 13:1 And I stood on the sand of the sea. And I saw a beast coming up out of the sea, having

seven heads and ten horns, and on his horns ten crowns, and on his heads names of blasphemy.

Revelation 5

2021 FULL Updated Playlist:

https://www.youtube.com/playlist?list=PLcRp8AVG2L1d83m9ATExfIUo_gEIAi-if

'Right of Redemption' ~ Our Kinsman Redeemer

Amo 9:14 "And I shall turn back the captivity of My people Yisra'el. And they shall build the waste cities and inhabit them. And they shall plant vineyards and drink wine from them, and shall make gardens and eat their fruit.

Amo 9:15 "And I shall plant them on their own soil, and not uproot them any more from their own soil I have given them," said יהוה your Elohim!

Rev 5:1 And I saw in the right hand of Him who sat on the throne **a scroll written inside and on the back**, [Eze 2:10](#) **having been sealed with seven seals.**

Rev 5:2 And I saw a strong messenger proclaiming with a loud voice, "Who is worthy to open the scroll and to loosen its seals?"

Rev 5:3 And no one in the heaven or on the earth or under the earth was able to open the scroll, or to look at it.

Rev 5:4 And I wept much, because no one was found worthy to open and read the scroll, or to look at it.

Rev 5:5 And one of the elders said to me, "Do not weep. See, the **Lion of the tribe of Yehudah**,^a the **Root of Dawid**,^b overcame to open the scroll and to loosen its seven seals." Footnotes: ^a [Gen 49:9-10](#), [Heb 7:14](#). ^b [Isa 11:1](#) and [Isa 11:10](#).

In the Book of Revelation, we will see Yahusha in all His power and glory! We will see Him as **King of kings and Master of masters**. We will see Him as the Lion; **the Lion of the tribe of Judah!** Yahusha (YHWH in Son) is Prophet; Priest; and King!

He is our High Priest after the order of Melchizedek (Psalm 110:4)

Heb 7:14 For it is perfectly clear that **our Master arose from Yehudah**, a tribe about which Mosheh never spoke of concerning priesthood,

Isa 11:10 And in that day there shall be a Root of Yishai, **standing as a banner to the people**.
Unto Him the nations shall seek, and His rest shall be esteem.

In studying the wilderness encampments, we noticed that each tribe had a banner to designate location and formation; and **each grouping of three tribes had a 'lead banner.'** One day, **Yahusha will be our banner, the Lion of the Tribe of Judah** as He gathers His people together; the two sticks of Ephraim & Judah (and those grafted in) as the One New Man.

Rev 5:6 And I looked and saw in the **midst of the throne** and of the **four living creatures**, and in the midst of **the elders** a **Lamb standing, as having been slain**, having **seven horns and seven eyes**, **which are the seven Spirits of Elohim** sent out into all the earth.

Rev 5:7 And He came and took the scroll out of the right hand of Him sitting on the throne.

Rev 1:13 and in **the midst of the seven lampstands** **One like the Son of Adam**, **Dan 7:13** **dressed in a robe** down to the feet and **girded about the chest with a golden band**. **Dan 10:5**.

Yahusha HaMashiach – is obviously the Lamb standing, as having been slain, with seven horns and seven eyes. In Rev. 1:13 (above) he is described as **'One like the Son of Adam'** in the midst of the seven lampstands; which are the seven assemblies.

Lamb's 7 horns and 7 eyes = the seven Spirits of Elohim sent out into all the earth. The seven Spirits of Elohim are also described as 7 lamps of fire:

Rev 4:5 And out of the throne came lightnings, and thunders, and voices. And **seven lamps of fire were burning before the throne, which are the seven Spirits of Elohim**.

YHWH's 7 lamps together, could also be viewed as a Menorah. His 7 Spirits have been sent out into all the earth. We are on the earth; and we are in Him and He is in us. We are His royal ambassadors. We all have different gifts and functions in the One body with Yahusha as the head of the One body. The One body has many parts. All believers are represented in the 7 assemblies. The seven stars are the messengers to the assemblies; as stated before, they are either seven angelic messengers; or His kingdom of priests dispersed among the 7 types of assemblies.

The 24 Elders – The description of these elders in Revelation 4, tell us they are clothed in garments reflecting priests and kings.

Rev 4:4 And around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, **dressed in white robes**. And they had **crowns of gold** on their heads.

Four Living Creatures – The four living creatures appear to represent the four quadrants

of encampments of believers through-out time, encompassing all 12 tribes and those grafted in. This is based on the four-quadrant wilderness encampment around the Dwelling Place. These creatures represent the lead tribe banner of each quadrant; and they are covered with eyes and have six wings. One pair of wings per tribe in each quadrant. The eyes seem to be accounting for all the souls and spirits of believers grouped in each quadrant. This view seems totally supported by Rev. 5:8 to the end of the chapter – which we will get to shortly.

Recall, these living creatures give all kinds of praise to YHWH. Don't we as believers and set-apart ones fit this description?

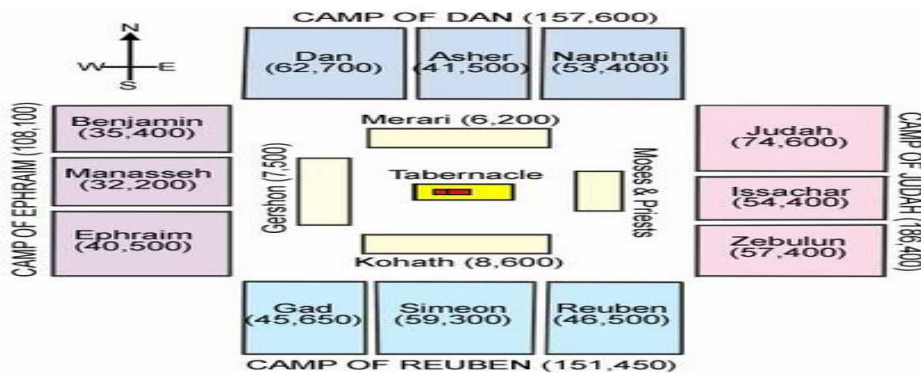
Rev 4:9 And when the living creatures give esteem and respect and thanks to Him who sits on the throne, who lives forever and ever, ...

Remember the four creatures can also equate to the four covenant Gospels. We, as living believers, go out into the world to spread the Gospel message using our mouths speaking His Truth; and using our eyes to study and read His Word.



Depictions of Wilderness Encampment

Yahweh's Presence in the Midst of His People (Numbers 2:1-3:39)

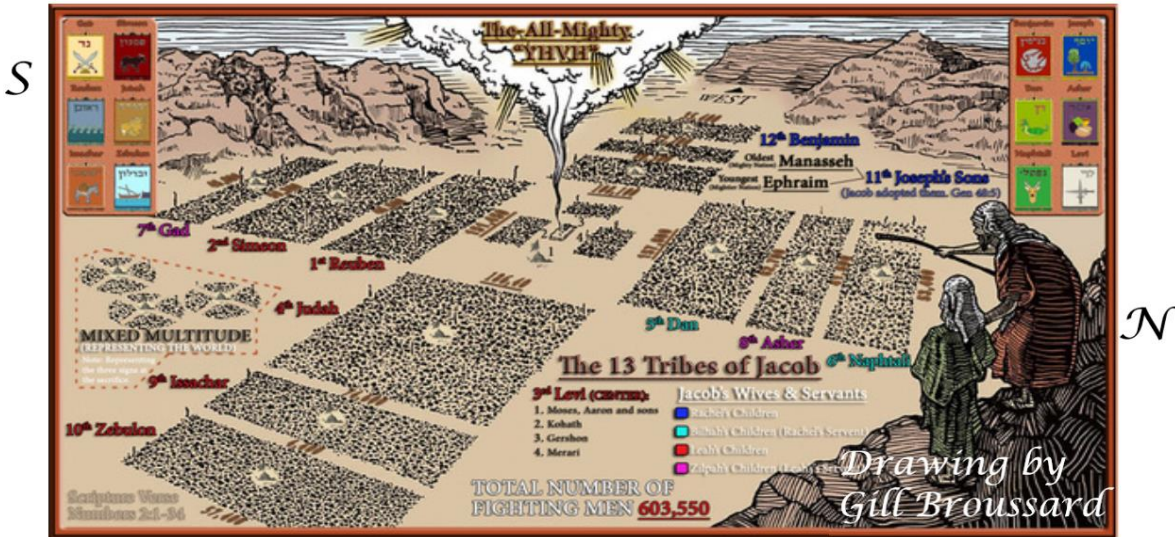


Arrangement of the Camp of Israel Numbers 2:1-3:39

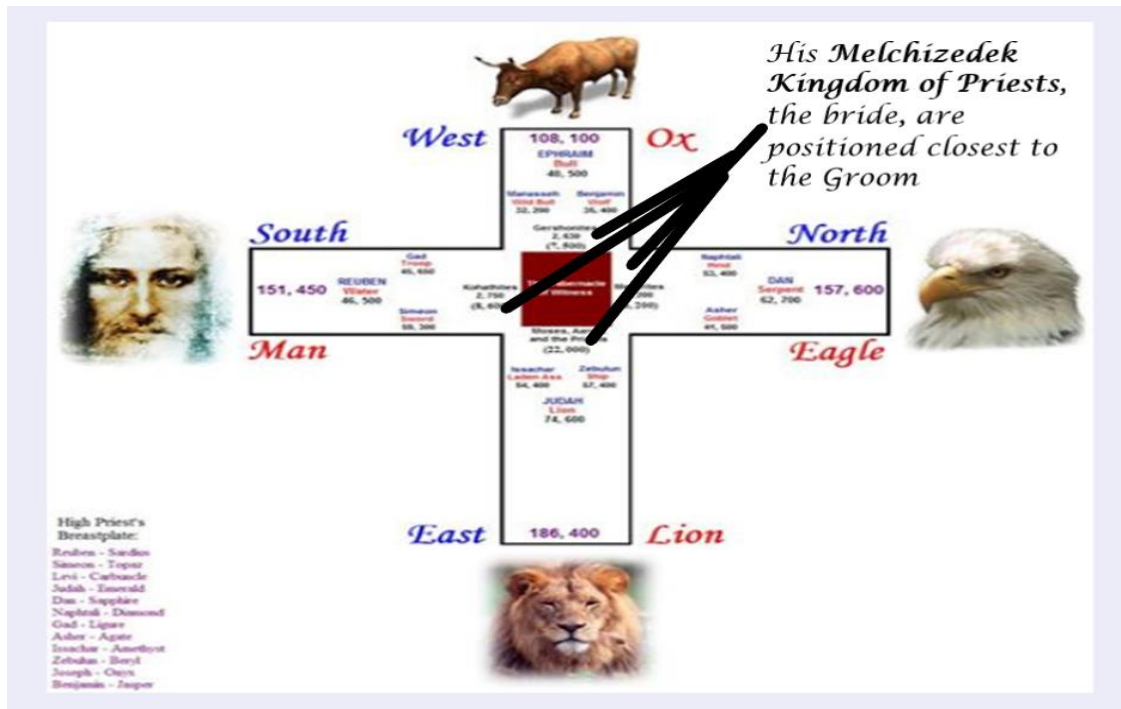
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The following depiction shows the banner emblems of the 12 tribes in the top corners.

West



East



Some might say, wasn't the lead tribe of Dan represented as a serpent? Yes, and Dan possibly may have had a total of 5 different emblems. I questioned that myself. Again, I'm not saying I have this all figured out, but more things are fitting together; than not fitting together. Here is an excerpt that 'possibly' explains and supports Dan being associated by an eagle.

The Tribe of Dan

Dan was the fifth son of Jacob and the firstborn of Bilhah (Rachel's maid). It can be reasoned from several sources that Dan adopted four, possibly five, tribal emblems. For the purpose of this article, our concentration will centre on the horse emblem.

Israel, the father of Dan (remember Jacob's name was changed to Israel) passed on this blessing: "Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path, that bites the horse's heel, so that his rider shall fall backward" (*GENESIS 49:16-17*).

During their sojourn in the wilderness the tribes were instructed to camp by the ensigns of their father's house. Considering his father's blessing, Dan was entitled to use a serpent, horse or even scales (symbolizing judgement) on his standard. However, Moses' blessing to Dan before his death stated: "Dan is a lions whelp (a rampant young lion): he shall leap from Bashan" (*DEUTERONOMY 33:22*).



A silver coin struck by the Celts in Hungary in the second century B.C. As each tribe camped around the tabernacle (circa 1400 B.C.) they gathered under four main brigade emblems. Judah in the east, Reuben (south), Ephraim (west), and Dan to the north.

In a vision applicable to God's kingdom, both **Ezekiel and John described four living creatures that supported the throne. They were the man, lion, ox and eagle, which also represented the brigade emblems encompassing the tabernacle (See *EZEKIEL 1:10; REVELATION 4:7*).**

Reuben was identified with the man, Judah the lion, Ephraim the ox (or bullock) and Dan the eagle. The completion of the camp was established with two other tribes camped under these emblems also.

It is satisfactory to say that Dan has five emblems associated with its tribe - the horse, serpent (snake), lion's whelp, scales and the eagle. Each of these devices will enable the seeker of God's truth to identify Dan in these last days (*GENESIS 49:1*).

<https://www.cai.org/bible-studies/israels-emblems-then-and-now>

Rev 5:8 And when He took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls filled with incense, which are the prayers of the set-apart ones.

Rev 5:9 And they sang a renewed song, saying, "You are worthy to take the scroll, and to open its seals, because You were slain, and have redeemed us to Elohim by Your blood out of every tribe and tongue and people and nation,"^c Footnote: ^cThis fact is given in 6 other texts in the Book of Revelation.

Rev 5:10 and made us sovereigns and priests to our Elohim, and we shall reign upon the earth."^d Footnote: ^d[Dan 7:18-27](#).

Rev. 5:8 - The four living creatures and the twenty-four elders fell down before the Lamb each holding a harp AND they have golden bowls filled with incense, **which are the prayers of the set-apart ones!** They are presenting the prayers of the set-apart ones before His throne.

Rev. 5:9 – Look at the song they are singing! ‘You were slain, and have redeemed us to Elohim by Your blood... Us equals the believers that have gone on before us! The elders and creatures are redeemed believers! Why else would they tell Yahusha [YHWH in Son], that He had ‘redeemed us!’

He is worthy to take the scroll and to open its seals! Yahusha has the ‘right of redemption’; He is our kinsman redeemer. See details following.

Rev. 5:10 – He has made us kings and priests to our Elohim, and we shall reign upon the earth. This is being sung by the living creatures and the elders!

Right of Redemption (Rev. 5:9) to open the scroll – the sealed deed

Yahusha, the Lion of the tribe of Judah; the Lamb of Elohim was fully qualified to redeem:

1. His Bride
2. The Land
3. Creation

The Transaction Required is fully met by Yahusha; and meets all the conditions of such a transaction as laid out in Jeremiah.

[See this ‘right of redemption’ teaching by Matthew Nolan with T4 – start at one-hour mark for explaining the transaction requirements - <https://youtu.be/cvY80L-B76I>]

- **Right of Redemption - Rev 5:5** And one of the elders said to me, “Do not weep. See, the Lion of the tribe of Yehudāh,^a the Root of Dawid,^b overcame to open the scroll and to loosen its seven seals.” Footnotes: ^a [Gen 49:9-10](#), [Heb 7:14](#). ^b [Isa 11:1](#) and [Isa 11:10](#).

Jer 32:6 And Yirmeyahu said, “The word of יהוה came to me, saying,

Jer 32:7 See, Ḥaname’ēl son of Shallum your uncle is coming to you, saying, “Buy my field which is in Anathoth, for the right of redemption is yours to buy it.” ’

- **1 Cor.6:20 ...bought with a price – 30 pieces of silver**

Jer 32:9 “And I bought the field which was at Anathoth from Ḥaname’ēl, my

uncle's son, and weighed out to him the silver, seventeen sheqels of silver.

- **Bill of Sale** – evident by Judas being given a band of men and officers from the chief priests & Pharisees to retrieve Yahusha.

- **Deed sealed with a kiss**

Jer 32:10 “And I signed the deed and sealed it, took witnesses, and weighed the silver in the scales.

- **Notarized in Pilate's Court**

Jer 32:8 “So Haname'el my uncle's son came to me in the court of the guard according to the word of יהוה, and said to me, ‘Please buy my field that is in Anathoth, which is in the land of Binyamin, for the right of inheritance is yours, and the redemption. Buy it for yourself.’ And I knew that this was the word of יהוה.

- **Public Transference – they chose Barabbas –**

Jer 32:12 and I gave the deed of purchase to Baruk son of Neriyaḥ, son of Maḥṣeyah, in the presence of Haname'el my uncle's son, and in the presence of the witnesses who signed the deed of purchase, before all the Yehuḏim who sat in the court of the guard.

- **Yahusha became accursed and shed His blood for redemption.**

Heb 9:11 But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Jer 32:10 “And I signed the deed and sealed it, took witnesses, and weighed the silver in the scales.

- **Deed then sealed and placed in earthen vessel.**

Joh 19:28 After this, יהושע, knowing that all had been accomplished, in order that the Scripture might be accomplished, said, “I thirst!”

Joh 19:29 A bowl of sour wine stood there, and they filled a sponge with sour wine, put it on hyssop, and held it to His mouth.

Joh 19:30 So when יהושע took the sour wine He said, “It has been

accomplished!” And bowing His head, He gave up His spirit.

Jer 32:14 Thus said יהוה of hosts, the Elohim of Yisra'el, “Take these deeds, both this deed of purchase which is sealed and this deed which is open, and put them in an earthen vessel, so that they remain many days.”

(Transaction process recorded in Jer. 32:6-14)

Jer 32:15 For thus said יהוה of hosts, the Elohim of Yisra'el, **“Houses and fields and vineyards shall again be bought in this land.”**

[See this ‘right of redemption’ teaching by Matthew Nolan with T4 – start at one-hour mark for explaining the transaction requirements - <https://youtu.be/cvY80L-B76I>]

Rev 5:11 And I looked, and I heard **the voice of many messengers** around the throne, and **the living creatures**, and **the elders**. And the number of them was myriads of myriads, and thousands of thousands,

Rev 5:12 **saying with a loud voice, “Worthy is the Lamb having been slain to receive power and riches and wisdom, and strength and respect and esteem and blessing!”**

These last verses drive it home. All His redeemed people; the land; and creation are represented.

Rev 5:13 And **every creature** which is in the heaven and on the earth and under the earth and such as are in the sea, and all that are in them, **I heard saying**, “To Him sitting on the throne, and to the Lamb, be the blessing and the respect and the esteem and the might, forever and ever!”

Rev 5:14 And **the four living creatures said**, “Amēn!” And **the twenty-four elders fell down and bowed before Him who lives forever and ever.**

So again, ponder who was speaking in Rev. 5:13.

John 4

Yahusha and the Woman of Samaria

Joh 4:1 So when the Master knew that the Pharisees had heard that יהושע made and immersed more taught ones than Yoḥanan –

Joh 4:2 although יהושע Himself did not immerse, but His taught ones –

Joh 4:3 **He left Yehudah and went away again to Galil.**

Joh 4:4 **And He had to pass through Shomeron.**

Joh 4:5 So He came to a city of Shomeron, **called Shekem**, near the piece of land Ya'aqob gave to his son Yosēph.

Joh 4:6 And Ya'aqob's fountain was there. So יהושע, being wearied from the journey, was sitting thus at the fountain. It was about the sixth hour.

The sixth hour equates to noon.

Joh 4:7 A woman of Shomeron came to draw water. יהושע said to her, "Give Me to drink."

Joh 4:8 For His taught ones had gone off into the city to buy food.

Joh 4:9 The woman of Shomeron therefore said to Him, "How is it that You, being a Yehudi, ask a drink from me, a woman of Shomeron?" For Yehudim do not associate with Shomeronim.

Joh 4:10 יהושע answered and said to her, "If you knew the gift of Elohim, and who it is who says to you, 'Give Me to drink,' you would have asked Him, and He would have given you living water."^a Footnote: ^a [Jer 2:13](#), [Jer 17:13](#), [Zec 14:8](#), [Joh 7:37-39](#).

Joh 4:11 The woman said to Him, "Master, You have no vessel, and the well is deep. From where, then, do You have living water?"

Joh 4:12 "Are You greater than our father Ya'aqob, who gave us the well, and drank from it himself, and his sons, and his cattle?"

Joh 4:13 יהושע answered and said to her, "Everyone drinking of this water shall thirst again,

Joh 4:14 but whoever drinks of the water I give him shall certainly never thirst. And the water that I give him shall become in him a fountain of water springing up into everlasting life."

Joh 4:15 The woman said to Him, "Master, give me this water, so that I do not thirst, nor come here to draw."

Joh 4:16 יהושע said to her, "Go, call your husband, and come here."

Joh 4:17 The woman answered and said, "I have no husband." יהושע said to her, "You have well said, 'I have no husband,'

Joh 4:18 for you have had five husbands, and the one whom you now have is not your husband. What you have said is true."

Joh 4:19 The woman said to Him, "Master, I see that You are a prophet.

Joh 4:20 "Our fathers worshipped on this mountain, but you *people* say that in Yerushalayim is the place where one needs to worship."

The Samaritan woman encounters Yahusha at Jacob's well near Shekem and subsequently the whole city witnesses the Messiah. Shekem was forty miles north of Jerusalem, and was situated between **Mount Gerizim** and **Mount Ebal**, the Mounts of Blessing and Cursing (Joshua 8:30-35). The historical biblical significance of this region is great.

Gen 33:19 And he bought the portion of the field where he had pitched his tent, from the children of H̄amor, Shek̄em's father, for one hundred qesitah.^a Footnote: ^aA monetary unit of uncertain value, perhaps in the form of a lamb. Gen 33:20 And he set up a slaughter-place there and called it Ēl Eloḥē Yisra'ēl.

Gen 48:22 "And I, I have given to you one portion above your brothers, which I took from the hand of the Amorite with my sword and with my bow."

Jos 24:32 And the bones of Yosēph, which the children of Yisra'ēl had brought up out of Mitsrayim, they buried at Shek̄em, in the plot of ground which Ya'aqoḇ had bought from the sons of H̄amor the father of Shek̄em for one hundred qesitah,^a and which had become an inheritance of the children of Yosēph. Footnote: ^aA monetary unit of uncertain value, perhaps in the form of a lamb.

Joh 4:21 יהושע said to her, "Woman, believe Me, the hour is coming when you shall neither on this mountain, nor in Yerushalayim, worship the Father.

Joh 4:22 "You worship what you do not know. We worship what we know, because the deliverance is of the Yehudim.^b Footnote: ^b[Psa 147:19](#), [Isa 2:3](#), [Isa 14:1](#), [Isa 56:6-8](#), [Eze 47:22-23](#), [Zec 2:10-11](#), [Zec 8:23](#), [Rom 2:20](#), [Rom 3:2](#), [Rom 9:4](#), [Rev 21:12](#) and [Rev 21:24](#).

Joh 4:23 **"But the hour is coming, and now is, when the true worshippers shall worship the Father in spirit and truth, for the Father also does seek such to worship Him."**

Joh 4:24 "**Elohim is Spirit**, and those who worship Him need to worship in spirit and truth."

Joh 4:25 The woman said to Him, "I know that Messiah is coming, the One who is called Anointed. When that One comes, He shall announce to us all."

Joh 4:26 יהושע said to her, "I who am speaking to you am He."

Can you imagine hearing Yahusha say, "I who am speaking to you am He." Wow!

Joh 4:27 And upon this His taught ones came, and they were marvelling that He was speaking with a woman, however, no one said, "What do You seek?" or, "Why do You speak with her?"

Joh 4:28 The woman then left her water-jug, and went away to the city, and said to the men,

Joh 4:29 "Come, see a Man who told me all that I have done. Is this not the Messiah?"

Joh 4:30 They went out of the city and were coming to Him.

Joh 4:31 But in the meantime His taught ones were asking Him, saying, "Rabbi, eat."

Joh 4:32 And He said to them, "I have food to eat of which you do not know."

Joh 4:33 Then the taught ones said to each other, "Did anyone bring Him food to eat?"

Joh 4:34 יהושע said to them, "My food is to do the desire of Him who sent Me, and to

accomplish His work.

Joh 4:35 “Do you not say, ‘There are still four months, and the harvest comes’? See, I say to you, lift up your eyes and see the fields, for they are white for harvest – already!

Joh 4:36 **“He who is reaping receives a reward, and gathers fruit for everlasting life, so that both he who is sowing and he who is reaping rejoice together.”**

Joh 4:37 **“For in this the word is true, ‘One sows and another reaps.’”**

Joh 4:38 “I sent you to reap that for which you have not laboured. Others have laboured, and you have entered into their labours.”

Joh 4:39 **And many of the Shomeronim of that city believed in Him because of the word of the woman who witnessed, “He told me all that I have done.”**

Joh 4:40 Therefore when the Shomeronim came to Him, they were asking Him to stay with them, and He stayed there two days.

Joh 4:41 And many more believed because of His word.

Joh 4:42 And they said to the woman, **“We no longer believe because of what you said, for we ourselves have heard, and we know that this is truly the Messiah, the Saviour of the world.”**

Joh 4:43 **And after the two days He left there and went to Galil.**

Joh 4:44 **For יהושע Himself witnessed that a prophet is without appreciation in his own country.**

Joh 4:45 **Therefore when He came to Galil, the Galileans received Him, having seen all that He had done in Yerushalayim at the festival, for they also went to the festival.**

Yahusha Heals an Official's Son

A nobleman seeks Yahusha to heal his son who is near death. The nobleman was in unbelief yet comes to Yahusha for his son’s healing. Yahusha brings his unbelief to light. Later, the nobleman and his household believe after his son’s miraculous healing.

Joh 4:46 **Then יהושע came again to Qanah of Galil where He had made the water wine.** And there was a certain nobleman whose son was sick at Kephrah Nahum.

Joh 4:47 When he heard that יהושע had come from Yehudah into Galil, he went to Him and was asking Him **to come down and heal his son, for he was about to die.**

Joh 4:48 יהושע then said to him, **“If you people do not see signs and wonders, you do not believe at all.”**

Joh 4:49 The nobleman said to Him, **“Master, come down before my child dies!”**

Joh 4:50 יהושע said to him, **“Go, your son lives.”** **And the man believed the word that יהושע spoke to him, and went.**

Joh 4:51 And while he was going down, his servants met him and reported, saying, “Your son lives!”

Joh 4:52 **He then asked from them the hour in which he became better, and they**

said to him, "Yesterday at the seventh hour the inflammation left him."

Joh 4:53 Then the father knew that it was at the same hour in which יהושע said to him, "Your son lives." **And he himself believed, and all his household.**

Joh 4:54 **Again this was the second sign יהושע did, when He had come from Yehudah into Galil.**

Right of Redemption

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>