

*Greetings, today our manna is from Lev. 8; Psalm 9; Proverbs 23; 1Thes 2.*

## *April 5 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Leviticus 8**

Aaron and his sons are to be consecrated and ordained. The congregation assembles at the door of the Tent of Appointment. Moses then begins the consecration and ordination process of Aaron and his sons; with washings, followed by anointings, slaughterings, offerings, and days of set-apartness.

Aaron is placed in his High Priestly colorful garments; and his turban with the sign engraved reading set-apart to YHWH. Likewise, Aaron's sons were dressed in their long shirts and turbans. This was a very holy and sacred process.

The reality was sinking in to everyone's mind of the huge contrast between the days that YHWH would speak directly to Moses, Aaron, the elders, and all and children of Israel (Ex. 19); and now, great precise measures would be required to have any communication with YHWH. This is how it would be with a nation with a priest.

They were all being taught a parable of the greater more perfect Tent to come, that would not be made with hands, that is, not of this creation. This is clearly stated in **Hebrews 9** for he who has eyes to see and ears to hear what the Ruach HaKodesh, the Holy Spirit, is saying.

#### Hebrews 9

**9** which was a parable for the present time in which both gifts and slaughterings are offered which are unable to perfect the one serving, as to his conscience,

**10** only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting *matters* straight.

**11** But Messiah, having become a High Priest of the coming good *matters*, through the greater and more perfect Tent not made with hands, that is, not of this creation,

**12** entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

**13** For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

### Consecration of Aaron and His Sons

**Lev 8:1** And יהוה spoke to Mosheh, saying,

**Lev 8:2** “Take Aharon and his sons with him, and the garments, and the anointing oil, and the bull of the sin offering, and the two rams, and the basket of unleavened bread,

**Lev 8:3** and assemble all the congregation at the door of the Tent of Appointment.”

**Lev 8:4** And Mosheh did as יהוה commanded him, and the congregation was assembled at the door of the Tent of Appointment.

**Lev 8:5** And Mosheh said to the congregation, “This is the word יהוה commanded to be done.”

**Lev 8:6** So Mosheh brought Aharon and his sons and washed them with water,

**Lev 8:7** and put the long shirt on him, and girded him with the girdle, and dressed him in the robe, and put the shoulder garment on him, and girded him with the embroidered band of the shoulder garment, and with it tied the shoulder garment on him,

**Lev 8:8** and put the breastplate on him, and put the Urim and the Tummim in the breastplate,

**Lev 8:9** and put the turban on his head. And on the turban, on its front, he put the golden plate, the set-apart sign of dedication, as יהוה had commanded Mosheh.

**Lev 8:10** And Mosheh took the anointing oil and anointed the Dwelling Place and all that was in it, and set them apart.

**Lev 8:11** And he sprinkled some of it on the slaughter-place seven times, and anointed the slaughter-place and all its utensils, and the basin and its base, to set them apart.

**Lev 8:12** And he poured some of the anointing oil on Aharon’s head and anointed him, to set him apart.

**Lev 8:13** And Mosheh brought the sons of Aharon and put long shirts on them, and girded them with girdles, and put turbans on them, as יהוה had commanded Mosheh.

**Lev 8:14** And he brought the bull for the sin offering, and Aharon and his sons laid their hands on the head of the bull for the sin offering,

**Lev 8:15** and it was slain. And Mosheh took the blood, and put some on the horns of the slaughter-place all around with his finger, and cleansed the slaughter-place. And he poured the blood at the base of the slaughter-place, and set it apart, to make atonement for it.

**Lev 8:16** And he took all the fat that was on the entrails, and the appendage on the liver, and the two kidneys with their fat, and Mosheh burned them on the slaughter-place.

**Lev 8:17** And the bull, and its skin, and its flesh, and its dung, he burned with fire

outside the camp, as יהוה had commanded Mosheh.

**Lev 8:18** And he brought the ram of the ascending offering, and Aharon and his sons laid their hands on the head of the ram,

**Lev 8:19** and it was slain. And Mosheh sprinkled the blood on the slaughter-place all around,

**Lev 8:20** and he cut the ram into pieces. And Mosheh burned the head, and the pieces, and the fat,

**Lev 8:21** and he washed the entrails and the legs in water. And Mosheh burned the entire ram on the slaughter-place. It was an ascending offering for a sweet fragrance, and an offering made by fire to יהוה, as יהוה had commanded Mosheh.

**Lev 8:22** And he brought the second ram, the ram of ordination, and Aharon and his sons laid their hands on the head of the ram,

**Lev 8:23** and it was slain. And Mosheh took some of its blood and put it on the tip of Aharon's right ear, and on the thumb of his right hand, and on the big toe of his right foot.

**Lev 8:24** And he brought near the sons of Aharon, and Mosheh put some of the blood on the tips of their right ears, and on the thumbs of their right hands, and on the big toes of their right feet. And Mosheh sprinkled the blood on the slaughter-place all around,

**Lev 8:25** and took the fat and the fat tail, and all the fat that was on the entrails, and the appendage on the liver, and the two kidneys and their fat, and the right thigh,

**Lev 8:26** and from the basket of unleavened bread that was before יהוה he took one unleavened cake, and a cake of bread anointed with oil, and one thin cake, and put them on the fat and on the right thigh,

**Lev 8:27** and placed all these in the hands of Aharon and in the hands of his sons, and waved them as a wave offering before יהוה.

**Lev 8:28** Mosheh then took them from their hands and burned them on the slaughter-place, on the ascending offering. They were ordinations for a sweet fragrance. It was an offering by fire to יהוה.

**Lev 8:29** And Mosheh took the breast and waved it, a wave offering before יהוה. It was Mosheh's portion of the ram of ordination, as יהוה had commanded Mosheh.

**Lev 8:30** And Mosheh took some of the anointing oil and some of the blood which was on the slaughter-place, and sprinkled it on Aharon, on his garments, and on his sons, and on the garments of his sons with him. And he set apart Aharon, his garments, and his sons, and the garments of his sons with him.

**Lev 8:31** And Mosheh said to Aharon and his sons, "Cook the flesh at the door of the Tent of Appointment, and eat it there with the bread that is in the basket of the ordinations, as I have commanded, saying, 'Aharon and his sons are to eat it.'

**Lev 8:32** "Then burn the rest of the flesh and the bread with fire.

**Lev 8:33** "And do not go outside the door of the Tent of Appointment for seven days, until the days of your ordination are completed – for he fills your hands for seven days.

**Lev 8:34** "יהוה has commanded to do, as he has done this day, to make atonement for

you.

With this being a parable, what are these last verses in Leviticus 8 telling us?

**Lev 8:35** “And stay at the door of the Tent of Appointment day and night for seven days. And you shall guard the duty of יהוה, and not die, for so I have been commanded.”

**Lev 8:36** And Aharon and his sons did all the words that יהוה had commanded by the hand of Mosheh.

They are telling us, we are stay at His feet, at the Door, Yahusha as we wait for the esteem of YHWH to appear to us on the 8<sup>th</sup> day. Presently, we are at the very dawning of the 7<sup>th</sup> day! We are to stay alert, pray, and watch.

## Psalm 9

In Biblical Hebrew acrostic psalms, poems or passages normally refer to poetic passages that use the Hebrew alphabet as its structure. This is one of those psalms.

### I Will Recount Your Wonderful Deeds

**Psa 9:1 Aleph** I praise You, O יהוה, with all my heart; I declare all Your wonders.

**Psa 9:2** I rejoice and exult in You; I sing praise to Your Name, O Most High.

**Psa 9:3 Bět** When my enemies turn back, They stumble and perish before You.

**Psa 9:4** For You executed my right and my cause, You sat on the throne judging in righteousness.

**Psa 9:5 Gimel** You have rebuked the nations, You have destroyed the wrong, You have wiped out their name forever and ever.

**Psa 9:6 Hě** The enemy is no more – ruins everlasting! And You have uprooted the cities; Even their remembrance has perished.

**Psa 9:7** But יהוה abides forever, He is preparing His throne for judgment.

**Psa 9:8** And He judges the world in righteousness, He judges the peoples in straightness.

**Psa 9:9 Waw** And יהוה is a refuge for the crushed one, A refuge in times of distress.

**Psa 9:10** And those who know Your Name trust in You, For You have not forsaken those who seek You, O יהוה.

**Psa 9:11 Zayin** Sing praises to יהוה, who dwells in Tsiyon! Declare His deeds among the peoples.

**Psa 9:12** For He remembers the seekers of bloodshed, He does not forget the cry of

the afflicted.

**Psa 9:13 Het** Show favour to me, O יהוה! See my affliction by those who hate me, You who lift me up from the gates of death,

**Psa 9:14** So that I declare all Your praise In the gates of the daughter of Tsiyon. I rejoice in Your deliverance.

**Psa 9:15 Tet** The **nations have sunk down in the pit** which they made; **In the net which they hid, their own foot is caught.**

**Psa 9:16 יהוה** has made Himself known, He has done right-ruling; The wrong is snared in the work of his own hands. Meditation. Selah.

**Psa 9:17 Yod** The wrong return to She'ol, All the nations that forget Elohim.

**Psa 9:18 Kaph** For the needy is not always forgotten; Neither the expectancy of the poor lost forever.

**Psa 9:19** Arise, O יהוה, Do not let man prevail; Let the nations be judged before Your face.

**Psa 9:20** Put them in fear, O יהוה, Let the nations know they are but men. Selah.

Psalm 9 opens with David singing praises and rejoicing in YHWH. David saw the time of YHWH sitting on His throne judging in righteousness his enemies, the enemies of YHWH, and the enemies of all His people.

**Psa 9:5 Gimel** You have rebuked the nations, You have destroyed the wrong, You have wiped out their name forever and ever. **6 Hē** The enemy is no more – ruins everlasting! And You have uprooted the cities; Even their remembrance has perished.

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**Rev 11:18** “And the **nations were enraged**, **Psa 2:1** and **Your wrath has come**, and the time of the **dead to be judged**, and to give the reward to **Your servants the prophets and to the set-apart ones**, and to those who fear Your Name, small and great, and to **destroy those who destroy the earth.**”

The wording in Psalm 9 appears to be equating to the time period when **the nations** of the world will be judged; that day occurs on the fall rehearsal (or feast day) known as the ‘Day of Atonement’ or ‘Yom Kippur.’

No enemy of YHWH will be able to stand in the Presence of YHWH. Every knee shall bow, and every tongue shall confess that Yahusha HaMashiach is the esteem of YHWH. Those that do not receive Yahusha as their Savior, appear before the ‘Great White Throne’ judgment. Believers appear before His bema judgment seat to receive their rewards.

**Philippians 2:9** Elohim, therefore, has highly exalted Him and given Him the Name which is above every name, **10** that at the Name of יהושע every knee should bow, of those in heaven, and of those on earth, and of those under the earth, **11** and every tongue should confess that יהושע Messiah is Master, to the esteem of Elohim the Father.

## Proverbs 23

One that has an evil eye is of their father the devil. We constantly hear stories of those that have ‘sold their souls’ to the enemy and partook of his ‘worldly delicacies’. They are those that have been deceived by worldly things seen; instead of believing in YHWH and the things unseen.

<sup>1</sup>John 2: 16 Because all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world. 17 And the world passes away, and the lust of it, but the one doing the desire of Elohim remains forever. 18 Little children, it is the last hour. And as you have heard that the anti-messiah is coming, even now many anti-messiahs have come. This is how we know that it is the last hour.

- Pro 23:1** When you sit down to eat with a ruler, Look well what is before you;  
**Pro 23:2** And put a knife to your throat If you are a man given to appetite.  
**Pro 23:3** Do not desire his delicacies, For that food is deceptive.  
**Pro 23:4** Do not labour to be rich. Cease from your own understanding!  
**Pro 23:5** Do you set your eyes on that which is not? For riches certainly make themselves wings; They fly away like an eagle to the heavens.  
**Pro 23:6** Do not eat the bread of *one having* an evil eye, Nor desire his delicacies;  
**Pro 23:7** For as he reckons in his life, so is he. “Eat and drink!” he says to you, But his heart is not with you.  
**Pro 23:8** You vomit the piece you have eaten, And lose your sweet words.  
**Pro 23:9** Do not speak in the ears of a fool, For he treads on the wisdom of your words.  
**Pro 23:10** Do not move the ancient boundary, And do not enter the fields of the fatherless;  
**Pro 23:11** For their Redeemer is strong; He shall plead their cause against you.  
**Pro 23:12** Bring your heart to discipline, And your ears to words of knowledge.  
**Pro 23:13** Do not withhold discipline from a child; If you strike him with a rod, he does not die.  
**Pro 23:14** Strike him with a rod And deliver his being from She’ol.  
**Pro 23:15** My son, if your heart shall be wise, My heart rejoices, even I,  
**Pro 23:16** And my kidneys exult When your lips speak what is straight.  
**Pro 23:17** Do not let your heart envy sinners, But be in the fear of יהוה' all day long;  
**Pro 23:18** For certain, there is a hereafter, And let your expectancy not be cut off.  
**Pro 23:19** Hear, my son, and be wise, And guide your heart in the way.  
**Pro 23:20** Be not among heavy drinkers of wine Or with gluttonous eaters of meat;  
**Pro 23:21** For the drunkard and the glutton become poor, And slumber puts rags on a *man*.  
**Pro 23:22** Listen to your father who brought you forth, And do not despise your mother

when she is old.

**Pro 23:23** Buy the truth and do not sell it – Wisdom and discipline and understanding.

**Pro 23:24** The father of the righteous greatly rejoices, And he who brings forth a wise one delights in him.

**Pro 23:25** Let your father and your mother rejoice, And let her who bore you exult.

**Pro 23:26** My son, give me your heart, And let your eyes watch my ways.

**Pro 23:27** For a whore is a deep pit, And a strange woman is a narrow well.

**Pro 23:28** She too lies in wait as for a prey, And increases the treacherous among men.

**Pro 23:29** Who has woe? Who has sorrow? Who has contentions? Who has complaints? Who feels hurt without cause? Who has redness of eyes?

**Pro 23:30** Those staying long at the wine, Those going in to search out mixed wine.

**Pro 23:31** Do not look on the wine when it is red, When it gives its colour in the cup, As it flows smoothly;

**Pro 23:32** In the end it bites like a snake, And stings like an adder –

**Pro 23:33** Your eyes look on strange women, And your heart speaks perversities.

**Pro 23:34** And you shall be as one Lying down in the midst of the sea, And as one lying at the top of the mast, saying,

**Pro 23:35** “They struck me, I was not sick! They beat me, I did not know! When shall I wake up? Let me seek it again!”

## 1Thes. 2

Just as when Aaron and his sons were being washed, consecrated, ordained, and set-apart by Moses in order that the ‘esteem of YHWH’ would appear (Lev. 8-9:6); we now see Paul saying the same thing to the Thessalonians. Paul and Silas had demonstrated the life of a true believer and encouraged them (and us) to do the same. We are to run the race of sanctification in Him. We are to walk worthily as His kingdom of priests from every tongue, tribe, people, and nation. The foot-washing at the Covenant confirming meal, was a priestly act of ordination and consecration by Yahusha our High Priest of the Melchizedek Order.

Joh 13:8 Kēpha said to Him, “By no means shall You wash my feet, ever!” יהושע answered him, “If I do not wash you, you have no part with Me.”

### Paul's Ministry to the Thessalonians

**1Th 2:1** For you yourselves know, brothers, that our coming to you was not in vain.

**1Th 2:2** But having suffered before and having been mistreated at Philippi, as you know, we were bold in our Elohim to speak to you the Good News of Elohim in much struggle.

1Th 2:3 For the appeal we make does not come from delusion, nor from uncleanness, nor from deceit.

1Th 2:4 But as we have been approved by Elohim to be entrusted with the Good News, so we speak, not as pleasing men, but Elohim who proves our hearts.

- 1Th 2:5 For we never came with a word of flattery, as you know,
- nor with a cloak for greed – Elohim is witness –
- 1Th 2:6 nor were we looking for praise from men, not from you nor from others,
- though we could have been a burden to you, as emissaries of Messiah.

1Th 2:7 But we were gentle in your midst, like a nursing mother warmly loving her own children.

1Th 2:8 So, having a tender affection for you, we were well pleased to share with you not only the Good News of Elohim, but also our own lives, because you have become beloved to us.

1Th 2:9 **For you remember, brothers, our toil and hardship, for laboring night and day, in order not to burden any of you, we proclaimed to you the Good News of Elohim.**

1Th 2:10 **You are witnesses**, Elohim also,

- ✚ how set-apart
- ✚ and righteously
- ✚ and blamelessly we behaved ourselves among you who believe,
- ✚ 1Th 2:11 even as you know how each one of you, as a father to his children, encouraging and comforting and bearing witness to you,
- ✚ 1Th 2:12 that you would walk worthily of Elohim who is calling you into His own reign and esteem.

1Th 2:13 And because of this we thank Elohim without ceasing, that when you received the Word of Elohim which you heard from us, you welcomed it not as the word of men, but as it is truly, the Word of Elohim, which also works in *you who believe*.<sup>a</sup> Footnote:  
<sup>a</sup>See [Heb 13:21](#).

1Th 2:14 For you, brothers, became imitators of the assemblies of Elohim which are in Yehudah in Messiah יהושע, because you also suffered the same *treatment* from your own countrymen as they also from the Yehudim,

1Th 2:15 who killed both the Master יהושע and their own prophets, and have persecuted us, and who displease Elohim and are hostile to all men,

1Th 2:16 forbidding us to speak to the nations that they might be saved, so as to fill up their sins always. But the wrath has come upon them to the utmost.

### Paul's Longing to See Them Again

1Th 2:17 But we, brothers, having been taken away from you for a short while – in presence, not in heart – were much more eagerly trying to see your face, with much longing.

1Th 2:18 We would therefore have come to you, I indeed, Sha'ul, more than once, but

Satan hindered us.

**1Th 2:19** For what is our expectation, or joy, or crown of boasting? Is it not even you, before our Master יהושע Messiah at His coming?

**1Th 2:20** For you are our esteem and joy.

*Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>