

Greetings, today our manna is 2Kings 24; Hebrews 6; Joel 3; Psalm 143.

November 11 – Melchizedek Devotional Perspective

[Note: For teaching purposes only, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

2Kings 24

2Ki 24:1 In his days Nebuḳadnetšar sovereign of Babel came up, and Yehoyaqim [Jehoiakim] became his servant for three years. And he turned and rebelled against him.

2Ki 24:2 And יהוה sent against him raiding bands of Kasdim [Chaldees], and raiding bands of Aram, and raiding bands of Mo'ab, and raiding bands of the children of Ammon. And He sent them against Yehudaḥ to destroy it, according to the word of יהוה which He had spoken by His servants the prophets.

We recall that the origin of the Moabites and the children of Ammon, were descendants from Lot's daughters who conceived children by their father Lot.

Gen 19:36 Thus were both the daughters of Lot with child by their father.

Gen 19:37 And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

Gen 19:38 And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day.

2Ki 24:3 Only at the mouth of יהוה this came upon Yehudaḥ, to remove *them* from His presence, because of the sins of Menashsheh, according to all that he did,

2Ki 24:4 and also because of the innocent blood that he shed. For he filled Yerushalayim with innocent blood, which יהוה would not forgive.

2Ki 24:5 And the rest of the acts of Yehoyaqim, and all that he did, are they not written in the book of the annals of the sovereigns of Yehudaḥ?

2Ki 24:6 So Yehoyaqim [Jehoiakim] slept with his fathers. And Yehoyaqin [Jehoiachin] his son reigned in his place.

2Ki 24:7 And the sovereign of Mitsrayim did not come out of his land again, for the sovereign of Babel had taken all that belonged to the sovereign of Mitsrayim from the wadi of Mitsrayim to the River Euphrates.

Jehoiachin Reigns in Judah

2Ki 24:8 Yehoyaqin was eighteen years old when he began to reign, and he reigned in Yerushalayim three new moons. And his mother's name was Neḥushta the daughter of Elnathan of Yerushalayim.

2Ki 24:9 And he did evil in the eyes of יהוה, according to all that his father did.

Jerusalem Captured

2Ki 24:10 At that time the servants of Nebukadnetstsar sovereign of Babel came up against Yerushalayim, and the city was besieged.

2Ki 24:11 And Nebukadnetstsar sovereign of Babel came against the city, as his servants were besieging it.

2Ki 24:12 And Yehoyakin sovereign of Yehudah, and his mother, and his servants, and his heads, and his eunuchs went out to the sovereign of Babel. **And the sovereign of Babel, in the eighth year of his reign, took him prisoner.**

- ❖ 2Ki 24:13 And he took from there all the treasures of the House of יהוה
- ❖ and the treasures of the sovereign's house,
- ❖ and he cut in pieces all the objects of gold which Shelomoh sovereign of Yisra'el had made in the Hēkal of יהוה, as יהוה had said.
- ❖ 2Ki 24:14 And **he exiled all Yerushalayim**, and all the officers and all the mighty brave men – ten thousand exiles – and all the craftsmen and smiths. None remained except the poorest people of the land.

Jerusalem was besieged with three waves of exiles. Wikipedia notes: The dates, numbers of deportations, and numbers of deportees given in the biblical accounts vary.^[2] These deportations are dated to 597 BCE for the first, with others dated at 587/586 BCE, and 582/581 BCE respectively.^[3]

2Ki 24:15 And he exiled Yehoyakin to Babel. And the sovereign's mother, and the sovereign's wives, and his eunuchs, and the leading men of the land he exiled from Yerushalayim to Babel.

2Ki 24:16 And all the mighty brave men, seven thousand, and craftsmen and smiths, one thousand, all who were strong and fit for battle, these the sovereign of Babel brought to Babel into exile.

2Ki 24:17 And the sovereign of Babel set up Mattanyah, Yehoyakin's uncle, to reign in his place, and changed his name to Tsidqiyahu.

Adam Clarke Commentary 2 Kings 24:17 -

Made Mattaniah his father's brother king in his stead - He was the son of Josiah, and brother to Jehoiakim.

Changed his name to Zedekiah - See the note on [2Ki 23:34](#).

TSK Cross-Reference clarifies the relationship: his father's brother: **He was son of Josiah, brother to Jehoiakim, and uncle of Jehoiachin.** [1Ch 3:15-16](#); [2Ch 36:10](#)

Adam Clarke Comments on why the name changes 2 Kings 23:34:

Turned his name to Jehoiakim - These names are precisely the same in signification: Eliakim is God shall arise; Jehoiakim, Jehovah shall arise; or, the resurrection of God; the resurrection of Jehovah. That is, God's rising again to show his power, justice, etc. The change of the name was to show Nechoh's

supremacy, and that Jehoiakim was only his vassal or viceroy. Proofs of this mode of changing the name, when a person of greater power put another in office under himself, may be seen in the case of Mattaniah, changed into Zedekiah; Daniel, Mishael, Hananiah, and Azariah, into Belteshazzar, Shadrach, Meshach, and Abed-nego; and Joseph into Zaphnath-paaneah. See [Dan 1:6](#), [Dan 1:7](#); [Gen 41:45](#).

Zedekiah Reigns in Judah

2Ki 24:18 Tsidqiyahu was **twenty-one years old** when he began to reign, and he **reigned eleven years** in Yerushalayim. And his mother's name was Hamutal the daughter of Yirmeyahu of Libnah.

2Ki 24:19 And **he did evil in the eyes of יהוה**, according to all that Yehoyaqim did.

2Ki 24:20 For this took place in Yerushalayim and Yehudah because of the displeasure of יהוה, until He had cast them out from His presence. And Tsidqiyahu rebelled against the sovereign of Babel.

A very sad time period. This shows what happens when YHWH's people refuse to listen and obey. YHWH gave them every opportunity to repent but they did not. Since the exiles of both houses and the later dispersion after the destruction of the 2nd temple, YHWH's people have been scattered around the world. We are the living remnant of His people that remain scattered. He has promised to return and gather those that intimately know Him, keep His covenant, and His moedim; those having had their garments washed by the blood of the Lamb.

Today, for those that still rebel and refuse to repent, He will say, 'depart from me, I never knew you.'

Hebrews 6

The audience in **Hebrews 6** is encouraged to press on; to move forward from the milk of the Word, to the meat of the Word. They are inheritors of the promise! They need to remove any thoughts of turning back. They need to strengthen their inner man by staying set-apart; staying in Covenant; and serving Him!

Heb 6:1 Therefore, having left the word of the beginning of the Messiah, let us go on to perfection,^a not laying again the foundation of repentance from dead works, and of belief toward Elohim, Footnote: ^a [Mat 5:48](#).

Heb 6:2 of the teaching of immersions, and of laying on of hands, and of resurrection of the dead, and of everlasting judgment.

Heb 6:3 And this we shall do, if Elohim indeed permits.

Heb 6:4 For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Set-apart Spirit,

Heb 6:5 and have tasted the good Word of Elohim and the powers of the age to come,

Heb 6:6 and fall away, to renew them again to repentance – having impaled for themselves the Son of Elohim again, and [put Him to open shame](#).^b Footnote: ^bSee [Heb 10:26-31](#).

Heb 6:7 For ground that is drinking the rain often falling on it, and is bearing plants fit for those by whom it is tilled, receives blessing from Elohim,

Heb 6:8 but if it **brings forth thorns and thistles**, [Gen 3:18](#) **it is rejected and near to being cursed, and ends up by being burned.**

Heb 6:9 But although we speak in this way, beloved, we are persuaded, concerning you, of better matters which possess deliverance.

Heb 6:10 For Elohim is **not unrighteous** to forget your work and labor of love which **you have shown toward His Name, in that you have attended to the set-apart ones, and still attend.**

Heb 6:11 And we desire that each one of you show the same eagerness, to the entire confirmation of expectation until the end,

Heb 6:12 in order that you do not become sluggish, but imitate those who through belief and patience inherit the promises.

They were to run the race to the end! They were not to turn back! They were not to retreat! We all can get discouraged at times. We all at times need a timely and inspiring word. We all at times need to be reminded who we are; where we are; and to Whom we belong!

The Certainty of YHWH's Promise

Heb 6:13 For Elohim, having promised Abraham, since He could swear by no one greater, **swore by Himself**,^c Footnote: ^c [Gen 22:16](#).

Heb 6:14 saying, **“Truly, blessing I shall bless you, and increasing I shall increase you.”** [Gen 22:18](#).

Heb 6:15 And so, after being patient, he obtained the promise.

Heb 6:16 For men do indeed swear by the one greater, and an oath for confirmation is for them an end of all dispute.

Heb 6:17 In this way Elohim, resolving to show even more clearly to the heirs of promise the unchangeableness of His purpose, **confirmed it by an oath**,

Heb 6:18 so that **by two unchangeable matters in which it is impossible for Elohim to lie, we might have strong encouragement**, we who have fled for refuge to lay hold of the expectation set before us,

Heb 6:19 which we have **as an anchor of the life**, both safe and firm, and entering into that within the veil,

Heb 6:20 where **יְהוֹשֻׁעַ** has entered as a forerunner for us, having become **High Priest forever according to the order of Malkitsedeq**. [Psa 110:4](#).

We are inheritors of His promise to Abraham and we lay hold to the promise! Yahusha HaMashiach is our High Priest of the Melchizedek order. He has now made us a kingdom of priests of every tongue, tribe, people, and nation. We are His set-apart nation; a holy nation. We are His royal (kingly) ambassadors on earth. We are to be about His Kingdom business.

Recommended Study Series on the book of Hebrews at Torah to the Tribes:

Video teaching with associated downloaded notes available.

https://www.torahtothetribes.com/?s=hebrews+hebraically&post_type=fxs_sermon

Joel 3

As previously stated, His remnant are still scattered among the nations from the two houses of Israel and Judah; plus, those grafted into Israel; that are saved by grace, through faith, in Yahusha HaMashiach of the Melchizedek Order. Today, the living remnant, are coalescing into the 'one new man', Israel; eagerly awaiting His return. He most certainly will appear again, and He will judge the nations that have come against His people.

YHWH Judges the Nations

Joe 3:1 "For look, in those days and at that time, when I turn back the captivity of Yehudah and Yerushalayim,

Joe 3:2 then I shall gather all nations, and bring them down to the Valley of Yehoshaphat. And I shall enter into judgment with them there for My people, My inheritance Yisra'el,

- ❖ whom they have scattered among the nations,
- ❖ and they have divided up My land.
- ❖ Joe 3:3 "And they have cast lots for My people,
- ❖ and have given a young man for a whore,
- ❖ and sold a girl for wine, and drank it.

We continue to live in the days of persistent human trafficking; abominations done toward children; and the shedding of innocent blood.

Joe 3:4 "And also, what are you to Me, O Tsor and Tsidon, and all the coasts of Philistia? Are you repaying Me? And if you are repaying Me, I would swiftly and speedily return your reward on your own head.

- ❖ Joe 3:5 "For you have taken My silver and My gold,
- ❖ and brought My treasures into your temples,
- ❖ Joe 3:6 and the people of Yehudah and the people of Yerushalayim you have sold to the sons of Yawan, to remove them far from their borders.

Joe 3:7 “See, I am stirring them up out of the place to which you have sold them, and I shall return on your own head what you have done,

Joe 3:8 and shall sell your sons and your daughters into the hand of the people of Yehudah, and they shall sell them to the Shebaites, to a nation far off. For יהוה has spoken.”

Joe 3:9 Proclaim this among the nations, **“Prepare for battle! Wake up the mighty men, let all the men of battle draw near, let them come up.**

- ❖ Joe 3:10 “Beat your ploughshares into swords
- ❖ and your pruning-hooks into spears,
- ❖ let the weak say, ‘I am strong.’”
- ❖ Joe 3:11 Hasten and come, all you nations, and gather together all around. O יהוה, let Your mighty men come down here.
- ❖ Joe 3:12 “Let the nations be aroused, and come up to the Valley of Yehoshaphat. For there I shall sit to judge all the nations on every side.

Joe 3:13 “Put in the sickle, for the harvest has grown ripe. Come, go down, for the winepress is filled, the vats overflow, **for their evil is great.**”

Joe 3:14 Crowds, crowds in the valley of decision! **For the day of יהוה is near in the valley of decision.**

- ❖ Joe 3:15 Sun and moon shall become dark,
- ❖ and stars shall withdraw their brightness.
- ❖ Joe 3:16 And יהוה shall roar from Tsiyon, and give forth His voice from Yerushalayim.
- ❖ And the heavens and earth shall shake, **but יהוה shall be a refuge for His people, and a stronghold for the children of Yisra’el.**

The Glorious Future of Judah

Joe 3:17 **“Then you shall know that I am יהוה your Elohim, dwelling in Tsiyon, My set-apart mountain.^a And Yerushalayim shall be set-apart, and foreigners shall not pass through her again.** Footnote: ^aSee [Joe 3:21](#) and footnote at [Isa 24:23](#).

Joe 3:18 **“And it shall be in that day that**

- ❖ the mountains drip with new wine,
- ❖ and the hills flow with milk.
- ❖ And all the streams of Yehudah shall be flooded with water,
- ❖ and a fountain flow from the House of יהוה and water the wadi Shittim.

Joe 3:19 **“Mitsrayim shall become a ruin, and Edom a ruin,** a wilderness, because of violence done to the people of Yehudah, whose innocent blood they shed in their land.

Joe 3:20 “But Yehudah shall dwell forever, and Yerushalayim to all generations.

Joe 3:21 “And I shall avenge their blood, which I have not avenged. And יהוה shall be dwelling in Tsiyon!”

Psalm 143 He is our ever-present help in time of trouble. Wait on Him.

My Soul Thirsts for You

Psa 143:1 Hear my prayer, O יהוה, Give ear to my pleadings In Your trustworthiness. Answer me in Your righteousness.

Psa 143:2 And do not enter into right-ruling with Your servant, **For before You no one living is in the right.**

Psa 143:3 For the enemy has pursued my being; He has crushed my life to the ground; He has made me dwell in dark places, Like the dead of old.

Psa 143:4 Therefore my spirit grew faint within me, My heart within me is stunned.

Psa 143:5 I remembered the days of old; I meditated on all Your works; I ponder on the work of Your hands.

Psa 143:6 I have spread out my hands to You; My being is like a thirsty land for You. Selah.

Psa 143:7 Hasten, answer me, O יהוה; My spirit fails! Do not hide Your face from me, Lest I be like those going down into the pit.

Psa 143:8 Let me hear Your loving-commitment in the morning, For in You I have put my trust; Let me know the way in which I should walk, For I have lifted up my being to You.

Psa 143:9 Deliver me from my enemies, O יהוה; I take refuge in You.

Psa 143:10 Teach me to do Your good pleasure, For You are my Elohim. Let Your good Spirit lead me In the land of straightness.

Psa 143:11 For the sake of Your Name, O יהוה, revive me! In Your righteousness, Bring my being out of distress.

Psa 143:12 And in Your loving-commitment, Cut off my enemies. And destroy all the adversaries of my life, For I am Your servant!

Jerusalem is Captured and Exiled

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>