

*Greetings, today our manna is from 2Chron 5 & 6:1-11; Nahum 3; 1John 4; Luke 19*

## *December 5 - Melchizedek Devotional Perspective*

[Note: I have added emphasis with underlines, highlights, and [brackets] to Scripture for teaching purposes only.]

### **2Chron 5 & 6:1-11**

**2Ch 5:1** And all the work that Shelomoh had done for the House of יהוה **was completed**. And Shelomoh brought in the set-apart items of his father Dawid: the silver and the gold and all the utensils. And he put them in the treasuries of the House of Elohim.

#### **The Ark Brought to the Temple**

**2Ch 5:2** And Shelomoh assembled the elders of Yisra'el and all the heads of the tribes, the chief fathers of the children of Yisra'el, in Yerushalayim, **to bring up the ark of the covenant of יהוה from the City of Dawid, which is Tsiyon.**

**2Ch 5:3** And all the men of Yisra'el assembled to the **sovereign at the festival, which was in the seventh new moon.**

2Ch 7:8 And Shelomoh at that time observed the Festival seven days, and all Yisra'el with him, a very great assembly from the entrance of Hamath to the wadi of Mitsrayim.

2Ch 7:9 And on the eighth day they held an assembly, for they performed the dedication of the slaughter-place seven days, and the festival seven days.

2Ch 7:10 And on the twenty-third day of the seventh new moon he sent the people away to their tents, rejoicing and glad of heart for the goodness that יהוה had done for Dawid, and for Shelomoh, and for His people Yisra'el.

**2Ch 5:4** And all the elders of Yisra'el came, and **the Lēwites took up the ark,**

**2Ch 5:5** **and they brought up the ark, the Tent of Appointment, and all the set-apart utensils that were in the Tent. The Lēwite priests brought them up.**

**2Ch 5:6** And Sovereign Shelomoh, and all the congregation of Yisra'el who were assembled to him before the ark, **were slaughtering so many sheep and cattle that could not be counted or numbered.**

**Ellicott's Commentary: 2Ch 5:6** And the priests . . .—The verse is wholly identical with [1Kings 8:6](#) (see Notes there).

1Ki 8:6 And the priests brought in the ark of the covenant of יהוה to its place, into the Speaking Place of the House, to the Most Set-apart Place, under the wings of the keruḇim,

**Ellicott's Commentary: 1Kings 8:(6-8)** And the priests brought in the ark.—It is clear from this description that the ark was placed lengthways between the cherubim, so that the staves by

which it was borne, when drawn out (though still partly attached to the ark) were seen—probably by projections visible through the veil—in the Holy Place; although, as the narrative remarks with characteristic minuteness of accuracy, “not without” from the porch. The reason why this detail is dwelt upon is obvious. Up to this time it had been forbidden to withdraw the staves ([Exodus 25:13-15](#)), so that the ark might always be ready for transference; now the withdrawal marked the entrance on a new period, during which it was to rest unmoved.

There they are unto this day.—This phrase—not unfrequently repeated in the narrative (see [1Kings 9:21](#); [1Kings 10:12](#); [1Kings 12:19](#), &c.)—is an interesting indication of quotation from older documents; for at the time of the compilation of the book the Temple and all that it contained had been destroyed or removed. It is remarkable that in the record of the successive spoilings of the Temple by the Chaldæans ([2Kings 24:13](#); [2Kings 25:13-17](#)), while the various vessels, the brazen pillars, and the sea are mentioned in detail, nothing is said of their carrying away the ark, which would have been the choicest, as most sacred, of all the spoils. (See Notes on these passages.) About the Jewish tradition, referred to above (see Note on [1Kings 8:4](#)), setting aside the supposed miracle, there is no intrinsic improbability, considering the respect paid to Jeremiah by the Chaldæans. (See [Jeremiah 39:11-14](#).)

**2Ch 5:7** And the priests brought in the ark of the covenant of יהוה to its place, into the Speaking Place of the House, to the Most Set-apart Place, under the wings of the kerubim.

**2Ch 5:8** For the kerubim spread their wings over the place of the ark, and the kerubim covered over the ark and its poles.

**2Ch 5:9** And the poles were so long that the ends of the poles of the ark were seen from the set-apart place, in front of the Speaking Place, but they were not seen from outside. And they are there to this day.

**2Ch 5:10** There was naught in the ark but the two tablets which Mosheh put there at Horeb, when יהוה made a covenant with the children of Yisra'el, when they came out of Mitsrayim.

There were only the two tablets of stone; without mention of the manna nor Aaron's budded staff. Some ponder the possibility that David may have kept Aaron's staff and planted it on the Mt. of Olives where Yahusha would later be crucified on a timber or tree.

**2Sa 15:23** And all the land was weeping with a loud voice, and all the people were passing over. And the sovereign himself was passing over the wadi Qidron, and all the people were passing over toward the way of the wilderness.

**2Sa 15:24** And see, Tsaḏoq also came, and all the Lēwites with him, bearing the ark of the covenant of Elohim. And they set down the ark of Elohim, and Ebyathar went up until all the people completed passing over from the city.

**2Sa 15:25** And the sovereign said to Tsaḏoq, “Take the ark of Elohim back to the city. If I find favor in the eyes of יהוה, then He shall bring me back and show me both it and His dwelling.

**2Sa 15:26** “But if He says thus, ‘I have not delighted in you,’ here I am, let Him do to me as seems good in His eyes.”

**2Sa 15:27** And the sovereign said to Tsaḏoq the priest, “Are you not a seer? Return to the city in peace, and your two sons with you, Ahima'ats your son, and Yehonathan son of Ebyathar.

2Sa 15:28 “See, I am waiting in the desert plains of the wilderness until word comes from you to inform me.”

2Sa 15:29 And Tsadoq and Ebyathar took the ark of Elohim back to Yerushalayim, and they remained there.

2Sa 15:30 And Dawid went up by the ascent of the *Mount of Olives*, and wept as he went up. And he had his head covered and went barefoot. And all the people who were with him covered their heads and went up, weeping as they went up.

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Gen 49:10 “The sceptre shall not turn aside from Yehudah, nor an Insciber from between his feet, until Shiloh comes, and to Him is the obedience of peoples.

Gen 49:11 “Binding his donkey to the vine, and his donkey’s colt to the choice vine, he washed his garments in wine, and his robes in the blood of grapes.

Gen 49:12 “His eyes are darker than wine, and his teeth whiter than milk.

2Ch 5:11 And it came to be when the priests came out of the Most Set-apart Place – for all the priests who were present had set themselves apart, there was none to watch by division –

**Ellicott’s Excerpt: And did not then wait by course.**—They had not to observe courses (1 Chronicles 24). Not merely the class of priests then on duty, but all the classes indiscriminately took part in the solemnity.

2Ch 5:12 and the Lēwite singers, all those of Asaph and Hēman and Yeduthun, with their sons and their brothers, stood at the east end of the slaughter-place, dressed in white linen, having cymbals and harps and lyres, and with them one hundred and twenty priests sounding with trumpets.

2Ch 5:13 Then it came to be, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking יהוה, and when they lifted up their voice with the trumpets, and with cymbals, and with instruments of song, and giving praise to יהוה, “For He is good, for His loving-commitment is everlasting,” that the house, the House of יהוה, was filled with a cloud,

2Ch 5:14 and the priests were unable to stand and perform the service because of the cloud, for the esteem of יהוה filled the House of Elohim.

## Nahum 3

### F. B. Meyer – Nahum 3:1-19 - DESERVED DOOM

This terrible chapter pictures the doom of Nineveh. She had used infamous methods in bringing surrounding nations under her power, and now her shame was to be discovered and exposed. It seemed incredible that so great a city should become desolate, but she is reminded of the populous Thebes especially dedicated to Ammon, the Egyptian Jupiter. As this great city had been overwhelmed by Assyria, so would Nineveh be by the Chaldeans. In spite of her Nile and her tributary nations, Thebes fell, and Nineveh would drink of the same cup. Her fall would be as easy as the plucking of ripe figs. The centuries that have passed since the prophet spoke only lend emphasis to his words. The silence of death still reigns over the desolate mounds that mark the site of the cherished capital. In Rev 19:1-10 the saints and martyrs celebrate the fall of Babylon the Great.

### Rejoicing in Heaven

**Rev 19:1** And after this I heard a loud voice of a great crowd in the heaven, saying, "Halleluyah! Deliverance and esteem and respect and power to יהוה our Elohim!

Rev 19:2 "**Because true and righteous are His judgments, Psa\_19:9** because He has judged the great whore who corrupted the earth with her whoring. And **He has avenged on her the blood of His servants shed by her.**" Deu\_32:43.

Rev 19:3 And a second time they said, "Halleluyah! And her smoke rises up forever and ever!"

Rev 19:4 And the twenty-four elders and the four living creatures fell down and worshipped Elohim who sat on the throne, saying, "Amēn! Halleluyah!"

Rev 19:5 And a voice came from the throne, saying, "Praise our Elohim, all you His servants and **those who fear Him, both small and great!**" Psa\_115:13.

### The Marriage Supper of the Lamb

Rev 19:6 And I heard as the voice of a great crowd, as the sound of many waters and as the sound of mighty thunders, saying, "Halleluyah, for יהוה Ēl Shaddai reigns!

Rev 19:7 "Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself."

Rev 19:8 And to her it was given to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.

Rev 19:9 And he said to me, "Write, 'Blessed are those who have been called to the marriage supper of the Lamb!'" And he said to me, "These are the true words of Elohim."

Rev 19:10 And I fell at his feet to worship him, but he said to me, "See, do not *do it!* I am your fellow servant, and of your brothers who possess the witness of יהושע. **Worship Elohim! For the witness of יהושע is the spirit of prophecy.**"

Let us see to it that we are heirs of that Kingdom which cannot be shaken, Heb\_12:28.

Heb 12:25 Take heed not to refuse the One speaking. For if those did not escape who refused the warning on earth, much less we who turn away from Him from heaven,

Heb 12:26 whose voice shook the earth then, but now He has promised, saying, "**Yet once more I shake not only the earth, but also the heaven.**" Hag\_2:6.

Heb 12:27 And this, "Yet once more," makes clear the removal of what is shaken – as having been made – so that the unshaken *matters* might remain.

Heb 12:28 Therefore, receiving an unshakeable reign, let us hold the favour, through which we serve Elohim pleasingly with reverence and awe,

Heb 12:29 for indeed, our **Elohim is a consuming fire.** Deu\_4:24.

### Woe to Nineveh

**Nah 3:1** **Woe to the city of blood! All of it is a lie, filled with plunder, the prey is not lacking.**

Nah 3:2 The sound of a whip and the sound of rattling wheels, of galloping horses, of jolting chariots,

Nah 3:3 mounted horsemen with bright sword and glittering spear, and many wounded,

and a mass of dead bodies, and no end of corpses, they stumble over the corpses – Nah 3:4 because of the many whorings of the well-favored whore, **the mistress of sorceries, who sells nations by her whorings, and clans by her sorceries.**

**Nah 3:5 “See, I am against you,” declares יהוה of hosts, “and shall lift up your skirts over your face, and shall show nations your nakedness, and reigns your shame.**

- Nah 3:6 “And I shall cast abominations upon you, and treat you as foolish, and make a spectacle of you.
- Nah 3:7 “And it shall be that all who see you flee from you, and say, ‘Ninewěh is laid waste! Who does mourn for her?’ Where do I seek comforters for you?”
- Nah 3:8 Are you better than No Amon, who dwelt by the Nile-streams, with waters around her, whose rampart was like the sea, whose wall was like the sea?
  - Nah 3:9 Kush and Mitsrayim were her strength, even unlimited. Put and Lubim were your helpers.
  - Nah 3:10 Yet she was exiled, she went into captivity. At the head of every street her young children were dashed to pieces. Lots were cast for her esteemed men, and all her great men were bound in chains.

**Nah 3:11 You too are**

- to become drunk,
- you are to go into hiding.
- You too are to seek refuge from the enemy.
- Nah 3:12 All your strongholds are fig trees with ripened figs, when shaken they shall fall into the mouth of the eater.
- Nah 3:13 See, your people in your midst are women!
- The gates of your land shall be opened wide to your enemies.
- Fire shall consume your gate bars.
  
- Nah 3:14 Draw for yourself water for the siege!
- Strengthen your defenses!
- Go into the clay and tread the mortar, lay hold of the brick mold!
- Nah 3:15 There a fire shall consume you, a sword cut you off, eat you up like a locust. Make yourself many like the locust, make yourself many like the swarming locust!
- Nah 3:16 **You have increased your merchants more than the stars of the heavens.** The locust shall strip off and fly away.
- Nah 3:17 Your **officials are like the locusts**, and **your marshals are like the great grasshoppers**, which settle in the hedges on a cold day – when the sun rises **they flee away**, and the place where they are is unknown.
- Nah 3:18 **Your shepherds have slumbered**, O sovereign of Ashshur, your nobles lie down to rest. Your people are scattered on the mountains, and no

- one gathers them.
- Nah 3:19 Your injury has no healing, your wound is grievous. All who hear news of you shall clap their hands over you. For over whom did your evil not pass continually?

## 1John 4

1John 4 opens with a key piece of advice in how to test the spirits. First and foremost, he clearly states, ‘every spirit that confesses that Yahusha Messiah has come in the flesh is of Elohim!’ Of course, from our past studies we know Yahusha came in the ‘likeness’ of flesh. His flesh and bone were from heaven, though He most certainly came in the flesh.

Rom 8:3 For the Torah being powerless, in that it was weak through the flesh, Elohim, having sent His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh,

Then John says, ‘every spirit that does NOT confess that Yahusha Messiah has come in the flesh is not of Elohim.’ And this is the spirit of the anti-messiah which you heard is coming, and now is already in the world.

This is a simple test to determine who is of the anti-messiah; and have not been redeemed by His blood. It is not wise to listen to an anti-messiah spirit, because it majors in seducing and deceiving. Why would a believer turn and listen to an anti-messiah spirit, when believers have the Ruach HaKodesh to lead them into all truth? This may seem elementary, but we live in the ‘scholarly information’ age that can be very seductive and loud; therefore, we as good Bereans must always take everything back to His Word.

### Test the Spirits

**1Jn 4:1** Beloved ones, do not believe every spirit, but prove the spirits, whether they are of Elohim, because many false prophets have gone out into the world.

1Jn 4:2 By this you know the Spirit of Elohim:

✚ **Every spirit that confesses that יהושע Messiah has come in the flesh is of Elohim.**

✚ 1Jn 4:3 and every spirit that **does not confess that יהושע Messiah** has come in the flesh is not of Elohim. And **this is the spirit of the anti-messiah** which you heard is coming, and now is already in the world.

1Jn 4:4 **You are of Elohim, little children, and have overcome them, because He who is in you is greater than he who is in the world.**

1Jn 4:5 They are of the world, therefore they speak as of the world, and the world hears them.

1Jn 4:6 We are of Elohim – the one knowing Elohim hears us. He who is not of Elohim does not hear us. By this we know the Spirit of the Truth and the spirit of the delusion.

### Eloah Is Love

1Jn 4:7 Beloved ones, let us love one another, because love is of Elohim, and everyone who loves has been born of Elohim, and knows Elohim.

1Jn 4:8 The one who does not love does not know Elohim, for Elohim is love.

1Jn 4:9 **By this the love of Elohim was manifested in us, that Elohim has sent His only brought-forth Son into the world, in order that we might live through Him.**

1Jn 4:10 In this is love, not that we loved Elohim, but that He loved us and sent His Son to be an atoning offering for our sins.

1Jn 4:11 Beloved ones, if Elohim so loved us, we also ought to love one another.

1Jn 4:12 No one has seen Elohim at any time. If we love one another, Elohim does stay in us, and His love has been perfected in us.

1Jn 4:13 By this we know that we stay in Him, and He in us, **because He has given us of His Spirit.**

1Jn 4:14 And we have seen and bear witness that the Father has sent the Son, Saviour of the world.

1Jn 4:15 **Whoever confesses that יהושע is the Son of Elohim, Elohim stays in him, and he in Elohim.**

1Jn 4:16 And we have known and believed the love that Elohim has for us. Elohim is love, and he who stays in love stays in Elohim, and Elohim in him.

1Jn 4:17 By this love has been perfected with us, in order that we might have boldness in the day of judgment, because as He is so are we in this world.

1Jn 4:18 There is no fear in love, but perfect love casts out fear, because fear holds punishment, and he who fears has not been made perfect in love.

1Jn 4:19 We love Him because He first loved us.

1Jn 4:20 If someone says, "I love Elohim," and hates his brother, he is a liar. For the one not loving his brother whom he has seen, how is he able to love Elohim whom he has not seen?

1Jn 4:21 And we have this command from Him, that the one loving Elohim should love his brother too.

The latter 2/3rds of 1John 4 is devoted to loving one another as YHWH is love. We must keep in mind that YHWH is also just. He justly rules according to His Word. We know from our study in Hebrews that:

Heb 12:5 And you have forgotten the appeal which speaks to you as to sons, "**My son, do not despise the discipline of יהוה, nor faint when you are reproved by Him.**

Heb 12:6 for **whom יהוה loves, He disciplines, and flogs every son whom He receives.**"  
Pro 3:11-12.

Heb 12:7 If you endure discipline, Elohim is treating you as sons. For what son is there whom a father does not discipline?

Heb 12:8 But if you are without discipline, of which all have become sharers, then you are illegitimate and not sons.

There is a House Bill soon to be brought before the Congress of the United States. A very similar bill has already been passed in Canada that is devastating. I share this to make it known that the anti-messiah spirit is busy at work; and those of YHWH should be likewise.

**H.R. 5 - Equality Act**  
116th Congress (2019-2020) | [Get alerts](#)

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**Sponsor:** [Rep. Cicilline, David N. \[D-RI-1\]](#) (Introduced 03/13/2019)

**Committees:** House - Judiciary; Education and Labor; Financial Services; Oversight and Reform; House Administration | Senate - Judiciary

**Committee Reports:** [H. Rept. 116-56](#)

**Latest Action:** Senate - 05/20/2019 Received in the Senate and Read twice and referred to the Committee on the Judiciary. ([All Actions](#))

**Roll Call Votes:** There have been [2 roll call votes](#).

**Tracker:**

Introduced → **Passed House** → Passed Senate → To President → Became Law

The **anti-messiah spirit** will take such Scriptures as is recorded in 1John 4 about love; and twist them to promote such bills as the **'Equality Act' anti-hate bill**. The words may 'sound good', they may 'drip' with honey; **but they conceal an agenda meant to steal, kill, and destroy**. For more information on how such a 'bill' could change your very world; read <http://truthtellers.org/alerts/Equality-Bill-Hastens-Babylon-the-Great.html>.

We each are responsible to study and show ourselves approved. It is each one's responsibility to stand for truth, and against the wiles of the devil such as the 'Equality Act HR5.' Otherwise, one reaps what they sow. Doing nothing is consent; and intercessory prayer is most powerful.

So yes, we are to love one another as He loved us. We are to love in word and in deed. In doing so, we should follow the words written in 2Timothy. **Not reproving someone in error is not love.** **The goal of the 'Equality Act' is to silence the Word of YHWH.**

2Ti 3:16 All Scripture is breathed out by Elohim and profitable for teaching, for reproof, for setting straight, for instruction in righteousness,

2Ti 3:17 that the man of Elohim might be fitted, equipped for every good work.

And for the record, I personally confess Yahusha HaMashiach, came in the likeness of flesh, was crucified, died, and arose the 3<sup>rd</sup> day and is my Elohim and Savior. I am being sanctified in Him daily and being washed in His Word. I like all believers am His work in progress. I share with other believers what YHWH has shown me to date; yet, always point people back to His pure Word to study and see if these understandings be so. I am teachable and welcome Biblical teaching, reproof, setting straight, and instructions in righteousness. Only He is perfect, we are not; at least not until we receive our glorification.

## Luke 19

Yahusha knew Zacchaeus and He knew he was up in the sycamore tree! While naysayers were all around 'quick to judge', Yahusha was seeking to save what was lost. The naysayers judged Zacchaeus as a sinner [yet all of us have sinned and fall short of the glory of YHWH] and Yahusha proclaims Zacchaeus to be a **son of Abraham**.

### Yahusha and Zacchaeus

**Luk 19:1** And having entered, He was passing through Yeriho.

**Luk 19:2** And see, a man called Zakkai! And he was a chief tax collector, and he was rich,

**Luk 19:3** and he was seeking to see who יהושע was, but was unable because of the crowd, for he was small in stature.

**Luk 19:4** And having run ahead, he climbed up into a sycamore tree to see Him, because He was about to pass by.

**Luk 19:5** And as יהושע came to the place, He looked up and saw him, and said to him, "Zakkai, hurry and come down, for I have to stay at your house today."

**Luk 19:6** And he hurried and came down, and received Him, rejoicing.

**Luk 19:7** And seeing it, they all grumbled, saying, "He has gone in to stay with a man who is a sinner."

**Luk 19:8** But Zakkai stood up and said to the Master, "Look, Master, I give half of my possessions to the poor. And if I have taken whatever from anyone by false accusation, I repay fourfold."

**Luk 19:9** And יהושע said to him, "Today deliverance has come to this house – since he also is a son of Abraham."

**Luk 19:10** "For the Son of Adam has come to seek and to save what was lost."

## The Parable of the Ten Minas

This parable teaches how we should conduct ourselves and His business while on earth **between the time** that the nobleman, Yahusha, is 'gone to a distant country' (seated at the right hand of the Father) and when the nobleman, Yahusha, returns to set-up and **manifest** His Kingdom.

**Luk 19:11** And as they were hearing this, He spoke another parable, because He was near Yerushalayim and they thought the reign of Elohim was about to be manifested straightaway.

**Luk 19:12** He therefore said, "A certain nobleman went to a distant country to receive for himself a reign and to return."

**Luk 19:13** "And calling ten of his servants, he gave them ten minas, and said to them, 'Trade until I come.'"

**Luk 19:14** "But his subjects were hating him, and sent a delegation after him, to say, 'We do not wish this one to reign over us.'

**Luk 19:15** "And it came to be, when he came back, having received the reign, that he sent for these servants to whom he had given the silver, in order to know what each had gained by trading.

**Luk 19:16** "And the first came, saying, 'Master, your mina has earned ten minas.'

**Luk 19:17** "And he said to him, 'Well done, good servant. Because you were trustworthy in a small *matter*, have authority over ten cities.'

**Luk 19:18** "And the second came, saying, 'Master, your mina has earned five minas.'

**Luk 19:19** "And he said to him also, 'And you – be over five cities.'

**Luk 19:20** "And another came, saying, 'Master, here is your mina, which I kept laid up in a handkerchief.

**Luk 19:21** For I was afraid of you, because you are a hard man. You take up what you did not lay down, and reap what you did not sow.'

**Luk 19:22** "And he said to him, 'Out of your own mouth I shall judge you, you wicked servant. You knew that I was a hard man, taking up what I did not lay down and reaping what I did not sow.

**Luk 19:23** Why did you not put the silver in the bank, that when I come I could have collected it with interest?'

**Luk 19:24** "Then he said to those who stood by, 'Take the mina from him, and give it to him who possesses ten minas.'

**Luk 19:25** "But they said to him, 'Master, he *already* possesses ten minas.'

**Luk 19:26** For I say to you, that to everyone who possesses shall be given; and from him who does not possess, even what he possesses shall be taken away from him.

**Luk 19:27** But those enemies of mine who did not wish me to reign over them, bring them here and slay them before me.' "

He gives 10 of his servants 10 minas, yet we only hear the outcome of 3 servants. Two servants multiply His minas and are commended; and sadly, the third servant hides the nobleman's mina. **We should possess and multiply what YHWH gives us to His glory!**

### The Triumphal Entry

Yahusha is going up to Jerusalem and he comes near to Bethphage (fig house) and Bethany (date house), at the mount of Olives. He sends two disciples to the village opposite them to retrieve a colt. We know in **Matthew 21:2**, the disciples actually bring a **donkey and her colt** to Him. The colt had never been ridden and in my opinion, having the colt's 'mom' around would be soothing with all the excitement yet to take place. Now of course, Yahusha can calm storms so I'm sure He wouldn't need any help in soothing a colt Himself; but it is interesting to note that 'momma' donkey was brought with her colt.

As He came near, already at the descent of the Mount of Olives, the crowd of taught ones threw their **garments** on the donkey for Him to sit on; as well as on the path and praised Him!

**Luk 19:28** And having said this, He went on ahead, going up to Yerushalayim.

**Luk 19:29** And it came to be, when He came near to Běyth Phaġi and Běyth Anyah, at the mountain of Olives, that He sent two of His taught ones,

**Luk 19:30** saying, "Go into the village opposite you, in which, as you enter, you shall find a colt tied, on which no one has ever sat. Loosen it and bring it here.

**Luk 19:31** "And if anyone asks you, 'Why do you loosen it?' thus you shall say to him, 'Because the Master has need of it.' "

**Luk 19:32** And those who were sent went away and found it as He had said to them.

**Luk 19:33** And as they were loosing the colt, the owners of it said to them, "Why do you loosen the colt?"

**Luk 19:34** And they said, "The Master needs it."

**Luk 19:35** So they brought it to יהושע. And throwing their garments on the colt, they set יהושע on it.

**Luk 19:36** And as He went, they were spreading their garments on the way.

**Luk 19:37** And as He was coming near, already at the descent of the Mount of Olives, the entire crowd of the taught ones began rejoicing, to praise Elohim with a loud voice for all the miracles they had seen,

**Luk 19:38** saying, " **'Blessed is the Sovereign who is coming in the Name of יהוה!**<sup>a</sup>

**Psa 118:26** Peace in heaven and esteem in the highest!" **Footnote: <sup>a</sup> Mat 23:39.**

**Luk 19:39** And some of the Pharisees from the crowd said to Him, "Teacher, rebuke Your taught ones."

The Pharisees object yet Yahusha answers:

Luk 19:40 **But He answering, said to them, "I say to you that if these shall be silent, the stones would cry out."**

### Yahusha Weeps over Jerusalem

Yahusha weeps over the impending destruction coming upon Jerusalem; because they **DID NOT KNOW** the time of their visitation. We read earlier, what it looks like when someone does know the time of their visitation as in the story of Zacchaeus.

Luk 19:41 And as He came near, He saw the city and wept over it,

Luk 19:42 saying, "If you only knew even today, the *matters* for your peace! But now they are hidden from your eyes.

Luk 19:43 "Because days shall come upon you when your enemies shall build a rampart around you, and surround you and press you on all sides,

Luk 19:44 and dash you to the ground, and your children within you. And they shall not leave in you one stone upon another, because you did not know the time of your visitation."

### Yahusha Cleanses the Temple

Yahusha declares that **His House** is a **house of prayer** and he drives out the money changers and sellers of doves, making it a '**den of thieves**', from the Set-Apart Place. Today, we are the Set-Apart Place, we are the Temple; and we should keep our fleshly soul realm clean and make our lives one of prayer and seeking His Kingdom and His righteousness.

Yahusha identifies those seeking to take His life. He is specific and names them; **the chief priests; the scribes; and the rulers of the people**.

Luk 19:45 And having entered into the Set-apart Place, He began to drive out those selling and buying in it,

Luk 19:46 saying to them, "It has been written, '**My House is a house of prayer,**' Isa 56:7 but you have made it a '**den of robbers.**' " Jer 7:11.

Luk 19:47 And He was teaching daily in the Set-apart Place. But the chief priests and the scribes and the leaders of the people were seeking to destroy Him,

Luk 19:48 but they did not find what they might do, for all the people were hanging upon Him, listening.

*'My House is a house of prayer.'*

~ *Shalom* ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>