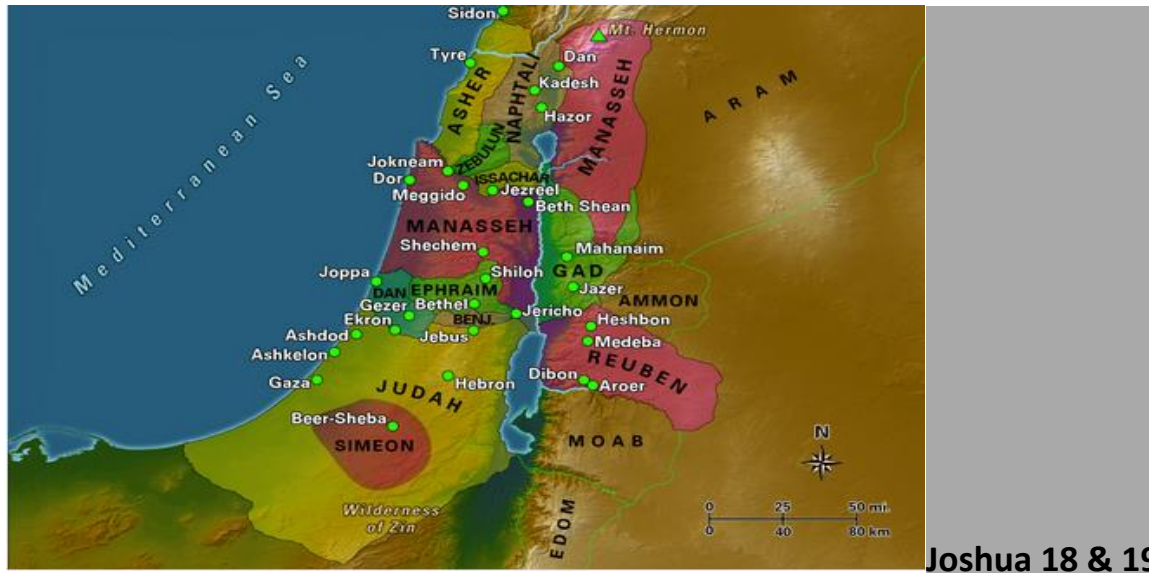


Greetings, today our manna is Joshua 18 & 19; Psalm 149 & 150; Jeremiah 9; Matthew 23.

July 13 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>



Joshua 18 & 19

[Map to give a 'general' idea. Maps vary.]

The last seven portions of land are about to be subdivided. This would conclude the dividing of the land. It had been a long haul; Joshua was much older; and I'm sure everyone was glad to settle in their territories!

What is neat is that at the very end, Joshua is given his own inheritance.

Jos 19:50 According to the mouth of יהוה they gave him the city which he asked for, **Timnath Serah in the mountains of Ephrayim. And he built the city and dwelt in it.**

BDB Definition: Timnath-heres or Timnath-serah = "portion of the sun"

Allotment of the Remaining Land

Jos 18:1 **And all the congregation of the children of Yisra'el assembled at Shiloh, and they let the Tent of Appointment dwell there. And the land was subdued before them.**

Jos 18:2 And **seven tribes were left** among the children of Yisra'el who had not yet shared their inheritance.

Joshua challenges them...

Jos 18:3 **So Yehoshua said to the children of Yisra'ël**, “Till when are you going to fail to go in and possess the land which יהוה Elohim of your fathers has given you?”

Jos 18:4 “Appoint three men from each tribe, and let me send them out to go through the land and describe it according to their inheritance, and come back to me.”

Jos 18:5 “And they shall divide it into seven portions – Yehudah stays within their border on the south, and the house of Yosëph stays within their border on the north –

Jos 18:6 and you shall describe the land in seven portions, and shall bring it to me. **Then I shall cast lots for you here before יהוה our Elohim.**

Jos 18:7 “But the **Lëwites** have no portion among you, for the priesthood of יהוה is their inheritance. And **Gad**, and **Re'ubëñ**, and **half the tribe of Menashsheh** have received their inheritance beyond the Yardën on the east, which Mosheh the servant of יהוה gave them.”

Jos 18:8 So the men rose up and went. And Yehoshua commanded those who went to describe the land, saying, “Go, walk through the land, and describe it, and come back to me, and let me cast lots for you here before יהוה in Shiloh.”

Jos 18:9 So the men went, and passed through the land, and described it in a book in seven portions by cities. And they came to Yehoshua at the camp in Shiloh.

Jos 18:10 And **Yehoshua cast lots for them in Shiloh before יהוה, and there Yehoshua divided the land to the children of Yisra'ël according to their portions.**

The Inheritance for Benjamin

Jos 18:11 And the lot of the tribe of the children of **Binyamin** came up for their clans, and the border of their lot came out between the children of Yehudah and the children of Yosëph.

Jos 18:12 And their border was on the north side from the Yardën, and the border went up to the side of Yeriho on the north, and went up through the mountains westward, and ended at the Wilderness of Bëyth Awen.

Jos 18:13 And the border went over from there toward Luz, to the side of Luz, that is Bëyth Ēl, southward. And the border went down to Ataroth Ađar, by the hill that lies on the south side of Lower Bëyth Horon.

Jos 18:14 And the border was drawn and went around the west side to the south, from the hill that faces Bëyth Horon southward, and it ended at Qiryath Ba'al, that is Qiryath Ye'arim, a city of the children of Yehudah. This was the west side.

Jos 18:15 And the south side was from the end of Qiryath Ye'arim, and the border went out westward, and went out to the fountain of the waters of Nephtowaḥ.

Jos 18:16 And the border came down to the end of the mountain that faces the Valley of the Son of Hinnom, which is in the Valley of the Repha'im on the north, and went down to the Valley of Hinnom, to the side of the Yebusite city on the south, and went down to Ēn Roğël.

Jos 18:17 And it was drawn from the north, went out to Ēn Shemesh, and went out toward Gellioth, which is opposite the Ascent of Ađummim, and went down to the stone of Bohan son of Re'ubëñ,

Jos 18:18 and passed over to the side opposite Araḃah northward, and went down to Araḃah.

Jos 18:19 And the border passed over to the side of Bëyth Hoğlah northward, and the border

ended at the north bay at the Salt Sea, at the south end of the Yardēn. This was the southern boundary,

Jos 18:20 and the Yardēn borders it on the east side. This was the inheritance of the children of Binyamin, according to its boundaries all around, for their clans.

Jos 18:21 And the cities for the tribe of the children of Binyamin, for their clans, were Yeriho, and Bēyth Hoḡlah, and Ēmeq Qetsits,

Jos 18:22 and Bēyth Arabah, and Tsemarayim, and Bēyth Ēl,

Jos 18:23 and Awwim, and Parah, and Ophrah,

Jos 18:24 and Kephah Ha'ammoni, and Ophni, and Gaḃa – twelve cities with their villages.

Jos 18:25 Gib'on, and Ramah, and Be'ēroth,

Jos 18:26 and Mitspeh, and Kephirah, and Motsah,

Jos 18:27 and Reqem, and Yirpe'ēl, and Taralah,

Jos 18:28 and Tsela, Eleph, and the Yebusite, that is Yerushalayim, Gib'ath, and Qiryath – fourteen cities with their villages. This was the inheritance of the children of **Binyamin** for their clans.

The Inheritance for Simeon

Jos 19:1 And the **second lot** came out for **Shim'on**, for the tribe of the children of Shim'on for their clans. And their inheritance was within the inheritance of the children of Yehudah.

Jos 19:2 And they had in their inheritance Be'ērsheḃa, or Sheḃa, and Molaḡah,

Jos 19:3 and Ḥatsar Shu'al, and Balah, and Etsem,

Jos 19:4 and Eitolaḡ, and Bethul, and Ḥormah,

Jos 19:5 and Tsiqlaḡ, and Bēyth Markaḃoth, and Ḥatsar Susah,

Jos 19:6 and Bēyth Leḃa'oth, and Sharuḡen – thirteen cities and their villages.

Jos 19:7 Ayin, Rimmon, and Ether, and Ashan – four cities and their villages;

Jos 19:8 and all the villages that were all around these cities as far as Ba'alath Be'ēr, Ramath Neḡeb. This was the inheritance of the tribe of the children of **Shim'on** for their clans.

Jos 19:9 The inheritance of the children of Shim'on was out of the portion of the children of Yehudah, for the portion of the children of Yehudah was too much for them. So the children of Shim'on had their inheritance within their inheritance.

The Inheritance for Zebulun

Jos 19:10 And the **third lot** came up for the children of **Zebulun** for their clans, and the border of their inheritance was as far as Sariḡ.

Jos 19:11 And their border went toward the sea, and Maralah, and reached to Dabbesheth, and reached to the wadi that faced Yoqne'am,

Jos 19:12 and turned back from Sariḡ eastward toward the sunrise, to the border of Kisloth Taḃor, and went out toward Daḃerath, and went up to Yaphiya.

Jos 19:13 And from there it passed over eastward, to the east of Gath Ḥēpher, toward Eth Qatsin, and went out to Rimmon, which borders on Nē'ah.

Jos 19:14 And the border went around it on the north side of Ḥannathon, and it ended in the Valley of Yiphthaḡ Ēl;

Jos 19:15 also Qattath, and Nahalal, and Shimron, and Yiḡalah, and Bēyth Leḡem – twelve cities with their villages.

Jos 19:16 This was the inheritance of the children of **Zebulun** for their clans, these cities with their villages.

The Inheritance for Issachar

Jos 19:17 The **fourth lot** came out to **Yissaskar**, for the children of Yissaskar, for their clans.

Jos 19:18 And their border was toward Yizre'el, and Kesulloth, and Shunem,

Jos 19:19 and Hapharayim, and Shiyon, and Anaharath,

Jos 19:20 and Rabbith, and Qishyon, and Eβets,

Jos 19:21 and Remeth, and En Gannim, and En Haddah, and Bēyth Patstsēts.

Jos 19:22 And the border reached to Taβor, and Shaḥatsimah, and Bēyth Shemesh, and their border ended at the Yardēn – sixteen cities with their villages.

Jos 19:23 This was the inheritance of the tribe of the children of **Yissaskar** for their clans, the cities and their villages.

The Inheritance for Asher

Jos 19:24 And the **fifth lot** came out for the tribe of the children of **Ashēr** for their clans.

Jos 19:25 And their border was Hēlqath, and Hali, and Beten, and Aqshaph,

Jos 19:26 and Allammeleq, and Amaq, and Mish'al. And it reached to Mount Karmel westward, and to Brook Shiḥor Liβnath,

Jos 19:27 and turned toward the sunrise, to Bēyth Daḡon, and reached to Zebulun and to the Valley of Yiphthaḡ Ēl, then northward beyond Bēyth Ēmeq and Ne'i'el, and went out to Kaβul which was on the left,

Jos 19:28 and Heβron, and Reḥoβ, and Hammon, and Qanah, as far as Great Tsidon.

Jos 19:29 And the border turned to Ramah and to the strong city Tsor, and the border turned to Hoṣah, and ended at the sea, from the coast to Aqziβ.

Jos 19:30 And Ummah, and Aphēq, and Reḥoβ were included – twenty-two cities with their villages.

Jos 19:31 This was the inheritance of the tribe of the children of **Ashēr** for their clans, these cities with their villages.

The Inheritance for Naphtali

Jos 19:32 **The sixth lot** came out to the children of **Naphtali**, for the children of Naphtali for their clans.

Jos 19:33 And their border was from Hēleph, from the terebinth tree in Tsa'ananim, and Adami Neqeb, and Yaβne'el, as far as Laqqum, and it ended at the Yardēn.

Jos 19:34 And the border turned westward to Aznoth Taβor, and went out from there toward Huqqoq, and reached to Zebulun on the south side and Ashēr on the west side, and ended at Yehuḡah by the Yardēn toward the sunrise.

Jos 19:35 And the cities of defence were Tsiddim, Tsēr, and Hammath, Raqqath, and Kinnereth,

Jos 19:36 and Adamah, and Ramah, and Hatsor,

Jos 19:37 and Qeḡesh, and Edre'i, and En Hatsor,

Jos 19:38 and Yiron, and Miḡdal Ēl, Hoṣrem, and Bēyth Anath, and Bēyth Shemesh – nineteen cities with their villages.

Jos 19:39 This was the inheritance of the tribe of the children of **Naphtali** for their clans, the cities with their villages.

The Inheritance for Dan

Jos 19:40 The **seventh lot** came out for the tribe of the children of **Dan** for their clans.

Jos 19:41 And the border of their inheritance was Tsor'ah, and Eshta'ol, and Ir Shemesh,

Jos 19:42 and Sha'alabbin, and Ayalon, and Yithlah,

Jos 19:43 and Ēlon, and Timnathah, and Eqron,

Jos 19:44 and Elteqēh, and Gibbethon, and Ba'alath,

Jos 19:45 and Yehuḏ, and Benēi Beraq, and Gath Rimmon,

Jos 19:46 and Mēy Yarqon, and Raqqon, with the border before Yapho.

Jos 19:47 And the border of the children of Dan went out from them. **And the children of Dan went up to fight against Leshem and captured it. And they struck it with the edge of the sword, and possessed it, and dwelt in it, and called it Leshem, Dan, after the name of Dan their father.**

Jos 19:48 This is the inheritance of the tribe of the children of **Dan** for their clans, these cities with their villages.

The Inheritance for Joshua

Jos 19:49 And when they had ended dividing the land as an inheritance according to their borders, **the children of Yisra'ēl gave an inheritance to Yehoshua** son of Nun in their midst.

Jos 19:50 According to the mouth of יהוה they gave him the city which he asked for, **Timnath Serah in the mountains of Ephrayim. And he built the city and dwelt in it.**

Jos 19:51 These were the inheritances which **El'azar the priest**, and **Yehoshua son of Nun**, and the **heads of the fathers of the tribes of the children of Yisra'ēl** divided as an inheritance by lot in Shiloh before יהוה, at the door of the Tent of Appointment. **And they ended dividing the country.**

Psalm 149 & 150

Let all that has breath praise Yah. Praise Yah! We can never praise Him enough!

Sing to YHWH a New Song

Psa 149:1 Praise Yah! Sing to יהוה a new song, His praise in an assembly of lovingly-committed ones.

Psa 149:2 Let Yisra'ēl rejoice in their Maker; Let the children of Tsiyon exult in their Sovereign.

Psa 149:3 Let them praise His Name in a dance; Let them sing praises to Him with the tambourine and lyre.

Psa 149:4 **For יהוה takes pleasure in His people; He embellishes the meek ones with deliverance.**

Psa 149:5 Let the lovingly-committed ones exult in esteem; Let them sing aloud on their beds.

Psa 149:6 Let the exaltation of Ēl be in their mouth, And a two-edged sword in their hand,

Psa 149:7 To execute vengeance on the nations, Punishments on the peoples;

Psa 149:8 To bind their sovereigns with chains, And their nobles with iron bands;

Psa 149:9 To execute on them **the written right-ruling**; A splendor it is for all His lovingly-

committed ones. Praise Yah!

Let Everything Praise YHWH

Psa 150:1 **Praise Yah! Praise Ēl in His set-apart place;** Praise Him in His mighty expanse!

Psa 150:2 Praise Him for His mighty acts; Praise Him according to His excellent greatness!

Psa 150:3 **Praise Him with the blowing of a shophar; Praise Him with the harp and lyre!**

Psa 150:4 **Praise Him with tambourine and dance; Praise Him with stringed instruments and flutes!**

Psa 150:5 Praise Him with sounding cymbals; Praise Him with resounding cymbals!

Psa 150:6 **Let all that has breath praise Yah. Praise Yah!**

Jeremiah 9

Jeremiah continues to grieve for his people. We just read about the final divisions of the land in [Joshua 18 & 19](#), only to see the coming exile in [Jeremiah 9](#) of the last tribes in Judah. Out of all the territories we just viewed on the above map; now there are only 2 territories left; the southern kingdom of Judah and Benjamin.

They had lost their way. They had wandered from YHWH and now they were about to reap what they sowed. This can happen to any of us. If we every find ourselves wandering from His narrow path; the best thing that can be done is to repent and run back to Him with all your power, might, and strength. Then when He meets you, love Him with all your heart, mind, soul, and strength; and never let Him go!

Jer 9:1 Oh, that my head were waters, and my eyes a fountain of tears, and

- I would weep day and night for the slain of the daughter of my people!

Jer 9:2 Oh, that I had in the wilderness a lodging place for wayfaring men, and

- I would leave my people, and go from them!
- For they are all adulterers, an assembly of treacherous men.

Jer 9:3 “And they bend their tongue like a bow.

- Falsehood, and not truth, prevails on the earth.
- For they proceed from evil to evil, and they have not known Me,” declares **יהוה**.

Jer 9:4 “Let everyone beware of his neighbor and not trust any brother.

- For every brother catches by the heel, and
- every neighbor walks with slanderers.

Jer 9:5 “And everyone deceives his neighbor, and no one speaks the truth.

- They have taught their tongue to speak falsehood, and
- have wearied themselves to crook.

Jer 9:6 “You live in the midst of deceit;

- through deceit they have refused to know Me,” declares **יהוה**.

Jer 9:7 Therefore thus said יהוה of hosts,

- “See, I shall refine them, and shall try them, for what shall I do because of the daughter of My people?

Jer 9:8 “Their tongue is a slaying arrow.

- It speaks deceit – speaks peaceably to his neighbor with his mouth,
- but in his heart he sets his ambush.

Jer 9:9 “Would I not punish them for this?” declares יהוה.

- “Would I not revenge Myself on such a nation as this?”

Jer 9:10 “I shall take up a weeping and wailing for the mountains, and for the pastures of the wilderness a lamentation,

- because they have been burned up, without any passing over,
- nor has the voice of cattle been heard.
- Both the birds of the heavens and the beasts have fled, they have gone.

Jer 9:11 “And I shall make Yerushalayim a heap of ruins,

- a habitation for jackals; and
- the cities of Yehudāh I shall make a waste, without an inhabitant.”

Jer 9:12 Who is the wise man, that he understands this?

- And to whom has the mouth of יהוה spoken, that he declares it?
- Why has the land perished, has it been burned up like a wilderness, with none passing through?

Jer 9:13 And יהוה says,

- “Because they have forsaken My Torah which I set before them, and
- have not obeyed My voice,^a nor
- walked according to it, [Footnote: ^aSee footnote at Jer 7:23.](#)

Jer 9:14 but they have walked according to the stubbornness of their own heart and

- after the Ba’als, which their fathers had taught them.”

Jer 9:15 Therefore thus said יהוה of hosts, the Elohim of Yisra’ēl,

- “See, I am making this people eat wormwood, and
- I shall make them drink poisoned water.

Jer 9:16 “And I shall scatter them among the nations, whom neither they nor their fathers have known.

- And I shall send a sword after them until I have consumed them.”

Jer 9:17 Thus said יהוה of hosts,

- “Discern! And call for the mourning women, that they come.
- And send for the wise women, that they come.

Jer 9:18 “And let them hasten and take up a wailing for us, and

- let our eyes run with tears and our eyelids gush with water.

Jer 9:19 “For a voice of wailing is heard from Tsiyon,

- ‘How we are ravaged!
- We are greatly ashamed, because we have forsaken the land, because we have been

thrown out of our dwellings.’ ”

Jer 9:20 **But hear the word of יהוה, O women,** and

- let your ear receive the word of His mouth.
- And teach your daughters wailing,
- and each one her neighbor a lamentation.

Jer 9:21 For death has come through our windows, has entered our palaces, cutting off the children from the streets, and the young men from the squares.

Jer 9:22 **Speak, “Thus declares יהוה,** ‘The corpses of men shall fall as dung on the face of the field, like cuttings after the reaper, with none to gather them.’ ”

Jer 9:23 **Thus said יהוה,**

- “Let not the wise boast in his wisdom, let not the mighty boast in his might, nor let the rich boast in his riches,
- **Jer 9:24** but let him who boasts boast of this,
 - that he understands and knows Me, that I am יהוה, doing loving-commitment, right-ruling, and righteousness in the earth.
 - For in these I delight,” declares יהוה.

Jer 9:25 **“See, the days are coming,” declares יהוה,**

- “when I shall punish all circumcised with the uncircumcised –

Jer 9:26 “Mitsrayim, and Yehudah, and Edom, and the children of Ammon, and Mo’ab, and all those trimmed on the edges, who dwell in the wilderness. For all the nations are uncircumcised, and all the house of Yisra’el are uncircumcised in heart!”

Matthew 23

Seven Woes to the Scribes and Pharisees

Mat 23:1 Then יהושע spoke to the crowds and to His taught ones,

Mat 23:2 saying, **“The scribes and the Pharisees sit on the seat of Mosheh.**

Mat 23:3 “Therefore, whatever they^a [see ‘Footnote’ which alludes to Moses rather than what the Pharisees say.] say to you to guard, guard and do. But do not do according to their works, for they say, and do not do. Footnote: ^aFour of eleven available Shem Tob texts read “he says”, referring to Mosheh, instead of “they say”, referring to the Pharisees.

As shared before, Yahusha was born under the time period of the ‘Book of the Law’ and the reigning Aaronic Levitical Priesthood. At this point, the people should have still been following the Book of the Law that was given to Moses to spare the lives of the Israelites after the sin of the golden calf.

The spiritual conditions had changed at this point. The temple system was corrupted; many Edomites had previously been made to convert to Judaism; Roman politics influenced the Sanhedrin body; those that had return from Babylon brought back its influences along with the oral and possibly written Babylonian Talmud.

These were commentaries by men but declared to be the word that the people should follow. To this day, this same 'added doctrine' of leaven by the Sanhedrin exists.

The Sanhedrin were adding burden upon burden to the people; but that was all about to change.

Mat 23:4 “For they bind heavy burdens, hard to bear, and lay them on men’s shoulders, but with their finger they do not wish to move them.

Mat 23:5 “**And they do all their works to be seen by men**, and they make their t’fillen^b wide and lengthen the tzitzit^c of their garments, Footnotes: ^bSee Explanatory Notes - T’fillen. ^cSee Explanatory Notes - “Tzitzit” and [Num 15:37-41](#), [Deu 22:12](#).

Mat 23:6 and **they love the best place at feasts**, and **the best seats in the congregations**,

Mat 23:7 and **the greetings in the market-places**, and **to be called by men, ‘Rabbi, Rabbi.’**^d
Footnote: ^dRabbi - A Semitic term literally meaning “My Great One.”

Yahusha was ushering in the ‘shift.’ He was preparing the people to once again become a ‘kingdom of priests’; a holy nation; by accepting His New Covenant. For now, He was laying the groundwork. Soon He would be their High Priest of the Melchizedek Order.

Line upon line, precept upon precept, here a little, there a little; Yahusha was teaching and presenting the ways of the New Covenant confirming gospel message that He Himself would make available to the people.

Mat 23:8 “**But you, do not be called ‘Rabbi,’** for **One is your Teacher, the Messiah, and you are all brothers.**

Mat 23:9 “**And do not call anyone on earth your father,** for **One is your Father, He who is in the heavens.**

Mat 23:10 “**Neither be called leaders,** for **One is your Leader, the Messiah.**

Mat 23:11 “**But the greatest among you shall be your servant.**

Mat 23:12 “**And whoever exalts himself shall be humbled, and whoever humbles himself shall be exalted.**

Yahusha gives seven woes to the scribes and Pharisees (however I count 8):

Mat 23:13 “**But woe to you, scribes and Pharisees, hypocrites!** Because you shut up the reign

of the heavens before men, for you do not go in, nor do you allow those who are entering to go in.

Mat 23:14 “Woe to you, scribes Pharisees, hypocrites! Because you eat up widows’ houses, and for a show make long prayers. Because of this you shall receive greater judgment.

Mat 23:15 “Woe to you, scribes and Pharisees, hypocrites! Because you go about the land and the sea to win one convert, and when he is won, you make him a son of GēHinnom twofold more than yourselves.

Mat 23:16 “Woe to you, blind guides, who say, ‘Whoever swears by the Dwelling Place, it does not matter, but whoever swears by the gold of the Dwelling Place, is bound by oath.’

Mat 23:17 “Fools and blind! For which is greater, the gold or the Dwelling Place that sets the gold apart?

Mat 23:18 “And, ‘Whoever swears by the slaughter-place, it does not matter, but whoever swears by the gift that is on it, is bound by oath.’

Mat 23:19 “Fools and blind! For which is greater, the gift or the slaughter-place that sets the gift apart?

Mat 23:20 “He, then, who swears by the slaughter-place, swears by it and by all that is upon it.

Mat 23:21 “And he who swears by the Dwelling Place, swears by it and by Him who is dwelling in it.

Mat 23:22 “And he who swears by the heaven, swears by the throne of Elohim and by Him who is sitting upon it.

Mat 23:23 “Woe to you, scribes and Pharisees, hypocrites! Because you tithe the mint and the anise and the cumin, and have neglected the weightier matters of the Torah: the right-ruling and the compassion and the belief.^d These need to have been done, without neglecting the others. Footnote: ^dThe wording in [Luk 11:42](#) is somewhat different.

Mat 23:24 “Blind guides – straining out a gnat and swallowing a camel!

Mat 23:25 “Woe to you, scribes and Pharisees, hypocrites! Because you clean the outside of the cup and dish, but inside they are filled with plunder and unrighteousness.

Mat 23:26 “Blind Pharisee, first clean the inside of the cup and dish, so that the outside of them becomes clean too.

Mat 23:27 “Woe to you, scribes and Pharisees, hypocrites! Because you are like whitewashed tombs which outwardly indeed look well, but inside are filled with dead men’s bones and all uncleanness.

Mat 23:28 “So you too outwardly indeed appear righteous to men, but inside you are filled with hypocrisy and lawlessness.^e Footnote: ^eSee footnote [Mat 5:20](#).

Mat 23:29 “Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and decorate the monuments of the righteous,

Mat 23:30 and say, ‘If we had lived in the days of our fathers, we would not have taken part with them in the blood of the prophets.’

Mat 23:31 “Thus you bear witness against yourselves that you are sons of those who did murder the prophets –

Mat 23:32 and you fill up the measure of your fathers!

Mat 23:33 “Serpents, brood of adders! How would you escape the judgment of GēHinnom?

Mat 23:34 “Because of this, see, I send you prophets, and wise men, and scholars of Scripture.^f Some of them you shall kill and impale, and some of them you shall flog in your congregations and persecute from city to city, Footnote: ^fSee [Mat 13:52](#).

Mat 23:35 so that on you should come all the righteous blood shed on the earth, from the blood of righteous Hebel to the blood of Zekaryah, son of Berekyah, whom you murdered between the Dwelling Place and the slaughter-place.

Mat 23:36 “Truly, I say to you, all this shall come upon this generation.⁹ Footnote: ⁹Or ‘race’.

Lament over Jerusalem

Mat 23:37 “Yerushalayim, Yerushalayim, killing the prophets and stoning those who are sent to her! How often I wished to gather your children together, the way a hen gathers her chickens under her wings, but you would not!

Mat 23:38 “**See! Your house is left to you laid waste,** Jer. 22:5.

Mat 23:39 for I say to you, from now on you shall by no means see Me, until you say, ‘**Blessed is He who is coming in the Name of יהוה!**’ ” Psa 118:26.

This is what we await. For the day when those that are blind will see and therefore say, ‘Blessed is He who is coming in the Name of YHWH!’

~ *Shalom* ~ *Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>