

*Greetings, today our manna is from Numbers 6; Psalm 40 & 41; Songs 4; Hebrews 4.*

## *April 29 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Numbers 6**

Today believers have entered into Covenant with our Groom. We are set-apart to Him.

#### **The Nazirite Vow**

**Num 6:1** And יהוה spoke to Mosheh, saying,

**Num 6:2** “Speak to the children of Yisra’el, and say to them, ‘When a man or woman does separate, by making a vow of a Nazirite, to be separate to יהוה,

**Num 6:3** he separates *himself* from wine and strong drink – he drinks neither vinegar of wine nor vinegar of strong drink, neither does he drink any grape juice, nor eat grapes or raisins.

**Num 6:4** All the days of his separation he does not eat whatever is made of the grapevine, from seed to skin.

Luk 1:13 But the messenger said to him, “Do not be afraid, Zeḡaryah, for your prayer is heard. And your wife Elisheḡa **shall bear you a son, and you shall call his name Yohanah.**

Luk 1:14 “And you shall have joy and gladness, and many shall rejoice at his birth.

Luk 1:15 “For **he shall be great before יהוה**, and shall drink no wine and strong drink at all. And **he shall be filled with the Set-apart Spirit, even from his mother’s womb.**

**Num 6:5** All the days of the vow of his separation a razor does not come upon his head. Until the days are completed for which he does separate himself to יהוה, he is set-apart. He shall let the locks of the hair of his head grow long.

**Num 6:6** All the days of his separation to יהוה he does not go near a dead body.

1Sa 1:11 And she made a vow and said, “O יהוה of hosts, if You would indeed look on the affliction of your female servant and remember me, and not forget your female servant, but shall give your female servant a male child, then **I shall give him to יהוה all the days of his life**, and let no razor come upon his head.”

**Num 6:8** All the days of his separation he is set-apart to יהוה.

**Num 6:9** And when anyone dies beside him in an instant, suddenly, and he has defiled the head of his separation, then he shall shave his head on the day of his cleansing – on the seventh day he shaves it.

2Co 6:14 **Do not become unevenly yoked with unbelievers.** For what partnership has righteousness and lawlessness? And what fellowship has light with darkness?

2Co 6:15 And what agreement has Messiah with Beliya'al? Or what part does a believer have with an unbeliever?

2Co 6:16 And what union has the Dwelling Place of Elohim with idols? **For you are a Dwelling Place of the living Elohim**, as Elohim has said, **“I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people.”**

2Co 6:17 **Therefore, “Come out from among them and be separate, says יהוה, and do not touch what is unclean, and I shall receive you. Isa 52:11.**

2Co 6:18 **“And I shall be a Father to you, and you shall be sons and daughters to Me, says יהוה the Almighty.” Isa 43:6, Hos 1:10.**

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 Php 3:8 What is more, I even count all to be loss because of the excellence of the knowledge of Messiah יהושע my Master, for whom I have suffered the loss of all, and count them as refuse, in order to gain Messiah,

Php 3:9 and be found in Him, **not having my own righteousness, which is of the law, but that which is through belief in Messiah, the righteousness which is from Elohim on the basis of belief,**

**Num 6:10** And on the eighth day he brings two turtledoves or two young pigeons to the priest, to the door of the Tent of Appointment,

**Num 6:11** and the priest shall prepare one as a sin offering and the other as an ascending offering, and shall make atonement for him, because he sinned by reason of the dead body. And he shall set apart his head on that day,

Rom 4:24 but also because of us, to whom it shall be reckoned, **to us who believe in Him who raised up יהושע our Master from the dead,**

Rom 4:25 who was **delivered up because of our trespasses, and was raised for us to be declared right.**

**Num 6:12** and shall separate to יהוה the days of his separation, and shall bring a male lamb a year old, as a guilt offering. But the former days are not counted, because his separation was defiled.

Eze 18:24 “But when a righteous one turns away from his righteousness and does unrighteousness, according to all the abominations that the wrong one has done, shall he live? All his righteousness which he has done shall not be remembered. For his trespass which he has committed, and for his sin which he has committed, for them he shall die.

**Num 6:13** And this is the Torah of the Nazirite: When the days of his separation are completed, he is brought to the door of the Tent of Appointment,

**Num 6:14** and he shall bring his offering to יהוה: one male lamb a year old, a perfect one, as an ascending offering, and one ewe lamb a year old, a perfect one, as a sin offering, and one ram, a perfect one, as a peace offering,

1Pe 1:18 knowing that **you were redeemed from your futile behavior inherited from your fathers, not with what is corruptible, silver or gold,**

**1Pe 1:19 but with the precious blood of Messiah, as of a lamb unblemished and spotless.**

Num 6:15 and a basket of unleavened bread, cakes of fine flour mixed with oil, and unleavened thin cakes anointed with oil, and their grain offering with their drink offerings.

Joh 6:50 “This is **the bread which comes down out of the heaven**, so that anyone might eat of it, and not die.

Joh 6:51 “I am the living bread which came down out of the heaven. If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world.”

Joh 6:52 The Yehudim, therefore, were striving with one another, saying, “How is this One able to give us *His* flesh to eat?”

Joh 6:53 יהושע therefore said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Adam and drink His blood, you possess no life in yourselves.

Joh 6:54 “He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day.

Joh 6:55 “For My flesh is truly food, and My blood is truly drink.

Joh 6:56 “He who eats My flesh and drinks My blood stays in Me, and I in him.

Joh 6:57 **“As the living Father sent Me, and I live because of the Father, so he who feeds on Me shall live because of Me.**

**Joh 6:58 “This is the bread which came down out of the heaven, not as your fathers ate the manna and died. He who eats this bread shall live forever.”**

Joh 6:59 He said this in a congregation, teaching in Kephrah Nahum.

Num 6:16 And the priest shall bring them before יהוה and prepare his sin offering and his ascending offering.

Num 6:17 And he shall prepare the ram as a slaughtering of peace *offerings* to יהוה, together with the basket of unleavened bread. And the priest shall prepare its grain offering and its drink offering.

Num 6:18 And the Nazirite shall shave the head of his separation at the door of the Tent of Appointment, and shall take the hair from the head of his separation and shall put it on the fire which is under the slaughtering of the peace *offerings*.

Num 6:19 And the priest shall take the boiled shoulder of the ram, and one unleavened cake from the basket, and one unleavened thin cake, and put them upon the hands of the Nazirite after he has shaved his *hair of* separation.

Num 6:20 Then the priest shall wave them, a wave offering before יהוה. It is set-apart for the priest, besides the breast of the wave offering and besides the thigh of the contribution. And afterwards the Nazirite shall drink wine.’

Joh 19:30 So **when יהושע took the sour wine He said, “It has been accomplished!”** And bowing His head, He gave up His spirit.

Num 6:21 “This is the **Torah of the Nazirite** who vows to יהוה the offering for his

separation, and besides that, whatever else his hand is able to provide. According to the vow which he takes, so he shall do according to the Torah of his separation.”

Numbers 6 closes with YHWH instructing how to bless the children of Israel:

### **Aaron's Blessing**

Num 6:22 And יהוה spoke to Mosheh, saying,

Num 6:23 “Speak to Aharon and his sons, saying, ‘This is how you bless the children of Yisra’el. Say to them:

Num 6:24 “**יהוה bless you and guard you;**

Num 6:25 **יהוה make His face shine upon you, and show favour to you;**

Num 6:26 **יהוה lift up His face upon you, and give you peace.” ’**

Num 6:27 “**Thus they shall put My Name on the children of Yisra’el, and I Myself shall bless them.”**

### **Psalm 40 & 41**

David had a very compassionate heart. He grew up as a shepherd. He was willing to lay down his life for lambs and sheep. He was a helper and a deliverer with sincere compassion! That is one who shows great love and care. If David showed that much compassion to his flock; how much more did He show love and compassion toward YHWH and others.

David was a type and shadow of YHWH. YHWH is our Good Shepherd who laid down his life for His sheep; and took it back up again.

Sa 17:34 Then Dawid said to Sha’ul, “Your servant has been tending sheep for his father, and when a lion or a bear came and took a lamb out of the flock,

1Sa 17:35 I went out after it and struck it, and rescued *it* from its mouth. And when it rose against me, I took hold of *it* by its beard, and struck it and killed it.

1Sa 17:36 “Your servant has stricken both lion and bear. And this uncircumcised Philistine shall be like one of them, seeing he has reproached the armies of the living Elohim.”

1Sa 17:37 And Dawid said, “יהוה, who delivered me from the paw of the lion and from the paw of the bear, He does deliver me from the hand of this Philistine.” And Sha’ul said to Dawid, “Go, and יהוה be with you!”

Yes, we recall David's great failing with Bathsheba, wife of Uriah. David was chastened severely by YHWH when told through the prophet Nathan that the sword would not leave his house. He and Bathsheba would also lose the son conceived in adultery. In addition, his son Absalom tries to usurp David's authority in a major conspiracy against him.

So, what brought David into disobedience? He listened to the voice of the enemy instead of the voice of YHWH. He opened himself up to believing seducing spirits and acted in his flesh. YHWH had given him almost everything and would have given him more; all he would have needed to do was to ask.

YHWH puts away David's sin, but the consequences and the repercussions of his sins were ever before him. In Psalms 40 & 41, one can almost hear the lamenting cry of David's heart.

David had a teachable spirit and he repented. He learned from his grave sins; humbled himself; and did not repeat such sins against YHWH.

2 Sam. 12:13 And Dawid said to Nathan, "I have sinned against יהוה." And Nathan said to Dawid, "Also, יהוה has put away your sin, you shall not die.

Psalm 40 & 41 is a plea from this once shepherd boy David; to the Good Shepherd. David felt as weak and helpless as a little lamb. He knew that it was YHWH that drew him out of the pit of destruction. He knew it would be YHWH to deliver him. He was just like a

lamb caught in the mouth of a lion or bear, he bleated loudly to be rescued. He was prey before his enemies. David's time of trouble also was a type and shadow of the suffering of Messiah and the rejection He would face from those closest to Him.

One day the Lamb of Elohim would also cry out to YHWH. He also would become weary and weak to the point of sweating great droplets of blood. Yahusha was not only the Lamb of Elohim but He was also the Good Shepherd that laid down His life for us. All of us like sheep had been led astray by the enemy; and the Good Shepherd rescued us at the cost of His life.

Luk 22:39 And coming out, He went to the Mount of Olives, according to usage, and His taught ones also followed Him.

Luk 22:40 And coming to the place, He said to them, "Pray that you do not enter into trial."

Luk 22:41 And He withdrew from them about a stone's throw, and falling on His knees He was praying,

Luk 22:42 saying, “Father, if it be Your counsel, remove this cup from Me. Yet not My desire, but let Yours be done.”

Luk 22:43 And there appeared a messenger from heaven to Him, strengthening Him.

Luk 22:44 And being in agony, He was praying more earnestly. And His sweat became like great drops of blood falling down to the ground.

### My Help and My Deliverer

**Psa 40:1** I waited, waited for יהוה; And He inclined to me, and heard my cry.

**Psa 40:2** And He drew me Out of the pit of destruction, Out of the muddy clay, And He set my feet upon a rock, He is establishing my steps.

**Psa 40:3** Then He put a new song in my mouth; Praise to our Elohim; Many do see it and fear, And trust in יהוה.

**Psa 40:4** Blessed is that man who has made יהוה his trust, And has not turned to the proud, And those turning aside to falsehood.

**Psa 40:5** O יהוה my Elohim, many are the wonders Which You have done, and Your purposes toward us; There is no one to compare with You; I declare and speak: They are too many to be numbered.

**Psa 40:6** Slaughtering<sup>a</sup> and meal offering You did not desire; You have opened my ears; Ascending offering and sin offering You did not ask for. Footnote: <sup>a</sup>See [Heb 10:5-6](#).

**Psa 40:7** Then I said, “See, I have come; In the scroll of the Book it is prescribed for me.”

**Psa 40:8** I have delighted to do Your pleasure, O my Elohim, And Your Torah is within my heart.”<sup>b</sup> Footnote: <sup>b</sup> [Psa 37:31](#), [Psa 119:11](#), [Isa 51:7](#), [Heb 10:7-9](#).

**Psa 40:9** I have proclaimed the good news of righteousness, In the great assembly; See, I do not restrain my lips, O יהוה, You know.

**Psa 40:10** I did not conceal Your righteousness within my heart; I have declared Your trustworthiness and Your deliverance; I did not hide Your loving-commitment and Your truth From the great assembly.

**Psa 40:11** Do not withhold Your compassion from me, O יהוה; Let Your loving-commitment and Your truth always watch over me.

**Psa 40:12** For evils without number have surrounded me; My crookednesses have overtaken me, And I have been unable to see; They became more than the hairs of my head; And my heart has failed me.

**Psa 40:13** Be pleased, O יהוה, to deliver me; O יהוה, hasten to help me!

**Psa 40:14** Let those who seek to destroy my life Be ashamed and abashed altogether; Let those who are desiring my evil Be driven back and put to shame.

**Psa 40:15** Let those who say to me, “Aha, aha!” Be appalled at their own shame.

**Psa 40:16** Let all those who seek You Rejoice and be glad in You; Let those who love Your deliverance always say, “יהוה be exalted!”

**Psa 40:17** But I am poor and needy; Let יהוה think upon me. You are my help and my deliverer; O my Elohim, do not delay!

## Psalm 41

### YHWH, Be Gracious to Me

**Psa 41:1** Blessed is he who considers the poor; יהוה does deliver him in a day of evil.

**Psa 41:2** יהוה does guard him and keep him alive; He is blessed on the earth, And You do not hand him over To the desire of his enemies.

**Psa 41:3** יהוה sustains him on his sickbed; In his weakness on his bed You bring a change.

**Psa 41:4** As for me, I said, “O יהוה, show me favor; Heal me, for I have sinned against You.”

**Psa 41:5** My enemies speak evil of me, “When he dies his name shall perish.”

**Psa 41:6** And when one comes to visit, he speaks falsely; His heart gathers wickedness to itself; He goes out, he speaks of it.

**Psa 41:7** All who hate me whisper together against me; They plot evil to me, *saying*,

**Psa 41:8** “A matter of Beliya'al is poured out on him, That when he lies down, he would not rise again.”

**Psa 41:9** Even my own friend in whom I trusted, who ate my bread, Has lifted up his heel against me.

**Psa 41:10** But You, יהוה, show me favor and raise me up, And let me repay them.

**Psa 41:11** By this I know that You did delight in me, Because my enemy does not shout for joy over me.

**Psa 41:12** And I, You uphold me in my integrity, And set me before Your face forever.

**Psa 41:13** Blessed be יהוה Elohim of Yisra'el From everlasting to everlasting! Amēn and Amēn.

## Song 4

Solomon admires his bride; like Yahusha admires His. When Yahusha gazes upon His bride, she will be without spot or blemish. His eyes will be filled with love and joy. The bride truly is a mystery. His bride seems to be deeply intertwined with the New Jerusalem. Both are spoken of in His Word as being adorned as a bride.

“Consider the fact that the first bride was not the *whole* body of Adam. She was only a small part of him – a rib to be exact. In the same way, the end-time Bride of Christ [Messiah] will be a small remnant (rib) of people who exist within the whole “body of Christ [Messiah].” The moment will arrive, however, when



YHWH will bring her out of the Body of Christ [Messiah] and form her into something distinctly different from the Church.” **Becoming the Beloved by Mark Davidson**

**Son 4:1** See, you are beautiful, my love! See, you are beautiful! Your eyes are as doves behind your veil. Your hair is like a flock of goats, Going down from Mount Gil'ad.

Psa 45:11 And let the **Sovereign delight in your loveliness**; Because He is your Master – bow yourself to Him.

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Psa 45:13 The daughter of the Sovereign Is all esteemed within *the palace*; **Her dress is embroidered with gold.**

Psa 45:14 She is brought to the Sovereign in embroidered work; Maidens, her companions following her, Are brought to You.

Eze 16:14 “And your name went out among the nations because of your loveliness, for it was perfect, by My splendour which I had put on you,” declares the Master יהוה'.

**Son 4:2** Your teeth are like a flock of shorn *sheep* Which have come up from the washing, All of them bear twins, and not one loses her young.

Joh 15:7 “If you stay in Me, and My Words stay in you, you shall ask whatever you wish, and it shall be done for you.

**Son 4:3** Your lips are like a cord of scarlet, And your speech is lovely. Your cheeks behind your veil are like a piece of pomegranate.

Eph 4:29 Let no corrupt word come out of your mouth, but only such as is good for the use of building up, so as to impart what is pleasant to the hearers.

**Son 4:4** Your neck is like the tower of Dawid, Built for an armoury, On which hang a thousand shields, All the armour of mighty men.

1Pe 1:5 **who are protected by the power of Elohim through belief**, for a deliverance ready to be revealed in the last time,

**Son 4:5** Your two breasts are like two fawns, **Twins of a gazelle, pasturing among the lilies.**

Isa 66:10 “**Rejoice with Yerushalayim, and be glad with her, all you who love her**; rejoice greatly with her, all you who mourn for her;

Isa 66:11 so that you feed, and shall be satisfied **with the breast of her comforts**, so that you drink deeply, and shall delight yourselves in her overflowing esteem.”

Isa 66:12 For thus said יהוה', “**See, I am extending peace to her like a river, and the esteem of the nations like a flowing stream. And you shall feed; you shall be carried on the side, and be fondled on her knees.**



**Son 4:6** Until the day breaks and the shadows have fled, I shall go my way to the mountain of myrrh, And to the hill of frankincense.

**Son 4:7** You are all beautiful, my love, and **not a blemish is on you.**

Rev 21:2 And I, Yohanan, saw **the set-apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband.**

Rev 21:3 And I heard a loud voice from the heaven saying, “See, the Booth of Elohim is with men, and **He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.**”

**Ephesians 5: 25** Husbands, love your wives, **as Messiah also did love the assembly and gave Himself for it, 26 in order to set it apart and cleanse it with the washing of water by the Word, 27 in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.**

**Son 4:8** Come with me from Lebanon, My bride, with me from Lebanon. Look from the top of Amana, From the top of Shenir and Hermon, From the dens of lions, From the mountains of the leopards.

**Son 4:9** You have put heart into me, My sister, my bride; You have put heart into me With one *glance* of your eyes, With one bead of your necklace.

Rev 19:7 **“Let us be glad and rejoice and give Him praise, for the marriage of the Lamb has come, and His wife prepared herself.”**

Rev 19:8 And to her it was given **to be dressed in fine linen, clean and bright, for the fine linen is the righteousnesses of the set-apart ones.**

Rev 21:9 And one of the seven messengers who held the seven bowls filled with the seven last plagues came to me and spoke with me, saying, **“Come, I shall show you the bride, the Lamb’s wife.”**

Rev 21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the **great city, the set-apart Yerushalayim, descending out of the heaven from Elohim.**

Luke 13: **34** “Yerushalayim, Yerushalayim, killing the prophets and stoning those who are sent to her! **How often I wished to gather your children together, the way a hen gathers her chickens under her wings,** but you would not! **35** “See, your House is left to you laid waste. And truly I say to you, **you shall by no means see Me until the time comes when you say, ‘Blessed is He who is coming in the Name of יהוה!’ ”**

**Son 4:10** How beautiful have been your *carnal*-love, My sister, my bride! How much better than wine is your *carnal*-love, And the fragrance of your perfumes than all spices!

**Son 4:11** Your lips, O my bride, drip as the honeycomb; Honey and milk are under your tongue. And the fragrance of your garments is like the fragrance of Lebanon.

Psa 45:7 You have loved righteousness and hated wrongness; Therefore Elohim, Your Elohim, has anointed You With the oil of gladness more than Your companions.

Psa 45:8 All Your garments are myrrh and aloes, cassia; Out of the palaces of ivory, Stringed instruments have made You glad.

Son 4:12 A garden locked is my sister, my bride, A fountain locked, **a spring sealed up.**

Son 4:13 Your plants are an orchard of pomegranates with pleasant fruits, With henna, nard,

Son 4:14 Nard and saffron, Calamus and cinnamon, With all trees of frankincense, Myrrh and aloes, With all the chief spices;

Son 4:15 A garden spring, A well of living waters, And streams from Lebanon.

Rev 7:3 saying, “Do not harm the earth, nor the sea, nor the trees **until we have sealed the servants of our Elohim upon their foreheads.**”

### Together in the Garden of Love

Son 4:16 Awake, O north wind, and come, O south! Blow upon my garden, let its spices flow out. **Let my beloved come to his garden And eat its pleasant fruits.**

Col 1:9 That is also why we, from the day we heard, have not ceased praying for you, and asking that you be filled with the knowledge of His desire in all wisdom and spiritual understanding,

Col 1:10 to walk worthily of the Master, **pleasing all, bearing fruit in every good work and increasing in the knowledge of Elohim,**

Col 1:11 being empowered with all power, according to the might of His esteem, for all endurance and patience with joy,

Col 1:12 **giving thanks to the Father who has made us fit to share in the inheritance of the set-apart ones in the light,**

## Hebrews 4

Hebrews 4 expounds on the **importance of the Sabbath.** One thing for certain, the **bride of Messiah,** will most certainly be in step with guarding His Sabbaths.

His bride has heard His voice. His bride knows His voice. His bride has entered His rest.

**Heb 4:1** Therefore, since a promise remains of entering into His rest, let us fear lest any of you seem to have come short of it.

**Heb 4:2** For indeed the Good News was brought to us as well as to them, but the word which they heard did not profit them, not having been mixed with belief in those who heard it.

**Heb 4:3** For we who have believed do enter into that rest, as He has said, **“As I swore in My wrath, if they shall enter into My rest...”** **Psa 95:11** And yet His works have come into being from the foundation of the world.

**Heb 4:4** For somewhere He has said thus about the seventh day, “**And Elohim rested on the seventh day from all His works,**” [Gen 2:2](#).

**Heb 4:5** and in this again, “**If they shall enter into My rest...**” [Psa 95:11](#).

**Heb 4:6** Since then it remains for some to enter into it, and those who formerly received the Good News did not enter in because of disobedience,

**Heb 4:7** He again defines a certain day, “**Today,**” saying through Dawid so much later, as it has been said, “**Today, if you hear His voice, do not harden your hearts.**” [Psa 95:7-8](#).

**Heb 4:8** For if Yehoshua had given them rest, He would not have spoken of another day after that.

**Heb 4:9** So there remains a [Sabbath-keeping<sup>a</sup>](#) for the people of Elohim. **Footnote:**  
<sup>a</sup>The Greek word is *sabattismos*, which means *Sabbath-keeping*.

**Heb 4:10** For the one, having entered into His rest, has himself also rested from his works, as Elohim *rested* from His own.

**Heb 4:11** Let us therefore do our utmost to enter into that rest, lest anyone fall after the same example of disobedience.

His bride holds close to her heart her [marriage Covenant](#). She comes boldly before His throne. He shows her compassion and He is her ever present help in times of trouble.

**Heb 4:12** For the Word of Elohim is living, and working, and sharper than any two-edged sword, cutting through even to the dividing of being and spirit, and of joints and marrow, and able to judge the thoughts and intentions of the heart.

**Heb 4:13** And there is no creature hidden from His sight, but all are naked and laid bare before the eyes of Him with whom is our account.

### **Yahusha the Great High Priest**

**Heb 4:14** Therefore, since we have a great High Priest who has passed through the heavens, יהושע the Son of Elohim, let us hold fast our confession.

**Heb 4:15** For we do not have a High Priest unable to sympathize with our weaknesses, but One who was tried in all respects as we are, apart from sin.

**Heb 4:16** Therefore, let us come boldly to the throne of favor, in order to receive compassion, and find favor for timely help.

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