

Greetings, today our manna is from Exodus 28; Proverbs 4; John 7; Galatians 3.

March 17 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]
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Exodus 28

In **Exodus 28**, we read the intricate details about the garments of the priests. All these details ultimately point to our present and **ever-reigning Melchizedek High Priest, Yahusha HaMashiach**, and his kingdom of priests. All aspects of the priests' garments had prophetic meaning to be taught and learned.

Remember, the people at this time were under the Book of the Law, which was a tutor, and stood as a witness against them. In **Galatians 3** we read:

Gal 3:19 Why, then, the Torah [Book of the Law]? It was added because of transgressions, until the Seed should come to whom the promise was made. And it was ordained through messengers in the hand of a mediator.

Gal 3:24 Therefore the Torah **became our trainer unto Messiah**, in order **to be declared right** by belief. Gal 3:25 **And after belief has come, we are no longer under a trainer**. (emphasis mine)

The Priests' Garments

Exo 28:1 “And you, bring near Aharon your brother and his sons with him, from among the children of Yisra’el, for serving as priest to Me: Aharon, Naḏab and Aḇihu, El’azar and Ithamar, the sons of Aharon.

Exo 28:2 “And you shall make set-apart garments for Aharon your brother, for esteem and for comeliness.

Exo 28:3 “And you, speak to all the wise of heart, whom I have filled with a spirit of wisdom, and they shall make the garments of Aharon, to set him apart, for him to serve as priest to Me.

Exo 28:4 “And these are the garments which they make: a breastplate, a shoulder garment, a robe, an embroidered long shirt, a turban, and a girdle. And they shall make set-apart garments for Aharon your brother and his sons, for him to serve as priest to Me.

Exo 28:5 “And they shall take the gold, and the blue and the purple and the scarlet *material*, and the fine linen,

Exo 28:6 and shall make the shoulder garment of gold, of blue and purple and scarlet *material*, and fine woven linen, the work of a skilled workman.

Exo 28:7 “It is to have two shoulder pieces joined at its two edges, and so it is joined

together.

Exo 28:8 “And the embroidered band of the shoulder garment, which is on it, is of the same workmanship, made of gold, of blue and purple and scarlet *material*, and fine woven linen.

Exo 28:9 “And you shall take two shoham stones and engrave on them the names of the sons of Yisra’ël,

Exo 28:10 six of their names on one stone, and the remaining six names on the other stone, according to their birth.

Exo 28:11 “With the work of an engraver in stone, like the engravings of a signet, engrave the two stones with the names of the sons of Yisra’ël. Set them in settings of gold.

Exo 28:12 “And you shall put the two stones on the shoulder pieces of the shoulder garment as stones of remembrance for the sons of Yisra’ël. And Aharon shall bear their names before יהוה on his two shoulders, for a remembrance.

Isa 9:6 For a Child is born unto us, a Son is given unto us, and **the rule is on His shoulder**. And His Name is called Wonder, Counsellor, Strong Ėl, Father of Continuity, Prince of Peace.

The shoham stones placed on the shoulders of the high priestly garment, had the names of all 12 tribes engraved or embossed upon them: six names on one shoulder and six names on the other. (Ex. 28:9-10) **Now the rule and reign are on the shoulders of our High Priest, Yahusha.** We are justified in Him by FAITH / BELIEF.

Gal 3:26 For you are all **sons of Elohim through belief** in Messiah יהושע.

Gal 3:27 For as many of you as **were immersed into Messiah have put on Messiah**.

Gal 3:28 There is not Yehudi nor Greek, there is not slave nor free, there is not male and female, for you **are all one in Messiah** יהושע.

Gal 3:29 **And if you are of Messiah, then you are seed of Abraham, and heirs according to promise**.

The names of the twelve tribes were not only placed on the shoulders of the High Priest but also on the breastplate of right-ruling. Each of the twelve stones were of a different gem and each stone had a name of one of the twelve tribes. (Ex. 28:21)

Exo 28:13 “And you shall make settings of gold,

Exo 28:14 and two chains of clean gold like braided cords, and fasten the braided chains to the settings.

Exo 28:15 “And you shall make a breastplate of right-ruling, a work of a skilled workman, like the work of the shoulder garment. Make it of gold, of blue and purple and scarlet *material*, and fine woven linen.

Exo 28:16 “It is square, doubled, a span its length, and a span its width.

Exo 28:17 “And you shall put settings of stones in it, four rows of stones: The first row is a ruby, a topaz, and an emerald;

Exo 28:18 and the second row is a turquoise, a sapphire, and a diamond;

Exo 28:19 and the third row is a jacinth, an agate, and an amethyst;

Exo 28:20 and the fourth row is a beryl, and a shoham, and a jasper. They are set in gold settings.

Only the High Priest performing his high priestly duties wore several pieces of clothing. On Yom Kippur, the high priest would dress in his set-apart white linen garments.

1. White linen undergarments

a. Joh 19:23 Then the soldiers, when they had impaled יהושע, took His outer garments and made four parts, to each soldier a part, and the inner garment. But the inner garment was without seam, woven from the top in one piece.

b. Joh 19:24 So they said to each other, “Let us not tear it, but cast lots for it – whose it shall be,” in order that the Scripture might be filled which says, **“They divided My garments among them, and for My clothing they cast lots.”** Psa 22:18 The soldiers therefore indeed did this.

2. Blue robe – neck reinforced by scaled armor, hem was with alternating pomegranates and gold bells.

3. Ephod – the shoulder garment with the two shoham stones with the names of the 12 tribes – six names on each stone.

a. Isa 9:6 For a Child is born unto us, a Son is given unto us, and **the rule is on His shoulder**. And His Name is called Wonder, Counsellor, Strong Ēl, Father of Continuity, Prince of Peace.

4. Breastplate of right-ruling – with 12 gemstones – each one correlating to a name of the 12 tribes.

a. Rev 2:17 “He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give some of the hidden manna to eat. **And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who receives it.**”

5. Urim and the Thummim was placed into the breastplate, possibly a pouch, over the heart of the High Priest.

6. A white linen head turban

a. Joh 20:7 and the cloth which had been on His head, not lying with the linen wrappings, but folded up in a place by itself. [Possible correlation?]

7. A pure golden plate fastened to the turban – SET-APARTNESS TO YHWH

a. Rev 14:1 And I looked and saw a Lamb standing on Mount Tsiyon, and with Him one hundred and forty-four thousand, having His Father’s Name^a written **upon their foreheads**. Footnote: ^aSome texts read: having *His*

Name and His Father's Name.

- b. **Mat 27:37** And they put up over His head the written charge against Him:
THIS IS יהושע, THE SOVEREIGN OF THE YEHUDIM.

Exo 28:21 “And the stones are according to the names of the sons of Yisra’ël, twelve according to their names, like the engravings of a signet, each one with its own name, for the twelve tribes.

Exo 28:22 “And you shall make braided chains of corded work for the breastplate at the end, of clean gold.

Exo 28:23 “And you shall make two rings of gold for the breastplate, and shall put the two rings on the two ends of the breastplate.

Exo 28:24 “And you shall put the two cords of gold in the two rings which are on the ends of the breastplate,

Exo 28:25 and the other two ends of the two cords you fasten to the two settings, and put them on the shoulder pieces of the shoulder garment in the front.

Exo 28:26 “And you shall make two rings of gold, and shall put them on the two ends of the breastplate, on the edge of it, which is on the inner side of the shoulder garment.

Exo 28:27 “And you shall make two rings of gold, and put them on the two shoulder pieces, underneath the shoulder garment, on the front of it, close to the seam above the embroidered band of the shoulder garment,

Exo 28:28 and they bind the breastplate by means of its rings to the rings of the shoulder garment, using a blue cord, so that it is above the embroidered band of the shoulder garment, so that the breastplate does not come loose from the shoulder garment.

Exo 28:29 “And Aharon shall bear the names of the sons of Yisra’ël on the breastplate of right-ruling over his heart, when he goes into the set-apart place, for a remembrance before יהוה, continually.

Exo 28:30 “And into the breastplate of right-ruling you shall put the Urim and the Tummim, and they shall be on the heart of Aharon when he goes in before יהוה. And Aharon shall bear the right-ruling of the children of Yisra’ël on his heart before יהוה, continually.

Exo 28:31 “And you shall make the robe of the shoulder garment all of blue.

Exo 28:32 “And the opening for his head shall be in the middle of it, a woven binding all around its opening, like the opening in a scaled armour, so that it does not tear.

Exo 28:33 “And on its hem you shall make pomegranates of blue and purple and scarlet *material*, all around its hem, and bells of gold between them all around:

Exo 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, on the hem of the robe all around.

Exo 28:35 “And it shall be upon Aharon to attend in, and its sound shall be heard when he goes into the set-apart place before יהוה and when he comes out, so that he does not die.

Exo 28:36 “And you shall make a plate of clean gold and engrave on it, like the

engraving of a signet: SET-APARTNESS TO יהוה'.

Exo 28:37 “And you shall put it on a blue cord, and it shall be on the turban – it is to be on the front of the turban.

Exo 28:38 “And it shall be on the forehead of Aharon, and Aharon shall bear the guilt of the set-apart gifts which the children of Yisra’el set apart in all their set-apart gifts. And it shall always be on his forehead, for acceptance for them before יהוה'.

Common white priestly garments that both the High Priest and the priests would wear were:



Exo 28:39 “And you shall weave the **long shirt of fine linen**, and shall make the turban of fine linen, and you shall make the girdle of woven work.

Exo 28:40 “And make **long shirts for Aharon's sons**. And you shall make **girdles** for them, and you shall make **turbans** for them, for esteem and comeliness.

Exo 28:41 “And you shall put them on Aharon your brother and on his sons with him, and shall anoint them, and shall ordain them, and shall set them apart, and they shall serve as priests to Me.

1. Long shirt of fine linen
2. Turban of fine linen
3. Girdle of woven work

isa 11:5 **And righteousness shall be the girdle of His loins**, and trustworthiness the girdle of His waist

4. Linen trousers

Exo 28:42 “And make linen trousers for them, to cover their nakedness, reaching from the waist to the thighs.

Exo 28:43 “And they shall be on Aharon and on his sons when they come into the Tent of Appointment, or when they come near the slaughter-place to attend in the Set-apart Place, so that they do not bear crookedness and die – a law forever to him, and to his seed after him.

Mat 22:11 “And when the sovereign came in to view the guests, he saw there **a man who had not put on a wedding garment**,

Mat 22:12 and he said to him, '**Friend, how did you come in here not having a wedding garment?**' And he was speechless.

Mat 22:13 "Then the sovereign said to the servants, 'Bind him hand and foot, take him away, and throw him out into the outer darkness – there shall be weeping and gnashing of teeth.'

Mat 22:14 "**For many are called, but few are chosen.**

We are His set-apart royal kingdom of priests. Also, read Rev. 5:9-10.

1Pe 2:9 But you are a **chosen race**,^b [Deu 10:15](#) a **royal priesthood**,^c [Isa 61:6](#) a **set-apart nation**,^d [Exo 19:6](#) a **people for a possession**,^e [Isa 43:2](#) that you should proclaim the praises of Him who called you out of darkness into His marvellous light, Footnotes: ^bAlso see [Isa 43:20](#). ^cAlso see [Isa 66:21](#). ^dAlso see [Deu 7:6](#). ^eAlso see [Exo 19:5](#), [Tit 2:14](#).

1Pe 2:10 who once were **not a people**,^f but now the **people of Elohim**;^f who had **not obtained compassion**,^f but now **obtained compassion**.^f [Hos 1:9-10](#), [Hos 2:23](#). Footnote: ^fAlso see [Isa 65:1](#), [Hos 1:9](#), [Isa 63:16](#), [Isa 64:8](#), [Rom 9:25-26](#).

1Pe 2:11 Beloved ones, I appeal to you as sojourners and pilgrims, to abstain from fleshly lusts which battle against the being,

1Pe 2:12 having your behaviour among the nations good so that when they speak against you as evil-doers, let them, by observing your **good works**,^g esteem Elohim in a day of visitation.

Footnote: ^g [Mat 5:16](#).

We are declared right by faith in Yahusha HaMashiach our High Priest of the Melchizedek Order, not by the works of the Book of the Law.

Gal 3:8 And the Scripture, having foreseen that **Elohim would declare right the nations by belief**, announced the Good News to Abraham beforehand, saying, "**All the nations shall be blessed in you**,"^a [Gen 12:3](#). Footnote: ^a[Gen 18:18](#).

Gal 3:9 so that **those who are of belief are blessed with Abraham, the believer**. (emphasis mine)

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Proverbs 4

Walk in His Word. Walk in Wisdom. Get understanding. Let His Word be a lamp unto your feet and a light unto your path. Guard His Word.

Guard: H8104 שמר shâmar

BDB Definition:

1) to keep, guard, observe, give heed

1a) (Qal)

1a1) to keep, have charge of

1a2) to keep, guard, keep watch and ward, protect, save life

1a2a) watch, watchman (participle)

- 1a3) to watch for, wait for
- 1a4) to watch, observe
- 1a5) to keep, retain, treasure up (in memory)
- 1a6) to keep (within bounds), restrain
- 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow)
- 1a8) to keep, preserve, protect
- 1a9) to keep, reserve
- 1b) (Niphal)
 - 1b1) to be on one's guard, take heed, take care, beware
 - 1b2) to keep oneself, refrain, abstain
 - 1b3) to be kept, be guarded
- 1c) (Piel) to keep, pay heed
- 1d) (Hithpael) to keep oneself from

A Father's Wise Instruction

Pro 4:1 Children, listen to the discipline of a father, And give attention to know understanding;

Pro 4:2 For I gave you good instruction: Do not forsake my Torah.

Pro 4:3 For I was my father's son, Tender and the only one in the eyes of my mother,

Pro 4:4 Then he taught me and said to me, "Let your heart hold fast my words; Guard my commands, and live.

Pro 4:5 "Get wisdom! Get understanding! Do not forget, and do not turn away From the words of my mouth.

Pro 4:6 "Do not leave her, and let her guard you; Love her, and let her watch over you.

Pro 4:7 "The beginning of wisdom is: Get wisdom! And with all your getting, get understanding.

Pro 4:8 "Exalt her, and let her uplift you; She brings you esteem when you embrace her.

Pro 4:9 "She gives your head a fair wreath, She shields you with an adorning crown."

Pro 4:10 Hear, my son, and accept my words, And let the years of your life be many.

Pro 4:11 I have taught you in the way of wisdom, I have led you in straight paths.

Pro 4:12 When you walk your steps shall not be hindered, And if you run you shall not stumble.

Pro 4:13 Become strong in discipline, do not let go; Watch over her, for she is your life.

Pro 4:14 Do not enter the path of the wrong, And do not walk in the way of evil-doers.

Pro 4:15 Avoid it, do not pass by it; Turn away from it and pass on.

Pro 4:16 For they do not sleep unless they have done evil. And their sleep is taken away unless they make someone fall.

Pro 4:17 For they have eaten the bread of wrongdoing, And they drink the wine of violence.

Pro 4:18 But the path of the righteous is like the light of dawn, That shines ever brighter unto the perfect day.

Pro 4:19 The way of the wrong is like darkness; They do not know at what they stumble.

Pro 4:20 My son, listen to my words; Incline your ear to my sayings.
 Pro 4:21 Let them not depart from your eyes; Guard them in the midst of your heart;
 Pro 4:22 For they are life to those who find them, And healing to all their flesh.
 Pro 4:23 Watch over your heart with all diligence, For out of it are the sources of life.
 Pro 4:24 Turn away from you a crooked mouth, And put perverse lips far from you.
 Pro 4:25 Let your eyes look forward, And your eyelids look straight before you.
 Pro 4:26 Consider the path of your feet, And all your ways are established.
 Pro 4:27 Do not turn to the right or the left; Turn your foot away from evil.

John 7

Yahusha at the Feast of Booths

Joh 7:1 And after this יהושע was walking in Galil, for He did not wish to walk in Yehudah, because the Yehudim were seeking to kill Him.

Joh 7:2 And the festival of the Yehudim was near, the Festival of Sukkot.^a Footnote:
^aBooths.

Yahusha is taunted by his brothers.

Joh 7:3 So His brothers said to Him, ‘Get away from here and go into Yehudah, so that Your taught ones also see the works that You are doing.

Joh 7:4 “For no one acts in secret while he himself seeks to be known openly. If You do these works, show Yourself to the world.”

Joh 7:5 For even His brothers did not believe in Him.

Joh 7:6 יהושע therefore said to them, “My time has not yet come, but your time is always ready.

Joh 7:7 “It is impossible for the world to hate you, but it hates Me because I bear witness of it, that its works are wicked.

Joh 7:8 “You go up to this festival. I am not yet going up to this festival, for My time has not yet been filled.”

Joh 7:9 And having said this to them, He stayed in Galil.

Joh 7:10 But when His brothers had gone up to the festival, then He also went up, not openly, but as it were in secret.

There are various views on what Yahusha meant by “My time has not yet come...”

In my understanding, He spoke of His time equating to the next appointed time which would occur in the spring, which included Passover / Unleavened Bread / First Fruits. He had come to earth in the likeness of flesh to openly lay down His life as the Passover Lamb of Elohim, and His time to do this was not during the Feast of Tabernacles.

After his brothers went up to the festival, He too went up but not openly but in secret. He knew the enemy, working through the Yehudim, was seeking to kill him. YHWH does everything according to His moedim. These are appointments on His calendar. Yahusha was born under the time of the Aaronic Levitical Priesthood and the Book of the Law; therefore, He kept every jot and tittle of the law and would not have missed attending the appointed feasts.

Joh 7:11 The Yehudim, therefore, were seeking Him at the festival, and said, “Where is He?”

Joh 7:12 And there was much grumbling about Him among the crowd. Some were saying, “He is good,” but others were saying, “No, but He is leading the crowd astray.”

Joh 7:13 However, **no one spoke openly of Him for fear of the Yehudim.**

Joh 7:14 And about the middle of the festival יהושע went up into the Set-apart Place, and He was teaching.

At the middle of the Feast of Tabernacles, Yahusha goes openly up into the Set-apart Place and he taught.

Joh 7:15 And the Yehudim were marvelling, saying, “How does this Man know letters, not having learned?”

Joh 7:16 יהושע answered them and said, **“My teaching is not Mine, but His who sent Me.”**^b Footnote: יהושע says this in seven places in the Book of John: [Joh 3:34](#), [Joh 7:16](#), [Joh 8:28](#), [Joh 8:40](#), [Joh 12:49](#), [Joh 14:24](#), [Joh 17:8](#). See also [Deu 18:15-20](#).

Joh 7:17 “If anyone desires to do His desire, he shall know concerning the teaching, whether it is from Elohim, or *whether* I speak from Myself.

Joh 7:18 “He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him.

Joh 7:19 “Did not Mosheh give you the Torah? **Yet not one of you does the Torah!**^c Why do you seek to kill Me?” Footnote: ^cSee footnote [Mat 5:20](#).

Joh 7:20 The crowd answered and said, “You have a demon, who seeks to kill You?”

Joh 7:21 יהושע answered and said to them, “I did one work, and you all marvel.

Joh 7:22 “Because of this Mosheh has given you the circumcision – though it is not from Mosheh, but from the fathers – and you circumcise a man on the Sabbath.

Joh 7:23 “If a man receives circumcision on the Sabbath, so that the Torah of Mosheh should not be broken, are you wroth with Me because I made a man entirely well on the Sabbath?”

Joh 7:24 **“Do not judge according to appearance, but judge with righteous judgment.”**

Can This Be the Messiah?

Joh 7:25 Therefore some of them from Yerushalayim said, “Is this not He whom they are seeking to kill?”

Joh 7:26 “And see! He speaks boldly, and they say none at all to Him. Could it be that the rulers truly know that this is truly the Messiah?”

Joh 7:27 “But we know where this One is from. And when the Messiah comes, no one knows where He is from.”

Joh 7:28 יהושע therefore cried out in the Set-apart Place, teaching and saying, “You both know Me, and you know where I am from. And I have not come of Myself, but He who sent Me is true, whom you do not know.

Joh 7:29 “But I know Him, because I am from Him, and He sent Me.”

Joh 7:30 So they were seeking to seize Him, but no one laid a hand on Him, because His hour had not yet come.

Joh 7:31 And many of the crowd believed in Him, and said, “When the Messiah comes, shall He do more signs than these which this One did?”

Officers Sent to Arrest Yahusha

Joh 7:32 The Pharisees heard the crowd muttering these *matters* concerning Him, and the Pharisees and the chief priests sent officers to seize Him.

Officers were sent by the Pharisees to arrest Him but to no avail. [John 7:45-46] You have got to love this!

Joh 7:33 Therefore יהושע said to them, “Yet a little while I am with you, then I go to Him who sent Me.

Joh 7:34 “You shall seek Me and you shall not find Me, and where I am you are unable to come.”

Joh 7:35 The Yehudim, therefore, said to themselves, “Where is He about to go that we shall not find Him? Is He about to go to the Dispersion among the Greeks, and to teach the Greeks?”

Joh 7:36 “What is this word which He said, ‘You shall seek Me and you shall not find Me, and where I am you are unable to come’?”

Rivers of Living Water

Joh 7:37 **And on the last day, the great day of the festival, יהושע stood and cried**

out, saying, "If anyone thirsts, let him come to Me, and let him who believes in Me drink."

Joh 7:38 "As the Scripture said, out of His innermost shall flow rivers of living water."^d

Footnote: ^d [Isa 44:3](#), [Jer 2:13](#), [Jer 17:13](#), [Zec 14:8](#), [Psa 36:8-9](#), [Pro 14:27](#), [Joh 4:10](#), [Joh 6:63](#), [1Co 10:4](#), [Rev 7:17](#), [Rev 21:6](#), [Rev 22:1](#) and [Rev 22:17](#).

Joh 7:39 And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet *given*,^e because יהושע was not yet esteemed. Footnote: ^e [Eze 36:26-27](#), [Joe 2:28-32](#), [Act 1:4-8](#), [Act 2:4](#), [Act 2:33](#), [Act 10:44-47](#), [Act 11:15-16](#), [Eph 5:18](#).

It would not be long before 'His time' would come. That time would be at **Passover**; and at **Pentecost** He would send the **Comforter, the Ruach HaKodesh**.

Do you see the shift being fully realized? The **shift from** the Aaronic Levitical Priesthood, a nation with a priest under the **Book of the Law**; **back to** the Melchizedek Priesthood, a kingdom of priests; a holy nation of **every** tongue, tribe, people, and nation. Yahusha HaMashiach, our Melchizedek High Priest, **laid His life down at the appointed time** as the **Passover Lamb of Elohim**. He officiated over His own crucifixion as High Priest and offered His precious blood on the heavenly altar making full atonement for our sins. Caiaphas had disqualified himself by tearing his priestly garment. Yahusha returned the Melchizedek priesthood back to its reigning position. All praise and glory be His!

Division Among the People

Joh 7:40 Many from the crowd, when they heard the word, then said, **"This truly is the Prophet."**

Joh 7:41 Others said, **"This is the Messiah,"** but others said, **"Does the Messiah then come out of Galil?"**

Joh 7:42 **"Did not the Scripture say that the Messiah comes from the seed of Dawid^f and from the village of Běyth Lehem,^g where Dawid was?"** Footnotes: ^f [2Sa 7:12](#), [Psa 89:4](#).^g [Mic 5:2](#).

Joh 7:43 **So a division came about among the people because of Him.**

Joh 7:44 And some of them wished to take Him, but no one laid hands on Him.

The chief priests and the Pharisees question the officers. Yahusha had not led anyone astray. He was the prophesied Messiah. The questions that caused confusion could have been easily answered if there was a true desire to know Him.

Joh 7:45 **The officers therefore came to the chief priests and Pharisees. And they said to them, "Why did you not bring Him?"**

Joh 7:46 The officers answered, “Never has any man spoken like this Man!”

Joh 7:47 The Pharisees, therefore, answered them, “Have you also been led astray?”

Joh 7:48 “Has anyone of the rulers or of the Pharisees believed in Him?”

Joh 7:49 “But this crowd that does not know the Torah is accursed.”

Joh 7:50 Nakdimon – he who came to יהושע by night, being one of them – said to them,

Joh 7:51 “Does our Torah judge the man unless it hears first from him and knows what he is doing?”

Joh 7:52 They answered and said to him, **“Are you also from Galil? Search and see that no prophet has arisen out of Galil.”**

Joh 7:53 And each one went to his own house.

Naḳdimon [Nikodemus] should have replied with Isaiah 9:1-2.

Yahusha Begins His Ministry

Mat 4:12 And יהושע, having heard that Yoḥanan had been put in prison, withdrew into Galil.

Mat 4:13 And leaving Natsareth, He came and dwelt in Keph̄ar Naḥum, which is by the sea, in the borders of Zebulun and Naphtali,

Mat 4:14 to fill what was spoken by Yeshayahu the prophet, saying,

Mat 4:15 **“Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yardēn, Galil of the nations –**

Mat 4:16 the people who sat in darkness saw a great light, and upon those who sat in the land and shadow of death, light arose to them.” Isa 9:1-2.

Mat 4:17 From that time יהושע began to proclaim and to say, “Repent, for the reign of the heavens has drawn near.”

Shalom ~ Libby