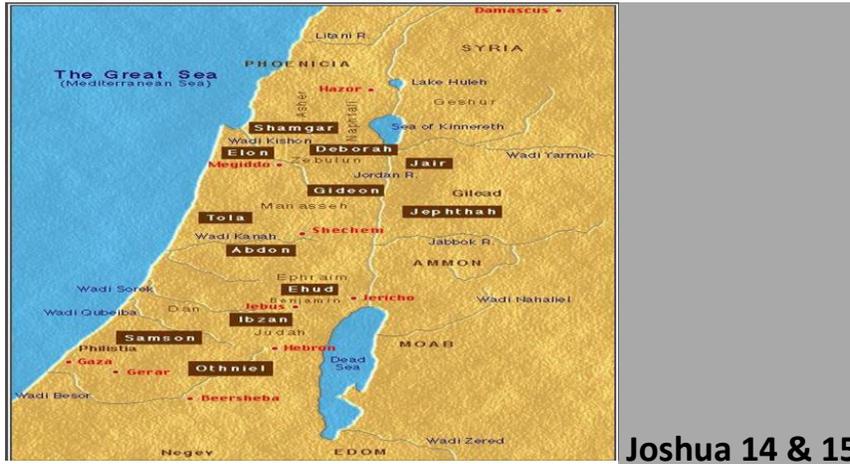


Greetings, today our manna is Joshua 14 & 15; Psalm 146 & 147; Jeremiah 7; Matthew 21.

July 11 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>



The Inheritance West of the Jordan

Jos 14:1 Now these the children of Yisra'ël inherited in the land of Kena'an, which El'azar the priest, and Yehoshua son of Nun, and the heads of the fathers of the tribes of the children of Yisra'ël caused them to inherit.

Jos 14:2 Their inheritance was by lot, as יהוה had commanded by the hand of Mosheh, for the nine tribes and the half-tribe.

Jos 14:3 For Mosheh had given the inheritance of the two tribes and the half-tribe beyond the Yardën, but to the Lëwites he gave no inheritance in their midst.

Jos 14:4 For the children of Yosëph had become two tribes: Menashsheh and Ephrayim. And they gave no part to the Lëwites in the land, except cities to dwell in, with their open land for their livestock and their possessions.

Jos 14:5 As יהוה had commanded Mosheh, so the children of Yisra'ël did, and they divided the land.

Caleb's Request and Inheritance – We are about to learn some great lessons in 'possessing' our inheritance!

Jos 14:6 And the children of Yehudah came to Yehoshua in Gilgal, and Kalëb son of Yephunneh the Qenizzite said to him, "You know the word which יהוה said to Mosheh the man of Elohim concerning you and me in Qadësh Barnëa.

Jos 14:7 "I was forty years old when Mosheh the servant of יהוה sent me from Qadësh Barnëa to spy out the land, and I brought back word to him as it was in my heart.

Jos 14:8 "But my brothers who went up with me made the heart of the people melt, but I followed יהוה my Elohim completely.

Jos 14:9 “So Mosheh swore on that day, saying, ‘The land on which your foot has trodden is your inheritance and your children’s forever, because you have followed יהוה my Elohim completely.’”

Jos 14:10 “And now, see, יהוה has kept me alive, as He said, these **forty-five years** since יהוה spoke this word to Mosheh while Yisra’el walked in the wilderness. And now, see, I am **eighty-five years old today**.”

Jos 14:11 “Yet I am still as strong today as I was on the day that Mosheh sent me. As my strength was then, so my strength is now, for battle, and for going out and for coming in.

Jos 14:12 “And now, **give me this mountain of which יהוה spoke in that day, for you heard in that day how the Anaqim were there, and that the cities were great and walled. If יהוה is with me, then I shall dispossess them, as יהוה said.**”

Jos 14:13 Yehoshua then blessed him, and **gave Hebron to Kalēb son of Yephunneh as an inheritance.**

Jos 14:14 So **Hebron became the inheritance of Kalēb** son of Yephunneh the Qenizzite to this day, because he followed יהוה Elohim of Yisra’el completely.

Jos 14:15 Now the name of Hebron was formerly Qiryath Arba (Arba was the greatest man among the Anaqim). And the land had rest from fighting.

The Allotment for Judah-----Boundaries given-----

Jos 15:1 And the lot of the tribe of the children of Yehudaḥ for their clans was to the border of Edom, the Wilderness of Tsin southward in the extreme south.

Jos 15:2 And their southern border began at the edge of the Salt Sea, from the bay that faces southward.

Jos 15:3 And it went out to the southern side of the Ascent of Aqrabbim, passed over to Tsin, and went up on the south side of Qaḏēsh Barnēa, and passed over to Hetsron, went up to Aḏar, and went around to Qarqa,

Jos 15:4 and passed over to Atsmon, and went out to the wadi of Mitsrayim, and the border ended at the sea. This is your southern border.

Jos 15:5 And the east border was the Salt Sea as far as the end of the Yardēn. And the border on the northern quarter began at the bay of the sea at the end of the Yardēn.

Jos 15:6 And the border went up to Bēyth Ḥoḡlah and passed over north of Bēyth Araḇah. And the border went up to the stone of Bohan son of Re’uḇēn.

Jos 15:7 And the border went up toward Deḇir from the Valley of Aḳor, and it turned northward toward Gilgal, which is before the Ascent of Aḏummim, which is south of the wadi. And the border passed over to the waters of Ĕn Shemesh and ended at Ĕn Roḡēl.

Jos 15:8 And the border went up by the Valley of the Son of Hinnom to the southern slope of the Yēbusite city, that is Yerushalayim. And the border went up to the top of the mountain that lies before the Valley of Hinnom westward, which is at the end of the Valley of Repha’im northward.

Jos 15:9 And the border went around from the top of the hill to the fountain of the water of Nephtowaḥ, and went up to the cities of Mount Ephron. And the border went around to Ba’alah, that is Qiryath Ye’arim.

Jos 15:10 And the border turned around from Ba’alah westward to Mount Sē’ir, and passed over to the side of Mount Ye’arim on the north, that is Kesalon, and went down to Bēyth Shemesh, and passed over to Timnah.

Jos 15:11 And the border went out to the side of Eqron northward. And the border went around

to Shikkeron, and passed over to Mount Ba'alah, and went out to Yaḅne'ěl. And the border ended at the sea.

Jos 15:12 And the west border was the coastline of the Great Sea. **This is the boundary of the children of Yehudah all around for their clans.**

Jos 15:13 **And to Kalēḅ son of Yephunneh he gave a portion in the midst of the children of Yehudah, according to the mouth of יהוה to Yehoshua: Qiryath Arba, that is Hebron – Arba was the father of Anaq.**

Jos 15:14 And **Kalēḅ drove out the three sons of Anaq** from there:

- Shēshai, and
- Aḫiman, and
- Talmai, the children of Anaq.

Jos 15:15 **And he went up from there to the inhabitants of Deḅir, and the name of Deḅir formerly was Qiryath Sēpher.**

BDB Definition: **Debir** = “sanctuary”

- 1) the king of Eglon, one of the five kings hanged by Joshua (noun proper masculine)
- 2) a town in the mountains of Judah west of Hebron and given to the priests and a city of refuge (noun proper locative)
- 3) a place on the northern boundary of Judah (noun proper locative)
- 4) a town in the territory of Gad (noun proper locative)

Jos 15:16 And Kalēḅ said, “He who strikes Qiryath Sēpher and shall capture it, **to him I shall give Aḳsah my daughter as wife.**”

Jos 15:17 And **Othni'ěl son of Qenaz**, the brother of Kalēḅ, did capture it, **so he gave him Aḳsah his daughter as wife.**

Kaleb makes a vow regarding the one capturing of Qiryath Sepher, Debir, and the marriage of his daughter Aksah.

BDB Definition: qiryath sannâh / qiryath sêpher **Kirjath-sepher or Kirjath-sannah = “city of the book”** 1) a town in the mountains of Judah to the west of Hebron

BDB Definition: Achsah [Aksah]= “ankle chain” or “anklet”

- 1) the daughter of Caleb and wife of Caleb's brother Othniel to whom she was given as a reward for capturing Debir

I found Kaleb's vow an interesting way to designate a spouse for his daughter. Kaleb had shown himself faithful to YHWH and a worthy soldier since Kadesh-Barnea, as he had spoken to Joshua. Now, as he was conquering the territories allotted to him, he makes a vow, which apparently would reveal the worthiest spouse for his daughter.

Kaleb for sure didn't want his daughter with someone like the 10 spies that had given a bad report. No, it seems he would want a brave warrior that was willing to conquer the lands for his daughter; to 'possess' the lands. The one that fulfilled this task was Othniel. I can only imagine that Kaleb was pretty sure, who would become his daughter's spouse. A warrior recognizes a warrior.

BDB Definition: Othniel = "lion of God"

1) son of Kenaz, younger brother of Caleb, and husband of Achsah the daughter of Caleb and his own niece; first judge of Israel, who after the death of Joshua, delivered the Israelites from the oppression of Chushanrishathaim

Jos 15:18 And it came to be, when she came to him, that she persuaded him to ask her father for a field. And when she got off from the donkey, Kalēb said to her, "What is the matter?"

Jos 15:19 And she said, "Give me a blessing. Since you have given me land in the South, give me also fountains of water." And he gave her the upper fountains and the lower fountains.

It appears Aksah, Caleb's daughter, was as bold and brave as her dad. She too spoke up for an inheritance, and Caleb blessed her with the upper and lower fountains. This is a great account that I had not recalled, and one that we should keep in mind, because I'm sure we have just skimmed the surface.

May we learn from this brief story of Aksah and Othniel to go in and not just 'dwell' in the Promised Land, but 'possess' the Promised Land in His authority. Othniel means 'lion of GOD'; and our groom is the Lion of the Tribe of Judah! Like Aksah, the betrothed bride, we too should be bold in asking – for His Word says,

Mat 7:7 "Ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you.

Mat 7:8 "For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened.

Jos 15:20 This was the inheritance of the tribe of the children of Yehudah for their clans:

Jos 15:21 And the cities at the furthest border of the tribe of the children of Yehudah, toward the border of Edom in the South, were Qabtse'el, and Eder, and Yağur,

Jos 15:22 and Qinah, and Dimonah, and Aḏaḏah,

Jos 15:23 and Qeḏesh, and Ḥatsor, and Yithnan,
 Jos 15:24 Ziph, and Telem, and Be'aloth,
 Jos 15:25 and Ḥatsor, Ḥaḏattah, and Qeriyoth, Ḥetsron, that is Ḥatsor,
 Jos 15:26 Amam, and Shema, and Moladah,
 Jos 15:27 and Ḥatsar Gaddah, and Ḥeshmon, and Běyth Pelet,
 Jos 15:28 and Ḥatsar Shu'al, and Be'ěrsheḃa, and Bizyothyah,
 Jos 15:29 Ba'alalah, and Iyim, and Etsem,
 Jos 15:30 and Eltolad, and Kesil, and Ḥormah,
 Jos 15:31 and Tsiqlaḡ, and Maḏmannah, and Sansannah,
 Jos 15:32 and Leḃa'oth, and Shilh̄im, and Ayin, and Rimmon. **All the cities were twenty-nine, with their villages.**
 Jos 15:33 **In the low country:** Eshta'ol, and Tsor'ah, and Ashnah,
 Jos 15:34 and Zanowah, and Ĕn Gannim, Tappuwah and Ĕnam,
 Jos 15:35 Yarmuth and Adullam, Soḳoh and Azěqah,
 Jos 15:36 and Sha'arayim, and Adithayim, and Geḏerah, and Geḏerothayim – **fourteen cities with their villages.**
 Jos 15:37 Tsenan, and Ḥaḏashah, and Miḡdal Gaḏ,
 Jos 15:38 and Dil'an, and Mitspeh, and Yoqthe'el,
 Jos 15:39 Laḳish, and Botsqath, and Eḡlon,
 Jos 15:40 and Kabbon, and Laḥmam, and Kithlish,
 Jos 15:41 and Geḏeroth, Běyth Daḡon, and Na'amah, and Maqqedah – **sixteen cities with their villages.**
 Jos 15:42 Liḃnah, and Ether, and Ashan,
 Jos 15:43 and Yiphtaḥ, and Ashnah, and Netsib,
 Jos 15:44 and Qe'ilah, and Aḳzib, and Marěshah – nine cities with their villages.
 Jos 15:45 Eqron with its towns and its villages,
 Jos 15:46 from Eqron to the sea, all that were by the side of Ashdod, with their villages.
 Jos 15:47 Ashdod, its towns and its villages; Azzah, its towns and its villages; as far as the wadi of Mitsrayim and the Great Sea with its coastline.
 Jos 15:48 **And in the mountain country:** Shamur, and Yattir, and Soḳoh,
 Jos 15:49 and Dannah, and Qiryath Sannah, **that is Debir,**
 Jos 15:50 and Anab, and Eshtemoh, and Anim,
 Jos 15:51 and Goshen, and Ḥolon, and Giloh – **eleven cities with their villages.**
 Jos 15:52 Arab, and Dumah, and Esh'an,
 Jos 15:53 and Yanim, and Běyth Tappuwah, and Aphěqah,
 Jos 15:54 and Ḥumtah, and Qiryath Arba, that is Ḥeḃron, and Tsi'or – **nine cities with their villages.**
 Jos 15:55 Ma'on, Karmel, and Ziph, and Yutah,
 Jos 15:56 and Yizre'el, and Yoqde'am, and Zanowah,
 Jos 15:57 Qayin, Gib'ah, and Timnah – **ten cities with their villages.**
 Jos 15:58 Ḥalhul, Běyth Tsur, and Geḏor,
 Jos 15:59 and Ma'arath, and Běyth Anoth, and Elteqon – **six cities with their villages.**

Jos 15:60 Qiryath Ba'al, that is Qiryath Ye'arim, and Rabbah – **two cities with their villages.**

Jos 15:61 In the wilderness: Bēyth Arabāh, Middin, and Seḩāḩah,

Jos 15:62 and Niḩshan, and the City of Salt, and Ēn Geḩi – **six cities with their villages.**

Jos 15:63 **As for the Yebusites, the inhabitants of Yerushalayim, the children of Yehudah were unable to drive them out, so the Yebusites have dwelt with the children of Yehudah at Yerushalayim to this day.**

Psalm 146 & 147

Praise Yah! Sing praises to YHWH! Extol YHWH! Respond to YHWH! Make music to YHWH!

Put Not Your Trust in Princes

Psa 146:1 Praise Yah! Praise יהוה, O my being!

Psa 146:2 While I live I praise יהוה; I sing praises to my Elohim while I exist.

Psa 146:3 **Do not put your trust in princes, In a son of man, in whom is no deliverance.**

Psa 146:4 His spirit goes out, he returns to his earth; In that day his plans perish.

Psa 146:5 **Blessed is he who has the Ēl of Ya'aqob for his help, Whose expectancy is in יהוה his Elohim.**

- Psa 146:6 Maker of the heavens and earth, The sea and all that is in them,
- Who is guarding truth forever,
- Psa 146:7 Doing right-ruling for the oppressed,
- Giving bread to the hungry.
- יהוה releases those who are bound,
- Psa 146:8 יהוה opens *the* eyes of the blind,
- יהוה raises those who are bowed down, יהוה loves the righteous.
- Psa 146:9 יהוה guards the strangers,
- He lifts up the fatherless and widow, But the way of the wrong ones He turns upside down.
- Psa 146:10 יהוה reigns forever, O Tsiyon, Your Elohim to all generations. Praise Yah!

He Heals the Brokenhearted

Psa 147:1 Praise Yah! For it is good to sing praises to our Elohim. For it is pleasant – praise is fitting.

- Psa 147:2 יהוה builds up Yerushalayim,
- He gathers the outcasts of Yisra'el –
- Psa 147:3 *He* heals the broken-hearted And binds up their wounds.
- Psa 147:4 *He* appoints the number of the stars, He gives names to all of them.
- Psa 147:5 Great is our Master and mighty in power, There is no limit to His understanding.
- Psa 147:6 יהוה lifts up the meek ones,
- He throws the wrong ones down to the ground.

Psa 147:7 **Respond to יהוה with thanksgiving; Sing praises on a lyre to our Elohim,**

- Psa 147:8 Who covers the heavens with clouds,
- Who prepares rain for the earth,
- Who makes grass to sprout on the mountains, Psa 147:9 Giving to the beast its food,
To the young ravens that cry.
- Psa 147:10 He does not delight in the strength of the horse,
- He takes no pleasure in the legs of a man.
- Psa 147:11 יהוה takes pleasure in those who fear Him, In those who wait for His loving-commitment.

Psa 147:12 **Extol יהוה, O Yerushalayim! Praise your Elohim, O Tsiyon!**

- Psa 147:13 For He has strengthened the bars of your gates,
- He has blessed your children in your midst,
- Psa 147:14 Who makes peace in your borders,
- He satisfies you with the finest wheat;
- Psa 147:15 Who sends out His command to the earth, His word runs very speedily;
- Psa 147:16 Who gives snow like wool, He scatters the frost like ashes;
- Psa 147:17 Throwing out His hail like pieces; Who does stand before His cold?
- Psa 147:18 He sends out His word and melts them,
- He causes His wind to blow – the waters flow;

Psa 147:19 **Declaring His Word to Ya'aqob, His laws and His right-rulings to Yisra'el,**^a

Footnote: ^aSee also [Rom 2:20](#), [Rom 3:2](#), and [Rom 9:4](#).

Psa 147:20 **He has not done so with any nation; And they have not known His right-rulings!** Praise Yah!

Jeremiah 7

Evil in the Land

Jer 7:1 The word that came to Yirmeyahu from יהוה, saying,

Jer 7:2 “Stand in the gate of the House of יהוה, and you shall proclaim there this word, and shall say, ‘Hear the word of יהוה, all you of Yehudah who enter in at these gates to bow before יהוה!’”

YHWH has a word for the so-called ‘faithful’ ones making their way into His very House! The blatant boldness of their rebellious hearts extends into a very deep black hole; the depth of which seems unending.

Jer 7:3 **Thus said יהוה of hosts, the Elohim of Yisra'el,**

- “Make your ways and your deeds good, then I let you dwell in this place.
- Jer 7:4 “Do not trust in these false words, saying, ‘This is the Hēḵal of יהוה, the Hēḵal of יהוה, the Hēḵal of יהוה!’”
- Jer 7:5 “For if you truly make your ways and your deeds good,

- if you truly do right-ruling between a man and his neighbor,
- **Jer 7:6** if you do not oppress the stranger, the fatherless, and the widow, and
- do not shed innocent blood in this place, or
- walk after other mighty ones to your own evil,

Jer 7:7 **then I shall let you dwell in this place,** in the land that I gave to your fathers forever and ever.

Jer 7:8 “See, you are trusting in false words, which do not profit –

- **Jer 7:9** stealing, murdering, and committing adultery, and
- swearing falsely, and
- burning incense to Ba'al, and
- walking after other mighty ones you have not known.

The people had TOTALLY lost their way. They were essentially delusional. They were out of touch with reality as to the condition of their ‘non-relationship’ to YHWH. Though for a season Josiah had turned the people back to YHWH; we are seeing that it didn’t last. They continued doing things the way ‘they liked’ with disregard to His ways; and His commands. They were simply going through their ‘social routine’ of what they called worship.

The fullness of the House of Judah’s cup of iniquity was fast approaching the judgement of YHWH. They would leave Him no choice. They had chosen the ways of Baal and the ways of the heathens. They could no longer see nor hear.

YHWH continues His message through Jeremiah:

Jer 7:10 **“And you came and stood before Me in this house which is called by My Name,** and said, ‘We have been delivered’ – in order to do all these abominations!

Jer 7:11 **“Has this house, which is called by My Name, become a den of robbers in your eyes? Look, I, even I Myself have seen it,” declares יהוה.**

YHWH’s declaration of their devastation and impending destruction:

Jer 7:12 **“But go now to My place at Shiloh, where I set My Name at the first, and see what I did to it because of the evil of My people Yisra’el.**

Jer 7:13 **“And now, because you have done all these works,” declares יהוה, “and I spoke to you, rising up early and speaking, but you did not hear, and I called you, but you did not answer,**

Jer 7:14 **“I shall also do to this house, which is called by My Name, in which you trust, and to this place which I gave to you and your fathers, as I did to Shiloh.**

Jer 7:15 **“And I shall cast you out of My presence, as I have cast out all your brothers, all the seed of Ephrayim.**

YHWH's word to Jeremiah essentially was not to **'waste his breath'** on intercession for **'this people.'** What do you think would be His word to the nations we live in? Do you believe He would be pleased or displeased?

When YHWH puts a 't' in front of 'His people' and calls them 'this people'; there is a MAJOR problem! That is clearly stating that He has had enough; depart from Me you workers of iniquity!

Jer 7:16 “And you, do not pray for this people,

- nor lift up a cry or prayer for them,
- nor make intercession to Me, for I do not hear you.
- **Jer 7:17** “Do you not see what they are doing in the cities of Yehudāh and in the streets of Yerushalayim?
- **Jer 7:18** “The children are gathering wood,
- the fathers are lighting the fire, and
- the women are kneading their dough,
- to make cakes for the **sovereignty of the heavens**, and
- to pour out drink offerings to other mighty ones, **to provoke Me.**

Jer 7:19 “Is it Me they are provoking?” declares **יהוה**. “Is it not themselves – unto the shame of their own faces?”

Therefore, My displeasure and My wrath are poured out...

Jer 7:20 Therefore, thus said the Master **יהוה**,

- “See, My displeasure and My wrath is poured out
- on this place,
- on man and on beast, and
- on the trees of the field and
- on the fruit of the ground.
- **And it shall burn and not be quenched.”**

Jer 7:21 Thus said **יהוה** of hosts, the Elohim of Yisra'el, “Add your ascending offerings to your slaughterings and eat meat.

Jer 7:22 “For I did not speak to your fathers, or command them in the day that I brought them out of the land of Mitsrayim, about matters of ascending offerings or slaughterings.

Jer 7:23 **“But this word I did command them, saying, ‘Obey My voice,^a and I shall be your Elohim, and you be My people. And walk in all the ways that I have commanded you, so that it be well with you.’** Footnote: ^aSee also [Gen 26:5](#), [Exo 19:5](#), [Joh 3:36](#), [Rom 6:16](#), [Heb 4:11](#), [Heb 5:9](#) and [Rev 22:14](#).

- **Jer 7:24** “But they did not obey or incline their ear, but
- walked in the counsels, in the stubbornness of their evil heart, and
- went backward and not forward.

Jer 7:25 **“From the day that your fathers came out of the land of Mitsrayim until this day, I have even sent to you all My servants the prophets, daily rising up early and sending them.**

- Jer 7:26 “But they did not obey Me or incline their ear,
- but stiffened their neck.
- They did evil, more than their fathers.

Jer 7:27 “And you shall speak all these words to them, though they do not listen to you. And you shall also call to them, though they do not answer you.

Jer 7:28 “But you shall say to them,

- ‘This is a nation that did not obey the voice of יהוה their Elohim,
- nor did they accept instruction.
- Truth has perished and has been cut off from their mouth.

His wrath is coming:

Jer 7:29 Cut off your hair and throw it away, and take up a lamentation on the bare heights, for יהוה has rejected and forsaken the generation **of His wrath.**’

Jer 7:30 **“For the children of Yehudāh have done what is evil in My eyes,”** declares יהוה.

- **“They have set their abominations in the house which is called by My Name, to defile it.**
- Jer 7:31 “And they have built the **high places** of Topheth, which is in the Valley of the Son of Hinnom, **to burn their sons and their daughters** in the fire, **which I did not command, nor did it come into My heart.**

The Valley of Slaughter!

Jer 7:32 “Therefore see, the days are coming,” declares יהוה, “when it shall no longer be called Topheth, or the Valley of the Son of Hinnom, but the **Valley of Slaughter**, for they shall bury in Topheth until no room is left.

Jer 7:33 “And the corpses of this people shall be food for the birds of the heavens and for the beasts of the earth, with none to frighten them away.

Jer 7:34 “And in the cities of Yehudāh and in the streets of Yerushalayim I shall make to cease the voice of rejoicing and the voice of gladness, the voice of the bridegroom and the voice of the bride. For the land shall become a waste!

Rev 19:17 And I saw one messenger standing in the sun, and he cried with a loud voice, saying to all the birds that fly in mid-heaven, **“Come and gather together for the supper of the great Elohim,**

Rev 19:18 **to eat the flesh of sovereigns, and the flesh of commanders, and the flesh of strong ones, and the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.”**

Matthew 21 The Triumphal Entry

It began in Jerusalem and it will end in Jerusalem. We just finished reading Jeremiah proclaim YHWH's case against the southern kingdom of Judah and their impending destruction and exile to Babylon. Jeremiah proclaimed His words as they entered the gate to the temple:

Jer 7:11 "Has this house, which is called by My Name, become a den of robbers in your eyes? Look, I, even I Myself have seen it," declares יהוה.

Now fast-forward, Yahusha is entering Jerusalem riding on a donkey's colt fulfilling Zechariah 9:9 prophesy.

Zec 9:9 "Rejoice greatly, O daughter of Tsiyon! Shout, O daughter of Yerushalayim! See, your Sovereign is coming to you, He is righteous and endowed with deliverance, humble and riding on a donkey, a colt, the foal of a donkey.^b Footnote: ^b Mat 21:5, Joh 12:15.

Yahusha's triumphal entry is all about ushering in the kingdom and returning the Melchizedek Priesthood to its reigning position. He is about to fulfill His Melchizedek priestly role to make full atonement to redeem man, creation, and the land. We know He then takes His seat at the right hand of the Father. We have just studied Revelation when He is revealed fully as the King of kings.

Now, let's journey with Yahusha during the 'Passion Week.' The crowds praise Him, and they remove their garments as an act of submitting to Him; they lay palm branches on the road to make the path level and they wave palm branches to exalt Him.

Make note that Yahusha first goes to the Set-Apart place of Elohim and drives out the moneychangers and sellers of doves. Judgment begins in the House of Elohim.

1Pe 4:17 Because it is time for judgment to begin from the House of Elohim. And if firstly from us, what is the end of those who do not obey the Good News of Elohim?

Blind and lame ones come to him and He heals them. No one had ever seen anyone like Him. The ‘wheat’ loves Him, and the ‘tares’ hate Him! His authority speaks for itself!

Before the week is out; man, creation, and the land will all participate in the greatest week on earth. Each will have a role then; and each will have a role when He returns; but when He returns the second time, He will return as King of kings.

The Triumphal Entry

Mat 21:1 And when they came near to Yerushalayim, and came to Běyth Phaġi, at the Mount of Olives, then יהושע sent two taught ones,

Mat 21:2 saying to them, “Go into the village opposite you, and straightaway you shall find a donkey tied, and a colt with her, loosen them, and bring them to Me.

Mat 21:3 “And if anyone says whatever to you, you shall say, ‘The Master needs them,’ and immediately he shall send them.”

Mat 21:4 And all this took place that it might be filled what was spoken by the prophet, saying,

Mat 21:5 **“Say to the daughter of Tsiyon, ‘See, your Sovereign is coming to you, meek, and sitting on a donkey, even a colt, the foal of a donkey.’ ”** [Zec 9:9](#).

Zec 9:9 “Rejoice greatly, O daughter of Tsiyon! Shout, O daughter of Yerushalayim! See, your Sovereign is coming to you, He is righteous and endowed with deliverance, humble and riding on a donkey, a colt, the foal of a donkey.^b Footnote: ^b [Mat 21:5](#), [Joh 12:15](#).

Mat 21:6 And the taught ones went, and having done as יהושע ordered them,

Mat 21:7 they brought the donkey and the colt, and laid their garments on them, and He sat on them.

Mat 21:8 And most of the crowd spread their garments on the way, while others cut down branches from the trees and spread them on the way.

Mat 21:9 And the crowds who went before and those who followed cried out, saying, **“Hoshia-na to the Son of Dawid! Blessed is He who is coming in the Name of יהוה! Hoshia-na in the highest!”** [Psa 118:26](#).

Mat 21:10 And as He entered into Yerushalayim, all the city was stirred, saying, “Who is this?”

Mat 21:11 And the crowds said, “This is יהושע, the prophet from Natsareth of Galil.”

Yahusha Cleanses the Temple

Mat 21:12 And יהושע went into the Set-apart Place of Elohim and drove out all those buying and selling in the Set-apart Place, and overturned the tables of the moneychangers and the seats of those who sold doves.

Mat 21:13 And He said to them, “It has been written, ‘**My House shall be called a house of prayer,**’ [Isa 56:7](#) but you have made it a ‘**den of robbers.**’ ” [Jer 7:11](#).

Mat 21:14 And blind and lame ones came to Him in the Set-apart Place, and He healed them.

Mat 21:15 But when the chief priests and scribes saw the wonders which He did, and the children crying out in the Set-apart Place and saying, “Hoshia-na [Psa 118:26](#) to the Son of Dawid!” they were greatly displeased,

Mat 21:16 and said to Him, “Do You hear what these say?” And יהושע said to them, “Yes, have you never read, ‘**Out of the mouth of babes and nurslings You have perfected praise**’?” [Psa 8:2](#).

Mat 21:17 And having left them He went out of the city to Běyth Anyah, and spent the night there.

Yahusha Curses the Fig Tree

It was one thing seeing Yahusha exercise His authority; it is another thing for us to learn how to walk in the authority He has given to us for His kingdom work. The barren fig tree was an object lesson for His disciples. They were hungry but the fig tree had nothing to offer.

There are spiritually hungry people around us every day and we should be sharing the fruit of the Covenant confirming gospel message. The best fruit of the vine! We shouldn’t withhold fruit; we shouldn’t give them genetically modified fruit; no, we should give them the fruit of the vine; for He is the Vine and we are the branches.

On this side of eternity, we must be about His kingdom work; we must be about feeding those that hunger and thirst for His Word. In return, this blesses our lives as we store up treasures in heaven and positionally move closer to Him. By not shining His light in the world; is like hiding the greatest Truth that we have been given. Yahusha is the Way, the Truth, and the Life; He is not ours to hide; but to share, He is the Good News that multiplies.

As we grow and mature, we also gain strength in exercising the authority He has given us. We must pray and speak those things into existence **by faith** with authority, even if we do not see immediate results by sight. Praying and speaking without authority; is like being unplugged from the power source; nothing will happen.

Mat 21:18 And returning to the city early in the morning, He became hungry.

Mat 21:19 And seeing a single fig tree by the way, He came to it and found naught on it but leaves, and said to it, “Let no fruit grow on you ever again.” And immediately the fig tree withered.

Isa 5:4 “What more could have been done to My vineyard that I have not done in it? Why, when I waited for the yielding of grapes, did it yield rotten ones?”

Isa 5:5 “And now, please let Me inform you what I am doing to My vineyard: To take

away its hedge and it shall be burned; to break down its wall and it shall be trampled down;

Isa 5:6 and I lay it waste; it is not pruned or dug and thornbushes and weeds shall come up; and I command the clouds not to rain on it.”

Isa 5:7 For the vineyard of יהוה of hosts is the house of Yisra'el, and the man of Yehudah is His pleasant plant. He looked for right-ruling, but see, oppression; for righteousness, but see, weeping.

Joh 15:2 “Every branch in Me that bears no fruit He takes away. And every branch that bears fruit He prunes, so that it bears more fruit.

Mat 21:20 And the taught ones, seeing it, marveled, saying, “How did the fig tree wither so soon?”

Mat 21:21 And יהושע answering, said to them, “Truly, I say to you, if you have belief and do not doubt, you shall not only do what was done to the fig tree, but even if you say to this mountain, ‘Be removed and be thrown into the sea,’ it shall be done.

Mat 21:22 “And whatever you ask in prayer, believing, you shall receive.”

The Authority of Yahusha Challenged – To this day, man feebly attempts to challenge Yahusha. That my friend is having a hyperinflated view of oneself for sure!

Mat 21:23 And when He had come into the Set-apart Place, the chief priests and the elders of the people came to Him as He was teaching, and said, “By what authority are You doing these? And who gave You this authority?”

Mat 21:24 And יהושע answering, said to them, “I shall ask you one question too, which if you answer Me, I also shall say to you by what authority I do these:

Mat 21:25 “The immersion of Yoḥanan, where did it come from? From heaven or from men?” So they reasoned among themselves, saying, “If we say, ‘From heaven,’ He shall say to us, ‘Then why did you not believe him?’

Mat 21:26 “But if we say, ‘From men,’ we fear the crowd, for all hold Yoḥanan as a prophet.”

Mat 21:27 And they answered יהושע and said, “We do not know.” And He said to them, “Neither do I say to you by what authority I do these.

The Parable of the Two Sons – One son gave empty words and the other one had a change in heart.

Mat 21:28 “But what do you think? A man had two sons, and he came to the first and said, ‘Son, go, work today in my vineyard.’

Mat 21:29 “And he answering, said, ‘I do not wish to,’ but afterwards he repented and went.

Mat 21:30 “And having come to the second, he said similarly. And he answering, said, ‘I go, master,’ but he did not go.

Mat 21:31 “Which of the two did the desire of the father?” They said to Him, “The first.” יהושע said to them, “Truly, I say to you that tax collectors and whores are entering into the reign of Elohim before you,

Mat 21:32 for Yohanan came to you in the way of righteousness, and you did not believe him, but tax collectors and whores believed him. And when you saw it, you did not repent afterwards, to believe him.

The Parable of the Tenants

Yahusha has given us His authority to tend His vineyard for the highest yield of souls; not to claim His vineyard as our own and take what doesn't belong to us. We are to function in the gifts and talents He has given us for His purposes. We are His Royal Ambassadors; we are His kingdom of priests.

We live and abide in Covenant with Him only. We do not make unholy alliances; we do not scheme; we do not murder; we do not steal, etc. He is returning for His Covenant Bride.

1Co 6:9 Do you not know that the unrighteous shall not inherit the reign of Elohim? Do not be deceived. Neither those who whore, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,

1Co 6:10 nor thieves, nor greedy of gain, nor drunkards, nor revilers, nor swindlers shall inherit the reign of Elohim.^a Footnote: ^aSee [Gal 5:19-21](#), [Eph 5:3-5](#).

1Co 6:11 And such were some of you. But you were washed, but you were set apart, but you were declared right in the Name of the Master יהושע and by the Spirit of our Elohim.

Mat 21:33 “Hear another parable: There was a certain man, a householder who **planted a vineyard and placed a hedge around it, and dug a winepress in it and built a watchtower.** [Isa 5:1-2](#). And he leased it to farmers and went abroad.

Mat 21:34 “And when the season of the fruits drew near, he sent his servants to the farmers, to receive its fruit.

Mat 21:35 “And the farmers took his servants and beat one, and they killed one, and they stoned another.

Mat 21:36 “Again he sent other servants, more than the first, and they did likewise to them.

Mat 21:37 “And at last he sent his son to them, saying, ‘They shall respect my son.’

Mat 21:38 “But when the farmers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him, and let us possess his inheritance.’

Mat 21:39 “And they took him, and threw him out of the vineyard, and killed him.

Mat 21:40 “Therefore, when the master of the vineyard comes, what shall he do to those farmers?”

Mat 21:41 They said to Him, “Evil ones! He shall bring them to evil destruction, and lease the vineyard to other farmers who shall give to him the fruits in their seasons.”

Mat 21:42 **יהושע** said to them, “Did you never read in the Scriptures, ‘**The stone which the builders rejected has become the chief corner-stone. This was from יהוה, and it is marvelous in our eyes**’? [Psa 118:22-23](#).”

Mat 21:43 “Because of this I say to you: the reign of Elohim shall be taken from you and given to a nation bringing forth the fruits of it.”

Mat 21:44 “And he who falls on this stone shall be broken,^a but on whomever it falls, he shall be pulverized.” Footnote: ^a [Rom 8:10](#) and [Rom 8:13](#), [Col 3:5](#).

Mat 21:45 And the chief priests and Pharisees, having heard His parables, knew that He was speaking of them.

Mat 21:46 And seeking to lay hands on Him, they feared the crowds, seeing they held Him to be a prophet.

The King of Glory

Psa 24:1 The earth belongs to יהוה, And all that fills it – The world and those who dwell in it.

~ *Shalom* ~ *Libby*