

Greetings, today our manna is from Exodus 30; Proverbs 6; John 9; Galatians 5.

March 19 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]
 Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 30

As we read Exodus 30, don't lose sight of **the greatest love story ever told!** We are His beloved. His love for us was written in red. By His Blood He has redeemed His bride; redeemed creation; and has redeemed the land.

This chapter instructs about the Altar of Incense, the Census Shekel, Anointing Oil, Incense, and the Bronze Basin. But see Him, in these furnishings. See His love for His bride.

Ezekiel 16: **9** “**And I washed you in water**, and I washed off your blood, **and I anointed you with oil.** **10** “**And I dressed you in embroidered work and gave you sandals of leather. And I wrapped you in fine linen and covered you with silk.**

Think of those you love. You know their voice. You know their scent; scents of perfumes, colognes, or lotions. Some of our loved ones we know by scents from their kitchens or the musky earthy scents from the outdoors. And you know their voice.

Enjoy the inserted cross-referenced verses; and see His love for you.

The Altar of Incense

Exo 30:1 “And you shall make a slaughter-place to burn incense on, make it of acacia wood,

Exo 30:2 a cubit long and a cubit wide – it is a square – and two cubits high, its horns of the same.

Exo 30:3 “And you shall overlay its top, and its sides all around, and its horns with clean gold. And you shall make for it a moulding of gold all around.

Exo 30:4 “And make two gold rings for it, under the moulding on both its sides. Make them on its two sides, and they shall be holders for the poles to lift it with.

Exo 30:5 “And you shall make the poles of acacia wood, and overlay them with gold.

Rev 8:3 And another messenger came and stood at the slaughter-place, **holding a golden censers**, and **much incense** was given to him, that he should offer it with the **prayers of all the set-apart ones** upon the golden slaughter-place which was before the throne.

Exo 30:6 “And you shall put it before the veil that is before the ark of the Witness, before the lid of atonement that is over the Witness, where I am to meet with you.

Heb 9:2 For a Tent was prepared: **the first part**, in which was **the lampstand**, and **the table**, and the **showbread**, which is called the **Set-apart Place**.

Heb 9:3 And after **the second veil**, the part of the Tent which is called **Most Set-apart**,

Heb 9:4 to which belonged the **golden censer**, and the **ark of the covenant** overlaid on all sides with gold, in which were the golden pot that held the **manna**, and the **rod of Aharon** that budded, and the **tablets of the covenant**,

Heb 9:5 and above it the **kerubim of esteem** were overshadowing the place of atonement – about which we do not now speak in detail.

Heb 9:6 And these having been prepared like this, **the priests always went into the first part of the Tent, accomplishing the services.**

Heb 9:7 **But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,**^a Footnote: ^a Num 15:15-28.

Heb 9:8 **the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing.**

Heb 9:9 **which was a parable** for the present time in which both gifts and slaughters are offered **which are unable to perfect the one serving, as to his conscience,**

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations **imposed until a time** of setting *matters* straight.

Exo 30:7 “And Aharon shall burn on it sweet incense, morning by morning. As he tends the lamps, he shall burn incense on it.

Luk 1:9 according to the institute of the priesthood, he was **chosen by lot to burn incense** when he went into the Dwelling Place of יהוה'.

Act 6:4 but we shall give ourselves **continually to prayer and to serving the Word.**”

Exo 30:8 “And when Aharon lights the lamps between the evenings, he shall burn incense on it – a **continual incense** before יהוה throughout your generations.

Heb 9:23 It was necessary, then, that **the copies** of the heavenly ones should be cleansed with these, **but the heavenly ones themselves with better slaughter offerings than these.**

Heb 9:24 **For Messiah has not entered into a Set-apart Place made by hand** – figures of the true – but into the **heaven itself, now to appear in the presence of Elohim on our behalf,**

Heb 9:25 not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

Heb 9:26 For if so, He would have had to suffer often, **since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.**

Heb 9:27 **And as it awaits men to die once, and after this the judgment,**

Heb 9:28 so also the Messiah, having been offered once to **bear the sins of many, isa 53:12 shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.**

Exo 30:9 “**Do not offer strange incense on it,** or an ascending offering, or a grain offering, and do not pour a drink offering on it.

Lev 10:1 **And Nadab and Abihu**, the sons of Aharon, each took his fire holder and put fire in it, and put incense on it, **and brought strange fire before יהוה**, which He had not commanded them. **Lev 10:2 And fire came out from יהוה and consumed them, and they died before יהוה.**

Exo 30:10 “And Aharon shall make atonement upon its horns once a year with the blood of the sin offering of atonement – once a year he makes atonement upon it throughout your generations. It is **most set-apart to יהוה**.”

Heb 1:3 who **being the brightness of the esteem and the exact representation of His substance**, and sustaining all by the word of His power, **having made a cleansing of our sins** through Himself, **sat down at the right hand** [Psa 110:1](#) of the Greatness on high,

The Census Shekel

Exo 30:11 And יהוה spoke to Mosheh, saying,

Exo 30:12 “When you take the census of the children of Yisra’ël, to register them, then each one shall give an atonement for his life to יהוה, when you register them, so that there is no plague among them when you register them.

1Pe 1:18 knowing that **you were redeemed** from your futile behaviour inherited from your fathers, **not with what is corruptible, silver or gold**,

1Pe 1:19 **but with the precious blood of Messiah**, as of a lamb unblemished and spotless,

Exo 30:13 “Everyone among those who are registered is to give this: half a sheqel according to the sheqel of the set-apart place, twenty gĕrahs being a sheqel. The half-sheqel is the contribution to יהוה’.

Exo 30:14 “Everyone passing over to be registered, from twenty years old and above, gives a contribution to יהוה’.

Exo 30:15 “The rich does not give more and the poor does not give less than half a sheqel, when you give a contribution to יהוה’, to make atonement for yourselves.

Exo 30:16 “And you shall take the silver for the atonement from the children of Yisra’ël, and give it for the service of the Tent of Appointment. And it shall be to the children of Yisra’ël for a remembrance before יהוה’, to make atonement for yourselves.”

Luk 22:19 And taking bread, giving thanks, He broke it and gave it to them, saying, “**This is My body which is given for you, do this in remembrance of Me.**”

Luk 22:20 Likewise the cup also, after supper, saying, “This cup is the **renewed covenant in My blood which is shed for you.**”

The Bronze Basin

Exo 30:17 And יהוה spoke to Mosheh, saying,

Exo 30:18 “And you shall make a basin of bronze, with its stand also of bronze, for

washing. And you shall put it between the Tent of Appointment and the slaughter-place, and shall put water in it.

Exo 30:19 “And Aharon and his sons shall wash from it their hands and their feet.

[Tit 3:5](#) He saved us, not by works of righteousness which we have done but according to His compassion, through the washing of rebirth, and renewal by the Set-apart Spirit,

[Heb 10:22](#) let us draw near with a true heart in completeness of belief, having our hearts sprinkled from a wicked conscience and our bodies washed with clean water.

[Rev 1:5](#) and from יהושע Messiah, the trustworthy witness, the first-born from the dead, and the ruler of the sovereigns of the earth. **To Him who loved us and washed us from our sins in His own blood,**

Exo 30:20 “When they go into the Tent of Appointment, or when they come near the slaughter-place to attend, to burn an offering made by fire to יהוה, they wash with water, lest they die.

Exo 30:21 “And they shall wash their hands and their feet, lest they die. And it shall be a law forever to them, to him and his seed throughout their generations.”

[1Sa 6:19](#) And He struck among the men of Bēyth Shemesh, **for they had looked into the ark of יהוה.** He struck among the people seventy men, and the people mourned because יהוה struck among the people, a great smiting.

[Heb 12:28](#) Therefore, receiving an unshakeable reign, let us hold the favour, through which we serve Elohim pleasingly with reverence and awe, [Heb 12:29](#) for indeed, our **Elohim is a consuming fire.** [Deu 4:24.](#)

The Anointing Oil and Incense

Exo 30:22 And יהוה spoke to Mosheh, saying,

Exo 30:23 “And take for yourself choice spices, five hundred *sheqels* of liquid myrrh, and half as much – two hundred and fifty – of sweet-smelling cinnamon, and two hundred and fifty of sweet-smelling cane,

[Son 1:13](#) My beloved is a bundle of myrrh to me, Lying between my breasts.

Exo 30:24 and five hundred of cassia, according to the sheqel of the set-apart place, and a hin of olive oil.

[Psa 45:8](#) All Your garments are myrrh and aloes, cassia; Out of the palaces of ivory, Stringed instruments have made You glad.

Exo 30:25 “**And you shall make from these a set-apart anointing oil**, a compound, blended, the work of a perfumer. It is a set-apart anointing oil.

Heb 1:9 “**You have loved righteousness and hated lawlessness. Because of this, Elohim, Your Elohim, has anointed You with the oil of gladness more than Your companions.**”
Psa 45:6-7.

Exo 30:26 “And with it you shall anoint the Tent of Appointment and the ark of the Witness,

Exo 30:27 and the table and all its utensils, and the lampstand and its utensils, and the slaughter-place of incense,

Exo 30:28 and the slaughter-place of ascending offering with all its utensils, and the basin and its stand.

Act 10:37 “You know what word came to be throughout all Yehudāh, beginning from Galil after the immersion which Yoḥanan proclaimed:

Act 10:38 **how Elohim did anoint יהושע of Natsareth with the Set-apart Spirit and with power**, who went about doing good and healing all who were oppressed by the devil, for Elohim was with Him.

 2Co 1:21 But He who establishes us with you in Messiah and **has anointed us is Elohim,**

2Co 1:22 who also **sealed us**, and **gave the Spirit in our hearts** as a pledge.

 1Jn 2:20 And **you have an anointing from the Set-apart One**, and you know all.

1Jn 2:21 I did not write to you because you do not know the truth, but because you know it, and because no falsehood is of the truth.

 1Jn 2:27 But **the anointing which you have received** from Him stays in you, and you have no need that anyone should teach you. But as the same anointing does teach you concerning all, and is true, and is no falsehood, and even as it has taught you, you stay in Him.

Exo 30:29 “And you shall set them apart, and they shall be most set-apart. Whatever touches them is to be set-apart.

Exo 30:30 “And you shall anoint Aharon and his sons, and set them apart, to serve as priests to Me.

Mat 23:17 “Fools and blind! For which is greater, the gold or the Dwelling Place that sets the gold apart?

Mat 23:18 “And, ‘Whoever swears by the slaughter-place, it does not matter, but whoever swears by the gift that is on it, is bound by oath.’

Mat 23:19 “Fools and blind! For which is greater, the gift or the slaughter-place that sets the gift apart?

Exo 30:31 “And speak to the children of Yisra’ēl, saying, ‘This is a set-apart anointing oil to Me throughout your generations.

Exo 30:32 ‘It shall not be poured on the flesh of a man, and make no other like it, according to its composition. It is set-apart, it is set-apart to you.

Exo 30:33 ‘Whoever compounds *any* like it, or whoever puts any of it on a stranger, shall be cut off from his people.’ ”

Exo 30:34 And יהוה' said to Mosheh, “Take sweet spices, fragrant gum and cinnamon and galbanam, and clear frankincense with these sweet spices, all in equal amounts.

[Psa 89:20](#) “I have found My servant Dawid; With My set-apart oil I anointed him,

Exo 30:35 “Then you shall **make of these an incense, a compound**, work of a perfumer, salted, clean, **set-apart**.

Exo 30:36 “And you shall beat some of it very fine, and put some of it before the Witness in the Tent of Appointment where I meet with you, **it is most set-apart to you**.

Exo 30:37 “And the incense which you make, do not make any for yourselves, according to its composition, **it is set-apart to you for יהוה'**.

Exo 30:38 “Whoever makes *any* like it, to smell it, he shall be cut off from his people.”

[Son 1:2](#) Let him kiss me with the kisses of his mouth, For your *carnal*-love are better than wine. [Son 1:3](#) For fragrance your oils are good. Your name is oil poured forth,^a Therefore the young women^b love you.

[Son 3:6](#) Who is this coming out of the wilderness Like columns of smoke, Perfumed with myrrh and frankincense, From all the merchant’s fragrant powders?

Proverbs 6

Proverbs 6 begins by giving wise advice in conducting business transactions with friends or strangers. Go to YHWH in prayer before making promises and agreements. If you do make a rash decision and later are convicted of your error; pray and go to discuss, correct, annul, or modify your agreement as soon as possible. Listen to His still small voice and walk in His shalom. You should have His shalom. His peace should be your compass.

Practical Warnings

Pro 6:1 My son, if you: Have become guarantor for your friend, Have shaken hands in pledge for a stranger,

Pro 6:2 Have been snared by the words of your own mouth, Have been caught by the words of your mouth –

Pro 6:3 Do this at once, my son, and deliver yourself, For you have come into the hand of your friend: Go, humble yourself, and urge your friend.

Pro 6:4 Give no sleep to your eyes, Nor slumber to your eyelids.

Pro 6:5 Deliver yourself like a gazelle from *the hunter’s* hand, And like a bird from the

hand of the trapper.

Pro 6:6 Go to the ant, you lazy one! See her ways and be wise,

Pro 6:7 Which, having no commander, overseer or ruler,

Pro 6:8 Provides her supplies in the summer, Gathers her food in the harvest.

Pro 6:9 How long would you lie down, O lazy one? When do you arise from your sleep?

Pro 6:10 A little sleep, a little slumber, A little folding of the hands to lie down;

Pro 6:11 And your poverty shall come like a prowler, And your need as an armed man.

Pro 6:12 A man of Beliya'al, a wicked man, Walks with a perverse mouth,

Pro 6:13 Winks with his eyes, shuffles his feet, Points with his fingers;

Pro 6:14 Perverseness is in his heart, Plotting evil at all times, He sends out strife.

Pro 6:15 Therefore his calamity comes suddenly; Instantly he is broken, And there is no healing.

Proverbs 6 reminds us of 6 things YHWH hates and 7 that are an abomination to Him.

Pro 6:16 These **six matters** יהוה **hates**, And **seven are an abomination to Him**:

Pro 6:17 A proud look, A lying tongue, And hands shedding innocent blood,

Pro 6:18 A heart devising wicked schemes, Feet quick to run to evil,

Pro 6:19 A false witness breathing out lies, And one who causes strife among brothers.

Again, we have a warning against adultery.

Warnings Against Adultery

Pro 6:20 My son, watch over your father's command, And do not forsake the Torah of your mother.

Pro 6:21 Bind them on your heart always; Tie them around your neck.

Pro 6:22 When you are walking about, it leads you; When you lie down, it guards you. And when you have woken up, It talks to you.

Pro 6:23 For the command is a lamp, And the Torah a light,^a And reproofs of discipline a way of life, [Footnote: ^a Psa 119:105.](#)

Pro 6:24 To guard you against an evil woman, From the flattering tongue of a strange woman.

Pro 6:25 Do not desire her prettiness in your heart, Neither let her captivate you with her eyelids.

Pro 6:26 For because of a whore *One is brought* to a crust of bread. And an adulteress hunts a precious life.

Pro 6:27 Would a man take fire to his bosom, And his garments not be burned?

Pro 6:28 Would a man walk on hot coals, And his feet not be scorched?

Pro 6:29 So is he who goes in to his neighbour's wife; None who touches her goes unpunished.

Pro 6:30 They do not despise a thief If he steals to satisfy his appetite when he is starving.

Pro 6:31 Yet if he is caught he repays sevenfold; He gives all the wealth of his house.

Pro 6:32 He who commits adultery with a woman lacks heart; **He who does it destroys his own life.**

Pro 6:33 He finds smiting and shame, And his reproach is not wiped away.

Pro 6:34 For jealousy enrages a man, And he does not spare in the day of vengeance.

Pro 6:35 He does not regard any ransom, Nor accept your bribe, however great!

Jezebel and Delilah spirits are the two most prevalent spirits in our day. Here is an excerpt from one of my studies from: [Escaping from the Dragon's Jaws – Shauna Manfredine]

Recognition is critical for victory. When you are dealing with the ruling spirits of darkness, you are certainly dealing with witchcraft. Yet, **in the cases of Jezebel & Delilah**, this witchcraft is masked, **appearing repackaged and even 'Christianized'**.

Witchcraft is a term which mentally conjures séances, fortune-telling, spells, curses, potions, and other such magical practices. It isn't something many associate with Christianity. Perhaps this expectation is the main reason that, across denominations, the fundamental principle of sorcery are taking Christianity by storm. These are the teachings of the spirits of Jezebel and Delilah.

Because they have 'Christianized', the disguised forces of darkness are seeping undetected into the congregations, households, and hearts of the most sincere and committed of Christians. So Christianized witchcraft repackages the pagan spirit guides as Heavenly angels. These 'Heaven-sent' "angels" appear, or speak, to Christians, especially those in leadership, giving counsel and guidance seemingly from YHWH Himself.

John 9

What a powerful testimony! Yahusha heals the blind man from birth. He spats on the ground and makes something like a clay poultice and applies to the blind man eyes. The miracle takes place on a Sabbath. Some rejoice and others doubt.

The man is brought before the Pharisees a couple of times. His parents were also brought before the Pharisees but defer to their son since he was of age and they feared ex-communication. Today, this same type of "religious" court system, disguised as holy; are those that say they are 'Jews' and are not. Those desiring the satanic New World Order still exists today and are gaining ground through such venues as the re-establishment of the Sanhedrin court system (2004) and their promotion of international Babylonian Talmudic Seven Noahide Laws while they vie for control of the United Nations.

This man that was once physically blind, is healed both physically and spiritually! His BOLD personal testimony stood POWERFULLY against the Pharisees; and his proclamations were spoken with piercing precision! He stood his ground.

The blind man started his day as usual in darkness and ended his day in the LIGHT! He had a powerful personal testimony for all to see and hear; and now he no longer stood on shaky ground but on the Rock of Salvation. He had been born a new. Read his testimony and rejoice!

Yahusha Heals a Man Born Blind

Joh 9:1 And passing by, He saw a man, blind from birth.

Joh 9:2 And His taught ones asked Him, saying, “Rabbi, who sinned, this man or his parents, that he should be born blind?”

Joh 9:3 יהושע answered, **“Neither this man nor his parents sinned, but that the works of Elohim might be made manifest in him.”**

Joh 9:4 “It is necessary for Me to work the works of Him who sent Me while it is day – night is coming, **when no one is able to work.**

We are only given so much time on earth to be His Royal Ambassadors. We should make every minute count to share the ‘Good News’ while it is still day!

Joh 9:5 “While I am in the world, I am the light of the world.”

Joh 9:6 Having said this, He spat on the ground and made clay with the saliva, and applied the clay to the eyes of the blind man.

Joh 9:7 And He said to him, “Go, wash in the pool of Shiloah” (which means Sent). So he went and washed, and came seeing.

Joh 9:8 Therefore the neighbours and those who saw him before, that he was blind, said, “Is not this he who was sitting and begging?”

Joh 9:9 Others said, “This is he.” Others said, “He is like him.” He said, “I am.”

Joh 9:10 So they said to him, **“How were your eyes opened?”**

Joh 9:11 He answered and said, **“A Man called יהושע made clay and applied it to my eyes and said to me, ‘Go to the pool of Shiloah and wash.’ And I went and washed, and I received sight.”**

Joh 9:12 And they said to him, “Where is He?” He said, “I do not know.”

Joh 9:13 They brought to the Pharisees the one who was once blind.

Joh 9:14 Now it was a Sabbath when יהושע made the clay and opened his eyes.

Joh 9:15 **Therefore the Pharisees also asked him again how he had received his sight. He said to them, “He put clay on my eyes, and I washed, and I see.”**

Joh 9:16 Therefore some of the Pharisees said, “This Man is not from Elohim, because He does not guard the Sabbath.” Others said, “How is a man who is a sinner able to do such miracles?” And there was a division among them.

Joh 9:17 So they said to the blind one again, “What do you say about Him because He opened your eyes?” And he said, “He is a prophet.”

Joh 9:18 However, the Yehudim did not believe concerning him, that he had been blind and received his sight, **till they called the parents** of him who had received his sight.

Joh 9:19 And they asked them, saying, “Is this your son, who you say was born blind? How then does he now see?”

Joh 9:20 His parents answered them and said, **“We know that this is our son, and that he was born blind,**

Joh 9:21 **but how he now sees we do not know, or who opened his eyes we do not know. He is of age, ask him, he shall speak concerning himself.”**

Joh 9:22 His parents said this because they were afraid of the Yehudim, for the Yehudim had already agreed that if anyone confessed that He was Messiah, **he should be put out of the congregation.**

Joh 9:23 Because of this his parents said, “He is of age, ask him.”

Joh 9:24 So for the second time they called the man who was blind, and said to him, “Give esteem to Elohim, we know that this Man is a sinner.”

Joh 9:25 **Then he answered and said, “Whether He is a sinner, I do not know. I only know that I was blind, now I see.”**

Joh 9:26 And they asked him once more, **“What did He do to you? How did He open your eyes?”**

One must love the blind man’s response to the Pharisees about the miracle he received.

Joh 9:27 He answered them, “I have told you already, and you did not hear. Why do you wish to hear it again? Do you wish to become His taught ones too?”

Joh 9:28 Then they abused him and said, “You are His taught one, but we are taught ones of Mosheh.

Joh 9:29 “We know that Elohim has spoken to Mosheh, but this One, we do not know where He is from.”

Joh 9:30 The man answered and said to them, “Why, this is a wonder! You do not know where He is from, yet He opened my eyes!

Joh 9:31 “And we know that Elohim does not hear sinners. **But if anyone fears Elohim and does His desire, He hears him.**^a Footnote: ^aSee footnote [Pro 28:9](#).

Joh 9:32 “From of old it has never been heard that anyone opened the eyes of one who was born blind.

Joh 9:33 “If this One were not from Elohim, He could have done none at all.”

Joh 9:34 They answered and said to him, “You were completely born in sins – and are you teaching us?” And they cast him out.

The blind man's blindness was NOT due to sin as Yahusha stated in John 9:3. His blindness was so the works of Elohim could be manifested in him and through him and boy did they ever succeed. The blind man 'triggers' the Pharisees and sends them into a state of frazzled frustration.

When the enemy is backed into a corner, they throw out labels against the righteous and cast them out of their 'system.' What the enemy means for harm, YHWH uses for good!

Yahusha isn't finished with his divine appointment with the blind man that now could physically see. Yahusha has yet another divine appointment with him to heal his spiritual blindness.

Joh 9:35 **יהושע** heard that they had cast him out, and when He had found him, He said to him, **"Do you believe in the Son of Elohim?"**

Joh 9:36 He answered and said, **"Who is He, Master, that I might believe in Him?"**

Joh 9:37 **And יהושע** said to him, **"You have both seen Him and He who speaks with you is He."**

Can you imagine being blind from birth; then being miraculously healed; then being able to see the Messiah speaking to you face to face! Can you imagine! The healed man does not hesitate to state he believed as he bowed down before Yahusha! If this miraculous account doesn't stir up His Spirit within us, something is wrong.

I once was in Hawaii on business and as I passed by the pool area to go eat dinner, there was a little girl with her mother all decked out and ready to go swimming. The little girl looked at the pool, then looked at her mother and said, "I am sooooo excited!" That is how we should be when reading His Word. There should be an unquenchable excitement in our inner being! Daily we read or hear of people that believe in Yahusha HaMashiach and move from death unto everlasting life! Praise Yah! Praise His holy Name! The Name above all names! Glory to the King of kings!

Joh 9:38 And he said, **"Master, I believe," and bowed before Him.**

Joh 9:39 **And יהושע** said, "For judgment I have come into this world, that those not seeing might see, and those seeing might become blind."

Joh 9:40 And those of the Pharisees who were with Him heard these words, and said to Him, "Are we blind, too?"

Joh 9:41 **יהושע** said to them, **"If you were blind, you would have no sin, but now you say, 'We see,' therefore your sin remains."**

Galatians 5

By faith, Yahusha has set us free! Never go back!

Gal 5:1 In the freedom with which Messiah has made us free, stand firm, then, and do not again be held with a yoke of slavery.

Gal 5:2 See, I, Sha'ul, say to you that if you become circumcised, Messiah shall be of no use to you.

Gal 5:3 **And I witness again to every man being circumcised that he is a debtor to do the entire Torah.** [Book of the Law]

Gal 5:4 You who are declared right by Torah [Book of the Law] have **severed yourselves from Messiah, you have fallen from favour.**

If a person places themselves under the Book of the Law, they are obligated to follow the entire law. Circumcision for health reasons is one thing; but circumcision to follow the Book of the Law instead of the New Covenant is another! Paul writes if a person declares themselves right by keeping the Book of the Law; they sever themselves from being justified by faith in Messiah.

Gal 5:5 For we, in Spirit, **by belief**, eagerly wait for the expectation of righteousness.

Gal 5:6 For in Messiah יהושע neither circumcision nor uncircumcision has any strength, but **belief working through love.**

Gal 5:7 You were running well, **who held you back from obeying the truth?**

Gal 5:8 That persuasion does not come from Him who calls you.

We are saved by grace through faith! We cannot obtain righteousness by keeping the Book of the Law. The transference of priesthoods has taken place. Melchizedek Priesthood is again back in its reigning position once and for all. Receive Him by faith! Accept Yahusha's proposal of the new blood ratified covenant. Do not be persuaded by the enemy to do otherwise! Seek Him! He is the Way, the Truth, and the Life! He lives! Discard any of doctrine. There is only one Truth.

Gal 5:9 A little leaven leavens all the lump.

Leaven spoken of here is the 'added doctrine' of men and false doctrine. Yahusha is the Word. Follow and rightly divide His Word and do not add to it or take away from it. Be good Bereans and always take any discussion or commentary back to His Word to see if these things be so. Man is prone to make errors, but YHWH never makes errors.

Gal 5:10 I trust in you, in the Master, that you shall have no other mind. And he who is troubling you shall bear his judgment, whoever he is.

Gal 5:11 And I, brothers, if I still proclaim circumcision, why am I still persecuted? Then the stumbling-block of the stake has been set aside.

Gal 5:12 O that those who disturb you would even cut themselves off!

Gal 5:13 For you, brothers, have been called to freedom, only do not use freedom as an occasion for the flesh, but through love serve one another.

Gal 5:14 For the entire Torah is completed in one word, in this, **“You shall love your neighbor as yourself.”** [Lev 19:18](#).

Gal 5:15 And if you bite and devour one another, beware lest you be consumed by one another!

Gal 5:16 And I say: **Walk in the Spirit**, and you shall not accomplish the lust of the flesh.

Gal 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh. And these are opposed to each other, so that you do not do what you desire to do.

Gal 5:18 **But if you are led by the Spirit, you are not under Torah.** [Book of the Law]

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Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>