

Greetings, today our manna is 2Sam. 20; 2Cor. 13; Ezekiel 27; Psalms 75 & 76.

September 24 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

2Sam. 20

The Rebellion of Sheba – costs him his head.

2Sa 20:1 And there came to be a man of Beliya'al, whose name was Sheba son of Bikri, a Binyamite. And he blew with the shophar, and said, "We have no part in Dawid, nor do we have inheritance in the son of Yishai – each one to his tents, O Yisra'el!"

2Sa 20:2 Then all the men of Yisra'el deserted Dawid, to follow Sheba the son of Bikri. But the men of Yehudah, from the Yardēn as far as Yerushalayim, clung to their sovereign.

2Sa 20:3 And Dawid came to his house at Yerushalayim. And **the sovereign took the ten women, his concubines whom he had left to look after the house, and put them in a protected house and supported them, but did not go in to them.** So they were shut up to the day of their death, living in widowhood.

2Sa 20:4 **And the sovereign said to Amasa, "Call the men of Yehudah for me within three days, and be present here yourself."**

2Sa 20:5 And Amasa went to call the men of Yehudah. But he delayed longer than the appointed time which Dawid had appointed him.

This seems to be the first time since David assigned Amasa as commander of the army, that David gives him orders. Amasa fails to present himself at the appointed time. Amasa delayed. Why? Did he favor what Sheba was doing? Thoughts to ponder.

Therefore, David turns to Abishai and sends him after Sheba.

2Sa 20:6 **And Dawid said to Abishai, "Now Sheba son of Bikri is going to do us more evil than Abshalom. Take the servants of your master, and pursue him, lest he find for himself walled cities, and escape us."**

2Sa 20:7 Then the men of Yo'ab went out after him, with the Kerēthites and the Pelēthites, and all the mighty men. And they went out of Yerushalayim to pursue Sheba son of Bikri.

2Sa 20:8 When they were near the large stone which is in Gib'on, **Amasa came before them.** And **Yo'ab was dressed in battle armor**, and on it was a girdle with a sword fastened in its sheath at his hips. **And as he went forward, it fell out.**

2Sa 20:9 And Yo'ab said to Amasa, **"Peace, my brother?"** And Yo'ab took Amasa by the beard with his right hand to kiss him.

Yo'ab [Joab] kills Amasa.

2Sa 20:10 But Amasa was not on guard against the sword in Yo'ab's hand. And he struck him with it in the stomach, and his inward parts poured out on the ground, and he did not strike him again, and he died. Then Yo'ab and Abishai his brother pursued Sheba son of Bikri.

2Sa 20:11 And a man, one of Yo'ab's men, stood beside him, and said, **"Whoever is well pleased with Yo'ab and whoever is for Dawid, let him follow Yo'ab!"**

Apparently Amasa doesn't die immediately.

2Sa 20:12 And Amasa was rolling in his blood in the middle of the highway. And the man saw that all the people stood still, so he moved Amasa from the highway to the field and threw a garment over him, when he saw that everyone who came upon him halted.

2Sa 20:13 **When he was removed from the highway, all the men passed on after Yo'ab to pursue Sheba son of Bikri.**

2Sa 20:14 And he passed over through all the tribes of Yisra'el to Ab'el, and to B'eyth Ma'aqah, and to all the B'erites. And they were assembled and went after him too.

2Sa 20:15 And they went and besieged him in Ab'el of B'eyth Ma'aqah, and they cast up a siege mound against the city. And it stood in a rampart, and all the people who were with Yo'ab battered the wall to throw it down.

A wise woman intercedes.

2Sa 20:16 Then a wise woman called out from the city, **"Listen, listen! Please say to Yo'ab, 'Come nearby, so that I speak to you.'**"

2Sa 20:17 And he came near to her, and the woman said, "Are you Yo'ab?" And he answered, "I am." Then she said to him, "Listen to the words of your female servant." And he answered, "I am listening."

2Sa 20:18 Then she spoke, saying, "In former times they often spoke, saying, 'Let them inquire of Ab'el,' and so they ended *the matter*."

2Sa 20:19 "I am of the peaceable and trustworthy ones in Yisra'el. You seek to destroy a city and a mother in Yisra'el. Why do you swallow up the inheritance of יהוה?"

2Sa 20:20 And Yo'ab answered and said, "Far be it, far be it from me to swallow up or to destroy!"

2Sa 20:21 **"That is not the case. But a man from the mountains of Ephrayim, Sheba son of Bikri by name, has raised his hand against the sovereign, against Dawid.** Hand him over, him alone, and I withdraw from the city." And the woman said to Yo'ab, "Look, his head is going to be thrown to you over the wall."

2Sa 20:22 So the woman in her wisdom went to all the people. **And they cut off the head of Sheba son of Bikri, and threw it out to Yo'ab.** Then he blew with the shophar, and they dispersed from the city, each one to his tent. And Yo'ab returned to the sovereign at Yerushalayim.

Yo'ab resumes position of commander of the army of Israel.

- ✚ 2Sa 20:23 Now Yo'ab was over all the army of Yisra'el,
- ✚ and Benayah son of Yehoyada was over the Kerethites and the Pelathites,
- ✚ 2Sa 20:24 and Adoram was over the compulsory labor,
- ✚ and Yehoshaphat son of Ahilud was recorder,
- ✚ 2Sa 20:25 and Shewa was scribe,
- ✚ and Tsadoq and Ebyathar were the priests,
- ✚ 2Sa 20:26 and Ira the Ya'irite was priest to Dawid.

2Corinthians 13

Final Warnings

2Co 13:1 This is the third time I am coming to you. **"By the mouth of two or three witnesses every word shall be established."** [Deu 19:15](#).

Paul gets straight to the point.

2Co 13:2 I have previously said, and I say beforehand, as being present the second time, and now being absent **I write to those who have sinned before, and to all the rest, that if I come again I shall not spare,**

2Co 13:3 **since you are seeking for proof of Messiah speaking in me, who is not weak toward you, but mighty in you.**

2Co 13:4 For though He was impaled in weakness, yet He lives by the power of Elohim. For we also are weak in Him, but we shall live with Him by the power of Elohim toward you.

2Co 13:5 **Examine yourselves whether you are in the belief – prove yourselves. Or do you not know yourselves, that **יהושע** Messiah is in^a you, unless you are disapproved.** Footnote: ^a [Rom 8:10](#), [Gal 2:20](#), [Eph 3:17](#), [Col 1:27](#), [1Jn 4:4](#).

Rom 8:10 And if Messiah is in you, the body is truly dead on account of sin, but the Spirit is life on account of righteousness.

Gal 2:20 “I have been impaled with Messiah, and I no longer live, but Messiah lives in me.^b And that which I now live in the flesh I live by belief in the Son of Elohim, who loved me and gave Himself for me. Footnote: ^b [Rom 8:10](#), [2Co 6:16](#), [2Co 13:5](#), [Eph 3:17](#), [Col 1:27](#), [1Jn 4:4](#).

Eph 3:17 that the Messiah might dwell in your hearts^d through belief – having become rooted and grounded in love, Footnote: ^dSee [Gal 2:20](#).

Col 1:27 to whom Elohim desired to make known what are the riches of the esteem of this secret among the nations: which is Messiah in you, the expectancy of esteem,

1Jn 4:4 You are of Elohim, little children, and have overcome them, because He who is in you is greater than he who is in the world.

2Co 13:6 **And I trust that you shall know that we are not disapproved.**

2Co 13:7 **And we pray to Elohim that you do no evil at all – not that we should appear approved, but that you should do what is right, even though we should appear unapproved.**

2Co 13:8 For we have no power at all against the truth, but for the truth.

2Co 13:9 For we rejoice when we are weak and you are strong. And this also we pray for: your perfection.^b Footnote: ^b [Mat 5:48](#).

2Co 13:10 **For this reason I write this in my absence, so that, being present I should not use sharpness, according to the authority which the Master has given me for upbuilding and not for overthrowing.**

Final Greetings

2Co 13:11 For the rest, brothers, rejoice. Be made perfect,^c be encouraged, be of one mind, live in peace. And the Elohim of love and peace shall be with you. Footnote: ^cSee [2Co 13:9](#), [Mat 5:48](#).

2Co 13:12 Greet one another with a set-apart kiss.

2Co 13:13 All the set-apart ones greet you.

2Co 13:14 The favor of the Master יהושע Messiah, and the love of Elohim, and the fellowship of the Set-apart Spirit be with all of you. Amën.

Ezekiel 27 Ezekiel 27 continues within Scroll 5.

EZEKIEL 13 SCROLLS REFERENCE CHART		
PROPHET	Text in Chronological Order (Chapter & Verse)	Date Given in Text (M/D/Y) (of King Jehoiachin's captivity)
5	26:1 - 28:26 (proclamation against Tyre & its King (S.a.tan) with a future blessing)	?/01/11

A Lament for Tyre

Though Tyre was an actual place of worldly abundance, Tyre also equates to being ruled by a 'king' which mirrored Satan as an unscrupulous ruler and merchant of this world. We will see this more clearly in Ezekiel 28.

Joh 12:31 "Now is the judgment of this world, now [the ruler of this world^b](#) shall be cast out.
Footnote: ^bSee [Luk 4:6](#).

Luk 4:6 And the devil said to Him, "All this authority I shall give You, and their esteem, for it has been delivered to me,^b and I give it to whomever I wish. Footnote: ^bSee [2Co 4:4](#), [Joh 12:31](#), [Joh 14:30](#), [Joh 16:11](#), [1Jn 5:19](#)

Eph 2:1 And you were dead in trespasses and sins,^a Footnote: ^aSee also [Eph 2:5](#), as well as [Mat 8:22](#), [Rom 8:6](#), [Col 2:13](#), [1Ti 5:6](#), [1Jn 3:14](#), [Rev 3:1](#).

Eph 2:2 in which you once walked according to the course of this world, according to the ruler of the authority of the air, of the spirit that is now working in the sons of disobedience,^b Footnote: ^b[Eph 5:6](#), [Col 3:6](#).

Eph 2:3 among whom also we all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, as also the rest.

Pretty much all nations are involved with merchandising beyond the point of need that then spills over into want, greed, and wealth unmentionable. Pride, power, prestige, and elitism enters the picture. What may at first have seemed to serve viable purposes, proliferates into storing up treasures on earth and a disregard or minimalization of storing up heavenly treasures. The things of this world become elevated above the welfare of people. The 'wheel' of merchandising spends faster and faster with increase need for 'cheap labor' which leaves some workers with few options but to work hard labor for miniscule wages in order to even survive.

Eze 27:1 The word of יהוה came again to me, saying,

Eze 27:2 "Now, son of man, take up a lamentation for Tsor,

Eze 27:3 and you shall say to Tsor, ‘You who dwell at the entrance to the sea, merchant of the peoples on many coastlands, thus said the Master יהוה’,

Ellicott’s Commentary: (3) At the entry of the sea.—The word for “entry” in the original is plural, and means the approaches to the sea, or harbors. Tyre had two of these, both remarkably good: the “Egyptian,” facing the south, and the “Sidonian,” facing the north, the latter having also an outer harbor or roadstead, formed by a ledge off the north-west extremity of the island. The former is now completely, and the latter nearly, filled up with sand and ruins.

Rev 18:11 “And the merchants of the earth weep and mourn over her, because no one buys their merchandise any more –

Rev 18:12 merchandise of gold and silver, and precious stone and pearls, and fine linen and purple, and silk and scarlet, and all citron wood, and every object of ivory, and every object of most precious wood and bronze and iron and marble,

Rev 18:13 and cinnamon and incense, and fragrant oil and frankincense, and wine and oil, and fine flour and wheat, and cattle and sheep, and horses and carriages, and bodies and lives of men.

Rev 18:14 “And the fruit that your being longed for has gone from you. And all your riches and splendour are lost to you, and you shall find them no more, not at all.

Rev 18:15 “The merchants of these, those who became rich by her, shall stand at a distance for fear of her torture, weeping and mourning,

- ❖ “O Tsor, you yourself have said, ‘I am perfect in loveliness.’
- ❖ Eze 27:4 “Your borders are in the heart of the seas. Your builders have perfected your loveliness.
- ❖ Eze 27:5 “They have made all your timbers of fir trees from Senir. They took a cedar from Lebanon to make a mast for you.
- ❖ Eze 27:6 “From the oaks of Bashan they made your oars. They made your deck with ivory from the coasts of Kittim.
- ❖ Eze 27:7 “Of fine embroidered linen from Mitsrayim was your sail to serve you as banner. Of blue and purple from the coasts of Elishah was your covering.
- ❖ Eze 27:8 “The inhabitants of Tsidon and Arwad were your seamen. Your wise men, O Tsor, were in you, they were your sailors.
- ❖ Eze 27:9 “The elders of Gebal and its wise men were in you repairing your seams. All the ships of the sea and their seamen were in you to trade your merchandise.
- ❖ Eze 27:10 “Those from Persia, Lud, and Put were in your army as men of battle. Shield and helmet they hung up within you, they gave splendour to you.
- ❖ Eze 27:11 “The sons of Arwad, and your army were on your walls all around, and the Gammadites were in your towers. They hung their shields on your walls all around, they perfected your loveliness.
- ❖ Eze 27:12 “Tarshish was your merchant because of your great wealth. They gave you silver, iron, tin, and lead for your merchandise.
- ❖ Eze 27:13 “Yawan, Tubal, and Meshek were your traders. They exchanged slaves and objects of bronze for your merchandise.
- ❖ Eze 27:14 “Those from the house of Toğarmah exchanged horses, and horsemen, and mules for your merchandise.

1Ch 1:6 And the sons of Gomer: Ashkenaz, and Diphath^a, and Toğarmah. Footnote: ^aOr Riphath - See [Gen. 10:3](#). Also see Explanatory Note - Thigh.

- ❖ **Eze 27:15** “The men of Deđan traded with you. Many isles were your market, they brought you ivory tusks and ebony as payment.
- ❖ **Eze 27:16** “Aram was your merchant because of the multitude of your works. They gave you emeralds, purple, and embroidery, and fine linen, and corals, and rubies for your wares.

Jdg 10:6 And the children of Yisra’el again did evil in the eyes of יהוה, and served the Ba’als and the Ashtoreths, and the mighty ones of Aram, and the mighty ones of Tsidon, and the mighty ones of Mo’ab, and the mighty ones of the children of Ammon, and the mighty ones of the Philistines – and forsook יהוה and did not serve Him.

- ❖ **Eze 27:17** “Yehuđah and the land of Yisra’el were your traders. For your merchandise they exchanged wheat of Minnith, and early figs, and honey, and oil, and balm.

Ezr 3:6 From the first day of the seventh new moon they began to offer ascending offerings to יהוה. But the foundation of the Hēḵal of יהוה had not been laid.

Ezr 3:7 And they gave silver to the stonemasons and the carpenters, and food, and drink, and oil to the people of Tsidon and Tsor to bring cedar logs from Leḵanon to the sea at Yapho, according to the permission which they had from Koresh sovereign of Persia.

Act 12:20 Now Herodes had been highly displeased with the people of Tsor and Tsidon, but with one mind they came to him, and having made Blastos the sovereign’s eunuch their friend, they were asking for peace, because their country was supplied with food by the sovereign’s country.

- ❖ **Eze 27:18** “Dammeseq was your merchant because of the multitude of your works, because of your great wealth of goods, with the wine of Ḥelbon and with white wool.
- ❖ **Eze 27:19** “Weđan and Yawan from Uzal paid for your wares, they exchanged wrought iron, cassia, and cane for your merchandise.
- ❖ **Eze 27:20** “Deđan traded with you in saddlecloths for riding.
- ❖ **Eze 27:21** “Arabia, and all princes of Qēđar, were merchants for you. In lambs, and rams, and goats they were your merchants.
- ❖ **Eze 27:22** “The traders of Sheḅa and Ra’mah were your traders. They paid for your wares with the choicest spices, and all kinds of precious stones, and gold.

1Ch 1:8 The sons of Ḥam: Kush and Mitsrayim, Put and Kena’an.

1Ch 1:9 And the sons of Kush: Seba, and Ḥawilah, and Saḅta, and Ra’mah, and Saḅteḵa. And the sons of Ra’mah: Sheba and Deđan.

2Ch 9:1 And the sovereignty of Sheba heard of the report of Shelomoh, and came to Yerushalayim to try Shelomoh with hard questions, with a very great company, and camels bearing spices, and much gold, and precious stones. And she came to Shelomoh, and she spoke with him about all that was in her heart.

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2Ch 9:13 And the weight of gold that came to Shelomoh yearly was six hundred and sixty-six talents of gold,

2Ch 9:14 besides that which the merchants and traders brought. And all the sovereigns of Arabia and governors of the land were bringing gold and silver to Shelomoh.

- ❖ Eze 27:23 "Haran, and Kanneh, and Eden, traders of Sheba, Ashshur, and Kilmad traded with you.
- ❖ Eze 27:24 "They traded with you in perfect items, in purple clothes, in embroidered garments, in chests of multi-coloured clothes, in strong twined cords, among your merchandise.
- ❖ Eze 27:25 "The ships of Tarshish were the travellers of your merchandise. And you were filled and richly laden in the heart of the seas.

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- ✚ Eze 27:26 "Your seamen brought you into many waters, but the east wind broke you in the heart of the seas.

Rev 17:15 And he said to me, "The waters which you saw, where the whore sits, are peoples, and crowds, and nations, and tongues.

- ✚ Eze 27:27 "Your wealth, and your wares, your merchandise, your mariners and your sailors, your repairers of seams, and your dealers in merchandise, and all your fighting men who are in you, and the entire company which is in your midst, **shall go down into the heart of the seas on the day of your fall,**

TSK Cross-reference: Ezekiel 27:27 Thy riches: In these beautiful and expressive figures, Tyre is represented as a ship at sea, wrecked through the mistakes of her pilots and rowers; that is, destroyed by Nebuchadnezzar, and afterwards by Alexander, in consequence of her rulers having pertinaciously resolved to withstand those haughty conquerors. This vast ship, laden with all kinds of valuable wares, being wrecked, all her valuables, sailors, officers, etc. went to the bottom. [Eze 27:7-9](#), [Eze 27:12](#), [Eze 27:18-19](#), [Eze 27:22](#), [Eze 27:24](#), [Eze 27:34](#), [Eze 26:12](#); [Pro 11:4](#); [Rev 18:11-24](#)

- ✚ Eze 27:28 the coasts shaking at the sound of the cry of your sailors.
- ✚ Eze 27:29 "And all the oarsmen, the mariners, all the sailors of the sea shall come down from their ships. They shall stand on the shore,
- ✚ Eze 27:30 and they shall raise their voice and cry bitterly over you, and cast dust on their heads, rolling themselves in ashes.
- ✚ Eze 27:31 "And they shall shave themselves bald because of you, and shall gird themselves with sackcloth. And they shall weep for you with bitterness of heart and bitter wailing.

- ✚ Eze 27:32 “And in their wailing for you they shall take up a lamentation. And they shall lament for you, ‘Who is cut off in the midst of the sea like Tsor?’
- ✚ Eze 27:33 When your wares went out by sea, you have filled many peoples; with your great wealth and your merchandise you have made the sovereigns of the earth rich.
- ✚ Eze 27:34 In the time you are broken by the seas in the depths of the waters, your merchandise and all your company shall fall in your midst.

Zec 9:3 For Tsor built herself a tower, heaped up silver like the dust, and gold like the mud of the streets.

Zec 9:4 See, יהוה shall dispossess her, and He shall strike her power in the sea, and she shall be consumed by fire.

- ✚ Eze 27:35 All the inhabitants of the isles shall be astonished at you, and their sovereigns shall be greatly afraid, their faces shall be troubled.
- ✚ Eze 27:36 The merchants among the peoples shall whistle at you. **You shall become a horror, and be no more, forever.’ ” ’ ”**

Zep 2:15 **This is the exultant city that is dwelling in safety, that said in her heart,** “I am it, and there is none but me.” How has she become a waste, a place for beasts to lie down! Everyone who passes by her whistles and shakes his fist.

Psalm 75 & 76

This Psalm is either attributed to David or Asaph along with direct words from YHWH our Elohim.

Elohim Will Judge with Equity

Psa 75:1 We shall give thanks to You, O Elohim, we shall give thanks! And Your Name is near! Your wonders shall be declared!

Psa 75:2 “When I seize the appointed time, It is I who judge in uprightness.

Psa 75:3 “The earth and all its inhabitants are melted; It is I who set its columns firm. Selah.

Psa 75:4 “I said to the boasters, ‘Do not boast,’ And to the wrong, ‘Do not lift up the horn.

Psa 75:5 “Do not lift up your horn on high (You speak with a stiff neck).’ ”

Isa 24:1 See, יהוה **is making the earth empty and making it waste, and shall overturn its surface, and shall scatter abroad its inhabitants.**

Isa 24:2 And it shall be – as with the people so with the priest, as with the servant so with his master, as with the female servant so with her mistress, as with the buyer so with the seller, as with the lender so with the borrower, as with the creditor so with the debtor;

Isa 24:3 the earth is completely emptied and utterly plundered, for יהוה has spoken this word.

Isa 24:4 The earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish.

Isa 24:5 For the earth has been defiled under its inhabitants, because they have transgressed the Torot,^a changed^b the law, broken the everlasting covenant.^c

Footnotes: ^aTorot - plural of Torah - teaching. ^b Jer 23:36. ^cSee also [Isa 13:9](#), [Isa 13:11](#), [Isa 26:21](#), [Isa 66:24](#), [Mic 5:15](#), [Zep 1:2-18](#).

Isa 24:6 Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

Isa 24:7 The new wine shall fail, the vine shall languish, all those glad at heart shall sigh.

Isa 24:8 The joy of the tambourine shall cease, the noise of those who rejoice shall end, the joy of the lyre shall cease.

Isa 24:9 No more do they drink wine with a song, strong drink is bitter to those who drink it.

Isa 24:10 The deserted city shall be broken down, every house shall be shut, no one enters.

Isa 24:11 There is a crying for wine in the streets; all joy shall be darkened, the gladness of the earth shall be gone.

Isa 24:12 **The city is left in ruins, and the gate is stricken with destruction.**

Psa 75:6 For exaltations are neither from the east, Nor from the west nor from the wilderness.

Psa 75:7 But Elohim is the Judge – He puts down one, And exalts another.

Psa 75:8 For a cup is in the hand of יהוה, And the wine shall foam; It is filled with a mixture, And He pours it out. All the wrong of the earth drink, Draining it to the dregs.

Rev 14:9 And a third messenger followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark upon his forehead or upon his hand,

Rev 14:10 he also shall drink of the wine of the wrath of Elohim, which is poured out undiluted into the cup of His wrath. And he shall be tortured with fire and sulphur before the set-apart messengers and before the Lamb.

Psa 75:9 But I, I declare forever, I sing praises to the Elohim of Ya'aqob.

Psa 75:10 "And all the horns of the wrong I cut off; The horns of the righteous are lifted up."

Who Can Stand Before You?

Psalm 76 expounds that **no one can stand against Elohim**. The people in which YHWH shows favor will prevail against all odds. Much like the hopeless situation Jerusalem found themselves in against Assyria. Though the northern house of Israel had been exiled, YHWH spared the house of Judah as they stood in awe; yet that awe, would be relatively short lived.

The opening verses of Psalm 76 tells us where His booth and dwelling place are. Remember, Yahusha HaMashiach, not only redeemed repented mankind and creation; but **He also redeemed His land**.

The house of Israel and the house of Judah both **had fornicated and committed adultery against Him in His land!** Today, the inhabitants of His land do likewise. The whore, Mystery Babylon, stretches out her 10 fingers globally; as she digs in her claws. This global cabal will be rectified. YHWH is just waiting **to seize the appointed time** stated in Psalm 75:2. He IS The Melchizedek.

Deu 4:7 “For what great nation is there which has Elohim so near to it, as יהוה our Elohim is to us, whenever we call on Him?”

Deu 4:8 “And what great nation is there that has such laws and righteous right-rulings like all this Torah which I set before you this day?”

Psa 76:1 In Yehudah Elohim is known; His Name is great in Yisra'ël.

Psa 76:2 And His booth is in Shalēm,^a And His dwelling place in Tsiyon. **Footnote:** ^aA previous name of Yerushalayim.

Psa 76:3 There He broke the arrows of the bow, The shield and the sword and the battle-axe. Selah.

Psa 76:4 You are resplendent, More excellent than mountains of prey.

Psa 76:5 The stout-hearted have been stripped; They slept their sleep; And none of the mighty men have found their hands.

Psa 76:6 At Your rebuke, O Elohim of Ya'aqob, Both the rider and horse lay stunned.

Psa 76:7 You, You are to be feared; And who would stand in Your presence When You are displeased?

Psa 76:8 From heaven You shall cause judgment to be heard; The earth shall fear, and shall be still,

Psa 76:9 When Elohim arises to right-ruling, To save all the meek of the earth. Selah.

Psa 76:10 For the wrath of mankind praises You, With the remainder of wrath You gird Yourself!

Psa 76:11 Make vows to יהוה your Elohim, and pay them. Let all who are around Him

Devotional Highlights – September 24

bring presents To the One to be feared.

Psa 76:12 He cuts off the spirit of leaders, He is awesome to the sovereigns of the earth!

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>