

Greetings, today our manna is 1Sam. 31; 1Cor. 11; Ezekiel 9; Psalms 48.

September 6 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

1Sam. 31

The Death of Saul

1Sa 31:1 And the Philistines were fighting against Yisra'ĕl, and the men of Yisra'ĕl fled from before the Philistines, and fell slain on Mount Gilboa.

1Sa 31:2 And the Philistines followed hard after Sha'ul and his sons. And the Philistines struck Yehonathan, and Abinadab, and Malkishua, sons of Sha'ul.

Saul's three sons are struck by the Philistines including the beloved Jonathan.

1Sa 31:3 And **the battle went hard against Sha'ul, and the archers hit him, so that he was severely wounded by the archers.**

1Sa 31:4 And Sha'ul said to his armor-bearer, "Draw your sword, and thrust me through with it, lest these uncircumcised men come and thrust me through and roll themselves on me." But his armor-bearer would not, for he was greatly afraid. **So Sha'ul took the sword and fell on it.**

1Sa 31:5 And when **his armor-bearer saw that Sha'ul was dead, he also fell on his sword, and died with him.**

1Sa 31:6 **Thus Sha'ul died, and three of his sons, and his armor-bearer, also all his men, together on that day.**

Saul's armor bearer acted very nobly and reverently. One wonders if David who was once Saul's armor bearer had any impact on his character. Afterall, he had stepped into a role once held by David.

1Sa 16:21 And Dawid came to Sha'ul and stood before him. And he loved him greatly, and he became his armor-bearer.

1Sa 31:7 And they saw – the men of Yisra'ĕl who were beyond the valley, and those who were beyond the Yardĕn – that the men of Yisra'ĕl had fled and that Sha'ul and his sons were dead. So they forsook the cities and fled, and the Philistines came and dwelt in them.

1Sa 31:8 **And the next day it came to be, when the Philistines came to strip the slain, that they found Sha'ul and his three sons fallen on Mount Gilboa.**

- **1Sa 31:9** And they cut off his head
- and stripped off his armor,
- and sent word throughout the land of the Philistines, to announce it in the house of their idols and to the people.
- **1Sa 31:10** And they placed his armor in the house of the Ashtaroth,
- and they fastened his body to the wall of Běyth Shan.

1Sa 31:11 And the inhabitants of Yaběsh Gil'ad heard what the Philistines had done to Sha'ul,

1Sa 31:12 and all the brave men arose and went all night, and took the body of Sha'ul and the bodies of his sons from the wall of Běyth Shan. And they came to Yaběsh and burned them there.

1Sa 31:13 And they took their bones and buried them under the tamarisk tree at Yaběsh, and fasted for seven days.

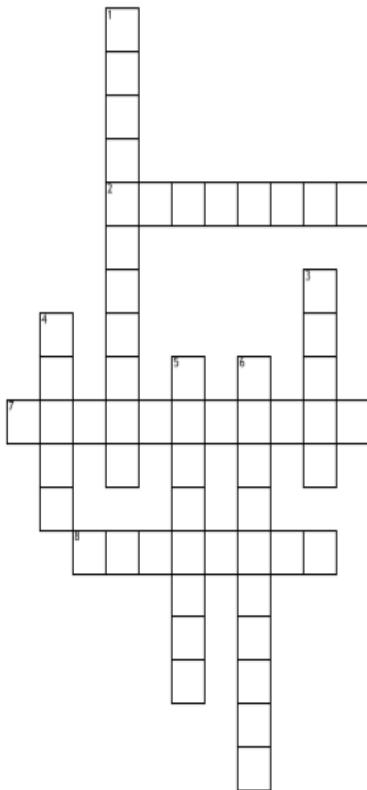
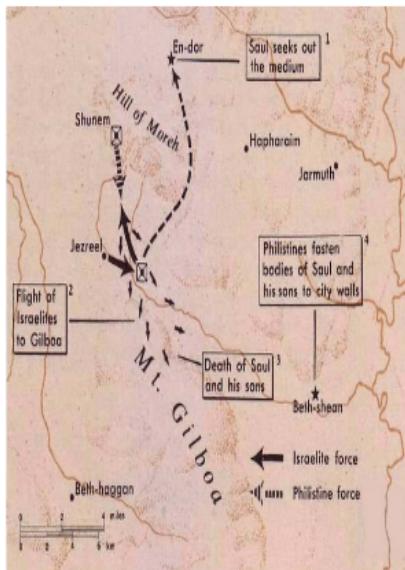
The brave men of Yaběsh Gilad retrieved the bodies of Saul and his sons and gave them a proper burial and mourned and fasted for seven days.

Family Crossword Puzzle based on 1 Samuel 31 on next page:

Name: _____

Date: _____

The Death of King Saul - 1Sam. 31



Across

2. The bones of Saul and his sons were buried under what tree?
7. Who did Saul ask to thrust him with the sword to kill him?
8. Name of King Saul's first son?

Down

1. What location did Saul and his three sons die?
3. The brave men that retrieved the bodies of Saul and his sons mourned for how many days?
4. The archers struck King Saul with what?
5. Name of King Saul's second son?
6. Name of King Saul's 3rd son?

Word Bank

Malchishua
Mount Gilboa

armorbearer
Seven

tamarisk
Abinadab

Jonathan
Arrow

By: TheLibbyTube

1Corinthians 11

Paul states, ‘Become imitators of me, as I also am of Messiah.’ In other words, Paul was setting the example for others to follow; as he himself obeyed and taught the Word of YHWH under the Covenant Confirming Gospel Message.

1Co 11:1 **Become imitators of me, as I also am of Messiah.**

Head Coverings

We are washed and covered by the blood of the Lamb. In the exodus out of Egypt, this was depicted by the blood of the sacrificial lamb being placed on the door posts and lintel. His blood is now covering every believer’s body, the temple. In Him, we receive our white spotless wedding garment.

Rev 3:18 “I advise you to buy from Me gold refined in the fire,^b so that you become rich; and white garments, so that you become dressed, so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see. Footnote: ^b Psa 19:10, Psa 119:72 and Psa 119:127, Pro 30:5.

1Co 11:2 And I praise you, brothers, that you remember me in every way and keep the traditions as I delivered them to you.

1Co 11:3 And I wish you to know that the head of every man is the Messiah,^a and the head of woman is the man,^b and the head of Messiah is Elohim.^c Footnotes: ^a Eph 1:22, Eph 4:15, Eph 5:23. ^b Gen 3:16. ^c 1Co 3:23, Joh 14:28.

Wives and Husbands

1Pe 3:1 In the same way, wives, be subject to your own husbands, so that if any are disobedient to the Word, they, without a word, might be won by the behaviour of their wives,

1Pe 3:2 having seen your blameless behaviour in fear.

1Pe 3:3 Your adornment should not be outward – arranging the hair, wearing gold, or putting on dresses –

1Pe 3:4 but the hidden man of the heart, with the incorruptible ornament of a meek and peaceable spirit, which is of great value before Elohim.

1Pe 3:5 For in this way, in former times, the set-apart women who trusted in Elohim also adorned themselves, being subject to their own husbands,

1Pe 3:6 as Sarah obeyed Abraham, calling him master, of whom you became children, doing good, and not frightened by any fear.

1Pe 3:7 In the same way, husbands, live understandingly together, giving respect to the wife, as to the weaker vessel, and as being heirs together of the favor of life, so that your prayers are not hindered.

1Co 11:4 Every man praying or prophesying, having his head covered, brings shame to his Head.

Paul is stating that men who are believers in Yahusha, would no longer need to cover their head with a covering such as a kippah, skullcap, or shawl.

1Co 11:7 **For a man indeed should not cover his head,** since he is the likeness and esteem of Elohim, but woman is the esteem of man.

For in Messiah, Yahusha is the head ‘covering’ of every man, and the head covering of the married woman is her husband in Messiah. Paul goes on to define that the head of Messiah is YHWH our Elohim.

We are one body in Messiah and Messiah is the head of the body.

Col 1:18 And **He is the Head of the body, the assembly**, who is the beginning, the first-born from the dead, that He might become the One who is first in all.

Col 3:9 Do not lie to each other, since you have **put off the old manb** with his practices, **Footnote: b Rom_6:6, Eph_4:22.**

Col 3:10 and **have put on the new one who is renewed in knowledge according to the likeness of Him who created him,**

Col 3:11 **where there is not Greek and Yehudi, circumcised and uncircumcised, foreigner, Scythian, slave, free, but Messiah is all, and in all.**

Col 3:12 Therefore, as chosen ones of Elohim, set-apart and beloved, **put on** compassion, kindness, humbleness of mind, meekness, patience,

Col 3:13 bearing with one another, and forgiving each other if anyone has a complaint against another, indeed, as Messiah forgave you so also should you.

1Co 11:5 And every woman praying or prophesying with her head uncovered brings shame to her head, for that is one and the same as if her head were shaved.

Act 2:17 ‘**And it shall be in the last days, says Elohim, that I shall pour out of My Spirit on all flesh. And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams,**

Act 2:18 and also on My male servants and on My female servants I shall pour out My Spirit in those days, and they shall prophesy.

Act 21:8 And on the next day we left and came to Caesarea, and went into the house of Philip the evangelist, who was one of the seven, and stayed with him.

Act 21:9 Now this one had four maiden daughters who prophesied.

1Co 11:6 For if a woman is not covered, let her also be shorn. But if it is a shame for a woman to be shorn or shaved, **let her be covered.**^d Footnote: ^d [Num 5:18](#).

1Co 11:7 **For a man indeed should not cover his head,** since he is the likeness and esteem of Elohim, but woman is the esteem of man.

1Co 11:8 For man is not from woman, but woman from man.

1Co 11:9 For man also was not created for the woman, but woman for the man.

1Co 11:10 Because of this **the woman ought to have authority**^e on her head, because of the messengers. Footnote: ^eSome say “a symbol of authority.”

Mat 18:10 “See that you do not despise one of these little ones, for I say to you that **in the heavens their messengers always see the face of My Father** who is in the heavens.

1Co 11:11 However, man is not independent of woman, nor woman independent of man, in the Master.

Gal 3:28 There is not Yehudi nor Greek, there is not slave nor free, there is not male and female, for you are all one in Messiah **יעשׂתָן**.

1Co 11:12 **For as the woman was from the man, even so the man also is through the woman. But all are from Elohim.**

1Co 8:6 for us there is **one Elohim**,^a the Father, from whom all came and for whom we *live*, and one Master **יעשׂתָן** Messiah, through whom all came and through whom we *live*. Footnote: ^a [Eph 4:6](#), [1Ti 2:5](#), [Mar 12:32](#), [Mar 12:34](#).

1Co 11:13 Judge for yourselves: is it proper for a woman to pray to Elohim with her head uncovered?

1Co 11:14 Does not nature itself teach you that if a man indeed has long hair, it is a disrespect to him?

1Co 11:15 And if a woman has long hair, it is an esteem to her, because the long hair has been given to her over against a veil.

1Co 11:16 **If, however, anyone seems to be contentious, we do not have such a habit,**

nor do the assemblies of Elohim.

Wives and Husbands

Eph 5:22 Wives, subject yourselves to your own husbands, as to the Master.

Eph 5:23 Because the husband is head of the wife, as also the Messiah is head of the assembly, and He is Savior of the body.

- Eph 5:24 But as the assembly is subject to Messiah,
- so also let the wives be to their own husbands in every respect.

Eph 5:25 Husbands, love your wives, as Messiah also did love the assembly and gave Himself for it,

Eph 5:26 in order to set it apart and cleanse it with the washing of water by the Word.^f Footnote: f Rev 19:8-9.

Eph 5:27 in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.

Eph 5:28 In this way husbands ought to love their own wives as their own bodies. He who loves his wife loves himself.

Eph 5:29 For no one ever hated his own flesh, but feeds and cherishes it, as also the Master does the assembly.

Eph 5:30 Because we are members of His body, of His flesh and of His bones.

Eph 5:31 “**For this cause a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.**” Gen 2:24.

Eph 5:32 This secret is great, but I speak concerning Messiah and the assembly.

Eph 5:33 However, you too, everyone, let each one love his own wife as himself, and let the wife see that she fears her husband.

1Co 11:17 And in declaring this I do not praise you, since you come together not for the better but for the worse.

1Co 11:18 For in the first place, I hear that when you come together as an assembly, there are divisions among you, and to some extent I believe it.

1Co 11:19 For there have to be factions even among you, so that the approved ones might be revealed among you.

1Co 11:20 So when you come together in one place, it is not to eat the Master’s supper.

1Co 11:21 For, when you eat, each one takes his own supper first, and one is hungry and another is drunk.

1Co 11:22 Have you not houses to eat and drink in? Or do you despise the assembly of Elohim and shame those who have not? What shall I say to you? Shall I praise you in this? I do not praise!

The Covenant Confirming Meal

1Co 11:23 For I received from the Master that which I also delivered to you: **that the Master עִזָּתִי** in the night in which He was delivered up took bread,

1Co 11:24 and having given thanks, He broke it and said, "Take, eat, this is My body which is broken for you; do this in remembrance of Me."

1Co 11:25 In the same way also the cup, after supper, saying, "This cup is the renewed covenant in My blood. As often as you drink it, do this in remembrance of Me."

1Co 11:26 For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes.

Those that partake in the covenant confirming meal have said, 'yes', to His proposal of the New Covenant. This shows our betrothal and set apartness to Him by partaking of the covenant confirming meal of bread and wine.

1Co 11:27 So that whoever should eat this bread or drink this cup of the Master unworthily shall be guilty of the body and blood of the Master.

1Co 11:28 **But let a man examine himself**, and so let him eat of that bread and drink of that cup.

1Co 11:29 For the one who is eating and drinking unworthily, eats and drinks judgment to himself, not discerning the body of the Master.

1Co 11:30 Because of this many are weak and sick among you, and many sleep.

1Co 11:31 For if we were to examine ourselves, we would not be judged.

1Co 11:32 But when we are judged, we are disciplined by the Master, that we should not be condemned with the world.

1Co 11:33 So then, my brothers, when you come together to eat, wait for one another.

1Co 11:34 And if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I shall set in order when I come.

The covenant confirming meal should be eaten with reverence to Yahusha; and not in a state of gluttonous hunger or drunkenness.

Ezekiel 9 We continue in the 1st Scroll with Ezekiel 9. Ezekiel is still caught up by the Spirit between the heavens and earth; which brings him in visions of Elohim to Jerusalem.

| EZEKIEL 13 SCROLLS REFERENCE CHART | |
|--|---|
| Text in Chronological Order (Chapter & Verse) | Date Given in Text (M/D/Y) (of King Jehoiachin's captivity) |
| 1 8:1 - 19:14 (the present state of Israel, temple abominations, wicked slain, the glory departs- E, opportunity of regathering, Judah & Jerusalem's guilt) | 06/05/06 |

Idolaters Killed

Eze 9:1 And He called out in my hearing with a loud voice, saying, “**Let the punishers of the city draw near, each with his weapon of destruction in his hand.**”

Amo 3:7 For the Master **יְהוָה** does no matter unless He reveals His secret to His servants the prophets.

Amo 3:8 A lion has roared! Who is not afraid? The Master **יְהוָה** has spoken!
Who would not prophesy?

Eze 9:2 And look, six men came from the direction of the upper gate, which faces north, each with his battle-axe in his hand. And **one man in their midst was clothed with linen and had a writer's ink-horn at his side.** And they came in and stood beside the bronze slaughter-place.

Rev 15:6 And out of the Dwelling Place came the seven messengers having the seven plagues, dressed in clean bright linen, and having their chests girded with golden bands.

Eze 9:3 And **the esteem of the Elohim of Yisra'el went up from the kerub**, where it had been, to the threshold of the House. And He called **to the man clothed with linen, who had the writer's ink-horn at his side,**

The ones that mourn over the abominations are marked by YHWH. Apparently, it appears that the man clothed in linen; would be using the ‘writer’s ink-horn’ for marking these men that sighed and cried over the abominations.

Eze 9:4 and **יְהוָה** said to him, “**Pass on into the midst of the city, into the midst of Yerushalayim, and you shall put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it.**”

Rev 7:2 And I saw another messenger coming up from the rising of the sun, holding the seal of the living Elohim. And he cried with a loud voice to the four messengers to whom it was given to harm the earth and the sea,

Rev 7:3 saying, "Do not harm the earth, nor the sea, nor the trees until we have sealed the servants of our Elohim upon their foreheads."^a Footnote: ^aSee Rev 9:4, Rev 14:1, Rev 22:4.

To ones that do NOT mourn over the abominations are struck and not pardoned or spared.

Eze 9:5 And to the others He said in my hearing, "**Pass on into the city after him and strike, do not let your eye pardon nor spare.**

1Ki 18:40 And Ěliyahu said to them, "Seize the prophets of Ba'al! Do not let one of them escape!" So they seized them, and Ěliyahu brought them down to the wadi Qishon and slew them there.

Eze 9:6 "Kill to destruction old, young men, maidens and children and women, **but do not come near anyone upon whom is the mark, and begin at My set-apart place.**" So they began with the elders who were in front of the House.

1Pe 4:17 Because it is time for judgment to begin from the House of Elohim. And if firstly from us, what is the end of those who do not obey the Good News of Elohim?

1Pe 4:18 **And if the righteous one is scarcely saved, where shall the wicked and the sinner appear?** Pro 11:31.

Eze 9:7 And He said to them, "**Defile the House, and fill the courts with the slain. Go out!**" And they went out and struck in the city.

Ezekiel gives us insights that there WAS a remnant of Israel in Jerusalem; as we know the northern kingdom of Israel had been exiled approximately 130 years prior.

Eze 9:8 **And as they were striking them it came to be that I alone was left.** And I fell on my face and cried out, and said, "Ah, Master יהוה! Are You destroying all the remnant of Yisra'el in pouring out Your wrath on Yerushalayim?"

Amo 7:2 And it came to be, when they had finished eating the grass of the land,

that I said, “O Master יהוה, forgive, I pray! How does Ya’aqob survive, for he is small?”

Amo 7:3 יהוה relented concerning this. “It shall not be,” said יהוה.

Amo 7:4 This is what the Master יהוה showed me, and see, the Master יהוה was calling to contend by fire, and it consumed the great deep and did consume the portion,

Amo 7:5 and I said, “O Master יהוה, please stop! How does Ya’aqob survive, for he is small?”

Eze 9:9 And He said to me, “The crookedness of the house of Yisra’el and Yehudah is exceedingly great, and the land is filled with bloodshed, and the city filled with that which is warped. For they say, ‘יהוה has forsaken the land, and יהוה is not seeing!’

She did not...

Zep 3:1 Woe to her who is rebellious and defiled, the oppressing city!

Zep 3:2 She did not obey the voice, she did not accept instruction, she did not trust in יהוה, she did not draw near to her Elohim.

Zep 3:3 Her rulers in her midst are roaring lions, her judges are evening wolves, they shall leave no bone until morning.

Zep 3:4 Her prophets are reckless, treacherous men. Her priests have profaned the set-apart place, they have done violence to the Torah.^a Footnote: ^a Eze 22:26, Luk 16:16.

Eze 9:10 “But as for Me, My eye shall not pardon, nor would I spare, I shall recompense their deeds on their own head.”

Heb 10:30 For we know Him who has said, “**Vengeance is Mine, I shall repay, says יהוה.**” And again, “**יהוה shall judge His people.**” Deu 32:35-36.

Eze 9:11 And see, the man clothed with linen, who had the ink-horn at his side, reported back and said, “I have done as You commanded me.”

Rev 16:2 And the first went and poured out his bowl upon the earth, and an evil and wicked sore came upon the men, those having the mark of the beast and those worshipping his image.

Rev 16:17 And the seventh messenger poured out his bowl into the air, and a loud voice came out of the Dwelling Place of the heaven, from the throne, saying,

"It is done!"

Psalm 48

Zion, the City of Our Elohim

Psa 48:1 Great is הַנָּהָר, and greatly to be praised In the city of our Elohim, His set-apart mountain.

Rev 21:10 **And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim,**

Rev 21:11 having the esteem of Elohim, and her light was like a most precious stone, like a jasper stone, clear as crystal,

Rev 21:12 and having a great and high wall, having twelve gates, and at the gates twelve messengers, and names written on them, which are those of the twelve tribes of the children of Yisra'el:^c Footnote: ^cSee Eze 47:22-23, Eze 48:31-34.

Rev 21:13 **three gates on the east, three gates on the north, three gates on the south, and three gates on the west.** [This reminds us of the encampment around the Tabernacle in Numbers]

Rev 21:14 And the wall of the city had twelve foundations, and **on them were the names of the twelve emissaries of the Lamb.**

Psa 48:2 Beautiful on high, The joy of all the earth, Is Mount Tsiyon on the sides of the north, The city of the great Sovereign.

Heb 12:22 **But you have drawn near to Mount Tsiyon and to the city of the living Elohim, to the heavenly Yerushalayim, to myriads of messengers,**

Mat 5:34 "But I say to you, do not swear [vainly]ⁱ at all, neither by the heaven, because it is Elohim's throne; Footnote: ⁱShem Tob texts include 'vainly'= Hebrew: Shaw'.

Mat 5:35 nor by the earth, for it is His **footstool**; Isa 66:1 nor by Yerushalayim, **for it is the city of the great Sovereign;** Psa 48:2.

Psa 48:3 Elohim is in her citadels; He is known as her refuge.

Zec 2:5 For I Myself am to her,' declares הַנָּהָר, '**a wall of fire all around, and for esteem I am in her midst.'**'

Psa 48:4 For look, the sovereigns met, They passed by together.

Psa 48:5 They saw, so they marvelled; They were alarmed, they hastened away.

Psa 48:6 Trembling took hold of them there, Pain, as of a woman in labour,

Psa 48:7 With an east wind You break the ships of Tarshish.

Psa 48:8 As we have heard, so we have seen In the city of **הַנִּיר** of hosts, In the city of our Elohim, Elohim establishes her forever. Selah.

Psa 48:9 We have thought, O Elohim, of Your loving-commitment, In the midst of Your Hēkal.

Rev 17:12 "And the ten horns which you saw are ten sovereigns who have not yet received a reign, but receive authority as sovereigns with the beast for one hour.

Rev 17:13 "They have one mind, and they shall give their power and authority to the beast.

Rev 17:14 "They shall fight with the Lamb, and the Lamb shall overcome them, for He is **Master of masters** Deu 10:17 and Sovereign of sovereigns. And those with Him are called, and chosen, and trustworthy."

Rev 19:20 And the beast was seized, and with him the false prophet who worked signs in his presence, by which he led astray those who received the mark of the beast and those who worshipped his image. The two were thrown alive into the lake of fire burning with sulphur.

Rev 20:7 And when the thousand years have ended, Satan shall be released from his prison,

Rev 20:8 and he shall go out to lead the nations astray which are in the four corners of the earth, Goḡ and Maḡoḡ, Eze 38:2 to gather them together for battle, whose number is as the sand of the sea.

Rev 20:9 And they came up over the breadth of the earth and surrounded the camp of the set-apart ones and the beloved city. And fire came down from Elohim out of the heaven and consumed them.

Psa 48:10 According to Your Name, O Elohim, So is Your praise to the ends of the earth; Your right hand is filled with righteousness.

Psa 48:11 Let Mount Tsiyon rejoice, Let the daughters of Yehudah exult, Because of Your right-rulings.

Psa 48:12 Walk about Tsiyon, And go all around her. Count her towers;

Psa 48:13 Set your heart upon her rampart; Go through her citadels; So that you report it to the coming generation.

Psa 48:14 For this Elohim is our Elohim, Forever and ever; He Himself leads us, Even to death.

Mal 1:11 "For from the rising of the sun, even to its going down, My Name is great among nations. And in every place incense is presented to My Name, and a clean offering. For My Name is great among nations," said **הַנִּיר** of hosts.

Rev 19:1 And after this I heard a loud voice of a great crowd in the heaven, saying,

"Halleluyah! Deliverance and esteem and respect and power to יְהוָה our Elohim!

Rev 19:2 "Because true and righteous are His judgments, [Psa 19:9](#) because He has judged the great whore who corrupted the earth with her whoring. And He has avenged on her the blood of His servants shed by her." [Deu 32:43](#).

Rev 16:5 And I heard the messenger of the waters saying, "You are righteous, O יהוה, the One who is and who was and who shall be, because You have judged these.

Rev 16:6 "Because they have shed the blood of set-apart ones and prophets, and You have given them blood to drink. For they deserve it."

Rev 16:7 And I heard another out of the slaughter-place saying, "Yes, נָמֵן El Shaddai, true and righteous are Your judgments."

Isa 33:20 See Tsiyon, the city of our appointed time; your eyes shall see Yerushalayim, an undisturbed home, a tent not taken down. Its stakes are never removed, nor any of its cords broken.

Isa 58:12 "And those from among you shall build the old waste places. You shall raise up the foundations of many generations. And you would be called the Repairer of the Breach, the Restorer of Streets to Dwell In.

Amo 9:11 "In that day I shall raise up the Booth of Dawid which has fallen down. And I shall repair its breaches and raise up its ruins. And I shall build it as in the days of old,

Psa 23:3 He turns back^a my being; He leads me in paths of righteousness For His Name's sake. Footnote: ^aOr He converts.

Psa 23:4 When I walk through the valley of the shadow of death, I fear no evil. For You are with me; Your rod and Your staff, they comfort me.

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>