

*Greetings, today our manna is from Lev. 4; Psalm 1 & 2; Proverbs 19; Colossians 2*

## *April 1 – Melchizedek Devotional Perspective*

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

### **Leviticus 4** Sin Offerings – See ‘Yahusha’

#### **Laws for Sin Offerings**

**Lev 4:1** And יהוה spoke to Mosheh, saying,

**Lev 4:2** “Speak to the children of Yisra’el, saying, ‘When a being **sins by mistake** against any of the commands of יהוה, which are not to be done, and shall do any of them:

**Lev 4:3** ‘If the anointed priest sins, bringing guilt on the people, then he shall bring to יהוה for his sin which he has sinned a young bull, a perfect one, as a sin offering,

**Lev 4:4** and he shall bring the bull to the door of the Tent of Appointment before יהוה, and shall lay his hand on the bull’s head, and slay the bull before יהוה.

**Lev 4:5** ‘And the anointed priest shall take some of the bull’s blood and bring it to the Tent of Appointment,

**Lev 4:6** and the priest shall dip his finger in the blood and sprinkle some of the blood seven times before יהוה, in front of the veil of the set-apart place.

**Lev 4:7** ‘And the priest shall put some of the blood on the horns of the slaughter-place of sweet incense before יהוה, which is in the Tent of Appointment, and pour all the blood of the bull at the base of the slaughter-place of the ascending offering, which is at the door of the Tent of Appointment.

**Lev 4:8** ‘Then he takes all the fat of the bull as the sin offering, the fat that covers the entrails and all the fat which is on the entrails,

**Lev 4:9** and the two kidneys and the fat that is on them by the loins, and the appendage on the liver, which he removes with the kidneys,

**Lev 4:10** as it was taken from the bull of the slaughtering of peace offerings. And the priest shall burn them on the slaughter-place of the ascending offering.

**Lev 4:11** ‘But the skin of the bull, and all its flesh, with its head and legs, its entrails and dung –

**Lev 4:12** all of the bull – he shall bring outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire. Where the ashes are poured out it is burned.

1Ti 1:13 me, although I was formerly a blasphemer, and a persecutor, and an insulter. But compassion was shown me **because being ignorant I did it in unbelief.**

The following verses in Hebrews speaks directly to Leviticus 4.

**Heb 5:1** For every priest taken from among men is appointed on behalf of men in matters relating to Elohim, to offer both gifts and offerings for sins,

Heb 5:2 being able to have a measure of feeling for those not knowing and being led astray, since he himself is also surrounded by weakness.

Heb 5:3 And on account of this he has to offer for sins – as for the people, so also for himself.

Heb 5:4 And no one obtains this esteem for himself, but he who is called by Elohim, even as Aharon also was.

Heb 5:5 So also the Messiah did not extol Himself to become High Priest, but it was He who said to Him, “You are My Son, today I have brought You forth.”<sup>a</sup> Psa 2:7. Footnote: <sup>a</sup>See Heb 1:5 and Psa 2:7.

Heb 5:6 As He also says in another place, “You are a priest forever according to the order of Malkitsedeq,” Psa 110:4.

Heb 5:7 who, in the days of His flesh, when He had offered up prayers and petitions with strong crying and tears to Him who was able to save Him from death, and was heard because of His reverent fear,

Heb 5:8 though being a Son, He learned obedience by what He suffered.

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Heb 7:26 For it was fitting that we should have such a High Priest – kind, innocent, undefiled, having been separated from sinners, and exalted above the heavens,

Heb 7:27 who does not need, as those high priests, to offer up slaughter offerings day by day, first for His own sins and then for those of the people, for this He did once for all when He offered up Himself.

Heb 7:28 For the Torah appoints as high priests men who have weakness, but the word of the oath which came after the Torah, *appoints* the Son having been perfected forever.

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Heb 9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people,<sup>a</sup> Footnote: <sup>a</sup> Num 15:15-28.

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1Jn 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of יהושע Messiah His Son cleanses us from all sin.

Leviticus 4:13 addresses what should be offered if the entire congregation of Israel strays by mistake.

**Lev 4:13** ‘And if the entire congregation of Yisra’el strays by mistake, and the matter has been hidden from the eyes of the assembly, and they have done *against* any of the commands of יהוה, which are not to be done, and shall be guilty,

**Lev 4:14** when the sin which they have sinned becomes known, then the assembly shall bring a young bull for the sin, and bring it before the Tent of Appointment.

**Lev 4:15** ‘And the elders of the congregation shall lay their hands on the head of the bull before יהוה, and the bull shall be slain before יהוה.

**Lev 4:16** ‘And the anointed priest shall bring some of the bull’s blood to the Tent of Appointment,

Lev 4:17 and the priest shall dip his finger in the blood and sprinkle it seven times before יהוה, in front of the veil,

Lev 4:18 and put some of the blood on the horns of the slaughter-place which is before יהוה, which is in the Tent of Appointment, and pour all the blood at the base of the slaughter-place of ascending offering, which is at the door of the Tent of Appointment.

1Co 11:27 So that whoever should eat this bread or drink this cup of the Master unworthily shall be guilty of the body and blood of the Master.

1Co 11:28 But let a man examine himself, and so let him eat of that bread and drink of that cup.

1Co 11:29 For the one who is eating and drinking unworthily, eats and drinks judgment to himself, not discerning the body of the Master.

1Co 11:30 Because of this many are weak and sick among you, and many sleep.

1Co 11:31 For if we were to examine ourselves, we would not be judged.

The priest would dip his finger in the blood and:

1. Sprinkle it seven times before YHWH
2. Put some on the horns of the slaughter place before YHWH which was in the Tent of Appointment
3. Pour all the blood at the base of the slaughter-place of ascending offering at the door of the Tent of Appointment

Why was it important to ‘pour out the rest of the blood’? [See Lev. 17:10-16] This was another way His people were set-apart from the pagan nations that would consume blood in their occult rituals.

Lev 17:11 ‘For the life of the flesh is in the blood, and I have given it to you upon the slaughter-place to make atonement for your lives, for it is the blood that makes atonement for the life.’

Leviticus 4 covers several different offering procedures for if:

1. A person of the children of Israel mistakenly sins (Lev. 4:2)
2. An anointed priest mistakenly sins (Lev. 4:3)
3. The congregation strays by mistake (Lev. 4:13)
4. A ruler mistakenly sins (Lev. 4:22)
5. If any being of the people of the land mistakenly sins (Lev. 4:27)

Lev 4:19 ‘Then he takes all the fat from it and shall burn it on the slaughter-place.

Lev 4:20 ‘And he shall do with the bull as he did with the bull as a sin offering – so shall he do it. And the priest shall make atonement for them, and it shall be forgiven them.

Lev 4:21 ‘And he shall bring the bull outside the camp, and burn it as he burned the first bull. It is a sin offering for the assembly.

Lev 4:22 ‘When a ruler sins, and by mistake has done *against* any of the commands of יהוה his Elohim which are not to be done, and shall be guilty,

**Lev 4:23** or if his sin which he has sinned is made known to him, then he shall bring as his offering a buck of the goats, a male, a perfect one.

**Lev 4:24** 'And he shall lay his hand on the head of the goat, and slay it at the place where they slay the ascending offering before יהוה'. It is a sin offering.

**Lev 4:25** 'And the priest shall take some of the blood of the sin offering with his finger, and shall put it on the horns of the slaughter-place of ascending offering, and pour its blood at the base of the slaughter-place of ascending offering,

**Lev 4:26** and burn all its fat on the slaughter-place, like the fat of the slaughtering of the peace offerings. And the priest shall make atonement for him for his sin, and it shall be forgiven him.

**Lev 4:27** 'And if any being of the people of the land sins by mistake by doing *against* any of the commands of יהוה which are not to be done, and shall be guilty,

**Lev 4:28** or if his sin which he has sinned shall be made known to him, then he shall bring as his offering a female goat, a perfect one, for his sin which he has sinned.

**Lev 4:29** 'And he shall lay his hand on the head of the sin offering, and slay the sin offering at the place of the ascending offering.

**Lev 4:30** 'And the priest shall take some of its blood with his finger, and shall put it on the horns of the slaughter-place of ascending offering, and pour all the blood at the base of the slaughter-place,

**Lev 4:31** then remove all its fat, as fat is removed from the slaughtering of the peace offerings. And the priest shall burn it on the slaughter-place for a sweet fragrance to יהוה. And the priest shall make atonement for him, and it shall be forgiven him.

**Lev 4:32** 'And if he brings a lamb as his sin offering, he brings a female, a perfect one.

**Lev 4:33** 'And he shall lay his hand on the head of the sin offering, and slay it as a sin offering at the place where they slay the ascending offering.

**Lev 4:34** 'And the priest shall take some of the blood of the sin offering with his finger, and shall put it on the horns of the slaughter-place of ascending offering, and pour all the blood at the base of the slaughter-place.

**Lev 4:35** 'Then he removes all its fat, as the fat of the lamb is removed from the slaughtering of the peace offerings. And the priest shall burn it on the slaughter-place, according to the fire offerings to יהוה. So the priest shall make atonement for his sin that he has sinned, and it shall be forgiven him.

## Psalm 1

We are seeing many blessings through our daily devotional. Investing the time to sit at His feet and to listen to His voice, is the best time of each day.

**Psa 1:1** Blessed is the man who shall not walk in the counsel of the wrong, And shall not stand in the path of sinners, And shall not sit in the seat of scoffers,

**Psa 1:2** But his delight is in the Torah of יהוה, And he meditates in His Torah day and night.

This person is blessed and would be like a tree planted near rivers of waters bringing forth fruit in season.

Joh 15:6 “If anyone does not stay in Me, he is thrown away as a branch and dries up. And they gather them and throw them into the fire, and they are burned.

Psa 1:3 For he shall be as a tree Planted by the rivers of water, That yields its fruit in its season, And whose leaf does not wither, And whatever he does prospers.

Psa 1:4 The wrong are not so, But are like the chaff which the wind blows away.

Psa 1:5 Therefore the wrong shall not rise in the judgment, Nor sinners in the congregation of the righteous.

Psa 1:6 For יהוה knows the way of the righteous, But the way of the wrong comes to naught.

## Psalm 2

Psalm 2 has a message for the raging nations; for those that meditate on emptiness; for the sovereigns and for the rulers; for those that scoff; and for those that take counsel together against YHWH and against His Messiah.

Messiah rules and reigns. He is our refuge. His reign is forever and ever.

### The Reign of YHWH's Anointed

**Psa 2:1** Why do the nations rage,<sup>a</sup> And the peoples meditate emptiness? Footnote: <sup>a</sup>Quoted in [Mat 4:25-26](#). See also [Dan 2:44](#), [Dan 7:13-28](#), [Hag 2:22](#), [Zec 14:9](#) and [Rev 11:15](#).

Psa 2:2 The sovereigns of the earth take their stand, And the rulers take counsel together, Against יהוה and against His Messiah, *and say,*

Psa 2:3 “Let us tear apart Their bonds, And throw away Their ropes from us.”

Psa 2:4 He who is sitting in the heavens laughs, יהוה mocks at them.

Psa 2:5 Then He speaks to them in His wrath, And troubles them in His rage, *saying,*

Psa 2:6 “But I, I have set My Sovereign on Tsiyon, My set-apart mountain.”

Psa 2:7 “I inscribe for a law: יהוה has said to Me, ‘You are My Son, Today I have brought You forth.

Psa 2:8 Ask of Me, and I make the nations Your inheritance, And the ends of the earth Your possession.

Psa 2:9 Break them with a rod of iron, Dash them to pieces like a potter’s vessel.’ ”

Psa 2:10 And now, **be wise, O sovereigns; Be instructed, you rulers of the earth.**

Psa 2:11 Serve יהוה with fear, And rejoice with trembling.

**Psa 2:12** Kiss the **Chosen**,<sup>b</sup> lest He be enraged, And you perish in the way, **For soon His wrath is to be kindled. Blessed are all those taking refuge in Him.** Footnote:

<sup>b</sup>Hebrew, Nashqu **ḅar**. **ḅar** - Chosen in Hebrew but Son in Aramaic.

**Dan 2:44** “And in the days of these sovereigns the Elah of the **heavens shall set up a reign which shall never be destroyed, nor the reign pass on to other people – it crushes and puts to an end all these reigns,** and it shall stand forever.<sup>b</sup> Footnote: <sup>b</sup> [Dan 7:1-28](#), [Psa 22:28](#), [Jer 30:11](#), [Joe 3:16](#), [Oba 1:15-17](#), [Hab 3:12-13](#), [Zep 3:8](#), [Hag 2:22](#), [Rev 11:15](#).

## **Proverbs 19** Drink in His Words of Wisdom

**Pro 19:1** Better is the poor walking in his integrity Than one of perverse lips, who is a fool.

**Pro 19:2** Also, desire without knowledge is not good; And he who hurries with his feet sins.

**Pro 19:3** The foolishness of a man perverts his way, And his heart is wroth against יהוה'.

**Pro 19:4** Wealth adds many friends, But the poor is separated from his friend.

**Pro 19:5** A false witness does not go unpunished, And he who breaths out lies does not escape.

**Pro 19:6** Many entreat the favour of the noble. And all are friends to him who gives gifts.

**Pro 19:7** All the brothers of the poor shall hate him; How much more shall his friends go far from him! He pursues promises – they are gone!.

**Pro 19:8** He who gets heart loves his own life; He who guards understanding finds good.

**Pro 19:9** A false witness does not go unpunished, And he who breathes out lies perishes.

**Pro 19:10** Luxury is not fitting for a fool, Much less for a servant to rule over princes.

**Pro 19:11** A man's discretion makes him patient, And his adorning is to pass over a transgression.

**Pro 19:12** The sovereign's wrath is like the roaring of a lion, But his delight is like dew on the grass.

**Pro 19:13** A foolish son is a calamity to his father, And the contentions of a wife are a continual dripping.

**Pro 19:14** Houses and riches are the inheritance from fathers, But an understanding wife is from יהוה'.

**Pro 19:15** Laziness makes one fall into a deep sleep, And an idle being suffers hunger.

**Pro 19:16** He who guards the command guards his life, He who despises His ways dies.

**Pro 19:17** He who shows favour to the poor lends to יהוה', And He repays his deed.

**Pro 19:18** Discipline your son because there is expectation, And do not set your being on his destruction.

**Pro 19:19** One of great wrath bears punishment; For if you rescue *him*, You only have to do it again.

**Pro 19:20** Listen to counsel and accept discipline, So that you are wise in your latter end.

**Pro 19:21** Many are the plans in a man's heart, But it is the counsel of יהוה' that stands.

**Pro 19:22** What is desirable in a man is his loving-commitment, And a poor man is better than a liar.

**Pro 19:23** The fear of יהוה' *leads* to life, And he remains satisfied, He is not visited by evil.

**Pro 19:24** A lazy one buries his hand in a dish, And does not bring it back to his mouth.

**Pro 19:25** Strike a scoffer, and the simple is made wise; And reprove one who has understanding, And he discerns knowledge.

**Pro 19:26** He who plunders a father, Chases away his mother, Is a son causing shame and bringing reproach.

**Pro 19:27** Cease, my son, to hear discipline, *And you shall* stray from the words of knowledge.

**Pro 19:28** A witness of Beliya'al scorns right-ruling, And the mouth of the wrong ones Devours wickedness.

**Pro 19:29** Judgments are in store for scoffers, And beatings for the backs of fools.

## Colossians 2

Paul affirms to the Colossians that they are on the correct path that leads to life. He encourages them to hold fast and not to let false teaches sway them toward the vain doctrines of men.

**Col 2:1** For I wish you to know what a great struggle I have for you and those in Laodikeia, and for as many as have not seen my face in the flesh,

**Col 2:2** in order that their hearts might be encouraged, being knit together in love, and to all riches of the entire confirmation of understanding, to a true knowledge of the secret of Elohim, and of the Father, and of the Messiah,

**Col 2:3** in whom are [hidden all the treasures of wisdom and knowledge.](#)<sup>a</sup> Footnote: [a Isa 11:2, Col 2:9.](#)

**Col 2:4** And this I say, so that no one deceives you with enticing words.

**Col 2:5** For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your belief in Messiah.

## Alive in Yahusha

Col 2:6 Therefore, as you accepted Messiah יהושע the Master, walk in Him,

Col 2:7 having been rooted and built up in Him, and established in the belief, as you were taught, overflowing in it with thanksgiving.

Col 2:8 See to it that no one makes a prey of you through philosophy and empty deceit, according to the tradition of men, according to the elementary matters of the world,<sup>b</sup> and not according to Messiah. Footnote: <sup>b</sup>See [Col 1:20](#) and [Gal 4:3](#) and [Gal 4:9](#).

Col 2:9 **Because in Him dwells all the completeness of Elohim-ness bodily,**

Col 2:10 **and you have been made complete in Him, who is the Head of all principality and authority.**

Col 2:11 In Him you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, by the circumcision of Messiah,

Col 2:12 having been buried with Him in immersion, **in which you also were raised with Him through the belief in the working of Elohim, who raised Him from the dead.**

Col 2:13 And you, **being dead in your trespasses<sup>c</sup> and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,** Footnote: <sup>c</sup>[Eph 2:1](#).

Col 2:14 **having blotted out that which was written by hand against us – by the dogmas<sup>d</sup>** – which stood against us. And He has taken it out of the way, having nailed it to the stake. Footnote: <sup>d</sup>Dogmas - also see [Col 2:20](#) and [Eph 2:15](#).

Col 2:15 **Having stripped the principalities and the authorities, He made a public display of them, having prevailed over them in it.**

Paul was telling the Colossians not to let anyone disqualify them. They should listen to YHWH and walk according to Yahusha. YHWH's children keep His moedim not man-made holidays. He is the Vine, we are the branches; without Him, we can do nothing.

Col 2:16 Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths –

Col 2:17 which are a shadow of what is to come – but the **Body of the Messiah.<sup>e</sup>**

Footnote: <sup>e</sup>The Body of Messiah is to give ruling on all matters, not the outsiders! See also [Mat 18:15-20](#).

Col 2:18 **Let no one deprive you of the prize,** one who takes delight in false humility and worship of messengers, taking his stand on what he has not seen, puffed up by his fleshly mind,

Col 2:19 **and not holding fast to the Head, from whom all the Body – nourished and knit together by joints and ligaments – grows with the growth of Elohim.**

Col 2:20 If, then, you died with Messiah from the **elementary matters<sup>f</sup>** of the world, why, as though living in the world, do you subject yourselves to **dogmas:<sup>d</sup>** Footnotes:



<sup>d</sup>Dogmas - also see [Col 2:14](#) and [Eph 2:15](#). <sup>f</sup>See [Col 2:8](#) and [Gal 4:3](#) and [Gal 4:9](#).

[Col 2:21](#) “Do not touch, do not taste, do not handle” –

[Col 2:22](#) which are all to perish with use – according to the **commands and teachings of men**? <sup>g</sup>[Isa 29:13](#). Footnote: <sup>g</sup>See also [Mat 15:8-9](#), [Mar 7:6-7](#).

[Col 2:23](#) These indeed have an appearance of wisdom in self-imposed worship, humiliation and harsh treatment of the body – of no value at all, *only* for satisfaction of the flesh.

[Rev 3:11](#) “See, I am coming speedily! Hold what you have that no one take your crown.”

*Shalom ~ Libby*

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>