

Greetings, today our manna is Deut. 25; Psalm 116; Isaiah 52; Revelation 22.

June 20 – Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Deuteronomy 25

Deu 25:1 “When there is a dispute between men, then they shall come unto judgment, and they shall be judged, and the righteous declared righteous and the wrongdoer declared wrong.”

Pro 17:15 He who declares the wrong right, And he who condemns the righteous, Both of them are an abomination to יהוה.

Mat 3:10 “And the axe is already laid to the root of the trees. Every tree, then, which does not bear good fruit is cut down and thrown into the fire.”

Deu 25:2 “And it shall be, if the wrongdoer is to be struck, that the judge shall cause him to lie down and be struck in his presence with the number of blows according to his wrong.”

Deu 25:3 “Forty strikes he gives him but no more, lest he strike him with many more blows than these, and your **brother be degraded before your eyes**.”

Deu 25:4 “Do not muzzle an ox while it is threshing.”

Mat 10:17 “But beware of men, for they shall deliver you up to sanhedrins and flog you in their congregations.”

Remember, Mat. 10:17 doesn't just apply to Yahusha's day. The Sanhedrin system was re-established in 2004.

Luk 12:47 “And that servant who knew his master's desire, and did not prepare, nor did according to his desire, shall be beaten with many stripes.”

Luk 12:48 “But he who did not know, yet did what deserved flogging, shall be beaten with few. And everyone to whom much is given, from him much shall be demanded. And to whom much has been entrusted, from him much more shall be asked.”

Laws Concerning Levirate Marriage

Deu 25:5 “When brothers dwell together, and one of them has died, and has no son, the widow of the dead man shall not become a stranger's outside. Her husband's brother does go in to her, and shall take her as his wife, and perform the duty of a husband's brother to her.”

Deu 25:6 “And it shall be that the first-born son which she bears does rise up for the name of his dead brother, so that his name is not blotted out of Yisra'el.”

Deu 25:7 “But if the man does not desire to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, ‘My husband's brother refuses to raise up a name to his brother in Yisra'el, he does not agree to perform the duty of my husband's brother.’”

Deu 25:8 “The elders of his city shall then call him and speak to him, and he shall stand and say, ‘I have no desire to take her,’

Deu 25:9 then his brother’s wife shall come to him in the presence of the elders, and remove his sandal from his foot, and shall spit in his face, and answer and say, ‘Thus it is done to the man who does not build up his brother’s house.’

Deu 25:10 **“And in Yisra’ël his name shall be called, ‘The house of him who had his sandal removed.’**

Yahusha is our kinsman Redeemer.

Eze 16:6 “Then I passed by you and saw you trampled down in your own blood, and I said to you in your blood, ‘Live!’ And I said to you in your blood, ‘Live!’

Rth 4:6 And the redeemer said, “I am not able to redeem it for myself, lest I ruin my own inheritance. Redeem my right of redemption for yourself, for I am not able to redeem it.”

Rth 4:7 And this was formerly done in Yisra’ël concerning redeeming and exchanging, to confirm every word: one man took off his sandal and gave it to the other, and this was a witness in Yisra’ël.

Rth 4:8 So the redeemer said to Bo’az, “Buy it for yourself.” Then he took off his sandal.

Rth 4:9 And Bo’az said to the elders and to all the people, “You are witnesses this day that I have bought all that was Elimelek’s, and all that was Kilyon’s and Maḥlon’s, from the hand of Na’omi.

Rth 4:10 “And also, Ruth the Mo’abite, the wife of Maḥlon, I have acquired as my wife, to raise up the name of the dead on his inheritance, so that the name of the dead should not be cut off from among his brothers and from the gate of his place. You are witnesses today.”

Isa 20:2 at that same time יהוה spoke by means of Yeshayahu son of Amots, saying, “Go, and remove the sackcloth from your body, and take your sandals off your feet.” And he did so, walking naked and barefoot.

Without the ‘covering’ of Yahusha HaMashiach we are naked and ashamed.

Mar 1:7 And he proclaimed, saying, “After me comes One who is mightier than I, whose sandal strap I am not worthy to stoop down and loosen.

Mar 1:8 “I indeed did immerse you in water, but He shall immerse you in the Set-apart Spirit.”

As I understand, removing one’s sandals is relinquishing one’s authority to another.

Miscellaneous Laws

Deu 25:11 “When men fight with one another, a man and his brother, and the wife of one shall draw near to rescue her husband from the hand of the one striking him, and shall put out her hand and take hold of him by the genitals,

Deu 25:12 then you shall cut off her hand – your eye does not pardon.

Women are to walk under the covering of their husbands and/or Yahusha. Women are to walk in covenant Torah; be faithful, be trustworthy, and respectful of others. Women are not lesser individuals. Yahusha highly respected women; and several women served in ministry.

1Ti 2:9 Likewise, that the women dress themselves becomingly, with decency and sensibleness, not with braided hair or gold or pearls or costly garments,

Gal 3:28 There is not Yehudi nor Greek, there is not slave nor free, **there is not male and female**, for **you are all one in Messiah** יהושע.

Gal 3:29 **And if you are of Messiah, then you are seed of Abraham, and heirs according to promise.**

Deu 25:13 “You shall not have in your bag differing weights, a heavy and a light.

Deu 25:14 “You shall not have in your house differing measures, a large and a small.

Deu 25:15 “You shall have a perfect and right weight, a perfect and right measure, so that they prolong your days on the soil which יהוה your Elohim is giving you.

Deu 25:16 “For all who do these, and all who do unrighteously, are an abomination to יהוה your Elohim.

Deu 25:17 “Remember what Amalëq did to you on the way as you were coming out of Mitsrayim,

Deu 25:18 how he met you on the way and attacked your back, all the feeble ones in your rear, when you were tired and weary. And he did not fear Elohim.

Deu 25:19 “Therefore it shall be, when יהוה your Elohim has given you rest from your enemies all around, in the land which יהוה your Elohim is giving you to possess as an inheritance, that you blot out the remembrance of Amalëq from under the heavens. Do not forget!

Eze 45:10 “Have right scales, and a right ěphah, and a right bath.

Eze 45:11 “Let the ěphah and the bath be of the same measure, so that the bath contains one-tenth of a ĥomer, and the ěphah one-tenth of a ĥomer. Let their measure be according to the ĥomer.

Pro 11:1 A false scale is an abomination to יהוה, But a perfect weight is His delight.

Joh 10:10 **“The thief does not come except to steal**, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure.

Psalm 116

This is a psalm from a grateful heart. When a person is delivered out of peril, he is not soon to forget. When in a place where there seems to be no way out and YHWH sees you through; you look back in awe and wonder. Not only does he usually deliver a sincere heart that cries out to Him, He goes beyond the deliverance asked for, and blesses abundantly.

I Love YHWH

Psa 116:1 I love יהוה, because He has heard my voice, my pleas.

Psa 116:2 Because He has inclined His ear to me, And I shall call throughout my days.

Psa 116:3 The cords of death were around me, And the pains of She'ol came upon me; I found distress and sorrow.

Psa 116:4 Then I called upon the Name of יהוה, "O יהוה, I pray to You, deliver my being!"

Psa 116:5 יהוה shows favor and is righteous; And our Elohim is compassionate.

Psa 116:6 יהוה guards the simple; I was brought low, but He saved me.

Psa 116:7 Return to your rest, O my being, For יהוה has treated you well.

Psa 116:8 For You have delivered my being from death, My eyes from tears, My feet from falling.

Psa 116:9 I shall walk before יהוה in the land of the living.

Psa 116:10 I have believed, for I speak; I have been greatly afflicted.

Psa 116:11 I said in my haste, "All men are liars."

Psa 116:12 What shall I return to יהוה? All His bounties are upon me.

Psa 116:13 I lift up the cup of deliverance, And call upon the Name of יהוה.

Psa 116:14 I pay my vows to יהוה Now in the presence of all His people.

Psa 116:15 Precious in the eyes of יהוה Is the death of His lovingly-committed ones.

Psa 116:16 O יהוה, I am truly Your servant, I am Your servant, the son of Your female servant; You have loosed my bonds.

Psa 116:17 I slaughter You a slaughtering of thanksgiving, And call upon the Name of יהוה.

Psa 116:18 I pay my vows to יהוה In the presence of all His people,

Psa 116:19 In the courts of the House of יהוה, In your midst, O Yerushalayim. Praise Yah!

Isaiah 52

Isa 52:1 Awake, awake! Put on your strength, O Tsiyon, **put on your garments of splendor**, O Yerushalayim, the set-apart city! For no more do the uncircumcised and the unclean come into you.

Rom 13:14 but **put on the Master יהושע Messiah**, and make no provision for the lusts of the flesh.

Php 3:2 Look out for dogs, look out for the evil workers, look out for the mutilation!

Php 3:3 **For we are the circumcision, who are serving Elohim in the Spirit, and boasting in Messiah יהושע, and do not trust in the flesh.**

Rom 2:28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

Rom 2:29 But he *is* a Jew, **which is one inwardly; and circumcision *is that of the heart*, in the spirit, *and not in the letter; whose praise is not of men, but of Elohim.***

The Covenant Confirming Gospel Message is the wedding garment that comes through the washing of the Word by faith through grace. Our soiled garments have been washed by the blood of the Lamb. Daily we walk in the sanctification process to possess all that He sets before us.

We, like Moses, took off our sandals, for now we stand on Holy Ground. We have submitted to His authority, His priesthood of the Melchizedek order. We are now dressed in white garments, no longer in shame of our nakedness. Our eyes have been anointed with ointment and we see.

Rev 3:18 "I advise you to buy from Me gold refined in the fire,^b so that you become rich; and **white garments**, so that you become dressed, **so that the shame of your nakedness might not be shown; and anoint your eyes with ointment, so that you see.**

Isa 52:2 Shake yourself from the dust, arise, and sit down, O Yerushalayim. Loose yourself from the bonds of your neck, O captive daughter of Tsiyon!

Isa 52:3 For thus said יהוה, "You have been sold for naught, and you are redeemed not with silver."

1Pe 1:17 And if you call **on the Father, who without partiality judges** according to each one's work, pass the time of your sojourning in fear,

1Pe 1:18 knowing that **you were redeemed** from your futile behavior inherited from your fathers, not with what is corruptible, silver or gold,

1Pe 1:19 **but with the precious blood of Messiah, as of a lamb unblemished and spotless.**

1Pe 1:20 foreknown, indeed, before the foundation of the world, but manifested in these last times for your sakes,

1Pe 1:21 who through Him believe in Elohim who raised Him from the dead and gave Him esteem, so that your belief and expectation are in Elohim.

1Pe 1:22 Now that you have **cleansed your lives** in obeying the truth through the Spirit to unfeigned brotherly love, love one another fervently with a clean heart,

1Pe 1:23 **having been born again** – not of corruptible seed, but incorruptible – **through the living Word of Elohim, which remains forever,**

1Pe 1:24 because **“All flesh is as grass, and all the esteem of man as the flower of the grass. The grass withers, and its flower falls away,**

1Pe 1:25 **but the Word of Elohim remains forever.”** [Isa 40:6-8](#) And this is the Word, **announced as Good News to you.**

[Isa 52:4](#) For thus said the Master יהוה, “At first My people went down into Mitsrayim to sojourn there, and Ashshur oppressed them without cause.

[Isa 52:5](#) “And now, what have I here,” declares יהוה, “that My people are taken away for naught? Those who rule over them make them wail,” declares יהוה, “and **My Name is despised^a** all day continually. Footnote: ^aSee [Psa 74:10](#), [Psa 74:18](#), [Exo 20:7](#) and [Deu 5:11](#).

[Isa 52:6](#) **“Therefore My people shall know My Name, in that day, for I am the One who is speaking. See, it is I.”**

[Heb 6:13](#) For Elohim, **having promised Abraham**, since He could swear by no one greater, swore by Himself,^c Footnote: ^c [Gen 22:16](#).

[Heb 6:14](#) saying, **“Truly, blessing I shall bless you, and increasing I shall increase you.”** [Gen 22:18](#).

[Heb 6:15](#) And so, after being patient, he obtained the promise.

[Heb 6:16](#) For men do indeed swear by the one greater, and an oath for confirmation is for them an end of all dispute.

[Heb 6:17](#) In this way Elohim, **resolving to show even more clearly to the heirs of promise** the unchangeableness of His purpose, confirmed it by an oath,

[Heb 6:18](#) so that by two unchangeable matters in which it is impossible for Elohim to lie, we might have strong encouragement, we who have fled for refuge to lay hold of the expectation set before us,

[Heb 6:19](#) which we have as an anchor of the life, both safe and firm, **and entering into that within the veil,**

[Heb 6:20](#) where יהושע has entered as a forerunner for us, having become **High Priest forever according to the order of Malkitsedeq.** [Psa 110:4](#).

[Isa 52:7](#) **How pleasant upon the mountains are the feet of him who brings good news, who proclaims peace, who brings good news, who proclaims deliverance, who says to Tsiyon, “Your Elohim reigns!”**

[Rev 14:6](#) And I saw another messenger flying in mid-heaven, **holding the everlasting Good News to announce to those dwelling on the earth, even to every nation and tribe and tongue and people,**

[Rev 14:7](#) saying with a loud voice, “Fear Elohim and give esteem to Him, because the hour of His judgment has come. And worship Him who made the heaven and the earth, and sea, and fountains of water.”

[Isa 52:8](#) The voice of your watchmen! They shall lift up their voices, together they shout for joy, because eye to eye they see the return of יהוה to Tsiyon.

Mat 28:16 And the eleven taught ones went away into Galil, to the mountain which יהושע had appointed for them.

Mat 28:17 And when they saw Him, they bowed to Him, but some doubted.

Mat 28:18 And יהושע came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

Mat 28:19 "Therefore, go and make taught ones of all the nations, immersing them in the Name^c of the Father and of the Son and of the Set-apart Spirit,^d Footnotes: ^cNote: The singular. ^dNot found in the Hebrew Shem Tob text, "...and make taught ones of all the nations, immersing them in the Name of the Father and of the Son and of the Set-apart Spirit."

Mat 28:20 teaching them to guard all that I have commanded you. And see, I am with you always, until the end of the age." Amēn.

Isa 52:9 Break forth into joy, sing together, you waste places of Yerushalayim! For יהוה shall comfort His people, He shall redeem Yerushalayim.

Isa 52:10 יהוה shall lay bare His set-apart arm in the eyes of all the nations. And all the ends of the earth shall see the deliverance of our Elohim.

Rev 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, "The reign of this world has become *the reign* of our Master, and of His Messiah, and He shall reign forever and ever!"^a Footnote: ^aSee Rev 12:10, Psa 2:8, Psa 22:28, Dan 2:44, Dan 7:13-14, Oba 1:15-21, Hag 2:22, Zec 14:9.

Isa 52:11 Turn aside! Turn aside! Come out from there, touch not the unclean. Come out of her midst, be clean, you who bear the vessels of יהוה.

Isa 52:12 For you shall not come out in haste, nor go in flight. **For יהוה is going before you, and the Elohim of Yisra'el is your rear guard.**

Rom 10:11 Because the Scripture says, "**Whoever puts his trust in Him shall not be put to shame.**" Isa 28:16.

Rom 10:12 Because there is no distinction between Yehudi and Greek, for the same Master of all is rich to all those calling upon Him.

Rom 10:13 For "**everyone who calls on the Name of יהוה shall be saved.**"^c Joe 2:32.

Footnote: ^cAct 2:21.

Rom 10:14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without one proclaiming?

Rom 10:15 And how shall they proclaim if they are not sent? As it has been written, "**How pleasant are the feet of those who bring the Good News of peace, who bring the Good News of the good!**" Isa 52:7.

He Was Pierced for Our Transgressions

Isa 52:13 See, My Servant shall work wisely, He shall be exalted and lifted up and very high.

Isa 52:14 As many were astonished at You – **so the disfigurement beyond any man's and**

His form beyond the sons of men –

It appears the accusers didn't obey Deut. 25:3. Yahusha's punishment apparently was carried out in such a way as to 'degrade' him before others. Like I shared before, Yahusha may have been stoned along with being given stripes. Isaiah 52:14 state He was disfigured beyond any man's and His form beyond the sons of men.

Isa 52:15 He shall likewise startle many nations. Sovereigns shut their mouths at Him, for what had not been recounted to them they shall see, and what they had not heard they shall understand.

Zec 2:13 "Hush, all flesh, before יהוה, for He has roused Himself out of His set-apart dwelling!"

Mic 7:16 **Let the nations see and be ashamed** of all their might, let them put their hand over their mouth, let their ears be deaf.

Mic 7:17 Let them lick the dust like a serpent, let them come trembling from their strongholds like snakes of the earth, let them be afraid of יהוה our Elohim and fear because of You.

Revelation 22**The River of Life**

Rev 22:1 And he showed me a river of water of life, clear as crystal, coming from the throne of Elohim and of the Lamb.

Gen 2:10 And a river went out of Ēden to water the garden, and from there it divided and became four heads.

Psa 46:4 A river whose streams Make glad the city of Elohim, The set-apart dwelling of the Most High.

Rev 22:2 In **the middle of its street**, and **on either side of the river**, was the tree of life, which bore twelve fruits, **each tree** yielding its fruit every month. And **the leaves of the tree were for the healing of the nations**.

1Pe 2:24 who Himself **bore our sins** Isa 53:4 in His body on the timber, so that we, having died to sins, might live unto righteousness^k – **by whose stripes you were healed**. Isa 53:5 Footnote:
^k Rom 6:2, 1Pe 4:1-2.

Wow! Isn't it amazing how you can read a verse many times and then later see so MUCH more! Rev. 22:2 is one of those verses. I used to always see this as ONE tree bearing and yielding its 12 fruits every month. But no! There are three trees!

1. In the middle of its street'
2. Another on one side of the river
3. And another on the other side of the river

TSK Cross-reference notes: the tree of life: Rather, the definite article not being in the original, "a tree of life;" for there were three trees; one in the street, and one on each side of the river.
[Rev 22:14](#), [Rev 2:7](#); [Gen 2:9](#), [Gen 3:22-24](#); [Pro 3:18](#)

[Rev 2:7](#) "He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes^a I shall give to eat from the **tree of life**, which is **in the midst of the paradise^b of Elohim.**" ^c[Gen 2:9](#), [Gen 3:22](#), [Gen 3:24](#) Footnotes: ^aThis word (and its noun) is used 17 times in the Book of Revelation. The name Yisra'el means to *overcome with Ēl*. ^bLit. garden. ^cSee [Rev 22:2](#) and [Rev 22:14](#).

[Rev 22:14](#) "**Blessed are those doing^b His commands,^c so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.**" Footnotes: ^bSee [Mat 19:17](#). ^cLong before the books were compiled to form "The New Testament," [Rev 22:14](#) was quoted, as it is here given, by Tertullian (CE 208), and by Cyprian (CE 251) – see the well-known *Antenicene Fathers*.

[Pro 3:18](#) She [Wisdom] is **a tree of life** to those taking hold of her, And blessed are all who retain her.

Yahusha is our Tree of Life.

[Rev 22:3](#) And no longer shall there be any curse, and the throne of Elohim and of the Lamb shall be in it, and His servants shall serve Him.

[Rev 22:4](#) And they shall see His face, and His Name *shall be* upon their foreheads.

[Rev 22:5](#) And night shall be no more, and they shall have no need of a lamp or the light of the sun, because יהוה Elohim shall give them light. And they shall reign forever and ever.

1. No longer will there be any curse
2. We shall see His face!
3. His Name shall be on our foreheads!
4. The throne of Elohim and the Lamb will be in it
5. No more night! Therefore, no need of a lamp or the light of the sun, for YHWH shall give them light; and they shall reign forever and ever! Note: YHWH WAS Light before there was a sun.

Yahusha Is Coming

[Rev 22:6](#) And he said to me, "**These words are trustworthy and true.** And יהוה Elohim of the set-apart prophets has sent His messenger to show His servants what has to take place with speed.

Rev 22:7 “See, I am coming speedily! Blessed is he who guards the words of the prophecy of this book.”

Rev 22:8 And I, Yoḥanan, saw and heard these *matters*. And when I heard and saw, I fell down to worship before the feet of the messenger who showed me these *matters*.

Rev 22:9 And he said to me, “See, do not! For I am your fellow servant, and of your brothers the prophets, and of those who are guarding the words of this book. Worship Elohim.”

John fell at his feet also in Rev. 19:10. The messenger again tells John that he is a fellow servant and of your brothers the prophets. It is very possible that this messenger was Daniel, since it was Daniel that was told to seal the book until the time of the end.

Dan 12:4 “But you, Dani’el, hide the words, and seal the book until the time of the end.^a Many shall diligently search and knowledge shall increase.” Footnote: ^aSee Dan 12:9.

Rev 22:10 And he said to me, “Do not **seal the words of the prophecy of this book**, Dan 12:4 because the time is near.

The events to take place in the end of days have been revealed for those that have eyes to see and wisdom. The words in the book of Revelation should be highly valued and the prophecies within guarded. **It is no longer sealed because the time is near.**

Rev 22:11 “He who does wrong, let him do more wrong; he who is filthy, let him be more filthy; he who is righteous, let him be more righteous; he who is set-apart, let him be more set-apart.

Rev 22:12 “And see, I am coming speedily, and **My reward is with Me, to give to each according to his work.**^a Footnote: ^aSee Mat 16:27, Joh 5:29.

What are these verses saying? **We should either be hot or cold!** We that belong to Him; should strive to be more and more like Him until His return. Those that choose to soil their garments; go ahead and soil them all the more! It seems like the scripture is saying, that it doesn’t make much difference if your garments are slightly soiled or heavily soiled; **because they are still soiled!** If a person is not washed in the blood of the Lamb; their garments are not white. The time is now to make your final choice: Serve YHWH or serve Satan. There is no in-between. A person is not guaranteed of tomorrow! How long will a person vacillate between two opinions? Until there is not more time? Really?

Rev 22:13 “I am the ‘Aleph’ and the ‘Taw’, the Beginning and the End, the First and the Last.

Rev 22:14 **“Blessed are those doing^b His commands,^c** so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city. Footnotes: ^bSee Mat 19:17.

^cLong before the books were compiled to form “The New Testament,” Rev 22:14 was quoted, as it is here given, by Tertullian (CE 208), and by Cyprian (CE 251) – see the well-known *Antenicene Fathers*.

Rev 22:15 “But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, and the idolaters, and all who love and do falsehood.^d Footnote: ^dSee [Rev 21:27](#) and also [2Th 2:11](#).”

Rev 22:16 “I, יהושע, have sent My messenger to witness to you these *matters* in the assemblies. I am the Root and the Offspring of Dawid,^e the Bright and Morning Star.” Footnote: ^e [Isa 11:1](#) and [Isa 11:10](#), [Rev 5:5](#).

Rev. 22:16 appears to be speaking of John as being the messenger ‘to witness’ to us about these matters in the assemblies. Yahusha is the Root; the Offspring of David; the Bright and Morning Star!

Rev 22:17 And the Spirit and the bride say, “Come!” And he who hears, let him say, “Come!” And he who thirsts, come! And he who desires it, take the water of life without paying!

Rev 22:18 For **I witness to everyone hearing the words of the prophecy of this book:** If anyone adds to them, Elohim shall add to him the plagues that are written in this book,

Rev 22:19 and if anyone takes away from the words of the book of this prophecy, Elohim shall take away his part from the Book^f of Life, and out of the set-apart city, which are written in this Book. Footnote: ^fSome manuscripts read ‘tree of life’.”

Rev 22:20 He that bears witness of these *matters* says, “Yes, I am coming speedily.” Aměn. Yes, come, Master יהושע!

Rev 22:21 **The favour of our Master יהושע Messiah be with the set-apart ones.** Aměn.

Remember, one of unbelief, will not be written in the Book of Life.

Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>