

Greetings, today our manna is from Exodus 17; Job 35; Luke 20; 2Cor. 5

March 6 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlight emphasis have been used in PDFs.]

Scripture Source: e-Sword TS2009 unless otherwise noted: <https://www.e-sword.net/>

Exodus 17

Have we seen Yahusha in the Exodus yet? Have we seen YHWH manifest His Son as being the ONLY WAY for any of us out of Egypt; the place of sin and death? If we ponder the places and sequence of events in the Exodus journey out of Egypt; we shall surely see Yahusha!

Let's retrace the steps of the Exodus out of Egypt; and find the footsteps of Yahusha that lead to life.

Highlights of the Exodus pointing to Yahusha:

Observe Passover; Observe Unleavened Bread; in the month of Abib.

1Cor. 5: 7 Therefore cleanse out the old leaven, so that you are a new lump, as you are unleavened. For also Messiah our Passover was offered for us.

They are led by the way of the Sea of Reeds by the pillar of cloud and the pillar of fire.

John 16: 13 "But when He comes, the Spirit of the Truth, He shall guide you into all the truth. For He shall not speak from Himself, but whatever He hears He shall speak, and He shall announce to you what is to come.

They come out in 'fives' marching formation.

We know the number five stands for grace and the Book of Psalms is divided into 5 major sections.

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Section 1 (Psalm 1 to 41) refers to the Passover, Israel's beginning, and the start of the God's plan of salvation that centers around Messiah.

Section 2 (42 to 72) sings about a unified Israel in the land and pictures the creation of the New Covenant Assembly.

Section 3 of 5 (73 to 89) bemoans the destruction of both YHWH's Temple and

Jerusalem. This section also hints at prophecies regarding the End Time Great Tribulation.

Section 4 (90 to 106) rejoices over the 1,000 year reign of Yahusha and shows Israel gathered again.

Section 5 (107 to 150) pictures a time when all Israel (the two sticks becoming one) shall again be delivered.

They bring Joseph's bones out of Egypt; out of 'sin and death'.

Matthew 28: 6 "He is not here, for He was raised, as He said. Come, see the place where the Master lay.

Their 3rd encampment from exiting is at the place called 'sedge' between Migdol (tower) and Ba'al Tsephon (lord of the north) – The 'sedge', like Matthew 13:25.

Matthew 13: 25 but while men slept, his enemy came and sowed darnel among the wheat and went away.

Pharaoh's army approaches; the people fear; Moses instructs: Fear not; stand still; and see the salvation of YHWH.

Isa 41:10 Do not fear, for I am with you. Do not look around, for I am your Elohim. I shall fortify you, I shall also help you, I shall also uphold you with the right hand of My righteousness.'

The people pass through the sea – representing immersion; mikvah'd into Moses in the cloud and in the sea.

1Cor 1 For I do not wish you to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea, 2 and all were immersed into Mosheh in the cloud and in the sea,

After a three-day journey, the people come to Marah and are offered 'bitter' water.

Matthew 27: 34 they gave Him wine mixed with bile to drink. And after tasting, He would not drink it.

The tree is cast into the bitter waters of Marah; like with the Tree of Life (Yahusha) that turns bitter water sweet.

YHWH declares in Ex. 15:26 to the people; that if they will diligently hear His voice; do what is right in His sight; keep His commandments; keep His statutes; the diseases He brought upon the Egyptians would not come on them; He declares, I am YHWH who heals. After this declaration, they experience an oasis, with twelve fountains of water and seventy palm trees.

Joh 3:16 “For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.

John 4: 14but whoever drinks of the water I give him shall certainly never thirst. And the water that I give him shall become in him a fountain of water springing up into everlasting life.”

The people camp in the ‘wilderness of Sin’ (thorn or clay) between Elim (palms) and Sinai (thorny).

Joshua 24: 15“And if it seems evil in your eyes to serve יהוה, choose for yourselves this day whom you are going to serve, whether the mighty ones which your fathers served that were beyond the River, or the mighty ones of the Amorites, in whose land you dwell. But I and my house, we serve יהוה.”

The esteem of YHWH appears in the cloud.

Exo 16:10 And it came to be, as Aharon spoke to all the congregation of the children of Yisra'ĕl, that they looked toward the wilderness and see, **the esteem of יהוה appeared in the cloud.**

Luk 9:34 And as he was saying this, **a cloud came and overshadowed them.** And they were afraid as they entered the cloud. Luk 9:35 And a voice came out of the cloud, saying, “This is My Son, the Beloved. Hear Him!”

Manna is given to the people.

John 6: 48“I am the bread of life. 49 “Your fathers ate the manna in the wilderness and they died. 50 “This is the bread which comes down out of the heaven, so that anyone might eat of it, and not die.

Quail for meat.

Strong's: śēlāv śēlāyv sel-awv', sel-awv' By orthographical variation from **H7951** through the idea of sluggishness; the quail collectively (as slow in flight from its weight): - quails. **H7951** shâlāh shâlav shaw-law', shaw-lav' The second form being used in Job 3:26; a primitive root; to be *tranquil*, that is, secure or successful: - be happy, prosper, be in safety.

Beginning in Exodus 17, we see them travel from the wilderness of Sin (thorn or clay) to Rephidim (rests or stays or resting places).

John 19: 2And the soldiers plaited a crown of thorns and placed it on His head, and they put a purple robe on Him,

The people complain and murmur because there is no water. Moses is instructed by YHWH to go before the people; take the elders; **take the rod** that struck the river; then, He, YHWH, would stand before Moses on the rock in Horeb (desert); smite the rock (a foreshadow of the Rock, Yahusha); and water will come out that the people may drink.

Matthew 26: 67Then they spat in His face and beat Him, and others slapped Him,

John 19: 34 But one of the soldiers pierced His side with a spear, and instantly blood and **water came out.**

Then he names ONE place with TWO names. Massah (temptation) and Meribah (strife or contention).

Matthew 10: 34“Do not think that I have come to bring peace on earth. I did not come to bring peace but a sword, 35for I have come to bring division, a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law – 36and a man’s enemies are those of his own household.

BDB Definition: massâh Massah = “temptation”

- 1) the place in the wilderness where the Israelites tested Jehovah
- 1a) also ‘Meribah’

BDB Definition: merîybâh Meribah = “strife” or “contention”

- 1) a fountain at Rephidim, in the desert of Sin; so called because the Israelites murmured against God
- 2) the name of the water supply at Kadesh on the southern border of the promised land; the people also murmured here against God

BDB Definition: yehôvâh nissîy Jehovah-nissi = “Jehovah is my banner”

- 1) the name given by Moses to the altar which he built in commemoration of the discomfiture of the Amalekites

Joh 7:37 And on the last day, the great day of the festival, נִשְׁמָרָה stood and cried out, saying, “**If anyone thirsts, let him come to Me, and let him who believes in Me drink.**

Joh 7:38 “As the Scripture said, out of His innermost shall flow rivers of living water.”^d Footnote: ^d

[Isa_ 44:3](#), [Jer_ 2:13](#), [Jer_ 17:13](#), [Zec_ 14:8](#), [Psa_ 36:8-9](#), [Pro_ 14:27](#), [Joh_ 4:10](#), [Joh_ 6:63](#), [1Co_ 10:4](#), [Rev_ 7:17](#), [Rev_ 21:6](#), [Rev_ 22:1](#) and [Rev_ 22:17](#).

Lastly, the rod of Elohim, defeats the enemy. Moses lifts his hands with the rod of Elohim and Joshua and the people defeat the Amalekites.

Exo 17:16 for he said, “Because a hand is on the throne of Yah, יהוה is to fight against Amalēq, from generation to generation.”

Psa 23:4 When I walk through the valley of the shadow of death, I fear no evil. [For You are with me; Your rod and Your staff, they comfort me.](#)

Exodus 17

Water from the Rock

Exo 17:1 And all the congregation of the children of Yisra'ēl set out on their journey from the Wilderness of Sin, according to the mouth of יהוה', and camped in Rephidim. And there was no water for the people to drink.

Exo 17:2 Therefore the people strove with Mosheh, and said, “Give us water to drink.” And Mosheh said to them, “Why do you strive with me? Why do you try יהוה’?”

Exo 17:3 And the people thirsted there for water, and the people grumbled against Mosheh, and said, “Why did you bring us out of Mitsrayim, to kill us and our children and our livestock with thirst?”

Exo 17:4 Then Mosheh cried out to יהוה, saying, “What am I to do with this people? Yet a little and they shall stone me!”

Exo 17:5 And יהוה' said to Mosheh, “Pass over before the people, and take with you some of the elders of Yisra'ēl. And take in your hand your rod with which you struck the river, and go.

Exo 17:6 “See, I am standing before you there on the rock in Horēb. And you shall strike the rock, and water shall come out of it, and the people shall drink.” And Mosheh did so before the eyes of the elders of Yisra'ēl.

Exo 17:7 And he called the name of the place Massah and Meribah, because of the ‘strife’ of the children of Yisra'ēl, and because they ‘tried’ יהוה', saying, “Is יהוה in our midst or not?”

Israel Defeats Amalek

Exo 17:8 And Amalēq came and fought with Yisra'ēl in Rephidim.

Exo 17:9 And Mosheh said to Yehoshua, “Choose for us men and go out, fight with Amalēq. Tomorrow I am stationing myself on the top of the hill with the rod of Elohim in my hand.”

Exo 17:10 And Yehoshua did as Mosheh said to him, to fight with Amalēq. And Mosheh, Aharon, and Hur went up to the top of the hill.

Exo 17:11 And it came to be, when Mosheh held up his hand, that Yisra'el prevailed. And when he let down his hand, Amalēq prevailed.

Exo 17:12 But Mosheh's hands were heavy, so they took a stone and put it under him, and he sat on it. And **Aharon and Hur** supported his hands, one on one side, and the other on the other side. And his hands were steady until the going down of the sun.

Exo 17:13 And Yehoshua defeated Amalēq and his people with the edge of the sword.

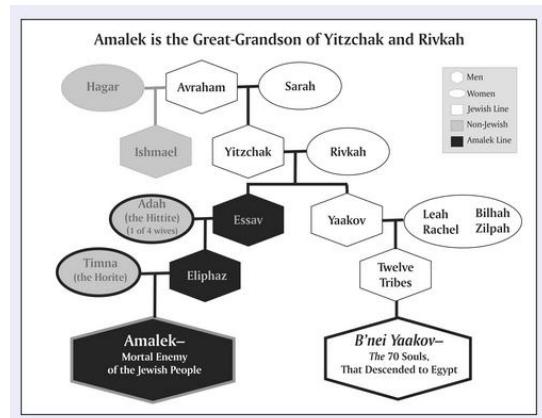
Exo 17:14 And יהוה said to Mosheh, "Write this for a **remembrance in the book** and recite it in the hearing of Yehoshua, that I shall completely blot out the remembrance of Amalēq from under the heavens."

Exo 17:15 And Mosheh built a slaughter-place and called its name, יהוה Nissi,

Exo 17:16 for he said, "**Because a hand is on the throne of Yah, יהוה is to fight against Amalēq, from generation to generation.**"

Amalek's name reflects the mischievous work of the 'eye' or the 'all-seeing eye' that works the strings of Amalek. The goal of the 'coalition of Amalek' is to bring nations to their knees before Amalek. Throughout history, 'Amalek' picks off the aged, the infirmed, and the young. Today, that attack comes through vaccines, genetic modification, re-education camps, Talmudic Noahide Laws, etc. We must be ready to take a defensive position. We must be every awake and alert as to the schemes of sa_tan.

We have seen generation after generation of conflict: Cain vs. Able; Ishmael vs Isaac; Esau vs. Jacob; which tells us there is a war continuing into our day. Amalek hasn't gone anywhere; he has just changed names. We should be in a defensive position and ready for the combat to come. We are either encoded with the blessings of YHWH or encoded with the curses of Amalek. Our DNA is the target! Today, attempts to obtain people's DNA is coming from all directions!



Amalek's grandfather was Esau and this bloodline has traveled through the generations like Haman, Herod, the Romans, etc. It is all about 'the hate' and 'the evil.' The first mention of Amalek Gen 36:12.

Gen 36:12 And Timna was the concubine of Eliphaz, Ēsaw's son, and **she bore Amalēq** to Eliphaz. These were the sons of Adah, Ēsaw's wife.

Job 35

Elihu continues to speak his thoughts. These endless exchanges and condemnations start to exhibit a form of ‘pride’ from the one who speaks.

As stated in Job 35:12 and throughout YHWH’s word; much is said about pride. It was pride that caused the fall of sa_tan. It was through ‘pride’ that Eve (Hava) was tempted to taste of the tree of the knowledge of good and evil. His Word tells us, it is pride that goes before destruction and a haughty spirit before a fall. [Paraphrased Prov. 16:18]

Job 35:12 There they cry, but He answers not, because of the pride of evil ones.

Elihu Condemns Job

Job 35:1 And Elihu responded and said,

Job 35:2 “Do you think this is right? Do you say, ‘My righteousness is more than that of Ěl’?

Job 35:3 For you say, ‘Of what use is it to you? What do I gain more than if I had sinned?’

Job 35:4 Let me answer you and your friends with you.

Job 35:5 Look to the heavens, and see. And consider the clouds which are higher than you.

Job 35:6 If you sin, what would you do against Him? If your transgressions are increased, what would you do to Him?

Job 35:7 If you are righteous, what do you give Him? Or what does He receive from your hand?

Job 35:8 Your wrong is for a man like yourself, and your righteousness for a son of man.

Job 35:9 Because of the multitude of oppressions they cry out; they cry out for help because of the arm of the many.

Job 35:10 And no one says, ‘Where is Eloah my Maker, who gives songs in the night,

Job 35:11 teaching us more than the beasts of the earth, and makes us wiser than the birds of the heavens?’

Job 35:12 There they cry, but He answers not, because of the pride of evil ones.

Job 35:13 Only, it is false that Ěl does not hear, and that the Almighty pays no attention to it.

Job 35:14 Although you say you do not see Him, yet right-ruling is before Him, and you wait for Him.

Job 35:15 And now, is it for naught that His displeasure has come? Yet He has not taken note of extreme arrogance,

Job 35:16 so lyob opens his mouth in vain, he increases words without knowledge.”

Luke 20

The Resurrection! Each of the synoptic gospels record different aspects of the same event. We read John's account showing that Miryam from Mađdala, sometimes referred to as Mary Magdalene, arrives at the tomb on the first day of the week; and finds the stone rolled away.

She runs and tells Peter and John that, "They have taken the Master out of the tomb, and we do not know where they laid Him." Since, she mentions, 'we', it appears she had not gone to the tomb alone.

Peter and John run to the tomb; John arrives at the tomb first and peers inside; but Peter enters the tomb first, then John enters. They both see the linen wrappings in one place and the cloth covering His head had been folded and placed by itself; and John seeing this believed. They had not fully understood the Scripture about His resurrection. Then they leave.

Miryam of Magdala remains weeping at the tomb. Upon stooping down and looking inside she sees two messengers in white; one at the head and the other at the feet of where Yahusha had laid. And in answering the messengers as to why she wept, she turns and sees Yahusha but doesn't realize it was Him.

He too asks her why she wept. She, thinking him to be the gardener, questions him asking if he had removed the body and if he would tell her where; then, she would go and get Him. It is not until He calls her by name, does she realize it is Yahusha. He instructs her not to take hold of Him for He had not ascended to the Father. He goes on to instruct her to go back and tell the others.

The Authority of Yahusha Challenged

Luk 20:1 And it came to be, on one of those days, as He was teaching the people in the Set-apart Place and bringing the Good News, that the chief priests and the scribes, together with the elders, came up

Luk 20:2 and spoke to Him, saying, "Say to us, by what authority are You doing these? Or who is he who gave You this authority?"

Luk 20:3 And He answering, said to them, "I shall ask you one question too, and answer Me:

Luk 20:4 "The immersion of Yoħanan – was it from heaven or from men?"

Luk 20:5 And they debated among themselves, saying, "If we say, 'From heaven,' He

shall say, ‘Then why did you not believe him?’

Luk 20:6 “But if we say, ‘From men,’ all the people shall stone us, for they are persuaded that Yohanan was a prophet.”

Luk 20:7 And they answered that they did not know from where it was.

Luk 20:8 And הָיָשׁ ע said to them, “Neither do I say to you by what authority I do these.”

The Parable of the Wicked Tenants

Luk 20:9 **And He began to speak this parable to the people**, “A certain man planted a vineyard, and leased it to farmers, and went away for a long time.

Luk 20:10 “And at harvest time he sent a servant to the farmers, to give him some of the fruit of the vineyard. **But the farmers beat him and sent him away empty-handed.**

Luk 20:11 “And again he sent another servant. **And they beat him too and maltreated him, and sent him away empty-handed.**

Luk 20:12 “And again he sent a third. **And they wounded him too and cast him out.**

Luk 20:13 “And the owner of the vineyard said, ‘What shall I do? I shall send my son, the beloved. They might respect him when they see him.’

Luk 20:14 “But when the farmers saw him, they reasoned among themselves, saying, ‘This is the heir. Come, let us kill him, so that the inheritance becomes ours.’

The farmers identify Him as the heir; so, they knew who He was!

Luk 20:15 **“And they cast him out of the vineyard and killed him. What, then, shall the owner of the vineyard do to them?**

Luk 20:16 “He shall come and destroy those farmers and give the vineyard to others.” And having heard, they said, “Let it not be!”

Luk 20:17 But He looked at them and said, “What then is this that has been written, ‘**The stone which the builders rejected has become the chief corner-stone?**

Psa 118:22.

Luk 20:18 “Everyone who falls on that stone shall be broken, but on whomever it falls, he shall be pulverised.”

Here again we have more of the ‘parable [Heb 9:9] of the Wilderness Tabernacle’ unfolding.

The messengers being located at the head and at the feet of where Yahusha laid, is clearly the same description of the Ark of the Covenant with the two angels facing each other and looking down toward the lid of atonement. Yahusha is the Word. He made at-one-ment, atonement. He is the seat of mercy!

The linen wrappings and head cover are of the same material, as the ‘garments of white’ that the High Priest would wear on Yom Kippur or the ‘Day of Atonement’.

The fact that Yahusha tells Mary, He had not yet ‘ascended’ to the Father; tells us He was our ascending offering and much more! He actually fulfills all of the 5 offerings mentioned in Leviticus 1-7.

Paying Taxes to Caesar

Luk 20:19 And the chief priests and the scribes sought to lay hands on Him in the same hour, but they feared the people, for they knew that He had spoken this parable against them.

Luk 20:20 And keeping a close watch on Him, they sent spies who pretended to be righteous, to catch Him in a word, in order to deliver Him to the rule and to the authority of the governor.

Satan is the father of lies and his minions follow in his footsteps with desires to steal, kill, and destroy. Their color is red.

Luk 20:21 So they asked Him, saying, “Teacher, we know that You say and teach rightly, and You are not partial to any, but teach the way of Elohim truly,

Luk 20:22 “Is it right for us to pay taxes to Caesar or not?”

Luk 20:23 But perceiving their craftiness, He said to them, “Why do you try Me?

Luk 20:24 “Show Me a denarius. Whose likeness and inscription does it have?” And they answering, said, “Caesar’s.”

Luk 20:25 And He said to them, “Then give to Caesar what is Caesar’s, and to Elohim what is Elohim’s.”

Luk 20:26 And they were unable to catch Him in a saying in the presence of the people, and marveling at His answer, they were silent.

Sadducees Ask About the Resurrection

Luk 20:27 And some of the Sadducees, who deny that there is a resurrection, came to Him and asked Him,

Luk 20:28 saying, “Teacher, Mosheh wrote to us that if a man’s brother dies, having a wife, and he dies childless, his brother should take his wife and raise up offspring for his brother. Deu 25:5.

Luk 20:29 “Now, there were seven brothers, and the first took a wife, and died childless.

Luk 20:30 “And the second took her as wife, and he died childless.

Luk 20:31 “And the third took her, and in the same way the seven also. And they left no children, and died.

Luk 20:32 “And last of all the woman died too.

Luk 20:33 “At the resurrection, then, whose wife does she become? For the seven had her as wife.”

Luk 20:34 And **יעשׂוּ יְהוָה** answering, said to them, “**The sons of this age marry and are given in marriage,**

Luk 20:35 but those who are counted worthy of attaining that age, and the resurrection from the dead, neither marry, nor are they given in marriage,

Luk 20:36 for neither is it possible for them to die anymore, because they are like messengers and are sons of Elohim, being sons of the resurrection.

Luk 20:37 But that the dead are raised, even Mosheh showed at the bush when he called יְהוָה ‘the Elohim of Abraham, and the Elohim of Yits̄haq, and the Elohim of Ya'aqob.’ Exo 3:6.

Luk 20:38 “Now He is not the Elohim of the dead, but of the living, for all live to Him.”

Yahusha is the Resurrection AND the Life. He is the Elohim of the living.

Joh 11:23 **יעשׂוּ יְהוָה** said to her, “Your brother shall rise again.”

Joh 11:24 **Martha** said to Him, “I know that he shall rise again in the resurrection at the last day.”

Joh 11:25 **יעשׂוּ יְהוָה** said to her, “I am the resurrection and the life. **He who believes in Me, though he dies, he shall live.**

Joh 11:26 **And everyone that is living and believing in Me shall never die at all. Do you believe this?**”

For additional Scriptures about what happens after we die, please watch the following video by Derek Prince with my brief introduction. A must watch.

Link: <https://youtu.be/sw4vSJPU-JI>

Luk 20:39 And some of the scribes answering, said, “Teacher, You have spoken well.”

Luk 20:40 And they were not bold enough to question Him anymore.

Whose Son Is the Messiah?

Luk 20:41 And He said to them, “How do they say that the Messiah is the Son of Dawid?

Luk 20:42 “For Dawid himself said in the Book of Tehillim, ‘**יְהוָה** said to my Master, “sit at My right hand,

Luk 20:43 until I make Your enemies a footstool of Your feet.”’, [Psa 110:1](#).

Luk 20:44 “Dawid then calls Him ‘Master,’ how is He then his Son?”

The Yahusha HaMashiach is the Son of YHWH, YHWH in Son.

Beware of the Scribes

Luk 20:45 **And in the hearing of all the people, He said to His taught ones,**

Luk 20:46 “Beware of the scribes, who like to walk in long robes, and love greetings in the market-places, and the best seats in the congregations, and the best places at feasts,

Luk 20:47 who devour widows' houses, and for a show make long prayers. **They shall receive greater judgment.”**

2Corinthians 5

Our Heavenly Dwelling

2Co 5:1 For we know that if the tent of our earthly house is destroyed, we have a building from Elohim, a house not made with hands, everlasting in the heavens.

2Co 5:2 For indeed in this we groan, longing to put on our dwelling which is from heaven,

2Co 5:3 so that, having put it on, we shall not be found naked.

2Co 5:4 For indeed, we who are in this tent groan, being burdened, not because we wish to put it off, but to put on *the other*, so **that what is to die** might be swallowed up by life.

This is speaking of putting on our resurrected glorified bodies in the last day.

2Co 5:5 Now He who has prepared us for this same purpose is Elohim, who has given us the Spirit as a pledge of what is to come.

2Co 5:6 Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Master –

So, while we are ‘living’ in the body, we are absent from the Master.

2Co 5:7 **for we walk by belief, not by sight^a** – Footnote: ^aSee 2Co 4:18 and 1Co 2:14.

2Co 5:8 we are of good courage, and are well pleased **rather to be absent from the body and to be present with the Master.**

Therefore, when believer’s souls are absent from the body by death, we are present with the Master. We, our souls along with His Spirit that dwells in us, leaves the body and are present with the Master, awaiting the resurrected glorified bodies.

If ‘soul sleep’ was legit, which I believe it is not, we would have our redeemed ‘clean’ souls sleeping in a rotting unclean corpse, if there was even a corpse. YHWH doesn’t blend clean with unclean.

2Co 5:9 So we also make it our aim to be well-pleasing to Him, whether being at home, or being away from home.

2Co 5:10 For we all have to appear before the judgment seat of Messiah, in order for each one to receive according to what he has done in the body, whether good or evil.^b

Footnote: ^bSee [Mat 16:27](#), [Joh 5:29](#). [Note: G968 judgment = bema in Greek]

Believers appear before the bema seat judgment of Messiah to receive their rewards according to what was done in the body. Our sins have already been removed as far as the east is from the west through Yahusha HaMashiach! The bema seat judgment is not the great white throne judgment where the ‘dead’ without Yahusha are judged for their sins.

We learn in John 11 that Yahusha said:

Joh 11:25 νύμι said to her, “I am the resurrection and the life. He who believes in Me, though he dies, he shall live.

Joh 11:26 “And everyone that is living and believing in Me shall never die at all. Do you believe this?”

[See yesterday’s devotional for more elaboration.]

Judgment Before the Great White Throne

Rev 20:11 And I saw a great white throne and Him who was sitting on it, from whose face the earth and the heaven fled away, and no place was found for them.

Rev 20:12 And I saw the dead, small and great, standing before the throne, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged from what was written in the books, according to their works.

Rev 20:13 And the sea gave up the dead who were in it, and Death and She’ol gave up the dead who were in them. And they were judged, each one according to his works.

Rev 20:14 And Death and She’ol were thrown into the lake of fire. This is the second death.^a

Footnote: ^aSee [Rev 2:11](#), [Rev 20:6](#), [Rev 21:8](#).

The Ministry of Reconciliation

2Co 5:11 Knowing, therefore, the fear of יהוה, we persuade men, but we have been made manifest to Elohim, and I also trust in your consciences to have been manifested.

2Co 5:12 For we do not again commend ourselves to you, but give you an occasion to boast on our behalf, in order that you have *an answer* for those who take pride in

appearance and not in heart.

2Co 5:13 For whether we are beside ourselves, it was for Elohim, or whether we are of sound mind, it is for you.

2Co 5:14 For the love of Messiah compels us, having judged this: **that if One died for all, then all died;**

2Co 5:15 and **He died for all, that those who live should no longer live for themselves,^c but for Him who died for them, and was raised.** Footnote: ^c

Rom 14:7-8, Gal 2:20.

Gal 2:19 “For through Torah I died to Torah^a, in order to live to Elohim. Footnote: ^aSee Rom 7:1-25.

Gal 2:20 “I have been impaled with Messiah, and **I no longer live, but Messiah lives in me.**^b And that which I now live in the flesh I live by belief in the Son of Elohim, who loved me and gave Himself for me. Footnote: ^b Rom 8:10, 2Co 6:16, 2Co 13:5, Eph 3:17, Col 1:27, 1Jn 4:4.

Gal 2:21 “I do not set aside the favor of Elohim, for if righteousness is through Torah [the Book of the Law], then Messiah died for naught.”

2Co 5:16 So from now onwards we know no one according to the flesh. And if we have known Messiah according to the flesh, yet now we no longer know *Him thus*.

2Co 5:17 **Therefore, if anyone is in Messiah, he is a renewed [new] creature – the old matters have passed away, see, all matters have become renewed [new].**

Footnote: ^d Rom 6:2-22, Gal 2:20, Eph 4:22-24, Col 3:10, 1Jn 3:9-10.

2Co 5:18 And all *matters* are from Elohim, who has restored us to favor with Himself through יְהוָשׁעַ Messiah, and has given us the service of restoration to favor,

2Co 5:19 that is, **that Elohim was in Messiah restoring the world to favor unto Himself**, not reckoning their trespasses to them, and has committed to us the word of restoration to favor.

2Co 5:20 Therefore we are envoys on behalf of Messiah, as though Elohim were pleading through us. We beg, on behalf of Messiah: Be restored to favor with Elohim.

2Co 5:21 **For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Elohim.**

Shalom, Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>