Greetings, today our manna is 2Kings 2; 2Thes. 2; Daniel 6; Psalm 112 & 113.

October 21 - Melchizedek Devotional Perspective

[Note: For teaching purposes only, underlines, bold font, and highlight emphasis have been used in PDFs.] Scripture Source: e-Sword TS2009 unless otherwise noted: https://www.e-sword.net/

2Kings 2

Elijah Taken to Heaven

2Ki 2:1 And it came to be, when יהוה was to take up Eliyahu to the heavens by a whirlwind, that Eliyahu went with Elisha from Gilgal.

Lay down no lay down sweetie

2Ki 2:2 And Ěliyahu said to Elisha,

- "Please remain here, for יהוה has sent me on to Běyth Ěl."
- And Elisha said, "As יהוה lives, and as your being lives, I do not leave you!"
- And they went down to **Běyth ĚI**.

2Ki 2:3 And the sons of the prophets who were at Běyth Ěl came out to Elisha, and said to him, "Do you know that יהוה is taking away your master from your head?" And he said, "I also know, be silent!"

2Ki 2:4 And Ěliyahu said to him,

- "Elisha, please remain here, for יהוה has sent me on to Yeriḥo."
- And he said, "As יהוה lives, and as your being lives,
- I do not leave you!" And they came into **Yeriho.**

2Ki 2:5 And the sons of the prophets who were at Yeriḥo came to Elisha and said to him, "Do you know that יהוה is taking away your master from over you today?" And he said, "I also know, be silent!"

2Ki 2:6 And Ěliyahu said to him,

- "Please remain here, for יהוה has sent me on to the <u>Yarděn."</u>
- And he said, "As יהוה lives, and as your being lives, I do not leave you!"
- And the two of them went on.

2Ki 2:7 And <u>fifty men of the sons of the prophets</u> went and <u>stood facing them at a distance</u>, while the two of them stood by the Yarděn.

Elijah strikes the Jordan with his mantle and the water divides so that he and Elisha crosses over.

2Ki 2:8 And Ěliyahu took his mantle, and rolled it up, and struck the water. And it was divided this way and that, so that the two of them passed over on dry ground.

2Ki 2:9 And it came to be, when they had passed over, that Eliyahu said to Elisha,

- "Ask what I am to do for you, before I am taken away from you!"
- And Elisha said, "Please let a double portion of your spirit be upon me."

2Ki 2:10 And he said, "You have made it hard to ask, yet if you see me when I am taken from you, it is yours; but if not, it is not."

2Ki 2:11 And it came to be, as they continued on and spoke, that see, a chariot of fire with horses of fire which separated the two of them. And Eliyahu went up by a whirlwind into the heavens.

The 'chariot of Israel'... very interesting...

2Ki 2:12 And Elisha saw it, and he cried out, "My father, my father, the chariot of Yisra'ěl and its horsemen!" And he saw him no more. Then he took hold of his garments and tore them into two pieces.

Brenton Septuagint 2Ki 2:12 And Elisaie saw, and cried, Father, father, the charlot of Israe, and the horseman thereof! And he saw him no more: and he took hold of his garments, and rent them into two pieces.

(CEV) 2Ki 2:12 Elisha saw this and shouted, "Israel's cavalry and chariots have taken my master away!" After Elijah had gone, Elisha tore his clothes in sorrow.

2Ki 2:13 And he took up the mantle of Eliyahu that had fallen from him, and went back and stood by the bank of the Yarděn.

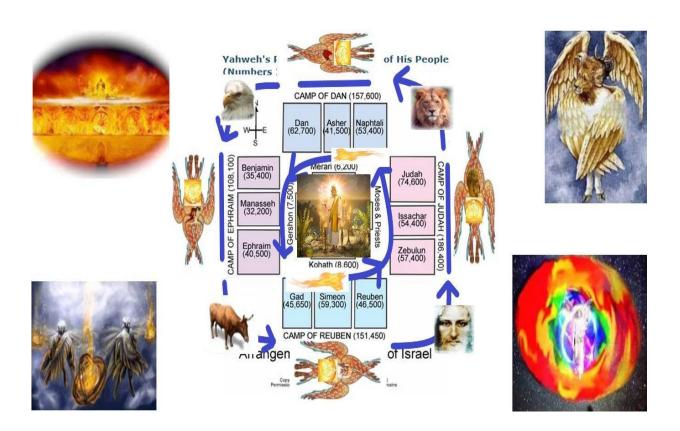
2Ki 2:14 And he took the mantle of Eliyahu that had fallen from him, and struck the water, and said, "Where is יהוה Elohim of Eliyahu?" And he struck the water, and it was divided this way and that, and Elisha passed over.

I have shared the following diagram before of what I believe it may look like in heaven when the soul and spirit immediately go to be in the presence of YHWH. In the wilderness, Moses was instructed to make the 'exact pattern' of what he saw in the heavenlies with the 4 encampments and lead banners [Lion, Ox, Man, Eagle] around the Dwelling Place.

Heaven is not bound by 'time' nor is YHWH bound by 'one place' for He is Omnipresent. YHWH is the 'Elohim of the Living'; this also brings more clarity to Ezekiel's Wheel; or here in the catching away of Elijah. [Refer back to the devotional on Rev. 5 & the 4 living creatures – June 3rd]. In the wilderness, the encampment would move out in a linear fashion; but travel in the heavenlies would probably look much different.

- Chariot of fire
- With horses of fire
- Whirlwind into the heavens (plural)
- The chariot of 'ISRAEL'
- 'Israel's cavalry and chariots'

Again, if we look at the repetition of patterns, we can ponder the possibilities.



Elisha Succeeds Elijah

2Ki 2:15 And when the sons of the prophets who were from Yeriho saw him, they said, "The spirit of Eliyahu rests on Elisha." And they came to meet him, and bowed to the ground before him.

- 2Ki 2:16 And they said to him, "Look, there are fifty strong men with your servants. Please let them go and search for your master, lest the Spirit of יהוה has taken him up and cast him upon some mountain or into some valley." And he said, "Send no one." 2Ki 2:17 But they pressed upon him till he was ashamed, and he said, "Send." So they sent fifty men, and they searched for three days but did not find him.
- 2Ki 2:18 And they returned to him, for he remained in Yeriho, and he said to them, "Did I not say to you, 'Do not go'?"
- 2Ki 2:19 And the men of the city said to Elisha, "Look, the site of this city is good, as my master sees, but the waters are spoilt, and the soil barren."
- 2Ki 2:20 And he said, "Bring me a new bowl, and put salt in it." And they brought it to him.
- 2Ki 2:21 And he went out to the source of the water, and threw salt in there, and said, "Thus said, il have healed this water no longer shall death or barrenness come from it.'"
- 2Ki 2:22 And the waters were healed, to this day, according to the word of Elisha which he spoke.

Do not mock YHWH's anointed.

- 2Ki 2:23 And he went up from there to **Běyth ĚI**. And as he was going up the way, some youths came from the city and mocked him, and said to him, "Go up, baldhead!"
- 2Ki 2:24 And he turned around and looked at them, and pronounced a curse on them in the Name of יהוה. And two female bears came out of the forest and tore to pieces forty-two of the youths.
- 2Ki 2:25 And from there he went to **Mount Karmel**, and from there he returned to **Shomeron**.

2Thes. 2

Paul continues to expound on the sequence of events of the end of days. There were those among the Thessalonians speaking confusing things, as if the day of Elohim had already taken place. In our day, those individuals are defined as holding a 'preterist' point of view. Paul states clearly what is to happen next on YHWH's prophetic calendar.

The Man of Lawlessness

2Th 2:1 As to the coming of our Master יהושע Messiah and our gathering together to Him, we ask you, brothers,

2Th 2:2 not to become easily unsettled in mind or troubled, either by spirit or by word or by letter, as if from us, as if the day of יהוה has come.

2Th 2:3 Let no one deceive you in any way, because the falling away is to come first, and the man of lawlessness^a is to be revealed, the son of destruction, Footnote: ^aSee Dan_11:36-39.

2Th 2:4 who opposes and exalts himself above all that is called Elohim or that is worshipped, so that he sits as Elohim in the Dwelling Place of Elohim, showing himself that he is Elohim.

1st There will be a falling away from adhering to His sound doctrine.

*This is taking place in our present day.

2nd The man of lawlessness is to be revealed, the son of destruction.

*This will probably take place in our life time.

3rd This lawless one will 'exalt himself' above all that is called Elohim or that is worshipped.

*This should happen very soon. All the variables are aligning.

4th This lawless one will sit 'as Elohim' in the <u>Dwelling Place of Elohim</u> and declare himself that he is Elohim.

*This may be a two-fold possibility.

- 1. The lawless one will probably take his seat in the declared 'man-made' dwelling place of the current temple being planned. Associated rooms of this man-made temple have already been constructed as well as the furnishings gathered. The lawless one would probably require worship on SUN-day and not the Sabbath. True believers know that we ARE the Temple, not made by human hands.
- 2. Spiritually, some people may choose to submit to some type of 'transhumanism' technical alteration or 'mark' that will affect their DNA 'hard-drive'. This type of technology could 're-program' their DNA by splicing or adding to their DNA's physical make-up; which would result in them no longer being human but a hybrid. An alteration to their human DNA could be used as an irreversible 'mark'; it would be a mark of the 'beast'; which in essence would be what they would become. They would no longer be human; they would be a mixed hybrid. They could be used as a host body of the enemy. As mentioned numerous times before, YHWH is not an Elohim of 'mixing'.
- 2Th 2:5 Do you not remember that I told you this while I was still with you?
- 2Th 2:6 And now you know what restrains, for him to be revealed in his time.
- 2Th 2:7 For the secret of lawlessness is already at work only until he who now restrains comes out of the midst.

2Th 2:8 And then the lawless one shall be revealed, whom the Master **shall consume** with the Spirit of His mouth <u>Isa 11:4</u> and bring to naught with the manifestation of His coming.

<u>Based on my studies</u>, <u>the restrainer</u> mentioned in 2Th 2:7, appears to be the arch angel Michael. Michael is shown as a restrainer in Daniel 10:13. Some teach, the restrainer is the Holy Spirit, yet during the 1000-year reign, as I understand it, people will still be able to be saved; therefore, the Ruach HaKodesh, would still need to be present and available.

Daniel 10: <u>13</u>"But the head of the rule of Persia withstood me twenty-one days. And see, Mika'ĕl, one of the chief heads, came to help me, for I had been left alone there with the sovereigns of Persia.

Those that reject the Truth of YHWH, will be given a strong-delusion to believe the falsehood. They would be those that were given truth; but they pridefully rejected truth. They would be those that did not follow the pattern of being good Bereans and seeing if the things they were taught were true.

2Th 2:9 The coming of the *lawless one* is according to the working of Satan, with all power and signs and wonders of falsehood,

2Th 2:10 and with all deceit of unrighteousness in those perishing, because they did not receive the love of the truth, in order for them to be saved.

2Th 2:11 And for this reason Elohim sends them a working of delusion, for them to believe the falsehood,^b Footnote: ^bSee also <u>Joh_9:39</u>, <u>Joh_12:40</u>, <u>Act_7:42</u>, <u>Rom_1:24-28</u>.

2Th 2:12 in order that all should be judged who did not believe the truth, but have delighted in the unrighteousness.

Paul concludes with words to 'stand firm'. The end of days are not the days to waver. We are to stand.

Stand Firm

2Th 2:13 But we ought to give thanks to Elohim always for you, brothers, beloved by the Master, because Elohim from the beginning chose you to be saved – in setapartness of Spirit, and belief in the truth^C – Footnote: ^CSee Eph_1:4.

2Th 2:14 unto which He called you by our Good News, for the obtaining of the esteem of our Master יהושע Messiah.

2Th 2:15 So, then, brothers, stand fast and hold the traditions which you were taught, whether by word or by our letter.

2Th 2:16 And our Master יהושע Messiah Himself, and our Elohim and Father, who has loved us and given us everlasting encouragement and good expectation, through favor,

2Th 2:17 encourage your hearts and establish you in every good word and work.

Daniel 6

Daniel and the Lions' Den

Dan 6:1 It pleased Dareyawesh [Darius] to appoint over the reign <u>one hundred and</u> twenty viceroys, to be over all the reign,

Dan 6:2 and <u>over them three governors</u>, of <u>whom Dani'ěl was one</u>, so that these viceroys should give account to them, and the sovereign suffer no loss.

Dan 6:3 Then this Dani'ěl distinguished himself above the governors and viceroys, because an excellent spirit was in him. And the sovereign planned to appoint him over all the reign.

Jealousy and envy raise its ugly head.

Dan 6:4 Then the governors and viceroys sought to find occasion against Dani'ěl concerning the reign. But they were unable to find occasion or corruption, because he was steadfast, and no negligence or corruption was found in him.

Dan 6:5 Then these men said, <u>"We shall not find any occasion against this Dani'ěl unless we find it against him concerning the law of his Elah."</u>

Dan 6:6 Then these governors and viceroys tumultuously gathered before the sovereign, and said this to him, "Sovereign Dareyawesh, live forever!

Dan 6:7 "All the governors of the reign, the nobles and viceroys, the counsellors and advisors, have consulted together to establish a royal decree and to make a strong interdict, that whoever petitions any elah or man for thirty days, except you, O sovereign, is thrown into the den of lions.

Dan 6:8 "Now, O sovereign, establish the interdict and sign the writing, so that it is not to be changed, according to the law of the Medes and Persians, which does not pass away."

Dan 6:9 So Sovereign Dareyawesh signed the written interdict.

Dan 6:10 And Dani'ěl, when he knew that the writing was signed, went home and in his upper room with his windows open toward Yerushalayim he knelt down on his knees three times a day, and prayed and gave thanks before his Elah, as he had done before.

Dan 6:11 Then these men tumultuously gathered and found Dani'ěl praying and entreating before his Elah.

The 'accuser of the brethren' working through these men make their voices heard.

Dan 6:12 Then they approached the sovereign, and spoke concerning the sovereign's

interdict, "Have you not signed a interdict that every man who petitions any elah or man within thirty days, except you, O sovereign, is thrown into the den of lions?" The sovereign answered and said, "The word is certain, according to the law of the Medes and Persians, which does not pass away."

Dan 6:13 Then they answered and said before the sovereign, "Dani'el, who is one of the sons of the exile from Yehudah, pays no heed to you, O sovereign, nor for the interdict that you have signed, but makes his petition three times a day."

Dan 6:14 Then the sovereign, when he heard these words, was greatly displeased with himself, and set his heart on Dani'ěl to deliver him. And he labored till the going down of the sun to deliver him.

Dan 6:15 Then these men tumultuously gathered before the sovereign, and said to the sovereign, "Know, O sovereign, that it is the law of the Medes and Persians that any interdict or decree which the sovereign establishes is not to be changed."

King Darius had taken the bait which he later sees was a 'set-up' against Daniel. Though he diligently tries to prevent Daniel from going to the lion's den, he could not, according to the law of the Medes and Persians.

Dan 6:16 Then the sovereign gave orders, and they brought Dani'ěl and threw him into the den of lions. But the sovereign spoke and said to Dani'ěl,

"Your Elah, whom you serve continually, He Himself delivers you."

Dan 6:17 And a stone was brought and laid on the mouth of the den, and the sovereign sealed it with his own signet and with the signets of his great men, that the situation concerning Dani'ěl might not be changed.

Dan 6:18 And the sovereign went to his palace and spent the night fasting. And no entertainment was brought before him, and his sleep fled from him.

Dan 6:19 Then the sovereign rose up very early in the morning and hurried to the den of lions.

Dan 6:20 And when he came to the den, he called with a grieved voice to Dani'ěl. The sovereign spoke and said to Dani'ěl,

- "Dani'ěl, servant of the living Elah, has your Elah, whom you serve continually, been able to deliver you from the lions?"
- ♣ Dan 6:21 Then Dani'ěl said to the sovereign, "O sovereign, live forever!
- ♣ Dan 6:22 "My Elah has sent His messenger and has shut the lions' mouths, and they did not harm me, because I was found innocent before Him.
- ♣ And also before you, O sovereign, I have done no harm."

It is not wise to come against YHWH's anointed.

Dan 6:23 Then the sovereign was very glad and gave orders that Dani'el be taken up out of the den. And Dani'el was taken up out of the den, and no harm was found on him, because he trusted in his Elah.

Dan 6:24 And the sovereign gave orders and they brought those men who had accused Dani'ěl, and they threw them, their children, and their wives into the den of lions. And the lions overpowered them, and broke all their bones in pieces before they reached the floor of the den.

- Dan 6:25 Then Sovereign Dareyawesh wrote to all peoples, nations, and languages that dwell in all the earth: "Peace be increased to you.
- Dan 6:26 "From before me is made a decree that throughout every rule of my reign men are to tremble and fear before the Elah of Dani'ěl, for He is the living Elah, and steadfast forever. And His reign is one which is not destroyed, and His rule is unto the end.
- Dan 6:27 "He delivers and rescues, and He works signs and wonders in the heavens and on earth, for He has delivered Dani'el from the power of the lions."
- Dan 6:28 And this Dani'ěl prospered in the reign of Dareyawesh and in the reign of Koresh [Cyrus] the Persian.

Psalm 112 & 113

From the rising of the sun to its going down, praise YHWH!

- Psa 113:1 Praise Yah! Praise, O servants of יהוה, Praise the Name of יהוה!
- Psa 113:2 Blessed be the Name of יהוה. Now and forever!
- Psa 113:3 From the rising of the sun to its going down, The Name of יהוה is praised.
- Psa 113:4 יהוה is high above all nations, His esteem above the heavens.
- Psa 113:5 Who is like יהוה our Elohim, Who is enthroned on high?
- Psa 113:6 He looks down on the heavens and in the earth;
- Psa 113:7 He raises the poor out of the dust, Lifts the needy from a dunghill,
- Psa 113:8 To make him sit with the nobles, With the nobles of His people,
- Psa 113:9 Causing the barren *woman* to dwell in a house, A rejoicing mother of children. Praise Yah!

Psalm 114

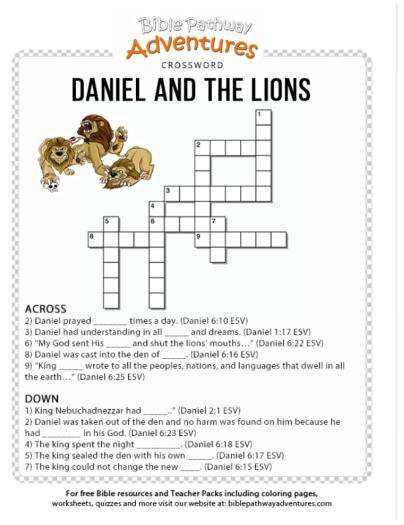
YHWH has done mighty things for us! Even nature can see this and responds!

Psa 114:1 When Yisra'ěl went out of Mitsrayim, The house of Ya'aqob from a people of strange language,

- Psa 114:2 Yehudah became His set-apart place, And Yisra'ěl His rule.
- Psa 114:3 The sea saw it and fled; The Yarden turned back.
- Psa 114:4 The mountains skipped like rams, The little hills like lambs.
- Psa 114:5 Why was it, O sea, that you fled? O Yarden, that you turned back?
- Psa 114:6 O mountains, that you skipped like rams? O little hills, like lambs?
- Psa 114:7 Tremble, O earth, from the face of the Master, From the face of the Eloah of

Ya'aqob,

Psa 114:8 Who turned the rock into a pool of water, The flint into a fountain of water.



https://biblepathwayadventures.com/activities/daniel-lions-den-2/

Daniel and the Lion's Den

~ Shalom ~ Libby

Devotional Reading Plan Link: http://www.mcheyne.info/calendar.pdf