

Psa 87:5 And of Tsiyon it is said, "Each one was born in her; For the Most High Himself does establish her."

Psa 87:6 Alin' does write, In the register of the peoples, "This one was born there." Selah.

\*\*Illuminated by His Esteem! - Cross Reference Scriptures to Psalms 87:5 & 6

\*\*Isa 60:1 "Arise, shine, for your light has come! And the esteem of nin has risen upon you. Isa 60:2 "For look, darkness covers the earth, and thick darkness the peoples. But nin arises over you, and His esteem is seen upon you.

Isa 60:3 "And the nations shall come to your light," and sovereigns to the brightness of your rising. Footnote: \*

18. 00:1120. Rev. 21:22-22.

Rev. 21:23 And the city had no need of the sun, nor of the moon, to shine in it, for the esteem of Elohim lightness it, and the Lamb is to lamp.

Rev. 21:24 And the nations, of those who are saved, shall walk in its light," and the sovereigns of the earth bring their esteem into it. Footnois: See 1sa .01:3.

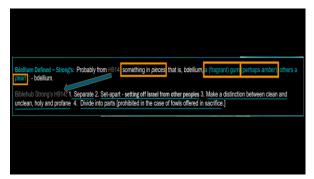
Php. 4.3 And I also ask you, true companion, help these women who laboured with me in the Good News, with Olemes also, and the rest of my leflow workers, whose names are in the Book of Life.



PART 2: PRIESTS



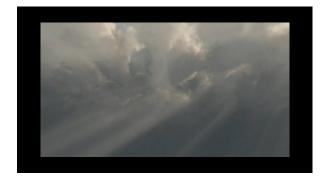


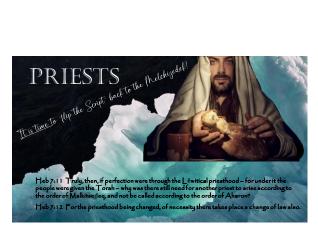






AS HIS KINGDOM OF PRIESTS, WE MUST FIRST TAME THE FLESHLY ENEMY WITHIN US
Exe 1649 Behold, this was the iniquity of thy sister Sodom, pnde, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
Pip 5.17 [Second-joint instators of ne, brothers, and look at those who so walk as you have so for a pattern  1 Pip 5.18 [For many], of whom libour often had by you, and one say to you occur weeping; walk as enemies of the stake of Messish  1 Pip 5.18 [For many], of whom libour often had you, one is their storach, and there externs an it has a house, in the state of the pip 5.20 [For contactemely in in the houses, from which we also capitly used for the "Sovious" the Master you'nt Messish.  1 Pip 5.21 For contactemely in in the houses, from which we also capitly used for the "Sovious" the Master you'nt Messish.  1 Pip 5.21 For contactemely in in the houses, from which we also capitly used for the "Sovious" the Master you'nt Messish.  1 Pip 5.21 For contactemely in it is house.  1 Pip 5.22 For contactemely in the houses, from which we also capitly used for the "Sovious" the Master you'nt Messish.  1 Pip 5.22 For contacted in the state of the
Fro 23-1 When you sit down to eat with a ruler, <u>I_ook well what is before you</u> Fro 23-2. And put a laid et up your throat If you are a man green to appealse. Fro 23-5 <u>Down theore he deficience</u> , Fro that foods deceptive.
$\label{eq:pro28.7} Pro 28.7 \ \ \text{$\square$ ewho watches over the $\square$ orah is a discerning son, $\square$ ut a companion of gluttons shames his father.}$
Rom 13:12 The night is far advanced, the day has come near. So let us put off the works of darkness, and let us put on the amour of light.  Rom 13:15 Let us walk becomingly, as in the day, not in wild parties and drunkenness, not in hing together and indecencies, not in fighting and envy.  Rom 13:14 but put on the Master YUNN Messiah, and make no provision for the lusts of the flesh.



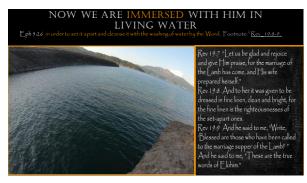


## JOSEPH'S BONES 21.2.37. And the children of Yisra'ël set out from Ra'meses to Sukkoth, about six hundred usand men on foot, besides the little ones. 11.5.1.9. And Mosheh took the bones of Yoseph with hun, for he certainly made the children of Yisra'ël or, saying, 4"Lohim shall certainly visit you, and you shall bring my bones from here with you." 11.5.20. And they departed from Sukkoth and camped in Etham at the edge of the wilderness. 24.52. And the bones of Yoseph, which the children of Yisra'ël had brought up out of Miterayim, they od at Shekem (means Shoulder), in the plot of ground which Ya'raqob had bought from the sons of or the father of Shekem for one hundred questish, and which had become an inheritance of the children oseph. Fostrote: Amoretary untofuncertainable, perhaps in he form of a lank.

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## HEAP OF DRY BONES

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## How We Care for and Flow We Care fire and How We had been the service of the serv









## Mat 17:1 And after six days with took Kepha, and Ya aspl, and Yo dannah his brother, and brought them up on a high nountain by themselves, Mat 17:2 and It was transformed before them, and It is face shoned like the sun, and I he sace should be the sun, and I he sace shows the like the sun, and I he sace as white as the light. Mat 17:4 And Kepha answering said to with Mat 17:4 And Kepha answering said to



Mal 3:10 *Bring all the tithes
into the storehouse and let there be food in My house.
And please prove Me in this," said ain of hosts, "whether I do not open for you the windows of the heavens and shall pour out for you
boundless blessing! Mai 3:11 "And I shall rebuke the devourer for you, so that it does not destroy the fruit of your ground, nor does the
vine fail to bear fruit for you in the field," said יהוה of hosts.

