

Greetings, today our manna is 1Chronicles 3 & 4; Hebrews 9; Amos 3; Psalm 146 & 147.

November 14 - Melchizedek Devotional Perspective

[Note: **For teaching purposes only**, underlines, bold font, and highlights have been added to Scripture text. Version TS2009]

1Chronicles 3 & 4

1Chronicles 3 & 4 cover the descendants of David, Judah and Simeon.

Descendants of David

1Ch 3:1 **And these were the sons of Dawid who were born to him in Hebron:** The first-born was Amnon, by Aḥino'am the Yizre'elites; the second, Dani'el, by Abiḡayil the Karmelites;

1Ch 3:2 the third, Abshalom son of Ma'aḡah, the daughter of Talmai, sovereign of Geshur; the fourth, Aḡoniyah son of Ḥaggith;

1Ch 3:3 the fifth, Shephatyah, by Abital; the sixth, Yithre'am, by his wife Eḡlah.

1Ch 3:4 Six were born to him in Hebron. And he reigned there seven years and six new moons, and in Yerushalayim he reigned thirty-three years.

1Ch 3:5 **And these were born to him in Yerushalayim:** Shim'a, and Shoḡab, and Nathan, and Shelomoh – four by Bathshua the daughter of Ammi'el.

1Ch 3:6 Yiḡhar also, and Elishama, and Eliphelet,

1Ch 3:7 and Noḡah, and Nepheḡ, and Yaphiya,

1Ch 3:8 and Elishama, and Elyada, and Eliphelet, nine,

1Ch 3:9 all the sons of Dawid, besides the sons of the concubines, and Tamar their sister.

1Ch 3:10 And Shelomoh's son was Rehab'am, Abiyah his son, Asa his son, Yehoshaphat his son,

1Ch 3:11 Yoram his son, Aḡazyahu his son, Yo'ash his son,

1Ch 3:12 Amatsyahu his son, Azaryah his son, Yotham his son,

1Ch 3:13 Aḡaz his son, Ḥizqiyahu his son, Menashsheh his son,

1Ch 3:14 Amon his son, Yoshiyahu his son.

1Ch 3:15 And the sons of Yoshiyahu [Josiah]: Yohanan the first-born, the second Yehoyaqim, the third Tsidqiyahu, the fourth Shallum.

1Ch 3:16 And the sons of Yehoyaqim: Yeḡonyah his son and Tsidqiyah his son.

1Ch 3:17 And the sons of Yeḡonyah the captive: She'alti'el his son,

1Ch 3:18 and Malkiram, and Peḡayah, and Shenatstsar, Yeḡamyah, Hoshama, and Neḡabyah.

1Ch 3:19 And the sons of Peḡayah: Zerubbabel and Shim'i. The sons of Zerubbabel: Meshullam, and Ḥananyah, and Shelomith their sister,

1Ch 3:20 and Hashubah, and Ohel, and Berekyah, and Hasadyah, Yushab-Hesed, five.

1Ch 3:21 And the sons of Hananyah: Pelatyah and Yeshayah, the sons of Rephayah, the sons of Arnan, the sons of Obadyah, the sons of Shekanyah.

1Ch 3:22 And the son of Shekanyah: Shemayah. The sons of Shemayah: Hattush, and Yig'al, and Bariyah, and Ne'aryah, and Shaphat, six.

1Ch 3:23 And the sons of Ne'aryah: Elyo'eynai, and Hizqiyah, and Azriqam, three.

1Ch 3:24 And the sons of Elyo'eynai: Hodawyah, and Elyashib, and Pelayah, and Aqub, and Yo'hanan, and Delayah, and Anani, seven.

Descendants of Judah

1Ch 4:1 The sons of Yehudah: Perets, Hetsron, and Karmi, and Hur, and Shobal.

1Ch 4:2 And Re'ayah son of Shobal brought forth Yahath, and Yahath brought forth Ahumai and Lahad. These were the clans of the Tsor'athites.

1Ch 4:3 And these were of the father of Eytam: Yizre'el, and Yishma, and Yidbash. And the name of their sister was Hatselponi;

1Ch 4:4 and Penu'el was the father of Gedor, and Ezer was the father of Hushah. These were the sons of Hur, the first-born of Ephrathah the father of Beyth Lehem.

1Ch 4:5 And Ashhur the father of Teqowa had two wives, Helah and Na'arah.

1Ch 4:6 And Na'arah bore him Ahuzzam, and Hephher, and Temeni, and Ha'ahashtari. These were the sons of Na'arah.

1Ch 4:7 And the sons of Helah: Tsereth, and Tsohar, and Ethnan;

1Ch 4:8 and Qots brought forth Anub, and Tsopebah, and the clans of Aharhel son of Harum.

1Ch 4:9 And **Yabets was more esteemed than his brothers**, and his mother called his name Yabets, saying, "Because I bore him in pain."

Jabez's prayer asks YHWH for favor over His life.

1Ch 4:10 **And Yabets [Jabez] called on the Elohim of Yisra'el saying,**

- ✚ "Oh, that You would bless me indeed,
- ✚ and enlarge my border,
- ✚ and that Your hand would be with me,
- ✚ and that You would keep me from evil, not to be my pain!" **And Elohim gave him what he asked.**

BDB Definition: Jabez = "sorrow"

Jabez's prayer is composed of four parts. First, Jabez asks YHWH to bless him. Second, he asks YHWH to enlarge his territory or increase his responsibility or area of influence. Third, he prays that YHWH would be with him. He wanted to walk with YHWH and be set-apart to Him. Lastly, Jabez asks that YHWH keep him from harm so that he will be free from pain.

Pro 10:22 The blessing of יהוה makes one rich, And He adds no pain with it.

1Ch 4:11 And Keluḅ the brother of Shuḥah brought forth Meḥir, who was the father of Eshton.

1Ch 4:12 And Eshton brought forth Běyth-Rapha, and Pasěah, and Teḥinnah the father of Ir-Naḥash. These were the men of Rěkah.

1Ch 4:13 And the sons of Qenaz: Othni'ěl and Serayah. And sons of Othni'ěl: Ḥathath,

1Ch 4:14 and Me'onothai, who brought forth Ophrah. And Serayah brought forth Yo'ab the father of Gě-Ḥarashim, for they were craftsmen.

1Ch 4:15 And the sons of Kalěḅ the son of Yephunneh: Iru, Ēlah, and Na'am. And the son of Ēlah was Qenaz.

1Ch 4:16 And the sons of Yehallel'ěl: Ziph, and Ziphah, Tireya, and Asar'ěl.

1Ch 4:17 And the sons of Ezrah: Yether, and Mereḍ, and Ēpher, and Yalon. And she bore Miryam, and Shammai, and Yishbah the father of Eshtemoa.

1Ch 4:18 And his wife Yehuḍiyah bore Yereḍ the father of Geḍor, and Ḥeḇer the father of Soḳo, and Yequthi'ěl the father of Zanowaḥ. And these were the sons of Bithyah the daughter of Pharaoh, whom Mereḍ took.

1Ch 4:19 And the sons of Hoḍiyah's wife, the sister of Naḥam, were the fathers of Qe'ilah the Garmite and of Eshtemoa the Ma'aḳathite.

1Ch 4:20 And the sons of Shimon: Amnon, and Rinnah, Ben-Ḥanan, and Tulon. And the sons of Yishi: Zoḥěth and Ben-Zoḥěth.

1Ch 4:21 The sons of Shělah the son of Yehuḍah: Ēr the father of Lěkah, and La'dah the father of Marěshah, and the clans of the house of the linen workers of the house of Ashběa;

1Ch 4:22 and Yoqim, and the men of Kozěḅa, and Yo'ash, and Saraph who ruled in Mo'ab, and Yashuḅi-Leḥem. But the records were ancient.

1Ch 4:23 These were the potters and those who dwell at Neta'im and Geḍěrah; there they dwelt with the sovereign for his work.

Descendants of Simeon

1Ch 4:24 The sons of Shim'on: Nemu'ěl, and Yamin, Yariḅ, Zerah, Sha'ul,

1Ch 4:25 Shallum his son, Miḅsam his son, Mishma his son.

1Ch 4:26 And the sons of Mishma: Ḥammu'ěl his son, Zakkur his son, Shim'i his son.

1Ch 4:27 And Shim'i had sixteen sons and six daughters, but his brothers did not have

many children, nor did any of their clans increase as much as the children of Yehudah.

1Ch 4:28 And they dwelt at Be'ěrsheḇa, and Molaḡah, and Ḥatsar Shu'al,

1Ch 4:29 and at Bilhah, and at Etsem, and at Tolad,

1Ch 4:30 and at Bethu'ěl, and at Ḥormah, and at Tsiqlaḡ,

1Ch 4:31 and at Běyth Markaboth, and at Ḥatsar Susim, and at Běyth Bir'i, and at Sha'arayim. These were their cities until the reign of Dawid.

1Ch 4:32 And their villages were Ĕytam, and Ayin, and Rimmon, and Tokēn, and Ashan, five cities,

1Ch 4:33 and all the villages that were around these cities as far as Ba'al. **These were their dwelling places, and they kept their genealogy.**

1Ch 4:34 And Meshobab, and Yamleḡ, and Yohash son of Amatsyah;

1Ch 4:35 and Yo'ěl, and Yěhu son of Yoshiḇyah, son of Serayah, son of Asi'ěl;

1Ch 4:36 and Elyo'ěynai, and Ya'aqobah, and Yeshoḡayah, and Asayah, and Adi'ěl, and Yesimi'ěl, and Benayah;

1Ch 4:37 and Ziza son of Shiphi, son of Allon, son of Yeḡayah, son of Shimri, son of Shemayah.

1Ch 4:38 These mentioned by name were leaders in their clans, and their father's house increased greatly.

1Ch 4:39 And they went to the entrance of Geḡor, as far as the east side of the valley, to look for pasture for their flocks,

1Ch 4:40 and they found rich, good pasture, and the land was broad, undisturbed and safe, for some Ḥamites had dwelt there formerly.

1Ch 4:41 And these written by name came in the days of Hizqiyahu sovereign of Yehudah, and struck their tents, and the homes that were found there, and put them under the ban, as it is to this day, and dwelt in their place, because there was pasture for their flocks there.

1Ch 4:42 And some of them, five hundred men of the sons of Shim'on, went to Mount Sě'ir, having as their chiefs Pelatyah, and Ne'aryah, and Rephayah, and Uzzi'ěl, the sons of Yishi.

1Ch 4:43 And they struck the rest of the Amalēqites who had escaped, and dwelt there to this day.

Hebrews 9

The author in Hebrews 9 compares the earthly tabernacle/temple to the 'Tent' made without hands. The earthly tabernacle in the wilderness was a parable to teach of the coming Messiah, our Redeemer [Heb. 9:9].

The Earthly Holy Place

Heb 9:1 Now the first *covenant* indeed had regulations of worship and the earthly set-apart place. [*'covenant'* is in italics meaning it wasn't in the original text]

Heb 9:2 For a Tent was prepared: the first part, in which was the lampstand, and the table, and the showbread, which is called the Set-apart Place.

Heb 9:3 And after the second veil, the part of the Tent which is called Most Set-apart,

Heb 9:4 to which belonged the golden censer, and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that held the manna, and the rod of Aharon that budded, and the tablets of the covenant,

Heb 9:5 and above it the kerubim of esteem were overshadowing the place of atonement – about which we do not now speak in detail.

The earthly tabernacle/temple:

Heb 9:6 And these having been prepared like this, the priests always went into the **first part of the Tent, accomplishing the services.**

Heb 9:7 But **into the second part the high priest went alone once a year, not without blood,** which he offered for himself and for sins of ignorance of the people,^a

Footnote: ^a Num 15:15-28.

Heb 9:8 the Set-apart Spirit signifying this, **that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing,**

Heb 9:9 which **was a parable** for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience,

Heb 9:10 only as to foods and drinks, and different washings, and fleshly regulations imposed **until a time of setting matters straight.**

The Tent made without hands, Messiah:

Heb 9:11 But **Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation,**

Heb 9:12 **entered into the Most Set-apart Place once for all,** not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh,

Heb 9:14 **how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?**

Yahusha laid down His life to establish and activate the new covenant. He ratified the covenant with His own blood. He not only redeemed us; but He redeemed creation and the land!

Heb 9:15 And because of this He is the Mediator of a renewed covenant, so that, death

having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

Heb 9:16 For **where a covenant is, it is necessary for the death of the covenanted one to be established.**

Heb 9:17 For a covenant over those dead is firm, since it is never valid while the covenanted one is living.

Heb 9:18 Therefore not even the first *covenant* was instituted without blood.

Heb 9:19 For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, **“This is the blood of the covenant which Elohim commanded you.”** [Exo 24:8](#).

Heb 9:21 And in the same way he sprinkled with blood both the Tent and all the vessels of the service.

Heb 9:22 And, according to the Torah, **almost all is cleansed with blood, and without shedding of blood there is no forgiveness.**

Heb 9:23 It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter *offerings* than these.

Heb 9:24 For Messiah has not entered into a Set-apart Place made by hand – figures of the true – but into the heaven itself, now to appear in the presence of Elohim on our behalf,

Heb 9:25 not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

Heb 9:26 For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.

After He laid down His life for our redemption; He arose the 3rd day; He made full atonement for our sins on the heavenly altar; and He is now seated at the right hand of the Father in heaven! Praise Yah!

Heb 9:27 And as it awaits men to die once, and after this the judgment,

Heb 9:28 so also **the Messiah, having been offered once to bear the sins of many, [Isa 53:12](#) shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.**

Recommended Study Series on the book of Hebrews by Torah to the Tribes:

Video teaching with associated downloaded notes available.

https://www.torahtothetribes.com/?s=hebrews+hebraically&post_type=fxs_sermon

Amos 3

Israel's Guilt and Punishment

Amo 3:1 Hear this word that יהוה has spoken against you, O children of Yisra'ël, against the entire clan which I brought up from the land of Mitsrayim, saying,

- ✚ Amo 3:2 “You alone have I known of all the clans of the earth, therefore I punish you for all your crookednesses.”
- ✚ Amo 3:3 Would two walk together, without having met?
- ✚ Amo 3:4 Does a lion roar in the forest, when he has no prey? Does a young lion give forth his voice out of his den unless he has caught?
- ✚ Amo 3:5 Does a bird fall into a snare on the earth, where there is no trap for it? Does a snare spring up from the earth, if it has not captured prey?
- ✚ Amo 3:6 If a shophar is blown in a city, do the people not tremble? If there is calamity in a city, shall not יהוה have done it?

Amo 3:7 For the Master יהוה does no matter unless He reveals His secret to His servants the prophets.

A lion has roared...

Amo 3:8 A lion has roared! Who is not afraid? The Master יהוה has spoken! Who would not prophesy?

Amo 3:9 "Cry out at the palaces in Ashdod, and at the palaces in the land of Mitsrayim, and say,

- ✚ ‘Gather on the mountains of Shomeron, and see the many unrests in her midst, and the oppressed ones within her.
- ✚ Amo 3:10 But they do not know to do what is right,’ declares יהוה, ‘these who store up plunder and loot in their palaces.’ ”

Amo 3:11 Therefore thus said the Master יהוה,

- ✚ “An enemy, even all around the land! And he shall bring down your strength from you, and your palaces shall be plundered.”

Amo 3:12 Thus said יהוה,

- ✚ “As a shepherd rescues from the mouth of a lion two legs or a piece of an ear, so are the children of Yisra'ël who dwell in Shomeron to be rescued – in the corner of a bed and on the edge of a couch!

Amo 3:13 “Hear and witness against the house of Ya'aqob,” declares the Master יהוה, the Elohim of hosts.

- ✚ Amo 3:14 “For in the day I visit Yisra'ël for their transgressions, I shall also punish concerning the slaughter-places of Bëyth Ĕl.

- ✚ And the horns of the slaughter-place shall be broken, and they shall fall to the ground.
- ✚ **Amo 3:15** “And I shall strike the winter house along with the summer house. And the houses of ivory shall perish, and the great houses shall be swept away,” declares **יהוה**.

F. B. Meyer Commentary on Amos 3: **YHWH'S WORD MUST COME TRUE**

The closer our relationship with God [YHWH], the more searching His scrutiny and chastening. The sins of God's children which may seem of slight consequence are rigorously dealt with by their Heavenly Father, who loves them too well to allow their life to be permanently injured. It is because God loves us that He is so quick in detecting the least symptoms of disease. But we must *agree* with Him as to the sinfulness of sin, the need of cleansing, the hopelessness of our old nature, and the world's urgent need both of our sympathy and sacrifice. So only shall we walk with God as Enoch did. The soul that is one with Him is on the alert, as is the traveler who hears the lion's roar in the forest. Watch; ye know not the hour!

The nobles of Egypt and Philistia are summoned to view the sins of Samaria and to confirm the justice of her penalty. From all sides the invader would descend on the recreant land. Only a fragment should escape, like the small piece of a lamb rescued from the jaws of the savage beast of prey. The couch of luxury, the bed of sloth, the golden calf of Beth-el-all marked the degeneracy of the Chosen People. May the sorrows through which the world is passing at this hour be the means of cleansing human society from these same evils that our Christian civilization may escape the penalties that overtook Israel!

Psalm 146 & 147

Praise Yah! Sing praises to YHWH! Extol YHWH! Respond to YHWH! Make music to YHWH!

[Put Not Your Trust in Princes](#)

Psa 146:1 Praise Yah! Praise יהוה, O my being!

Psa 146:2 While I live I praise יהוה; I sing praises to my Elohim while I exist.

Psa 146:3 **Do not put your trust in princes, In a son of man, in whom is no deliverance.**

Psa 146:4 His spirit goes out, he returns to his earth; In that day his plans perish.

Psa 146:5 **Blessed is he who has the Ėl of Ya'aqob for his help, Whose expectancy is in יהוה his Elohim,**

- Psa 146:6 Maker of the heavens and earth, The sea and all that is in them,
- Who is guarding truth forever,
- Psa 146:7 Doing right-ruling for the oppressed,
- Giving bread to the hungry.
- יהוה releases those who are bound,
- Psa 146:8 יהוה opens *the eyes* of the blind,
- יהוה raises those who are bowed down, יהוה
- loves the righteous.

- Psa 146:9 יהוה guards the strangers,
- He lifts up the fatherless and widow, But the way of the wrong ones He turns upside down.
- Psa 146:10 יהוה reigns forever, O Tsiyon, Your Elohim to all generations. Praise Yah!

He Heals the Brokenhearted

Psa 147:1 Praise Yah! For it is good to sing praises to our Elohim. For it is pleasant – praise is fitting.

- Psa 147:2 יהוה builds up Yerushalayim,
- He gathers the outcasts of Yisra'el –
- Psa 147:3 He heals the broken-hearted And binds up their wounds.
- Psa 147:4 He appoints the number of the stars, He gives names to all of them.
- Psa 147:5 Great is our Master and mighty in power, There is no limit to His understanding.
- Psa 147:6 יהוה lifts up the meek ones,
- He throws the wrong ones down to the ground.

Psa 147:7 Respond to יהוה with thanksgiving; Sing praises on a lyre to our Elohim,

- Psa 147:8 Who covers the heavens with clouds,
- Who prepares rain for the earth,
- Who makes grass to sprout on the mountains, Psa 147:9 Giving to the beast its food, To the young ravens that cry.
- Psa 147:10 He does not delight in the strength of the horse,
- He takes no pleasure in the legs of a man.
- Psa 147:11 יהוה takes pleasure in those who fear Him, In those who wait for His loving-commitment.

Psa 147:12 Extol יהוה, O Yerushalayim! Praise your Elohim, O Tsiyon!

- Psa 147:13 For He has strengthened the bars of your gates,
- He has blessed your children in your midst,
- Psa 147:14 Who makes peace in your borders,
- He satisfies you with the finest wheat;
- Psa 147:15 Who sends out His command to the earth, His word runs very speedily;
- Psa 147:16 Who gives snow like wool, He scatters the frost like ashes;
- Psa 147:17 Throwing out His hail like pieces; Who does stand before His cold?
- Psa 147:18 He sends out His word and melts them,
- He causes His wind to blow – the waters flow;

Psa 147:19 Declaring His Word to Ya'agob, His laws and His right-rulings to

Yisra'el.^a Footnote: ^aSee also [Rom 2:20](#), [Rom 3:2](#), and [Rom 9:4](#).

Psa 147:20 **He has not done so with any nation; And they have not known *His* right-rulings!** Praise Yah!

Prayer of Jabez

~ Shalom ~ Libby

Devotional Reading Plan Link: <http://www.mcheyne.info/calendar.pdf>